

# Glades County DEMOCRAT

Vol. 83 No. 52

Thursday, August 13, 2009

50¢ Plus tax

## Glades at a Glance

### Special needs shelter

Glades County Emergency Management would like to remind persons who have special needs and will be requiring shelter during an emergency, to contact the Emergency Management office at 863-946-6020 to obtain an application, or you can apply in person at Glades County Courthouse located at 500 Ave J - Room 7, Moore Haven, FL 33471. Office hours are Monday - Friday from 8 a.m. to 5p.m.

### Narcotics

#### Anonymous meets

Narcotics Anonymous meets Mondays at 7 p.m. for open discussion meeting at Buck Head Ridge Christian Church, 3 Linda

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## Lake Level

13.82 feet  
above sea level

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See Page 2 for information about how to contact the newspaper.

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## Traffic team: bike safety

# CR 74 will receive audible reflective markers

Traffic team sets up booth and bike course at Smokey Bear event

By Nena Bolan  
Glades County Democrat

GLADES COUNTY – The community traffic safety team met Aug. 6, and examined progress on seat belt use, road improvements and preparations for a bike rodeo at the Smokey Bear event, Aug. 8.

Debra Stallings FDOT/CTST reports that CR 74 in west Glades County will receive audible reflec-

tive markers, which are highly reflective even with standing water on pavement. Some shoulder work on a curve and signage are also part of the stimulus package funding.

A project in Lakeport on Loop CR 721 had a starting date in July and should be completed in the Fall of 2009. Various locations will have shoulders paved in the vicinity of Ridgewater Lane NE to East Street.

The CTST is making plans to encourage the use of seat belts. Suggestions include writing tickets by all law enforcement agencies that work within the county.

Another plan will encourage

See Markers — Page 24



INI/Nena Bolan

The Glades County Community Traffic Safety Team organized a bike rodeo for children at the Smokey Bear event, Aug. 8, in Moore Haven, Glades County.

# Gator egg hatching festival begins Aug. 22

See crocs and gators up close at Gatorama's shady boardwalk

By Nena Bolan  
Glades County Democrat

PALMDALE – The alligator is a large carnivore that should be viewed from a distance. Their cold eyes stare back at you while they smile with their toothy jaws. People fear them, but this does not stop the fascination people have

for them.

That is why owners of Gatorama, Patty and Allen Register, let the visitors participate in the egg hatching festival. In addition to the regular admission fee, a visitor may pay \$10 for the delight of helping an infant alligator emerge from its egg. The hatching festival is only about two weeks long and the time to hold a newly hatched gator is scheduled for August 22-31.

The hatchling festival is just part of the show with hungry crocodiles and alligators rising

out of the water to grab chicken snacks. This feeding takes place along the shady boardwalk, which allows plenty of viewing room for visitors. Sometimes a croc misses his snack and a wooden plank gets a bite with 2,000 pounds of pressure. When this happens, the whole boardwalk carries the sound of the ferocious snap. It feels incredible to be able to hold a baby alligator in your hands after seeing the ferocious adults.

The gator egg is about the size of a goose egg, and the outer shell is somewhat brittle. You can help

peel away some of this to expose the inner shell lining which is pliant, yet difficult to tear. The infant gator uses his teeth which are similar to a coarse grade of sand paper. As the baby struggles to get out, you can push gently on one end of the egg. This helps a little, and finally there it is in the palm of your hand with a little gaping mouth and a graceful little tail. The egg yolk sack stays attached to the infant for a few of days before it is ready to feed.

See Gator — Page 24



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## Local Weather

Weather Forecast for Glades County from the National Weather Service.

### Moore Haven and surrounding areas:

**Thursday:** A 40 percent chance of showers and thunderstorms, mainly after 11am. Partly cloudy, with a high near 92. Calm wind becoming southeast between 4 and 7 mph.



**Thursday Night:** A 30 percent chance of showers and thunderstorms before 11pm. Partly cloudy, with a low around 73. Light east wind.



### Extended Forecast:

**Friday:** A 40 percent chance of showers and thunderstorms after 10am. Partly cloudy, with a high near 91. East wind between 3 and 6 mph.



**Friday Night:** A 20 percent chance of showers and thunderstorms. Partly cloudy, with a low around 74. East wind between 3 and 5 mph.



**Saturday:** A 50 percent chance of showers and thunderstorms. Partly cloudy, with a high near 90. East wind around 6 mph.



**Saturday Night:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a low around 74.



**Sunday:** A 40 percent chance of showers and thunderstorms. Partly cloudy, with a high near 92.



**Sunday Night:** A 30 percent chance of showers and thunderstorms. Partly cloudy, with a low around 74.



**Monday:** A 40 percent chance of showers and thunderstorms. Partly cloudy, with a high near 93.



Photo credit/ Add Austin

## Vine Roundup

Thank you volunteers for pulling evasive vines at the LaBelle Nature Park on Saturday, Aug. 8. Pictured are Marty Daltry, Nikki Yeager, Margaret England, David Drocher, Anais Belpier, Mie Tanaka, Nargis Abduvohidova, and Pierre Schollier. Volunteers not pictured are Terri Lazar, Pat Johnson, Ann Starck, Meredit Marcum, Ron Costa and Add Austin.

## Clubs and organizations

### Next One Hour Vine Roundup at the LaBelle Nature Park

The Hendry/LaBelle Recreation Board and Coalition for Eco-Recreation would like to invite community organizations, youth groups, and individuals to a LaBelle Nature Park to the next invasive vine roundup on Saturday, Aug. 22 from 8 a.m. to 9 a.m. Gloves, long sleeved shirts, long pants, sturdy shoes and insect repellent are recommended. Participants are encouraged to bring their own gloves, clippers, and wheelbarrows.

Water and trash bags will be provided. Call Margaret England at 863-674-0695 for information. The LaBelle Nature Park is located at Hardee Street and Fraser on the Caloosahatchee River in LaBelle. Website: <http://www.labellenaturepark.net> Mark you calander. Invite your friends and family to help for one hour at the LaBelle Nature Park.

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### Volunteers needed

CREW is still helping Hendry and Glades county residents recover from Hurricane Wilma, Tropical Storm Ernesto and Tropical Storm Faye.

We need skill volunteers to do home repairs. Material donations are also needed. Call Renee at 863-983-2390 to volunteer.

### Free bread provided

Free Bread provided by the fine folks at the New Hope Baptist Church located at 1050 Yaun Road in Moore Haven. This will be every Tuesday from 4:30 p.m. to 6 p.m. and every Saturday from 10 a.m. to 12 p.m. or when the bread is gone. Hard to believe, but the bread is free!

### Native Plant Society plans meetings

The Florida Native Plant Society meeting will be held on the first Tuesday of each month at 7 p.m. at the Agri-Civic Center at 4509 George Blvd. in Sebring in conference room number three. For more information, call Roy Stewart at 863-632-0914.

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# Terriers break several records at Big Dog testing

Two Moore Haven linemen lay claim to Big Dog status

By Naji Tobias

INI Florida

MOORE HAVEN - Jason Bond's expectations were met last week, as several of his players either tied or set Big Dog testing records.

He came away impressed with two players in particular - Terrier juniors Jermaine Augustine and Jaime Juarez.

It was a battle right to the finish for these two standouts, as both, in actuality, broke the team's squat lifting record, set by Anthony Holley in 2007 (455 lbs.)

Juarez, who may emerge as Moore Haven's most highly regarded football player this season, was the first to overtake Holley's record, squatting 475 lbs.

As his teammates and coaches watched, it looked as if Juarez would end up making a successful lift of at least 500 pounds.

But it was not to be, as Augustine, a line-backer listed at 5-8, 188 lbs., overtook Juarez, maxing out at a whopping 505 lbs.

"It was really surprising that Jermaine was able to squat that much," Bond said of Augustine.

"He has a really strong lower body for someone of his stature. For him to do that, it's pretty amazing."

Juarez couldn't agree more with Bond's assessment of Augustine, who squatted close to three times his actual weight (2.686 times to be exact).

"Jermaine's got real strong legs, I'll give him that," Juarez conceded.

"I told him I wouldn't believe it unless I actually see it. He proved me wrong."

Which takes away absolutely nothing from Juarez, who firmly broke three records of his own.

The junior offensive/defensive lineman, listed at 5-10 and 233 lbs., broke the military press record at 200 lbs.

Juarez, who broke his won military press record by 35 lbs. (165 lbs. in 2008), maxed out on the bench at 295 lbs.

That record was previously set by Holley in 2007 (275 lbs.)

In addition, the standout peaked at 225 lbs. in the power clean - 20 lbs. more than Aaron Lopez, last year's record holder.



Moore Haven's Jaime Juarez broke the Big Dog power clean mark at 225 lbs. The Big Dog testing took place at Moore Haven High School on Monday, Aug. 3 and Wednesday, Aug. 5.

INI/Naji Tobias

Juarez said in order for him to accomplish those feats, he had to push himself in the weight room since the beginning of the summer.

"This summer, Jaime has proven himself to be a leader and an example for a lot of our kids," Bond said of Juarez.

Bond was also proud to announce that Juarez and Augustine were the two Terriers who made Big Dog Status this year.

Interestingly, however, Juarez qualified on a stipulation rule, while Augustine was the only one who made it outright.

To become a Big Dog, you must score 80 overall points in the eight combined lifting and field events (power clean, bench, military press, squat, vertical leap, 40-yard dash, 20-yard backpedal and 400 meter run).

Augustine (82 points) cleared the thresh-

old, while Juarez scored 78 points - just two points off the mark.

The stipulation Juarez qualified under was that in the four lifting exercises, he maxed out at an astounding 1,215 pounds.

To qualify, if you didn't score at least 80 points, you must lift at least 1,000 pounds in the combined tests.

"It's pretty hard to get," Bond said.

"You got to be a well-rounded athlete. You have to be physically strong and fast."

Lascelle Humphrey, a senior, tied his own vertical leap record, leading the team with a jump of 28 inches - he also did that in 2008.

Fellow senior Fred Hall tied Keonte White's 20-yard backpedal record at 3.4 seconds.

White, the team's junior quarterback/defensive back, set that mark last year.

Interestingly, the 5-10 150 lb. speedster finished with 73 overall points - one behind incoming freshman quarterback Dinton Willis (74 points).

"The Big Dog testing was successful to the kids who dedicated themselves throughout the summer," Bond said.

"You could tell who was focused just based on how they did last week."

Now, the attention shifts to the football field, where Moore Haven began its fall practices Monday afternoon.

The fall classic is tentatively scheduled for Friday, Aug. 28, with the regular season slated to begin on Friday, Sep. 4.

Staff Writer Naji Tobias can be reached at [ntobias@newszap.com](mailto:ntobias@newszap.com).

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# Administrator showcases Lakeside Medical Center



Submitted photo/John Ricksen Photography

Liz Cayson, Community Relations Specialist, Health Care District of Palm Beach County, Marian Sampson, M.D., Brian P. Gibbons, Jr., Hospital Administrator, Donia Roberts, Attorney-at-Law and Pahokee Rotary Club member.



Submitted photo/John Ricksen Photography

Lakeside Medical Center will offer modern technology and all private patient rooms for the communities bordering the southeastern shores of Lake Okeechobee.

## New staff physician introduced

Belle Glade, FL – Glades General Hospital and the soon-to-open Lakeside Medical

Center are expanding women's healthcare services for the community.

Brian P. Gibbons, Jr., Administrator, is introducing the newest physician to join the hospital's medical staff: Marian Sampson, M.D., OB/GYN.

Mr. Gibbons and Dr. Sampson were the featured guests at the Pahokee Rotary Club meeting on Thursday, July 30.

Both presented an update on Lakeside Medical Center, the new 70-bed hospital scheduled to open this fall.

"We are excited to have Dr. Sampson on board," said Gibbons. "She will be an integral part of the care Lakeside Medical Center provides to women in our community, es-

See **Hospital** — Page 6

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# Hospital

Continued From Page 4



Submitted photo/John Ricksen Photography  
**Marian Sampson, M.D., OBGYN**

pecially as we move later this year into the county's newest hospital.

The modern facility will feature all private patient rooms, efficient Emergency Room care, and large and comfortable labor and delivery rooms for mothers, newborns and their families."

Mr. Gibbons detailed some of the technological advances Lakeside Medical Center will bring to the region.

A new digital mammography machine, funded in part by a generous grant from National City Bank, along with a Palm Beach County Department of Housing and Community Development Block Grant, will enable the early detection of breast cancer so it can be treated more effectively.

Enhancements in the telemetry unit will allow patients recovering from an illness or surgery to be monitored in the hospital at all times, even if they are away from their bed.

Other state-of-the-art initiatives will bring the patient to the doctor, such as telemedicine, online x-rays and charting—some of which are already in place.

These features will enable doctors to remotely monitor a patient's status and communicate instructions to clinical staff from almost any location.

"The next few years at this hospital will be very exciting. We have some great opportunities to bring specialized services into Lakeside Medical Center," said Gibbons.

Mr. Gibbons asked Pahokee Rotary Club members to welcome Dr. Marian Sampson, who is in practice with Sherida Williams, M.D., OB/GYN, at Lakeside Medical Center OB-GYN located in the Glades Medical Plaza.

The women's healthcare practice offers primary care, maternal and women's health services to the more than 35,000 residents in the region.

The practice will relocate to Lakeside Medical Center when the new hospital opens.

"Patients in our community are very glad to have female obstetricians/gynecologists," Dr. Sampson told the group.

"Women are telling their family and friends about our practice. I look forward

to meeting many of them to help promote healthy living and healthy pregnancies."

Dr. Sampson earned her medical degree from Meharry Medical College in Nashville, Tennessee and completed residency in obstetrics and gynecology at Bayfront Medical Center in St. Petersburg, Florida.

She is a recipient of the National Health Service Corps scholarship, a program that helps fund the education of doctors who upon graduation practice in underserved communities.

Prior to joining Glades General Hospital, she served as Education Chief Resident at Bayfront Medical Center in St. Petersburg, Florida.

"We are pleased that Dr. Sampson is on staff and is so committed to serving our community," said Bryan Cross, chair of the Glades Rural Area Support Board.

"This is just the beginning of our efforts to recruit talented new physicians to join the medical staff at Lakeside Medical Center."

Dr. Sampson shared her philosophy that educating patients in an environment of respect and trust is a top priority in a community confronted with complex and chronic medical issues.

"When I sit with patients, I try to establish a level of comfort and trust so I can educate them," she said.

Dr. Sampson and Mr. Gibbons stressed their commitment to serve the rural communities in western

Palm Beach County in the years to come, and both said they look forward to improving the healthcare delivery system with the

opening of Lakeside Medical Center.

Local attorney and Pahokee Rotary Club member Donia Roberts addressed Dr. Sampson directly at the end of the meeting.

"We are so glad to have you here in our community serving women's health care needs," she said.

"We are very excited about the upcoming opening of the new hospital."

In 2006, the Health Care District of Palm Beach County began constructing Lakeside Medical Center, which is located at the intersection of Hooker Highway and Main Street in Belle Glade.

The hospital is centrally located in the region to serve all communities bordering the southeastern shores of Lake Okeechobee.

When it opens later this year, the staff and

technology of Glades General Hospital will be moved to the new hospital, and Glades General Hospital will be retired.

About the Health Care District:

The Health Care District of Palm Beach County provides health coverage programs for uninsured residents, a nationally recognized Trauma System, dedicated nurses in more than 170 public schools, a pharmacy, a long-term skilled nursing and rehabilitation center, and acute care hospital services at Glades General Hospital, the county's only public hospital, serving the rural western Palm Beach County communities along the southeastern shore of Lake Okeechobee.

Glades General will be replaced by Lakeside Medical Center when the new hospital opens this fall.

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### Faye Katheryn Bailey, 76

OKEECHOBEE — Faye Katheryn Bailey, age 76, of Okeechobee, died Tuesday, Aug. 4, 2009, in the Hamrick Home.

Born April 20, 1933, in Punta Gorda, she had been a resident of Lakeport since 2002 and was a member of the Lakeport Christian Church.

She is survived by her loving husband of 54 years, Clyde Bailey of Lakeport; daughters, Roblyn Lyn Walters (Bradley) of White, Ga., Kimberly Chalfant (Robert) of Brighton; son, Clyde Edward "Bud" Bailey, Jr. (Anna) of Lakeport; nine grandchildren and two great-grandchildren. In addition, she is survived by sisters, Irene Austin (Carl) of Zolfo Springs, and Lillian Luetlich of Ft. Myers.

A memorial service was held on Monday, Aug. 10th, at the Lakeport Christian Church, 1650 E St. Road 78 W, with Pastor Larry Frogge officiating. Interment followed in Ortona Cemetery.

In lieu of flowers, memorial contributions may be made to Hospice of Okeechobee, P.O. Box 1548, Okeechobee, Florida. On line condolences may be made at [www.buxtonfuneralhome.com](http://www.buxtonfuneralhome.com).

All arrangements are under the direction and care of the Buxton Funeral Home and Crematory, 110 NE 5th Street, Okeechobee, FL.

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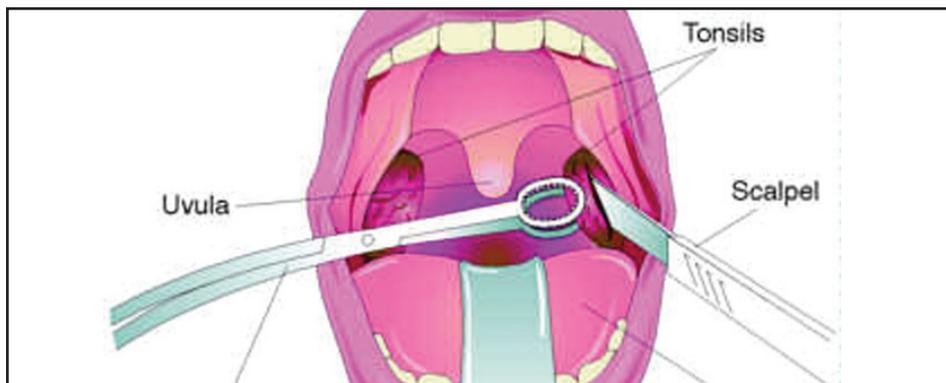
# Tonsils and Adenoids – When to take them out

**By: Dr. Leonard Carroll**  
Board Certified General Surgeon

Each person has two tonsils, one on each side of the back of the throat. They look like reddish oval-shaped masses and are easy to see. The adenoids are high in the throat behind the nose and roof of the mouth and cannot be seen without special equipment. The tonsils and adenoids help the body fight respiratory infections such as colds; however, when they begin to cause health problems, tonsils and adenoids can be removed without changing the body's ability to fight infection. The procedure is relatively a simple one.

Why would I need to have my tonsils and/or adenoids removed?

- Trouble breathing at night because of swelling
- Snoring
- Frequent infections of the tonsils (more than seven serious infections of the tonsils in a year or four infections each year for two consecutive years)
- An abscess (build-up of pus) around one or both tonsils
- At the strep carrier state – meaning that strep bacteria are living in the tonsils and adenoids, and the bacteria are causing repeated infections or spreading infection to other people
- Difficulty in swallowing
- Continued ear problems in children after the first set of tubes



Submitted illustration

**When should you have your tonsils removed? Be sure you understand exactly what is involved in the process by consulting with your local doctor.**

• Fever of 101 degrees (F) or higher associated with symptoms above

How do you prepare for the tonsillectomy and adenoidectomy?

Prior to any surgery, the doctor will give a complete medical exam and evaluate your overall health. You may be required to have lab tests or x-rays. Your doctor will also review the potential risks and benefits of the operation. It is important that you ask questions and fully understand the reason for surgery. Your physician will also provide specific instructions on how to prepare for the surgery, including guidelines on eating, drinking, smoking or avoiding certain medications.

What are the benefits of this procedure?

The procedure helps prevent repeated sore throats, and breathing or swallowing problems will get better. There is relief from ongoing ear infections in children.

What are the risks associated with this type of surgery?

Complications are rare and usually minor. However, you could experience the following:

- Problems with general anesthesia – Your surgeon will discuss your prior history with general anesthesia.
- Bleeding - As your throat heals, the scab comes off, and your throat could bleed. If this happens, spit the blood out.
- Soreness in tongue area - The device used to keep your mouth open during sur-

gery could cause some temporary numbness or soreness in your tongue.

• Dehydration - You might become dehydrated if you are unable to swallow.

What happens during the procedure?

The surgery is usually an outpatient procedure. Before the operation starts, you will be given a general anesthetic. This drug will relax your muscles and cause a deep sleep. It will prevent you from feeling any pain during the surgery.

The surgeon will use a device to keep your mouth open and expose the tonsils in the back of your throat. Then the tonsils and adenoids will be removed. The surgeon may use stitches or a burning tool (cautery) to help stop any bleeding. The device used to keep the mouth open will then be removed. The procedure typically takes no longer than 15-20 minutes to complete.

What happens afterwards?

More than likely, you will go home on the day of your surgery; however, depending on your condition, an overnight hospital stay could be required. You will have a sore throat and be uncomfortable for about seven to ten days. It will hurt to swallow. You may want to avoid strenuous activity for about a week.

You don't have to suffer with tonsil or adenoid problems. The operation to remove them is a very simple one and can normally be done in any local hospital. For additional information call 863-983-5026.

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**Peggy S. Hampton**  
Hendry County Tax Collector



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# The Sale of Florida

How the United States claimed Florida for its own, despite overseas protests and political maneuvering

By Butch Wilson  
Clewiston Museum

The southern towns in Georgia were alive with activity.

Farmers gathered in groups and talked excitedly about the Florida land purchase, while their wives huddled together and spoke of an easier life they hoped awaited them in the new territory.

Shady land speculators, like cruising sharks, moved from town to town scheming and planning on how to sale the new government acquired lands and get rich quick, while plantation owners dreamed of the riches they would make off the vast tracts of farmland in Florida.

In Florida, the black village stirred to life when news reached them that an old foe, the United States, had purchased their homeland.

A foreboding cloud of anxieties filled each household as fathers cursed and mothers wept.

Each parent knew that their lives and the lives of their children might soon belong to the highest bidder.

The black's only savior was the Florida Indian, who was now paralyzed by the same anxieties that his black brother had.

The Florida Indian knew his land and culture were threatened and that the American settlers would soon fill the horizon like an insatiable swarm of land hungry locust.

The purchase of Florida is likened to the multimillion dollar transactions that take place across America today.

Some folks benefit big time, while others lose all.

It is time to take "A Walk in The Past" and read about the events that lead to the sale of Florida.

From the day the United States gained independence from England, it had started looking at Spanish Florida with covetous eyes.

The young nation's philosophical concept of westward advancement (Manifest Destiny) and Spain's waning power in Florida only whetted the United States appetite for the rich lands of La Florida.

A land dispute between the two nations occurred when territories claimed by the United States in the Louisiana Purchase of 1803 were contested.

Spain maintained that the strip of land extending east from the Mississippi River along the Gulf Coast to the Perdido River (located in present day West Florida) was still a Spanish procession.

The Louisiana Purchase dispute was just the first in a chain of events that would eventually forced Spain to sell La Florida to the United States.

In 1804, the Kempers brothers attempted to expel the Spanish from West Florida, which at that time extended to the Mississippi River.

The rebellion failed, but it caught the attention of President Thomas Jefferson, who urged Congress to pass the Mobile Act.

In 1804, Congress passed the Mobile Act, which recognized West Florida as part of the Louisiana Purchase, hence part of the United States.

Spain was enraged and refused to accept such political heresy.

Prior to this diplomatic crisis, white settlers had been moving into West Florida, including land speculators, who had questionable character and intentions.

By 1810, many of the white Americans who had settled in Spanish West Florida wanted independence from Spain.

On December 10, 1810, rebels raised a flag over Baton Rouge and declared a free and independent nation called the Republic of West Florida.

The republic passed into history just 74 days after it came into existence because the United States wanted the territory.

Months later, President Madison issued a proclamation directing the American governor of the Territory of Orleans (later the state of Louisiana) to take possession of West Florida.

Spain contested, but to no avail. In 1811, Congress with the support of President Madison, passed a secret act to acquisition East Florida.

Madison appointed former Georgia governor, General George Mathews, who originally concocted the plan, to lead an American force of Georgia frontiersmen into East Florida and declare it a new republic.

The United States planned to annex the new republic.

Its excuse for invading was to protect East Florida rebellions against Spanish oppression.

There was never justification for the invasion because no revolts or oppressions were taking place in Florida.

The revolts were only a ploy for the United States to have cause to invade Florida.

The invasion became known as the Patriots War.

The Georgia force with the aid of the U.S. Navy, took possession of Fernandina and Amelia Island, but failed to take St. Augustine.

The invasion wasn't popular in the northern states, so President Madison received an unhappy outcry from the American public.

He publicly "repudiated the seizure of East Florida" to protect his political career, while secretly replacing General George Mathews with Georgia Governor David Byrdie Mitchell, who later became the Creek Indian Agent.

In 1812, the United States declared war on England.

The War of 1812 ushered in a strongly needed ally for Spain because England wanted the Florida territories as a staging ground for military operations against the United States.

An unofficial partnership was formed behind closed doors by nations that had fought on and off for the last century.

The Red Stick War (Creek Civil War) that



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## IMPORTANT NOTICE ABOUT DMV FEE INCREASES

Beginning Sept. 1, 2009, certain fees for driver licenses as well as motor vehicle titles and registrations will increase significantly.

The 2009 Florida Legislature passed several Senate and House bills that will result in changes in the fees charged by the State for motor vehicle, mobile home and vessel titles and registrations. These changes will also affect the fees for driver licenses. These increases were established as a part of the annual budget development process for the State and are not established or controlled by the Department of Highway Safety and Motor Vehicles or the Tax Collector offices.

The money collected from these fees is primarily used to fund the Department of Education, The Department of Transportation and the Department of Highway Safety and Motor Vehicles.

According to the Dept. of Highway Safety and Motor Vehicles, the majority of the fees have not been adjusted in many years and are now comparable to other State's fees. For example, original and renewal driver license costs have not increased since 1989; the majority of motor vehicle registration fees have not increased since 1983; and most title fees have not increased since 1985.

Customers will be advised of the new fees at the time they receive their motor vehicle or driver license renewal notices or when they visit the Tax Collector's Office. Registrations may be renewed up to 90 days prior to your birth month. Driver's licenses may be renewed up to 18 months prior to your birth month.

If your license expires in November or earlier, you can renew before September 1st at the current prices. You may also choose to renew for 2 years, doubling the current rate, but bypassing the higher rate for the next year.

Peggy S. Hampton  
Hendry Co. Tax Collector

# History

Continued From Page 8

later grew to the Creek War (1813 to 1814), gave additional support to English plans in Florida because England promised Indian nations protection from encroaching American settlers, if they agreed to fight against the United States.

Indians from Canada down to Spanish Florida joined the British with hopes of preserving their lands and culture from the American settler's ever westward invasion.

The British also promised black slaves freedom, if they joined the British army.

Many black slaves living in the South, fled to Florida for freedom and joined the British army.

England hoped to build a black army of 5,000 in Florida, plus a strong force of hostile Indians.

The combined forces would invade the South and spread terror to its white inhabitants.

Such a plan would spread revolt among the South's enslaved blacks and help bring an earlier closure to the war for England.

The black invasion never came to pass because Andrew Jackson defeated hostile Creek Indians at Horseshoe Bend, captured the city of Pensacola and defeated the English in the Battle of New Orleans.

The Treaty of Ghent ended the War of 1812, and by 1815 had removed England, Spain's powerful ally from Florida.

Like an old and worn lion, Spain now faced its challenger, the United States, a vigorous young lion that longed to sink its ivory-ribs into East Florida.

The United States wanted La Florida for its land, but also to dispel the breeding and brewing political ideologies that were not conducive to Southern culture.

Spanish Florida had become a haven for runaway slaves, black militia and hostile Indians, so the people living in the South weren't happy.

A black fort, militia and town 60 miles from Georgia territory, was more than southern slaveholders could handle.

It was the proverbial straw that broke the camel's back because the Negro Fort and its inhabitants were seen as a conspiracy to the institution of slavery.

The fort represented a ripe revolution that must be quelled before a tempest arose and ran rampant in the South.

A growing black populace and hostile Indians sympathetic to the black's cause gave the United States the justification it needed to invade Spanish Florida.

The destruction of the Negro Fort on the Apalachicola River was incurred by the South's fear of a slave uprising and the slaveholder's loss of runaway slaves that sought refuge at the fort.

Further confrontations with the Indians and blacks would lead to another invasion that became known as the First Seminole

Indian War.

It started in 1817 and ended in 1819, with the United States as victor.

General Andrew Jackson set and achieved military objectives in the Seminole War that left a bewildered Spain and England in his wake.

Jackson's military exploits put Spain in a dilemma because not only had the United States acted as an aggressor and invaded Spanish territory, but it had installed a governor over East Florida.

The handwriting was on the wall, and Spain succumbed to the inevitable.

In 1819, the Adams-Onis Treaty was drawn up by Spain and the United States.

In the agreement the United States relinquished claims to parts of Texas and agreed to pay Spain \$5 million, for the territorial rights to Spanish Florida.

Spain ratified the treaty in 1820 and the United States ratified it in 1821.

The United States now owned the long sought prize, La Florida

The nation was happy as it once again expanded its national boundaries.

Georgia was especially pleased with the annexation of Florida because its citizens needed more elbow room and La Florida was next door.

Today our nation faces so many monetary uncertainties, which puts us at loss when we attempt to make sound financial decisions.

However, our problems are small when compared to the enormous loss the blacks and Indians must have felt when Spain sold Florida to their enemy the United States.

The blacks knew that the liberties they had enjoyed under the Spanish and British were gone and that they were threatened with a life of slavery.

The Indian plight was also gloomy.

They faced a foe that had recently flexed its muscles in a show of arms and soundly defeated them.

What future did they face with the Georgia citizenry stampeding into Florida?

I hope you have enjoyed this story.

Please contact the Clewiston Museum if you have questions, artifacts, pictures, or a "Whale of a Tale" that you would like to share.

The Museum's hours are Monday through Friday from 9 a.m. to 4 p.m.

The museum provides an interesting fossil display of prehistoric animals that once roamed the Glades thousands of years ago and artifacts that reflect the heritage of Clewiston.

Its theater has a 65-seat capacity and presents movies on the history of Clewiston, sugar cane harvesting, and the orange industry.

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# Local 4-H'ers win big at Florida 4-H Congress

**By Sonja Crawford**

More than 300 4-H youth ages 14-18 were able to get a taste of college life by participating in the 2009 Florida 4-H Congress held at the University of Florida on July 27-July 31.

This fabulous week enabled many 4-H members to learn and share with other 4-H'ers across Florida.

Congress is divided into competitive and non-competitive sessions.

The non-competitive portion is devoted to educational/leadership workshops addressing the interest of Florida's youth including animal science, individual and family resources, plant science, environmental education, citizenship and leadership, communication arts as well as science and technology.

The competitive portion of Congress is where the first place senior District winners compete against other county District winners in a variety of events, such as fashion revue, demonstrations/illustrated talks, and public speaking.

County 4-H Judging teams participate with other teams across the state in various

judging contests.

Furthermore, interviews for state recognition and scholarships are also conducted during this event.

Ten 4-H members from Hendry County participated in this week long program. The attendees were: Josie Boykin, Chynna Bryant, Kelsie Hansen, Jaydee Hull, Andy McAvoy, Mavis Plamondon, Matthew Ruch, Ashley White, Britney Woosley, and Steven Woosley. Ashley, Chynna, Jaydee,

Josie, Kelsie and Mavis were contestants in the State 4-H Fashion Revue Competition. Jaydee and Mavis participated in the construction division with Jaydee modeling her constructed sundress in the School Wear category and Mavis modeling her constructed colonial style dress in the My Choice category.

Ashley, Chynna, Josie and Kelsie participated in the selection division with Ashley modeling her business outfit in the Dress for Work category.

Chynna modeled a strapless salmon formal in the Special Occasion category with Josie modeling cowboy western attire in the My Choice category.

Last but not least, modeling is Kelsie. Kelsie modeled a summer beach outfit in the Active Sports Wear Category.

Josie, Jaydee, Kelsie, and Mavis achieved first place in their category.

In addition to the category awards, Jaydee captured the Skill-a-thon High Point award for scoring the highest in the construction skill-a-thon.

Britney, Matthew and Steven presented a demonstration during the competitive portion at Congress.

Britney and Steven presented a team demonstration in the Health and Safety category titled "Hunter Safety" and Matthew presented a demonstration in the Civic and

Leadership Development category titled "Bad Guys Doing Good Work."

Britney, Matthew and Steven received blue ribbon certificates for their effort with Britney and Steven capturing the third place award in their category.

In addition, Matthew served as one of the emcees for the State 4-H Fashion Revue and Share-the-Fun event. Mavis and Andy attended the State 4-H Council Meetings as Hendry County 4-H voting delegates.

All of the members had an opportunity to learn, grow and test their abilities as they participated in the educational programs and competitive events throughout the week.



Submitted photo/Sonja Crews

Pictured from left: Britney Woosley, Jaydee Hull, Andy McAvoy, Chynna Bryant, Matthew Ruch, Josie Boykin, Kelsie Hansen, Stephen Woosley, Mavis Plamondon and Ashley White.



Submitted photo

## Chapman appointed to NACo Agriculture Rural Affairs Committee

Hendry County Commissioner Tris Chapman was appointed to the National Association of Counties (NACo) Agriculture Rural Affairs Committee at the recent NACo Annual Conference held in Nashville, TN on July 24 - 28, 2009. The Committee considers matters pertaining to legislation affecting the economy of agricultural counties; rural development programs; and conservation and environmental programs affecting agriculture. In addition, the committee is responsible for oversight of platform amendments and resolutions from other steering committees that have a significant impact on rural counties. For additional information please call 863-675-5264.

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# MHHS begins school year with dinner, Aug. 17

Seventh through twelfth grade students and families are invited

By Nena Bolan

Glades County Democrat

MOORE HAVEN – Moore Haven Junior Senior High School is pleased to announce a drop in office referrals and a rise in the yearly

school grade. The high school would like to celebrate with a Get Acquainted Dinner on Aug. 17.

Dinner will be served for seventh through twelfth grade students along with their parents and siblings. Dinner at the Doyle Conner Building is from 5-8 p.m. Donations helped the school provide a spaghetti dinner that includes garlic bread, salad and a beverage.

Before dinner is served, students will pick up a schedule and visit all their teacher and sponsor stations. Each of the students will have teachers put their signatures on a sign-

off sheet. This will allow parents to ask questions and meet the people who spend eight hours a day with their child.

Beth Barfield, vice principal, mentioned that parents can find out about new learning opportunities planned for 2009-2010. Faculty and staff realize that even though teenagers are almost grown up, they still need the tender loving care offered to younger children. "We are a welcoming campus and love parent volunteers," said Ms. Barfield.

Office referrals are down by half in the last three years. This is attributed to paren-

tal involvement and to the Positive Behavior Support team. PBS is a relationship building program with the staff and students.

Door prizes, cash prizes and gift certificates will be given away. Family photos will be taken for free. Students and their families need to enter by the front door of the Doyle Conner Building. Parents may sign up at the volunteer booth.

This Get Acquainted Dinner will be held instead of a back to school night.

Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com).

## School briefs

### Moore Haven Elementary School

Supplementary Educational Services (SES) Notification Each parent with a student in MHES has been sent a letter explaining Supplementary Educational Services (SES).

All eligible students, as described in the letter, may apply for the free tutoring service. There is no charge to parents for the service.

Included in the letter is a list of SES Providers for MHES. From this list parents will select a provider for their child.

Parents may meet the providers at the MHES SES Provider Fair on Aug. 27 at 6 p.m.

All applications for tutoring are due no later than August 28, 2009.

### Spaghetti night for 7th-12th graders and families

Seventh through 12th grade students and families of Moore Haven Junior Senior High

School are invited to a "get acquainted" dinner on Aug. 17 at the Doyle Conner Building in Moore Haven. Spaghetti, garlic bread, salad and tea will be served.

### Early Registration

Kindergarten registration packets are now available at the Moore Haven Elementary School office, between 8 a.m. to 2 p.m., for students entering Kindergarten for next school year (2009-2010).

Get Acquainted Night is Aug. 20, from 4 p.m. to 6 p.m., and school starts August 24, 2009.

### MHES AYP notice

Moore Haven Elementary School AYP Notice, and Choice with Transportation Notice GCSD and MHES announce the release of the MHES Annual Yearly Progress (AYP) and the annual school grade.

We are pleased to say that MHES achieved AYP and received a letter grade of "A" from the Florida State Department of Education.

As required under No Child Left Behind

(NCLB) legislation, the District has sent home letters explaining what Annual Yearly Progress (AYP) is, how we achieved it and what we are doing to maintain AYP.

Additionally, parents will receive information regarding Choice With Transportation (CWT). Choice with Transportation applications are included in the letter.

All applications for Choice with Transportation (CWT) must be returned to your child's school or the Glades County School Board no later than Aug. 14.

### School SAC surveys now available online

Each year the Moore Haven Junior-Senior

High School SAC (School Advisory Council) conducts climate surveys to determine plans for the upcoming school year.

We ask that parents and community members give us feedback via the surveys so that the school's improvement plan for the 2009-2010 school year will reflect your needs.

The surveys can be accessed online at [www.glades-schools.org](http://www.glades-schools.org) by choosing Moore Haven Junior-Senior High School. You will find a School Advisory Link on our home page. This link will take you to the survey links.

The surveys will close May 30. If you have any questions about the surveys, please contact Laura Ahern at 863-946-0811 ext. 109.



INI/Nena Bolan

### Kids watch K9

The K9 team from Glades County Sheriff's Office was at the city park for Smokey Bear's birthday party, Aug. 8.

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**LADIES WATCH** - Found at Quail Creek Plantation. (863)634-6189

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**FREE KITTENS** - to good home only. Weaned, and litter trained. Call (863)357-6139

**FREE STUFF** - Pioneer Church 995 Riviera Ave Sat. Aug 8th (863)983-0900

**KITTENS** - free kittens to good home only. 2 left both white. in okeechobee. (863)763-7635

**STARFRUIT** - Free, You Pick. Labelle (863)675-1929 (856)889-5681

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**JOIN OUR CARING TEAM**  
XL-Care is a Leading Home Health Agency expanding to Hendry County. We are seeking all disciplines for LaBelle and Clewiston areas. Full Time & Per Diem Positions Available. Email Resume to [bill@xl-care.com](mailto:bill@xl-care.com)

**FT/PT SALES PERSONS** NEEDED- Metro PCS Cell phone Store. Hours 10am-6pm, Monday thru Saturday. Starting rate \$8/hr. Call (561)692-1778

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

## Employment Full Time



## HENDRY REGIONAL MEDICAL CENTER

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**Full time Registered Nurse Supervisor**  
Must possess a valid Florida RN license with five years current nursing experience. (RN, BLS, ACLS, PALS)

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**Per diem Certified Nursing Assistant (rotating shift)**  
Must possess certification as a Nursing Assistant. BLS required

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**R & D Maintenance** is accepting applications for a Motor Vehicle Mechanic. Work includes diagnostic skills, preventative maintenance and repairs for light and medium vehicles and various equipment. Minimum High School Diploma or equivalent, 5 years mechanic experience, & able to lift 50 lbs. Must be at least 18 years old, have a valid drivers license, CDL preferred, and pass pre-employment drug screen. Competitive salary & benefit package. Apply in person 475 Ridgeland Rd, Clewiston EEO Employer

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## Employment Full Time



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Contact HR Dept  
Fax 863-902-4315 or [dmelton@southern-gardens.com](mailto:dmelton@southern-gardens.com)

## Employment Medical

**NURSES** - CNA's - HHA's Heartland Registry is now hiring for PRN work in Hendry/Glades/Collier Call 863-675-1231



## Financial

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Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.



## Merchandise

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## Air Conditioners

**PACKAGE UNIT** - 3 ton, w/heat, like new cond., \$650. (561)447-2122

## Antiques

**1950'S PEPSI** cooler slide top - As is, you pick-up. \$125/neg. (863)467-1891

**CAST IRON** tub, sink, farm sink - as is, pick-up \$500/will sep. (863)467-1891

## Appliances

**DEEP FREEZER** - White GE, very good condition. \$150. (863)517-2151

**FRIGIDAIRE ELEC STOVE** - EXCELLENT CONDITION WORKS! \$200. (239)503-8154

**GE WASHER & WHIRLPOOL DRYER** - super capacity, good cond, \$350 (863)697-3966

**KENMORE STOVE** - white excellent condition \$225. (863)612-5333

**REFRIGERATOR** - Maytag, black, side/side, ice maker, ice/water disp. on door, bev. cooler inside. \$600.00 like new. \$600/firm. (863)261-5927

**WASHER & dryer** - maytag working and ready to go \$150. (863)634-2131

**WASHER AND dryer** - good condition. \$170. (239)657-4348

**WASHER, GE** - Super Capacity, Whirlpool dryer, good condition. \$350. 863-697-3966

## Barns Sheds & Lawn Items

**LARGE 5** Rail field gates(2) - \$50. (239)368-9438 (239)989-5290

## Building Materials

**(2) SLIDING** Doors - Bronze frames w/ tinted glass \$100/will sep. (863)634-0955

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## Children's Items

**CRIB** - cherry crib with mobile, bobby pillow, bumper, quilt, crib ruffle \$80. (863)983-5515

**CRIB W/ Mattress** - Excellent Cond. 3in1 \$120. (863)763-4902

**EXERSAUCE** - Price is VERY negotiable \$15/or best offer. (863)447-3201

**GRACO CARSEAT** - Girls Pink, clean, great condition \$20/neg. (863)447-3201

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**GRACO INFANT GIRLS CARSEAT W/ BASE - LIKE NEW** \$35. (863)763-0380

**GRACO WALKER** - Great condition \$20/neg. (863)447-3201

**PAK N play** - Eddie Bauer bassinett, pen table ect \$75. (561)385-2741

**POWER WHEELS** go cart - for 1-3 year old needs battery \$35. (561)385-2741

**TODDLER BED** with mattress - Gently used, Honey Oak. \$75/neg. (863)467-1727

## Computer/Supplies

**COMPUTER** - 4 School/Family, XP. complete system. \$99. (863)517-2782

**COMPUTER** - Fast Blk Dell, XP Pro! Flat screen, k/m/spkr Tony \$225. (863)517-2782

**GATEWAY COMPUTER** w/monitor, keyboard & mouse. Like new. Only \$500 (863)697-2054

## Crafts/Supplies

**WICKER BASKETS** - 135 assorted baskets \$100/or best offer. (863)763-0017

## Furniture

**BED** - full size wood headboard and footboard with nightstand \$35. (863)983-5515

**CHINA CABINET** - \$300/or best offer. (863)673-7890 (863)673-4599

**COUCH** - burgundy & hunter green plaid, good shape \$125 (863)763-9096

**DINING ROOM SET** - 3 chrs., round table, 2 china cabinets, \$150. (561)790-3681

**DINING TABLE** - Solid wood table w/ 8 chairs & 2 leafs. \$400. (863)763-8613

**HIGHTOP TABLE** - Rustic solid wood table w/ two matching chairs \$250. (863)781-0387

**QUEEN SEALY** mattress and boxspring - Great condition \$200/or best offer. (863)983-7980

**RECLINER** - hunter green, good shape \$75 (863)763-9096

**SIMMONS BEAUTY** rest bed - brand new queen. \$1300. (863)697-2413

**SOFA & RECLINER** - light brown & beige, tan suede recliner, like new, \$300 (941)266-5284

**SOLID WOOD** Poster Bed - King Size must see \$500. (239)368-9438 (239)989-5290

## Golf Clubs/Equipment

**GOLF CART** - EZ GO, Freedom Series. Lights, windshield. Exc. cond. \$1600 (863)763-9796

## Guns/Supplies

**12 GAUGE** - Rem. Wingmaster 18"tbl, folding stock, pistol grip \$400. (239)936-0747

**AMMO FOR** 44 mag. - 120 rounds - \$60. (863)634-1509

## Employment Full Time



### PAYROLL RESOURCE ANALYST

#### JOB DESCRIPTION

- Upload payroll, timekeeping files and input direct deposit and payroll information to the payroll system
- Responsible for federal, state and local withholding taxes from employee checks
- Responsible for garnishment, input, compliance, communication and remittance
- Work with payroll vendor to resolve issues and problems
- Support employees and internal customers with questions regarding payroll

#### REQUIREMENTS

- Experience with ADP Enterprise and Kronos Workforce Timekeeper a plus
- Aptitude to understand manuals, tax publications, and reports
- Ability to complete and generate reports/forms and general correspondence
- Excellent interpersonal, written, and verbal communication skills
- Prioritize, set goals and objectives, and follow through to completion
- Microsoft Word and Excel skills

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**FAX 863-902-2886 OR**  
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**www.ussugar.com**

## Employment Full Time

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**AK47** - yugo. under folder stock good con. after 6pm \$700. (863)467-2454

**AMMOBRASS** & slugs - .50AE used brass 100pcs. and 296 rnds JHP spear bullets new, for desert eagle. leave message if no answer \$100/neg. (863)357-3107

**COLT 38** - Detective Special 2" bbl with speedloaders \$475. (239)275-6942

**COLT PYTHON** - blue steel, 8" bbl, extra speedloaders \$950. (239)275-6942

**GUNS** - Ruger 9mm auto, Browning BPS 12 ga slug barrel. \$650/will sep. (863) 447-5915

**S&W 357MAG.** - Mod.620,S/S,4" & 200 rounds ammo. - \$650. (863)634-1509

### Health & Reducing Equipment

**BOWFLEX TC5000** TreadClimber - w/ floor mat. \$1000. (863)634-0955



**TREADMILL** - Pro Form sel - Space saver, like new, 6 preset workouts, p k e m p 9 5 5 9 9 @ c o m c a s t . n e t \$ 3 5 0 / o r b e s t o f f e r . ( 5 6 1 ) 5 3 1 - 2 8 9 2 ( 5 6 1 ) 2 0 2 - 7 7 0 3

**WEIGHT BENCH** w/ All weights. \$60 (863)612-5037

### Jewelry

**GOLD RING** - 1 Kt Sapphire w/ Diamonds \$2000/or best offer. (863)763-0277

### Miscellaneous

**BAR-B-Q GRILL** - Pull behind, Great Shape, 8' by 3', \$700. (863)467-2936

**BOAT/TRAILER** - 191/2 ft Alum 120 Force Merc. \$1500. (863)261-3328

**ELECTRIC SCOOTER** & Mini Bike - youth, 2 batt/1 chrq \$40/will sep. (863)467-8960

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### Pets/Supplies

**CHIHUAHUA** - 6lb male. \$150. 3lb F \$250 shots & wormed. Barb -Days (863)675-2541. LaBelle

**DOG KENNEL** - galvanized; heavy duty 10' x 10' - 6' tall \$350/neg. (863)697-6491

**DOG TRACKING** System - 5 Collars, Innotek Command Series Pro. \$800. (863)467-7197

### Pets/Supplies

**KENNELS** - SMALL MEDIUM AND LARGE \$15. (863)634-0907

**RABBIT CAGES**, 1 Large, 1 Medium. Accessories included. Both for \$40 (863)612-5037

### Television

**TELEVISIONS** - 50" & 55". Working condition. \$400/each \$400. (863)763-8767

**TV 65"** mitsubishi 1080p DLP TV - \$1000/firm. (863)634-9684

### Tools

**AIR COMPRESSOR** 20 gallon - \$125/or best offer. (863)634-4076 (863)634-0907

**CRAFTSMAN TABLE** Saw - 3 HP 10in Belt-Driven \$200/neg. (863)697-8155

**NORTHSTAR GENERATOR** - like new 10,500 watts, on wheels, 20hp Honda, 10gal tank \$1750 (863)697.9704

**PAINT SPRAYER** - Up to 5 gal. Spray-tech Model 1720. Attachments \$200 neg (863)599-8286

### Toys & Games

**GAME CHAIR** w/ipod, mp3 hookup - \$60/or best offer. (863)634-2382



### Agriculture

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### Horses

**MARE** - 7 years old. Caramel w/white blaze. Good around children. \$700 (863)228-2041

**TWO QUARTER** horses, gelding paint & mare - Up to date on all shots, friendly, trail horses. Located LaBelle, FL \$ 1 0 0 0 / n e g . (305)773-4023

### Lawn & Garden

**DISK** - 6' off set, for farming, \$300. Call 863-763-1370.

**FINISHING MOWER** - Coroni, '03, 6' wide, side discharge, \$300 or offer (863)983-7661

**GARDEN ROTO TILLER** - Tecumseh, 5hp, chain drive, runs great, \$250 neg (863)599-8286

**RIDING MOWER** 42" MTD - 16HP 2cyl Briggs, Auto, Runs & Cuts great. \$325. (863)532-0188

### Lawn & Garden

**YARD MAN** Push Mower - With Honda Engine 1Yr.old. Exc. Cond \$75. (863)532-0188

### Livestock

**Gentle Dexter** cows, 1 bull calf, 1 heifer calf \$400/will separate. 863-675-2491 LaBelle



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**CLEWISTON** - 2BR/1BA, c/a, no pets, \$650 mo. + \$450 dep. (863)677-0977

**Duplex** - 2BR/1BA, unfurnished, incl. water & sewer, on the North side, (863)983-3151

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**CONDO** - on water, 2BR/2BA, furnished, \$1200 mo. (863)677-0872 Suzanne

### Houses - Rent

**CLEWISTON** - 2br, 1ba, 1004 Johnson Rd, \$650/mo, \$600 sec. Large yard, Call Shirley 561-996-3744

**CLEWISTON** - 3br, 1ba, 417 E. Trinidad. \$700 mo. + \$600 sec. dep. No inside pets. Call Shirley 561-996-3744

**CLEWISTON** - 4br, 2ba, 316 E. Obispo. \$700 mo. + \$600 sec. dep. No inside pets. Call Shirley 561-996-3744

### Houses - Rent

**CLEWISTON** - 4br, 2ba, 316 E. Obispo. \$700 mo. + \$600 sec. dep. No inside pets. Call Shirley 561-996-3744

**CLEWISTON** - Big yard & workshop in back. \$850 mo. 863-983-2841 after 6pm

**CLEWISTON NORTH-SIDE** - Rent w/option to buy. 3BR/1BA, FR, \$1050 mo. + \$650 sec. dep. Call 863-885-1718

When you want something sold, advertise in the classifieds.

### Rooms To Rent

**In Seminole Manor**, Private entrance. Private bath. Refrig., Micro, Walk In Closet. Use of W&D & Hot Tub. \$425 mo. (863)677-0340



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### Houses - Sale

**BELLE GLADE** - 3BR, 2BA, great neighborhood, built in 1990, 1900 sq. ft., \$225,000. Call 561-996-6711 between 9am-4pm

**Buy this home & let it PAY FOR ITSELF w/2 Rental Incomes!**  
 3BR, 2BA Home has 1BR, 1BA apt. & Inground pool Home has single wide mobile on additional lot. Located in S. Clewiston, Hookers Point. \$179,000 Call (863)254-3285 to schedule an appt.

**LABELLE - Ranchette** 3041 Frontier Circle SW, 3BR/2BA, 2.55 acres, 3,428 sq. ft., gazebo, pole barn, price reduced! \$310,000. Call (863)675-1136 or (239)290-1017

**PALM HARBOR** 3/2 HUGE, Loaded 14 houses to choose from. Starting at \$399 per month. On your property. 800-622-2832

**PRICE REDUCED. WILL CONSIDER ALL SERIOUS OFFERS.** For sale by owner - (Possible lease with option to buy). 3 bdrms, 2 baths, oak hardwood floors, Florida room (terrazzo). 2259 sq. ft. Corner lot (.43 ac.), W. Avenida del Rio & Guava. Extras: 2 full-sized adjoining rooms (once used as office & waiting room). Possible office/den or mother-in-law suite. Nice yard w/native trees & landscaping. Competitively priced. 828-293-2542. Please, no brokers or real estate agents.

### Land - Sale

**LaBelle** 2280 Phillips Rd. 6 acres, 3 septic tanks, 2 mobiles-ready for income. \$230,000 Can build 3 houses 786-444-1417,954-297-3482

Your new home could be in today's paper. Have you looked for it?



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### Mobile Home Rent

**LARGE DWMH** in Montura, 4BR, 2BA, 6 Ft. china fence, Pole Barn/Carport & Shed/Workshop. \$900 mo. 863-983-2841 after 6pm

### Mobile Home Sale

**BANK REPO'S MOVE TO YOUR LAND**  
**Mobile Home Angels**  
**561-721-2230**

**FOR SALE OR RENT** 2BR, 2BA Dbl. wide MH. S. Clewiston, Hookers Point. \$65,000 or \$650 mo. + sec. 863-254-3285



For more listings, go to [www.newszap.com](http://www.newszap.com)

### Boats

**13' PEENUE** 1995 - Cross tween Gheenoe & canoe, 15" transom \$250. (239)225-3282

**16' Cobia** fiberglass boat w/ new trailer, canopy & depth finder \$3500 863-599-1082 612-1119

**ALUMINUM BOAT** - 12', 4hp Evinrude motor, \$400. (863)634-4758

**MERCURY 25 HP** 2001 - Exc., trailer, free inflatable boat. \$2100. (863)517-1110

**MINN KOTA ENDURA 30** 1999 - Trolling motor, exc. good battery. \$55. (863)517-1110

### Campers/RVs

**LEER** 2004 - Leer camper top for short bed truck (like new) \$475/or best offer. (863)467-0564

**PROWLER, 30'** - Sleeps 6, many extras, \$3,400. Call (863) 763-9998

### Marine Accessories

**EVINRUDE 9.9** - 2 stroke with 6 gal fuel tank \$500. (239)225-3282

### Marine Accessories

**MERCURY 4HP** OB - runs great, very dependable \$400/or best offer. (863)835-3251

### Motorcycles

**HONDA 929** 2001 - Red, street, 14,000 miles. \$4000/or best offer. (863)763-0353

### Sports Vehicles/ATVs

**MINI BIKE 3 1/2** Select - new tires Runs great \$200. (863)261-1307

**POLARIS 300 HAWKEYE** 2007 - barely used, new \$2900/neg. (305)773-4023

**YAMAHA BIG BEAR** 400 - front & rear winches, lift kit, lights, radio, \$4000 or trade (863)697-9704

### Travel Trailers

**26' 1995 RV**, new tires & roll out canopy, gas & electric hookup \$3500 863-599-1082 612-1119

**ALUMA LITE '87** - 32', A/C, clean, neat, good shape. \$3500 or best offer (863)484-2128



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### Automobiles

**BUICK LESABRE**, '90 - ugly but runs good, good tires, \$500. (863)612-0992

**CADILLAC SEDAN SEVILLE** 1991 - Runs great \$1500/firm. (863)447-3201

**CADILLAC SEVILLE** 1989 - 89K runs great and in mint condition \$500. (863)228-2185

**CROWN VIC '97** - 229,300 mi., body good, engine needs work, \$1500 or best offer (863)462-5384

**FORD AREOSTAR** 1995 - Runs, needs trans \$400/or best offer. (863)801-5687

**FORD MUSTANG** 1988 - Convertible - 5.0, 5 SP No Rust, All Power, A/C \$1300. (863)674-0467

**FORD RANCHARD** 1972 - 351 Cleveland, C 4 9" Posi \$1450. (863)674-0467

**FORD TAURUS** 1993 - 4-door, A/C, new tires and brakes, runs great \$800. (863)801-3141

**FORD T'BIRD** 1997 - Black, 2-door \$3000/or best offer. (863)763-0353

# Real Estate Directory

**Rawls** real estate  
 (863)983-8559  
 528 E. Sugarland Hwy., Clewiston  
 Cheryl Eby Gutjahr, Lic. Real Estate Broker (863) 228-1562  
 Anabel Miranda (863)228-6296 Español  
 Elsie Sellers (239)822-7490 Español



3BD/2BA Brand New CBS Home in Orchard Park. Ready to Move-in. Asking \$129,000

3BD/2BA CBS Home on Acres. Upgrades throughout home and Large Pole Barn. Asking \$225,000

**CLEWISTON HOMES**

- 3BD/2BA MH on Merit St. Screened Porch and Private Fence. \$85,000
- 3BD/2 BA on Haiti Ave. Great Starter Home with Private Fenced Asking \$89,000
- 2BD/1BA Della Tobias. Needs much TLC. Asking \$25,000
- 2/1 Home on Sagamore Ave. \$130,000
- 3/3 MH in Seminole Manor Make Offer
- 2 Brand New 3/BR/2.5 BA Lennar Town Homes. \$179,000
- 2 Duplexes on Obispo Ave. Each unit has 2BR/1BA. \$224.9K
- 4BD/2BA CBS Home on Del Monte Ave. Newly Renovated. \$195K
- Country Living Off CR 720. 2BD/2BA 1.25 Acres. \$185,000
- 2/1 MH on Gratton Rd. 1.37 Acres Reduced to \$59,900
- 3BD/2BA CBS Home on Red Rd. \$165,000

**MOORE HAVEN / LAKEPORT**

- 3BD/2BA CBS Home on Thatcher Blvd. SHIP Eligible. \$164,900
- 3BD/2BA MH. Yacht Club Way w/Garage. Asking \$140K
- Waterfront 2/2 w/ 2-Bay Boat House in Lakeport. \$ 219K
- 2/2 MH w/Sunroom. Yacht Club Way \$82,500

**ACREAGE, LAND & LOTS**

- Buildable lot on Del Monte Ave. \$129.9K
- 2 lots, Horseshoe Acres Reduced \$43.9K
- Highlands Co. 10, 28, & 80 AC. Parcels Owner Financing
- 5 Acres Wooded Lot in La Deca \$75,000
- Vacant lot in Harlem, asking \$14,900
- 1.5 Acres on Hookers Point Rd. Improvements included \$75K
- Vacant Residential lot on Central Ave. Asking \$28.5K
- Rancho Palmas Immaculate Retreat off Hwy 27. 7.5 Acres with Palm tree nursery, and 2BD/2BA Guest house. \$750K
- Commercial lot on Bond St. Make offer!

**MONTURA/FLAGHOLE**

- 1.25 Acres in Montura Ranch Estates Available
- 3/2 MH on Riverside St. 1.88 acre. \$105K
- 4/2 CBS Home w/ Det. Garage on Kilpatrick Loop. \$ 259K

**COMMERCIAL/INVESTMENT**

- Ind. warehouse w/ office for Sale or Lease.
- Mobile Home Park. Hwy 27 frontage. \$435,000
- Industrial/Rail Business Park on CR 835. Sale or Lease. Metal Buildings w/ loading docks and truck bays. Call For Details!
- 14,279 Sq. Ft. Building visible from Hwy 27. 0.68 Acres with 40 parking spaces. Former Hardware store. \$649K or Best Offer
- Heavy Industrial Vacant Acreage Available. Call For Details!
- Executive Office Suites Hwy 27 Frontage. Call For Details!

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**UNDER CONTRACT**

- 1872 Hooker Point
- 421 Del Monte
- 720 Avenida Del Rio
- 148 Oak Dr. Flaghole
- 409 W. Arcade Ave
- 314 Del Monte w/ Pool

- Moore Haven CBS Home \$129.9K
- 2 Story Moore Haven 1.8 acre Indian Hills \$179.9K
- Flaghole MH '02 w/ shed & pond \$114K
- Bass n Sun Condo @ \$110K
- Vacant lot in Clewiston, \$19.9K
- Reduced! Melissa Rd. on lake \$84.9K
- Beautiful 3/2 corner lot \$155k
- 1670 Ridgill MH w/ pond \$39.9K
- REDUCED 10 Acres w/'03 MH @ \$112.9K
- 3/2 Beautiful pool \$155K
- 213 San Gabriel Like New \$123K
- Montura Lots Starting @ \$8.9K
- Clewiston Animal Clinic Reduced Quick Sale \$199,900
- Vacant Lot - 12K Texas Ave.
- Ranch Style Cabin w/ 5 ac. \$289.9K
- Executive Home on Ridge \$199K
- 20 acres w/ House \$590K
- 3/2 House 628 E. Ventura \$89.9K
- Storage Units @ Best Price
- Well Built FL Home 3/2/2 \$179.9K
- 3/2 MH '95 large on 1/3 acre \$49K

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 863-983-6663 OR 863-983-9770  
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<b>AFTER HOURS:</b>	<b>ANN DYESS</b> (863) 983-8979	<b>LAURA SMITH</b> Broker Associate (863)599-1209	<b>TRAVIS DYESS</b> (863)228-2215	<b>ANGELICA GONZALEZ</b> (863)228-0023
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**RESIDENTIAL**

- Bass Capital 2/2 For Rent 3/2 w/ Den Bayberry \$250K
- 3/2 Hookers Point \$85K
- UNDER CONTRACT** with pool Ridgewood - acres PB County \$149K \$349,000 - will rent
- 3/2/2 with pool and guesthouse \$245,000
- 2/2 E Ventura Ave \$85K
- Bass Capital Unit 402 \$130K
- 3/2 Ridgeview \$285K
- 3/2 Home with pool and apartment - Davidson Rd \$176,000
- 2/2 Condo Bass n Sun furnished \$123,000
- 2/1 W Pasadena \$115K
- 3/2 SWMH - Montura \$55K
- 3/2 DWMH on lake Allen Rd \$120,000
- 3/2 DWMH has CBS outbuilding - Magnolia Lane \$79.9K
- Package Deal 4 Mobile Homes and 2 vacant lots Rental Available Call for Details
- 3/2 SWMH Hooker's Point Rd \$44,900
- VACANT LAND** 27.5 acres Pioneer \$245K
- 10 Montura lots \$9,900 each
- Moore Haven - 5 lots \$75K
- Moore Haven - 2 lots \$39.9K

**COMMERCIAL**

- Warehouse (rented) + 85 storage units (some a/c) E El Paso - Call for details.
- SHORT SALE** 600 Bowden Rd-3/2 DWMH 1117 Mississippi Ave - 4/2 SFR
- 328 W Ventura Ave - 3/1 SFR
- 512 E Osceola Ave - 4/2 SFR
- 1005 Caribbean - 4/2/2 SFR

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## Automobiles

**ISUZU RODEO** 2002 - power locks, one owner, 107,000 miles \$4500. (863)634-3445

**MERCURY SABLE** LS '01 - Clean! Runs really good. A/C, Leather, Etc. (863)214-1185

**NISSAN 300ZX** 1987 - runs, needs work, free parts car \$1200/ or best offer. (863)763-6879

**OLDSMOBILE CUTLAS** 1998 - 4dr gold v6, new ac comp. miles unknown. \$1998. (561)261-9543

**PONTIAC TRANS-AM** 1994 - Lt1 350, not running, good project car \$1000. (561)985-8933

**PONTIAC 6000 LE**, '88 - runs good, cold a/c, good tires, \$850. (863)612-0992

## Four Wheel Drive

**FORD** Select - bronco ready to be made into a buggy also have extras \$1000. (863)228-2185

**FORD PANEL TRUCK** 1959 - 1ton chassis, 429, C6, 4x4, title, \$2495. (863)634-4179

**JEEP WRANGLER**, '90 - 4 whl. dr., standard trans, \$3300 or best offer. (239)247-6894

## Gas Carts

**CLUB CAR ELE** 1998 - Liftkit, new batt. much more! LaBelle \$3100. (863)673-4660

**CUSHMAN ELE**. Select - Utility cart W/built in box & more/ LaBelle \$1150. (863)673-4660

## Parts/Repairs

**2000 V6 Engine** - Sales receipt. You pull from car. \$300. (863)612-6371

**DOORS AND FENDERS** Set - '85 Ford F-series pickup \$200. (239)462-1564

**HONDA BASE** plate kit - Roadmaster tow part #521557-1 \$200. (863)763-1121

**NERF BARS** - Chrome, Fits Ford F-150 '04 Crew cab \$100. (239)462-1564

**TRUCK TIRES** (4)- P255/70/R16, on alum rims \$300 for all (863)697-2598

## Pickup Trucks

**CHEVY PICKUP** 1989 - V-8 Full size ext cab 8' bed runs great \$1500. (863)673-2250

**DODGE D100** 1984 - 6cyl, 4 spd, short bed, runs good. \$850/neg. (863)763-3669

**DODGE D200** 1968 - 383 auto run.cond.bed rusted \$800. (863)664-0171

## Pickup Trucks

**FORD RANGER** 2001 - runs good 164k cold a/c call 4 more detail \$2200. (863)509-3115

**TOYOTA UHAUL** 1990 - v6 auto, 201,143 miles, ac. \$1999. (561)261-9543

How fast can your car go? It can go even faster when you sell it in the classifieds.

## Utility Trailers

**12X6X6 ENCLOSED** trl. - Ramp, side door, extras. \$2500/ or best offer. (863)673-3893

**TANDEM AXLE TRAILER** - 6x13, 3500 lb axles, drop tailgate, \$1,000. (863)634-4758

How do you find a job in today's competitive market? In the employment section of the classifieds

## Public Notices

For more listings, go to [www.newszip.com](http://www.newszip.com)

## Public Notice

**IN THE CIRCUIT COURT OF THE 20th JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY FLORIDA**  
Case No.: 22-2008-CA-277

AMERICAN GENERAL HOME EQUITY, INC.,  
Plaintiff,  
vs.  
ELMER FELLERS, DECEASED, et al,  
Defendant.

### NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated June 29, 2009, entered in Case No.: 22-2008-CA-277 in the Circuit Court in and for Glades County, Florida, wherein, ELMER FELLERS, DECEASED, et al, are Defendants, I will sell to the highest and best bidder for cash at the Front Door Steps, South Door of Courthouse, Glades County Courthouse, 500 Avenue J, Moore Haven, FL 33471 at 11:00 a.m., on the 27th day of August, 2009, the following described property as set forth in said Summary Final Judgment of Foreclosure, to wit:

THE SOUTH 77.67 FEET OF LOT 81, FIFTH ADDITION, UNIT NO. 2 BUCKHEAD RIDGE, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR GLADES COUNTY, FLORIDA, RECORDED IN PLAT BOOK 3, PAGE 43 SAID LANDS SITUATED, LYING AND BEING IN GLADES COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.  
Dated this 28th day of July, 2009.

Joe Flint  
As Clerk, Circuit Court

By: /s/ Jennifer Bevis  
As Deputy Clerk  
Kenneth L. Salomone, Esq.  
1701 W. Hillsboro Blvd., Suite 202  
Deerfield Beach, FL 33442  
(954) 571-9910  
328910 CGS 8/6, 13/09

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

## Public Notice

**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA. CIVIL DIVISION**  
CASE NO.  
262008CA000214XXXXXX

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5,  
Plaintiff,  
vs.  
DON J. RUSSELL, et al  
Defendants.

### RE-NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated September 8, 2008 and an Order Resetting Sale dated July 22, 2009, and entered in Case No. 262008CA000214XXXXXX of the Circuit Court of the Twentieth Judicial Circuit in and for Hendry County, Florida, where DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 is Plaintiff and DON J. RUSSELL; BANK OF AMERICA, N.A.; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Second Floor in front of the Main Clerk's Office at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, FL 33935 in Hendry County, Florida, at 11:00 a.m. on the August 19, 2009, the following described property as set forth in said Order or Final Judgment, to-wit:

**LOT 11, AND THE WEST 1/2 OF LOT 10, PALMDALE SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 13, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Hendry County Courthouse. Telephone 941-675-5217 or 1-800-955-8770 via Florida Relay Service.

DATED at LaBelle, Florida, on July 24, 2009.

Barbara S. Butler  
As Clerk of the Court  
By: /s/ D. Hammond  
As Deputy Clerk

SMITH, HIATT & DIAZ, P.A.  
Attorneys for Plaintiff  
PO Box 11438  
Fort Lauderdale, FL 33339-1438  
328812 CN 8/6, 13/09

## Public Notice

**NOTICE OF BOARD MEETINGS BOARD OF COUNTY COMMISSIONERS HENDRY COUNTY**

The Board's regularly scheduled meeting of August 25, 2009, will be held at 5:00 p.m., at Clewiston City Hall, Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. The Board will also hold its tentative budget hearing on September 3, 2009, at 5:15 p.m. at the Clewiston City Hall, Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. The Board's regular September meetings will be held on September 8, 2009, at Clewiston City Hall at 5:00 p.m., and on September 22, 2009, at the Hendry County Courthouse, 25 East Hickpochee Avenue, LaBelle, Florida.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Board of County Commissioners of Hendry County, Florida  
Janet B. Taylor, Chair  
329897 CN/8/13/09

## Public Notice

**NOTICE OF PUBLIC MEETING AND PUBLIC HEARING**

The Florida Governmental Utility Authority ("FGUA") announces a public meeting and public hearing to which all interested persons are invited. The FGUA is a legal entity and public body created pursuant to the provisions of Section 163.01, Florida Statutes, and an Interlocal Agreement among Citrus County, Florida; DeSoto County, Florida; Hendry County, Florida; Pasco County, Florida; Polk County, Florida; Lee County, Florida, and the Town of Dundee, Florida. **The meeting and public hearing will be held at 1:00 p.m. on September 17, 2009 in the Golden Gate Community Center, Room A/B, 4701 Golden Gate Pkwy, Naples, Florida 34116.** The FGUA Board will address general operating issues of the FGUA. The meeting will also include a public hearing to consider adoption of the annual budgets and capital improvement programs and proposed rate increases for the FGUA Pasco Utility Systems, Golden Gate Utility System and Lehigh Acres Utility System. All customers of the FGUA, affected property owners, tenants or occupants, and all other interested persons, shall have an opportunity to be heard concerning the proposed annual budget and capital improvement programs and proposed rate increases and to file written comments with the FGUA. If a person decides to appeal any decision made by the FGUA with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in this proceeding should contact the Clerk to the FGUA Board at (877) 552-3482, at least three business days prior to the date of the hearing. If you have any questions, please contact the Clerk to the FGUA Board at (877) 552-FGUA. 329584 CN 8/13, 20/09

**IN THE CIRCUIT OF THE 20th JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR HENDRY COUNTY, Case #: 2008-CA-001327**

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-1  
Plaintiff,

-vs-  
Lissette Casanova; Filberto Casanova; JPMorgan Chase Bank, National Association;  
Defendant(s).

### AMENDED NOTICE OF SALE

**NOTICE IS HEREBY GIVEN** pursuant to an Order rescheduling foreclosure sale dated July 28, 2009 entered in Civil Case No. 2008-CA-001327 of the Circuit Court of the 20th Judicial Circuit in and for Hendry County, Florida, wherein Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-1, Plaintiff and Lissette Casanova are defendant, I will sell to the highest and best bidder for cash, IN FRONT OF THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE HENDRY COUNTY COURTHOUSE, (BEING THE 2ND FLOOR, HALLWAY OF THE HENDRY COURTS BUILDING), LABELLE, FLORIDA, AT 11:00 A.M. on August 26, 2009, the following described property as set forth in said Final Judgment, to-wit:

THE NORTH 479 FEET OF THE EAST 333 FEET OF THE NORTH-EAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 32 TOWNSHIP 42 SOUTH, RANGE 29 EAST, HENDRY COUNTY, FLORIDA. LESS ROAD RIGHT OF WAY ON THE NORTH END.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

DATED AT LABELLE, Florida, this 5th day of August, 2009.

BARBARA S. BUTLER  
CLERK OF THE CIRCUIT COURT  
Hendry County, Florida  
By: /s/ D. HAMMOND  
DEPUTY CLERK  
ATTORNEY FOR PLAINTIFF:  
SHAPIRO & FISHMAN, LLP  
10004 North Dale Mabry Hwy,  
Suite 112  
Tampa, Florida 33618  
(813) 880-8888  
324705 CN 6/25; 7/2/09

## Public Notice

**PUBLIC MEETING NOTICE**  
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANT FUNDS**

Notice is hereby given that a public meeting will be held on Tuesday, August 18, 2008 at 5:00 pm in the Hendry-LaBelle Recreation Board Office Building, 310 Cowboy Way, LaBelle, FL to discuss the proposed use of Florida Recreation Development Assistance Program (FRDAP) grant funds. This meeting is for the sole purpose of discussing the proposed Hendry LaBelle Regional Sport Park (Phase II.) Questions can be directed to the Hendry County Grants & Special Projects Office at 863-675-5264. The meeting site is accessible by the disabled.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Ron Zimmerly, Director  
Grants & Special Projects  
Hendry County

330193 CB/CN 8/13/09

**HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS**  
**NOTICE OF SPECIAL MEETING**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Special Public Meeting on August 18, 2009, at 9:00 a.m., in the Commission Room, Hendry County Courthouse, 25 East Hickpochee, LaBelle, Florida, to discuss contracts and related issues concerning the State Road 29 sidewalk construction project.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS  
OF HENDRY COUNTY, FLORIDA  
Janet Taylor, Chairwoman

330175 CN/CB 8/13/09

## Public Notice

**NOTICE OF PUBLIC MEETING**

The Florida Governmental Utility Authority ("FGUA") announces a public meeting that all interested persons are invited. The FGUA is a legal entity and public body created pursuant to the provisions of Section 163.01, Florida Statutes, and an Interlocal Agreement among Citrus County, Florida; DeSoto County, Florida; Hendry County, Florida; Pasco County, Florida; Polk County, Florida; Lee County, Florida, and the Town of Dundee, Florida. **The public meeting will be held at 1:00 p.m. on Thursday, August 20, 2008, at the DeSoto County Administration Bldg, Commission Chambers, 201 East Oak Street, Arcadia, FL 34116.** The FGUA Board will address general operating issues of the FGUA. If a person decides to appeal any decision made by the FGUA with respect to any matter considered at the meeting, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing special accommodation or an interpreter to participate in this proceeding should contact the Clerk to the FGUA Board at (877) 552-3482, at least three (3) business days prior to the date of the meeting. If you have any questions, please contact the Clerk to the FGUA Board at (877) 552-FGUA or (407) 629-6900. 329811 CN 8/13/09

## Public Notice

**NOTICE OF PUBLIC MEETING**

Notice is hereby given that Hendry County will hold a review/ranking meeting for RFP 2009-26, Hendry County Sustainable Biofuels Center, at 9:00 am Monday, August 17, 2009, at the Hendry County Administrative Office Conference Room located at 165 S. Lee Street, LaBelle, FL. Questions can be directed to the Hendry County Grants & Special Projects Office at 863-675-5264. The meeting site is accessible by the disabled.

If a person decides to appeal any decision made by the Board with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Ron Zimmerly, Director  
Grants & Special Projects  
Hendry County  
330220 CB/CN 8/13/09

## Public Notice

**PUBLIC MEETING NOTICE**  
**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANT FUNDS**

Notice is hereby given that a public meeting will be held on Tuesday, August 18, 2008 at 5:00 pm in the Hendry-LaBelle Recreation Board Office Building, 310 Cowboy Way, LaBelle, FL to discuss the proposed use of Florida Recreation Development Assistance Program (FRDAP) grant funds. This meeting is for the sole purpose of discussing the proposed Hendry LaBelle Regional Sport Park (Phase II.) Questions can be directed to the Hendry County Grants & Special Projects Office at 863-675-5264. The meeting site is accessible by the disabled.

## Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA**  
Case No.: 09-832-DR

Ana J. Colon  
Petitioner  
and  
Angel M. Colon  
Respondent

### NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: Angel M. Colon,  
333 Kennel Dr.,  
Clewiston, FL 33440

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Ana J. Colon, whose address is 409 Horse Club Ave., Clewiston, FL 33440 on or before August 31, 2009, and file the original with the Clerk of the Circuit Court at P.O. Box 1760, LaBelle, FL 33995 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED: 7/23/09  
CLERK OF THE CIRCUIT COURT  
By: R. Dela Cruz  
Deputy Clerk  
328618 CN 7/30; 8/6, 13, 20/09



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## Public Notice

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR COLLIER COUNTY, FLORIDA CIVIL DIVISION**

RBC BANK (USA), a foreign profit corporation authorized to do business in the State of Florida f/k/a RBC Centura Bank f/k/a Community Bank of Naples, NA,  
Plaintiff,

vs.  
CASE NO. 09-5681-CA  
RICHARD SAWICKI a/k/a RICHARD J. SAWICKI, RAIN TREE VILLAGE UNIT SIX PROPERTY OWNERS ASSOCIATION, INC., a Florida non-profit corporation, ROYAL PALM GOLF ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, and JOHN DOE AS UNKNOWN TENANT and JANE DOE AS UNKNOWN TENANT AND ANY AND ALL OTHER PARTIES CLAIMING BY, THROUGH, OR UNDER SAID DEFENDANTS,  
Defendants.

### NOTICE OF ACTION

TO: JOHN DOE AS UNKNOWN TENANT, and JANE DOE AS UNKNOWN TENANT, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, OR UNDER SAID DEFENDANTS (Addresses Unknown)

YOU ARE NOTIFIED that an action has been filed by Plaintiff, RBC BANK (USA), a foreign profit corporation authorized to do business in the State of Florida f/k/a RBC Centura Bank f/k/a Community Bank of Naples, NA, seeking foreclosure of the following real property:

**COLLIER COUNTY:**  
Parcel H, REPLAT OF ROYAL PALM GOLF ESTATES, UNIT ONE, according to the map or plat thereof, as recorded in Plat Book 12, Page 72, of the Public Records of Collier County, Florida.  
AND

The East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 26, LESS the East 1/3 of the Northeast 1/4 of the Southeast 1/4 and LESS the West 1/3 of the Northeast 1/4 of the Southeast 1/4 and LESS the South 30 feet thereof reserved for road purposes; ALSO LESS the East 1/3 and the West 1/3 thereof, lying and being in Township 47 South, Range 27 East, Collier County, Florida.

**HENDRY COUNTY:**  
Lot 3, Block 2191, PORT LABELLE UNIT 6, a Subdivision according to the plat thereof as recorded in Plat Book 3, Pages 109 through 115, inclusive, Public Records of Hendry County, Florida.  
AND

A parcel of land lying in Section 4, Township 43 South, Range 29 East, City of LaBelle, Hendry County, Florida, more particularly described as follows:

BEGINNING at the Southwest corner of the North 100 feet of Block 8, CITY OF LABELLE, as recorded in Plat Book 1, Page 47, of the Public Records of Lee County, Florida; thence South 89°57'47" East, 184.56 feet, parallel with the North line of said Block 8; thence South 00°03'10" West, along the centerline of said Block 8, 83.00 feet; thence North 89°57'47" West, 184.51 feet to the West line of said Block 8 and the East right-of-way line of Missouri Avenue; thence North 00°01'01" East, 83.00 feet, along said West line and right-of-way line to the POINT OF BEGINNING.  
AND

A parcel of land lying in Section 4, Township 43 South, Range 29 East, City of LaBelle, Hendry County, Florida, more particularly described as follows:

Commencing at the Southwest corner of the North 100 feet of Block 8, CITY OF LABELLE, as recorded in Plat Book 1, Page 47, of the Public Records of Lee County, Florida; thence South 00°10'00" West, 83.00 feet, along the West line of said Block 8 to the POINT OF BEGINNING; thence South 89°57'47" East, 184.51 feet, parallel with the North line of said Block 8; thence South 00°03'10" West, along the centerline of said Block 8, 130.83 feet; thence North 89°21'11" West, 184.43 feet to the West line of said Block 8 and the East right-of-way line of Missouri Avenue; thence North 00°01'00" East, 128.87 feet, along said West line and right-of-way line to the POINT OF BEGINNING. Subject to ditch easement.  
AND

**LEE COUNTY:**  
Lot 17, Block 81, Unit 14, Section 25, Township 45 South, Range 27 East, LEHIGH ACRES, according to the plat thereof as recorded in Plat Book 18, Pages 106 through 122, inclusive, of the Public Records of Lee County, Florida.

has been filed against you and you are required to serve a copy of a written defense, if any, to L. Geoffrey Young, Esquire, Plaintiff's attorneys, whose address is 150 Second Avenue North, 17th Floor, St. Petersburg, Florida 33701, within 30 days from the first publication of this Notice, and file the original with the Clerk of this Court, either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in Plaintiff's Complaint.

Dated this 28th day of July, 2009.

DWIGHT E. BROCK, CLERK  
CLERK OF COURT  
COLLIER COUNTY, FLORIDA

Attorneys for Plaintiff:  
L. Geoffrey Young, Esquire  
Florida Bar No. 188763  
Christy S. Berks, Esquire  
Florida Bar No. 718211  
Ruden, Mc Closky, Smith, Schuster & Russell, P.A.  
150 Second Avenue North, 17th Floor, St. Petersburg, FL 33701  
Telephone: 727-502-8250 / Facsimile: 727-502-8950  
329911 CN 8/13, 20/09

## Public Notice

**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO THE SURCHARGE FOR STATE COURT FACILITIES**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, August 25, 2009, at 5:05 p.m., Clewiston City Hall, Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida, to consider an ordinance relating to the surcharge for state court facilities:

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING CHAPTER 1-2 OF THE HENDRY COUNTY CODE OF ORDINANCES SPECIFICALLY SECTIONS 1-2-1 THROUGH 1-2-10, INCREASING THE SURCHARGE FROM \$15.00 TO \$30.00 ON NONCRIMINAL TRAFFIC INFRACTIONS AND IMPOSING A \$30.00 NONSURCHARGE ON CRIMINAL VIOLATIONS LISTED IN FLORIDA STATUTE 318.17 TO BE IMPOSED BY THE COURT AND DISTRIBUTED TO THE COUNTY AND USED TO FUND STATE COURT FACILITIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS OF LAW; PROVIDING FOR CODIFICATION, INCLUSION IN CODE, AND SCRIVENER'S ERRORS; AND PROVIDING AN EFFECTIVE DATE.**

**Public Notice**      **Public Notice**      **Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT COURT IN AND FOR GLADES COUNTY, FLORIDA GENERAL JURISDICTION DIVISION CASE NO. 08 CA 242**

PET INVESTMENTS, LLC A Florida Limited Liability Company, Plaintiff, VS. GLADES RIVERFRONT ESTATES, LLC, TRINITY LENDERS, LLC, CP DEVELOPMENT MANAGEMENT, LLC, CARVAJAL PROPERTY INVESTMENTS, LLC and FERNANDO CARVAJAL, Defendants.

**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45, FLORIDA STATUTES.**

NOTICE IS HEREBY GIVEN that pursuant to the agreed amended final summary judgment of foreclosure dated February 23, 2009, and entered in, Case No. 08 CA 242, in the Circuit Court of the Twentieth Judicial Circuit in and for Glades County, Florida, wherein PET INVESTMENTS, LLC is the plaintiff and GLADES RIVERFRONT ESTATES, LLC, TRINITY LENDERS, LLC, CP DEVELOPMENT MANAGEMENT, LLC, CARVAJAL, PROPERTY INVESTMENTS, LLC, and FERNANDO CARVAJAL are the defendants, I will sell to the highest and best bidder for cash, at the Courthouse steps of the Glades County Courthouse, located at 500 Avenue J, Moorehaven, FL 33471 at 11 am, on August 20, 2009, the following described property as set forth in the Final Judgment: **See Exhibit "A."**

**PROPERTY #1**  
ALL OF GOLFWIEV ISLES NO. 1 SUBDIVISION, according to the Plat thereof, recorded in Plat Book 3, Page 51, 52 of the Public Records of GLADES County, Florida, LESS AND EXCEPT TRACT "B"

**PROPERTY #2**

**Parcel #1**  
Commence at the Southeast corner of Section 29, Township 42 South, Range 31 East, Glades County, Florida and run N 89°55'21" W, along the South line of Section 29, a distance of 1554.93 feet, thence N 0°49'34" W, a distance of 1403.42 feet to a point on the Northerly curved right-of-way line for "MAIN CANAL" and Point-of-Beginning of the parcel of land herein described; thence Easterly, along said curved canal view line (said curved being concave to the North with a radius of 253.74 feet and having a long chord of 265.72 feet with a long chord bearing of N 68°55'21" E, a distance of 279.66 feet to the end of the curve; thence Easterly along the curved canal r/w line, a distance of 190.00 feet to the beginning of curve to the right; thence Easterly along the curved canal r/w line (said curve being concave to the South with a radius of 223.27 feet having a long chord of 329.22 feet with a long chord bearing of N 84°47'54" E), a distance of 370.20 feet; thence N 01°30'48" W, a distance of 823.00 feet more or less, to the South edge of the Caloosahatchee River Canal thence Southwesterly along said river's edge, a distance of 752.00 feet, more or less, to a point which bears N 0°49'34" W, from the Point-of-Beginning; thence S 0°49'34" E, a distance of 780.00 feet, more or less to the Point-of-Beginning.

**Parcel #2**  
Commence at the Southeast corner of Section 29, Township 42 South, Range 31 East, Glades County Florida, and run N 89°55'21" W, along the South line of Section 29, a distance of 2019.51 feet; thence run N 0°49'34" W, 1312.62 feet to the Point-of-Beginning of the parcel of land herein described; thence Northeasterly, along the arc of a curve (said curve being concave to the Northwest, having a radius of 512.95 feet, a central angle of 06°31'04", a chord bearing of N 58°31'06" E and a chord length of 58.32 feet (a distance of 68.35 feet; thence Northeasterly along the arc of a curve to the right) said curve being concave to the Southeast, having a radius of 463.48 feet, a central angle of 50°33'35", a chord bearing of N 80°32'06" E and a chord length of 395.85 feet) a distance of 408.99 feet; thence Southeastly along the arc of a curve to the left, (said curve being concave to the Northeast, having a radius of 253.74 feet, a central angle of 05°21'05", a chord bearing S 75°51'37" E, and a chord length of 23.69 feet) a distance of 23.70 feet; thence N 0°49'34" W, 780.00 feet, more or less, to the S edge of the Caloosahatchee River Canal; thence Southwesterly along said river's edge, 498.00 feet more or less, to a point which bears N 0°49'34" W from the Point of Beginning; thence S 0°49'34" E 685.00 feet, more or less, to the Point of Beginning.

Subject to an easement for ingress and egress over and across a strip of land 30.00 feet wide in Sections 28, 29, and 32, Township 42 South, Range 31 East, Glades County, Florida and lying 15.00 feet each side of the 3 following described center lines.

**No. 1**  
Commence at the Southeast corner of Section 20, Township 42 South, Range 31 East and run N 89°55'21" W, along the S line of Section 29 a distance of 2,178.01 feet; thence run N 0°49'34" W, 1,258.45 feet to the Southeast corner of the 4.16 acre "Fisher Tract" thence run N 0°49'34" W 258.96 feet to the Point of Beginning of the center line herein described; thence N 89°10'28" E 158.57 feet; thence S 89°43'21" E 34.37 feet thence N 71°47'03" E 42.00 feet; thence N 65°55'24" E 106.13 feet; thence N 73°04'01" E 45.54 feet; thence S 53°43'14" E 91.46 feet; thence S 73°31'40" E 97.96 feet; thence N 82°18'45" E 70.99 feet; thence N 74°50'16" E 0.78 feet; thence 215.13 feet along a tangent curve to the left with a radius of 375.00 feet and whose long chord bears N 58°24'11" E and is 212.19 feet long; thence N 41°58'06" E 54.22 feet; thence 115.04 feet along a tangent curve to the right with a radius of 170.00 feet and whose long chord bears N 61°21'14" E and is 112.85 feet long; thence N 80°44'21" E 28.58 feet; thence 99.02 feet along a tangent curve to the left with a radius of 210.00 feet and whose long chord bears N 89°13'52" E and is 38.10 feet long; thence N 53°43'23" E 38.14 feet; thence 51.94 feet along a tangent curve to the right with a radius of 72.00 feet and whose long chord bears N 74°23'18" E and is 50.82 feet long; thence S 84°58'47" E 127.36 feet; thence N 89°30'18" E 170.17 feet; thence 78.46 feet along a tangent curve to the left with a radius of 385.00 feet and whose long chord bears N 83°40'00" E and is 78.32 feet long; thence N 77°49'43" E 45.08 feet; thence 105.33 feet along a tangent curve to the right with a radius of 205.00 feet and whose long chord bears S 87°27'10" E and is 104.17 feet long; thence S 72°44'02" E 368.02 feet; thence 83.25 feet along a tangent curve to the right with a radius of 150.00 feet and whose long chord bears S 56°50'02" E, and is 82.19 feet long; thence S 40°56'02" E 179.69 feet; thence 43.38 feet along a tangent curve to the right with a radius of 120.00 feet and whose long chord bears S 30°34'42" E and is 43.14 feet long; thence S 20°13'22" E 324.62 feet; thence 78.58 feet along a tangent curve to the right with a radius of 250.00 feet and whose long chord bears S 11°33'52" E and is 78.28 feet long; thence S 02°54'22" E 85.16 feet; thence 85.37 feet along a tangent curve to the left with a radius of 135.00 feet and whose long chord bears S 21°01'20" E and is 83.95 feet long; thence S 30°08'77" E 270.97 feet; thence 175.42 feet along a tangent curve to the right with a radius of 247.32 feet and whose long chord bears S 18°49'10" E and is 171.75 feet long; thence 166.88 feet along a tangent curve to the left with a radius of 163.03 feet and whose long chord bears S 27°49'30" E and is 159.69 feet long; thence S 57°08'57" E 240.08 feet to a point on a curb; thence 152.61 feet said curve which is concave to the East with a radius of 130.00 feet and whose long chord bears S 75°03'34" W and is 144.00 feet long; thence 702.49 feet along a curve which is concave to the N with a radius of 818.51 feet and whose long chord bears S 80°05'13" W and is 681.13 feet long; thence N 67°55'21" W 141.12 feet to the Easterly end of Hendry Boulevard as shown on the Plat of Golfview Isles No. 1 Subdivision LESS however, the W 158.57 feet thereof.

**No. 2**  
Commence at the Northeast corner of Lot 21 in Block "F" of Horseshoe Acres Subdivision and run N 70°11'39" E 30.00 feet to the N end of the center line of Palomino Drive and Point-of-Beginning of the center line herein described; thence N 22°05'26" W 306.66 feet; thence 329.01 feet along a tangent curve to the right with a radius of 170.00 feet and whose long chord bears N 33°21'15" E and is 280.02 feet long; thence N 88°47'55" E 845.35 feet; thence 522.15 feet long a tangent curve to the left with a radius of 260.00 feet and whose long chord bears N 31°15'56" E and is 438.72 feet long; thence N 26°16'03" W 789.12 feet; thence 761.58 feet along a tangent curve to the right with a radius of 660.00 feet and whose long chord bears N 06°47'22" E and is 720.02 feet long; thence 307.88 feet along a tangent curve to the left with a radius of 610.00 feet and whose long chord bears N 25°23'17" E and is 304.60 feet long; thence N 10°55'47" E 71.68 feet to the South side of Hendry Boulevard as shown on Plat of Golfview Isles No. 1 Subdivision.

**No. 3**  
Commence at the Southeast corner of Lot 21 in Block "A" of Horseshoe Acres Subdivision and run S 69°51'09" E 30.00 feet to the South end of the center line of Palomino Drive and Point-of-Beginning of the center line herein described; thence S 16°28'00" W 141.52 feet; thence S 20°37'45" W 229.23 feet; thence 165.62 feet along tangent curve to the left with a radius of 495.00 feet and whose long chord bears S 11°02'37" W and is 164.86 feet long; thence S 19°27'30" W 70.83 feet; thence S 33°13'30" E 181.00 feet; thence 131.39 feet along a tangent curve to the right with a radius of 310.00 feet and whose long chord bears S 21°45'58.5" E and is 130.41 feet long; thence S 08°56'25" E 109.50 feet to the North Edge of State Road No. 80 Pavement LESS however, that part thereof lying within the right-of-way for State Road No. 80.

Dated at Moorehaven, Glades County, Florida, this 4th day of August, 2009.  
  
Joe Flint  
as Clerk & Comptroller Glades County, Florida  
  
By: Jennifer Bevis As Deputy Clerk  
  
329723 GCD 8/6, 13/09

**Public Notice**      **Public Notice**

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF APPLICATION**

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application(s) for permit have been received for project(s) in Glades County:  
  
D L Pearce (L Cross Ranch) Rt 6, Box 995, Okeechobee, FL 34974, has submitted Application 090529-19 for renewal of Water Use Permit 22-00350-W to irrigate 724 acres of agricultural lands. The water will be withdrawn from the L-59 Canal and the project is located in Sections 6,7,18, Township 39 South, Range 34 East.

Miller Couse (River Groves III) 227 E Crescent Dr, Clewiston, FL 33440, has submitted Application 090701-7 for modification of Surface Water Management Permit 22-00208-S for 246 acres of agricultural lands. The water will be discharged to the Caloosahatchee River and the project is located in Sections 27,34, Township 42 South, Range 31 East.

Interested persons may comment upon the application or submit a written request for a copy of the staff report containing proposed agency action regarding the application by writing to the South Florida Water Management District, Attn: Environmental Resource Regulation, PO Box 24680, West Palm Beach, FL 33416-6880, but such comments or requests must be received by 5:00 PM within 21 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Application status and associated documents can also be obtained by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) and selecting the Application/Permit Search on the ePermitting page. Substantially affected persons are entitled to request an administrative hearing regarding the proposed agency action by submitting a written request after reviewing the staff report.  
329991 GCD 8/13/09

**RFP FOR SECURITY SERVICES FOR THE HENDRY COUNTY COURTHOUSE RFP NUMBER: 2009-16**

**OPENING DATE AND TIME: September 3, 2009 at 2:00 p.m.**  
  
Hendry County is seeking firms interested in providing security services for the Hendry County Courthouse. Firms properly registered in the State of Florida are encouraged to submit their proposal for consideration. All submittals (see Part IV, Submission Requirements) received in response to this RFP will be reviewed by a County Evaluation Committee. In order to be considered, submittals must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by September 3, 2009 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses. Any proposals received after the above noted time and date will not be opened or considered.

A copy of the Instructions and RFP Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee St., LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, Florida 33975 (mailing address), or by calling (863) 675-5220 or (863) 983-1585.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this RFP, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this RFP, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.  
  
Janet B. Taylor, Chair  
Board of County Commissioners  
330032 CB/CN 8/13,20/09

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**Religion briefs**

**Belle Glade**

**Harvest Fest Revival in South Bay**

The Greater Union Missionary Baptist Church will host its annual Harvest Fest Revival on Aug. 17 through Aug. 21.

Rev. David Reese of Henning, Tenn. will be speaker for the week.

Services will begin at 7:30 p.m. nightly.

The church is located at 249 N.W. 9th Avenue in South Bay.

Elder Dr. Charlie Reese is the Pastor.

**Back to School Jam**

New Millennium Youth Ministries will be hosting a Back to School Jam at Mt. Calvary Missionary Baptist Church, with giveaways, refreshments, singing and praise dancers on Saturday, Aug. 15 beginning at 7 p.m.

The theme will be "The Old Skool to the New Skool."

Come celebrate with us as we celebrate gospel music from the past to the present!

**Moore Haven**

**Cowboy Church food and fellowship**

On Thursday, Aug. 14 Cowboy Church of Palmdale will have food and fellowship at 6 p.m.

Gospel music and the word will be followed at 7 p.m. brought to you this month by Frank Woodham of Okeechobee, Church of God of Prophecy of Moore Haven.

Please come and listen to this fine Paster at Cowboy Church on the corner of 5th and main at the Palmdale Community Center.

**Homecoming Celebration at Palmdale Baptist**

Palmdale Baptist Church will be having their Homecoming Celebration on Sunday, Aug. 30. Special Music by The Gulf State Quartet will begin at 10:30 a.m.

Pastor Jimmy Snell will be the guest speaker.

Dinner on the Grounds will follow the service.

**Fall Festival asks for donations, clothing and toys**

New Hope Baptist Church will hosts its 2nd Annual Fall Festival on Saturday, Nov. 7.

Live Music, Blood Mobile plus many other activities.

We are asking for donations such as clothing, toys, school supplies and etc to be given away the day of our festival.

If you have items you would like to donate or need any other information, please don't hesitate to contact Brenda at [newhopebaptistchurch33471@yahoo.com](mailto:newhopebaptistchurch33471@yahoo.com).

**First Indian Baptist Church**

**holds 50th Golden Anniversary**

The community is invited to attend the 50th Golden Anniversary (1959 - 2009) with the First Indian Baptist Church of Brighton on Sunday, Aug. 23 beginning at 10:45 a.m. Celebration dinner to follow.

Please come, bring your family and friends to an exciting reunion with old memories, Creek songs, Bluegrass music, delicious food and great fellowship!

The First Indian Baptist Church is located at 20060 Reservation Rd (Hwy 721 South) in Okeechobee, Fla.

For further information please contact Pastor Wonder Johns at 863-634-1639 or 863-357-0013.

**Thrift shop open at Church of God of Prophecy**

The Church of God of Prophecy, in Moore Haven, will have a thrift shop open on Saturdays from 9 a.m. to 1 p.m., all things are given for a donation, this is to help for expenses of the church.

We feel in helping the church it is helping you also, with your needs.

All things are nice and clean, these things are supplied by Cowboy Church - Hand & Hand Ministries of Palmdale, if you would like to help us call 863-612-0640, if no answer leave message, God bless you.

**Clewiston**

**Food Bank at Iglesia Vida Nueva**

Everyone hits hard times at some point.

To ease the crisis a small food bank is open at Iglesia Vida Nueva on Sundays from 10 a.m. to 12 p.m.

Restrictions apply. Iglesia Vida Nueva is located at 217 East Aztec Ave in Clewiston. For more information please call 863-983-1070.

**Services Times at Iglesia Vida Nueva**

Sunday services will be 11 a.m. V.I.D.A Kids 4-10; V.I.D.A Teens 12-18 celebration services will begin at 6 p.m. Monday services begin at 7 p.m.

C4 Youth Group for ages 12-18.

Wednesday prayer and bible study services will begin at 7 p.m., Friday prayer and bible study will also begin at 7 p.m.

**ADVERTISE and Get Results**

# First Christian's has a new associate minister



Submitted photo

**First Christian Church welcomes Artie Carnes and wife, Dora, to the area.**

First Christian Church, 201 N. Francisco, has an Associate Minister coming on board this month.

Artie Carnes, of Freedom, Indiana will start serving as the church's Associate Minister on Aug. 23.

Artie is coming to work with "The Glades Resort" on highway 80 between U. S. 27 and Labelle.

He will be serving as Youth Minister and his wife, Dora, will be serving in the area of Women's Ministry and Music.

Artie is Executive Director of Christian Contender Ministries and will continue in that position.

Dora has been working with the Department of Children & Families for the State of Indiana.

Artie is also Evangelist of Mt. Pleasant Community Church, Spencer, Indiana.

He also is Director of Rock Haven Christian Ranch, developed Weekday Christian Education for several public schools and directs the Summer Food Service Program for the USDA.

The couple's son, Arthur, and daughter, Anthea Hillis, will be coming to work with "The Glades" as well.

Dora will be Business Manager and Artie will be Director of Development at the Resort.

The church will be having a Reception Dinner for The Carnes on Wednesday, Aug. 19, 6 p.m.

The public is cordially invited to join in the Pot-Luck Dinner affair.

# Local FWC academy graduate sworn in

David Lilley of Hendry County graduated from the Florida Fish and Wildlife Conservation Commission (FWC) academy in Tallahassee, and was sworn in on Aug. 7.

Lilley received six months of training, which included accuracy with firearms, vessel operation, defensive tactics, all-terrain vehicle operation and BUI/DUI identification.

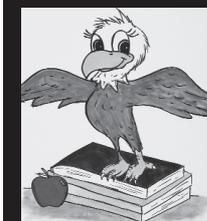
The FWC's Division of Law Enforcement protects and manages more than 575 spe-

cies of wildlife and more than 700 species of fish.

The division patrols 34 million acres of public and private land, 8,400 miles of detailed tidal shoreline, 3 million acres of lakes and 12,000 miles of rivers and streams. FWC officers are authorized to enforce all state laws and federal fisheries and wildlife laws.



**NEW PLAYGROUND  
EQUIPMENT  
BUILDING SECURITY  
CARING STAFF  
CHRISTIAN LOVE**



**EAGLES NEST PRESCHOOL**

**863-675-3277**

**ENROLLING NOW INFANTS TO 4 YEAR OLDS  
VPK FREE FOR 4 YEAR OLDS**

## HENDRY COUNTY SCHOOL BOARD

Announces its policy for Free and Reduced Price Meals for students under the **NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS.**

Any interested person may review a copy of the policy by contacting

**Food Service Administrator • P.O. Box 1980 • LaBelle, Florida 33975 • (863) 674-4113**

Household size and income criteria will be used to determine eligibility. These criteria can be found on the second page of this document. Children from families whose income is at or below the levels shown may be eligible for Free or Reduced Price Meals. An application can not be approved unless it contains complete eligibility information. Once approved, meal benefits are good for an entire year. You need not notify the organization of changes in income and household size.

Application forms are being sent to all homes with a letter to parents or guardians. To apply for Free or Reduced Price Meals, households must complete the application and return it to the school. Additional copies are available at the principal's office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year. Applications may be submitted at any time during the year. Households that receive Food Stamps or TANF (Temporary Assistance to Needy Families) are required to list on the application only the child's name, Food Stamp / TANF case number, and signature of adult household member.

Foster children will receive benefits (i.e., free, reduced-price, or paid) based on the child's personal income regardless of the income of the household. Household with children who are considered migrants, homeless, or runaway should contact the district liaison, **JODI BELL AT (863) 674-4108.**

For the purpose of determining household size, deployed service members are considered a part of the household. Families should include the names of the deployed service members on their application. Report only that portion of the deployed service member's income made available to them or on their behalf to the family. Additionally, a housing allowance that is part of the Military Housing Privatization Initiative is not to be included as income.

All other households must provide the following information listed on the application:

- Total household income listed by gross amount received, type of income (e.g., wages, child support, etc.) and how often the income is received by each household member;
- Names of all household members;
- Signature of an adult household member certifying the information provided is correct; and
- Social security number of the adult signing the application or the word "NONE" for this household member if he or she does not have a social security number.

If a household member becomes unemployed or if the household size changes, the school should be contacted. Children of parents or guardians who become unemployed should also contact the school. Such changes may make the student eligible for reduced price or free meals if the household income falls at or below the levels shown below.

Under the provisions of the Free and Reduced Price meal policy

**FOOD SERVICE ADMINISTRATOR** will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he or she may wish to discuss the decision with the determining official on an informal basis. If the parent wishes to make a formal appeal, he or she may make a request either orally or in writing to **GORDON SWAGGERTY** Post Office Box 1980 • LaBelle, Florida 33975 • 863-674-4113

Unless indicated otherwise on the application, the information on the Free and Reduced Price Meal application may be used by the school system in determining eligibility for other educational programs.

### FLORIDA INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED PRICE MEALS

Effective from July 1, 2009, to June 30, 2010

Free Meal Scale is 130% of Federal Poverty Level					
Household size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	14,079	1,174	587	542	271
2	18,941	1,579	790	729	365
3	23,803	1,984	992	916	458
4	28,665	2,389	1,195	1,103	552
5	33,527	2,794	1,397	1,290	645
6	38,389	3,200	1,600	1,477	739
7	43,251	3,605	1,803	1,664	832
8	48,113	4,010	2,005	1,851	926
Each additional family member, add	4,862	406	203	187	94
Reduced Meal Scale is 185% of Federal Poverty Level					
Household size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	20,036	1,670	835	771	386
2	26,955	2,247	1,124	1,037	519
3	33,874	2,823	1,412	1,303	652
4	40,793	3,400	1,700	1,569	785
5	47,712	3,976	1,988	1,836	918
6	54,631	4,553	2,277	2,102	1,051
7	61,550	5,130	2,565	2,368	1,184
8	68,469	5,706	2,853	2,634	1,317
Each additional family member, add	6,919	577	289	267	134

To determine monthly income:

- If you receive the income every week, multiply the total gross income by 52.
- If you receive the income every two weeks, multiply the total gross income by 26.
- If you receive the income twice a month, multiply the total gross income by 24.
- If you receive the income monthly, multiply the total gross income by 12.

**Remember:** The total income before taxes, social security, health benefits, union dues, or other deductions must be reported.

In accordance with Federal law and the U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call 800-795-3272 or (202) 726-6882 (TTY). USDA is an equal opportunity provider and employer.

# Religious columns

## Those who have ears

By Pastor John Hicks

First United Methodist Church

Throughout His teachings, Jesus commented numerous times, "He who has ears to hear, let him hear."

In Mark 18, Jesus got even more specific when He asked, "Do you have eyes but fail to see, and ears but fail to hear?"

It's a good question for all of us to consider.

Steven Morris was a special needs blind child in Mrs. Bernaducci's class.

His handicap negatively impacted his self-esteem.

However, over a period of time, the teacher realized that Steven had exceptional hearing.

One day she put the class mascot, a mouse, into the trash can.

The scratching noise created a minor panic until Steven located the mouse.

Mrs. Bernaducci exclaimed: "Steven, you are truly a wonder."

The nickname caught on.

The next year little Stevie Wonder, full of a sense of his own value, began playing the piano.

Stevie 'Wonder' would go on to influence and change American music in part because of Mrs. Bernaducci's faith and encouragement for him to use his ability to listen and apply it.

Those who have ears, let them hear.

An American Indian was in downtown

New York, walking with his friend who lived in New York City.

Suddenly he said, "I hear a cricket."

"Oh, you're crazy," his friend replied.

"No, I hear a cricket. I do! I'm sure of it."

"It's the noon hour. There are people bustling around, cars honking, taxis squealing, noises from the city. I'm sure you can't hear it."

"I'm sure I do," came the reply.

The Cherokee listened attentively and then walked to the corner, across the street, and looked around.

Finally on the corner he found a shrub in a large cement planter.

He dug beneath the leaves and found a cricket.

His friend was astounded.

But the Cherokee said, "No. My ears are no different than yours. It simply depends on what you are listening to. Here let me show you."

He reached into his pocket and pulled out a handful of change—a few quarters, some nickels, and pennies.

Then he dropped them on the concrete.

Every head within a block turned.

"You see what I mean?" he said as he began picking up his coins.

"It all depends on what you are listening for."

Not only must we as Christians have "ears to hear" (Matt. 13:9), but we must learn what to listen for.

Those who have ears, let them hear.

## A person of conviction

By Jackie Miller, Evangelist

First Christian Church

God's people have always been people of conviction.

Abraham believed God, though he lived in the midst of an idolatrous and wealthy people.

He left his home and old time friends because of his convictions that God promises in Genesis 12:4 was true.

Joseph was a man of conviction even in Potiphar's house (Genesis 12:4).

His boss was a heathen, and he was surrounded by Egyptians who were wealthy and unbelievers in his God, but to the man of conviction, it did not matter.

In jail, his faith and convictions did not waver (Gen. 39:20-23).

And when he became Secretary of State, his convictions did not waver (Gen. 41:38).

Moses resisted slavery single-handed (Exodus 2:11-18) believing in the God who had foretold that they should be given their freedom.

He fled across trackless and wasted desert because of his conviction.

Then, when God called, he came back to the land where he was a fugitive to face Pharaoh, all because he was a man of conviction (Exodus 5:10).

Only a man of deepest convictions would be willing to take the thousands of slaves and lead them for forty years in a wilderness,

See Columns — Page 22

# NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be conducted by the Hendry County Board of County Commissioners on August 25, 2009, 5:05 p.m., at the City of Clewiston, Commission Chambers, 115 W Ventura Ave, Clewiston, Florida.

The purpose of the hearing is to consider amendments to the Environmental Services Element, Capital Improvements Element, Concurrency Management System, and Conservation Element of the Hendry County Comprehensive Plan, more specifically changes to the goals, objectives, and policies for the adoption of a 10-year Water Supply Facilities Work Plan and identification of specific water supply projects that meet projected future demands.

The Ordinance title is as follows:

ORDINANCE 09-\_\_\_\_\_

AN ORDINANCE OF HENDRY COUNTY, FLORIDA AMENDING THE HENDRY COUNTY COMPREHENSIVE PLAN, ORDINANCE 99-13, AS AMENDED, BY SPECIFICALLY AMENDING THE CAPITAL IMPROVEMENTS ELEMENT, THE POTABLE WATER SUB-ELEMENT, AND THE CONCURRENCY MANAGEMENT SYSTEM AND BY ADOPTING A NEW SUB-ELEMENT OF THE CONSERVATION ELEMENT TO BE KNOWN AS THE 10-YEAR WATER SUPPLY FACILITIES WORK PLAN; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Oral and written comments will be accepted. A copy of the proposed amendment is available for inspection at the Hendry County Planning and Zoning Department, 165 S. Lee St., La Belle, FL between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, and at the Clerk to the Board of County Commissioners' office, 25 E. Hickpochee Ave., LaBelle, FL between the hours of 8:30 a.m. and 5:00 p.m., Monday through Friday.

All persons wishing to be heard on this issue may appear at said meeting. If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any questions pertaining to these documents should be directed to the Planning and Zoning Department, either by phone (863-675-5240), email (vcautero@hendryfla.net), U. S. mail (P. O. Box 2340, LaBelle, FL 33975) or by fax (863- 675-5317).

Janet B. Taylor, Chairwoman  
Hendry County Board of County Commissioners



## FALL SEMESTER 2009-2010

# CLEWISTON ADULT & COMMUNITY SCHOOL

475 E. OSCEOLA AVE.      CLEWISTON, FL 33440

(863)983-1511      FX: (863)674-4117

### Beginning August 24, 2009 thru December 11, 2009



Basic and High School Completion								
Course	Course Number	Days	Begin Date	End Date	Time	Tuition	Teacher	Bldg/Rm
ABE	9900004-111	Mon-Fri	08/24/09	12/11/09	8:00am-11:30am	None	Mr. Bolan	Day Lab
ABE	9900004-112	Mon-Fri	08/24/09	12/11/09	12:30pm-3:30pm	None	Mr. Bolan	Day Lab
GED Preparation	9900026-111	Mon-Fri	08/24/09	12/11/09	8:00am-11:30am	None	Mr. Bolan	Day Lab
GED Preparation	9900026-112	Mon-Fri	08/24/09	12/11/09	12:30pm-3:30pm	None	Mr. Bolan	Day Lab
ESOL	9900040-111	Mon-Fri	08/24/09	12/11/09	8:00am-11:30am	None	Mr. Bolan	C.A.S.

Basic and High School Completion								
Course	Course Number	Days	Begin Date	End Date	Time	Tuition	Teacher	Bldg/Rm
ABE	9900004-113	Mon/Wed	09/14/09	12/09/09	6:30pm-9:30pm	None	Mrs. Mosely	Day Lab
ABE	9900004-114	Tues/Thur	09/15/09	12/10/09	6:30pm-9:30pm	None	Mr. Griffith	Day Lab
GED Preparation	9900026-113	Mon/Wed	09/14/09	12/09/09	6:30pm-9:30pm	None	Mr. Bolan	Day Lab
GED Preparation	9900026-114	Tues/Thur	09/15/09	12/10/09	6:30pm-9:30pm	None	Mr. Griffith	Day Lab
ESOL	9900040-112	Mon/Wed	09/14/09	12/09/09	6:30pm-9:30pm	None	Mrs. Jean	C.A.S.

Continuing Workforce Education Classes								
Course	Course Number	Days	Begin Date	End Date	Time	Tuition	Teacher	Bldg/Rm
Sub Teacher	E91010P-111	T.B.A.	T.B.A.	T.B.A.	6:30pm-9:30pm	\$63.50	Mrs. Way	C.A.S.
Basic Computer	E91010B-111	Mon.	09/14/09	12/07/09	6:30pm-9:30pm	\$63.50	Mr. Griffith	C.A.S.
Converstaional Span.	E91010P-112	T.B.A.	T.B.A.	T.B.A.	6:30pm-9:30pm	\$63.50	T.B.A.	C.A.S.

Other Classes Offered								
Course	Course Number	Days	Begin Date	End Date	Time	Tuition	Teacher	Bldg/Rm
CPR Class		T.B.A.	T.B.A.	T.B.A.	T.B.A.	T.B.A.	Mr. Gardner	T.B.A.
Art Class		T.B.A.	T.B.A.	T.B.A.	T.B.A.	T.B.A.	T.B.A.	T.B.A.

Registration fees will be collected at time of enrollment and are non-refundable. Other classes may be offered provided sufficient enrollment. Counseling and tutoring are available. For more information on classes and registration, please call (863) 983-1511. \* High School students taking a High School completion course or vocational training courses are subject to a semester fee.

LABELLE ADULT & COMMUNITY SCHOOL IS AN EQUAL OPPORTUNITY INSTITUTION. WE DO NOT DISCRIMINATE IN REGARD TO RACE, RELIGION, AGE, SEX, NATIONAL ORIGIN OR DISABILITY.

# Columns

Continued From Page 21

facing troubles, trials, fightings, and evil public sentiment.

Moses believed God; he had convictions! The faith had not died, but rose to great heights in the life of Joshua (Joshua 24:14-15).

Others might fail, but for Joshua and his house, they would serve Jehovah.

That is conviction!

The Judges were men of conviction as seen in Othneil, Ehud, Shamgar, Barak and Deborah, Gideon, Jephthah, Elon, Abdon, Samson, and the great Samuel.

They fought battles against great odds and came through the fray victorious because of their faith- genuine conviction.

David stood against Saul and the whole northern ten tribes because of his conviction until he became king as God had ordained.

Elijah, in the midst of idolatry and rotten politicians who had taken over his beloved Israel, stood for God and faithfully called the people back to repentance because he was a man of conviction.

Jesus "steadfastly set his face toward Jerusalem."

Conviction!

Peter, because of his convictions, we are told, was crucified upside down.

Paul, the grizzled old warrior, said, "Watch ye, stand fast in the faith, quit ye like men, be strong."

These men were the forerunners of martyrs who died, numbering in the millions.

Great People of Conviction!

It has never been popular to have convictions and to stand by them.

Let's pray that God will raise up in these troubled times people of rock-ribbed conviction.

People who know what they believe and why they believe it and live as people of conviction!

## The image and the reality of it all; Reality is better!

By The Reverend Samuel S. Thomas, Ph. D. +

Saint Martin's Church, Clewiston

In the midst of their turmoil and fighting, I would meet with a couple that had recently

re-married.

The husband told me one day "This is harder than I imagined, different than I planned."

I concurred; "Yes, it is different than you imagined but the blessings can be better than you have imagined or experienced before, too."

A mother told me about her daughter who always dreamed of becoming a nurse.

She imagined herself in a white uniform, going about doing good things, and helping people get better.

Two weeks into nursing school and she came home; it was not all white uniforms and people weren't always grateful for what you did.

Reality was different than imagined and she found herself a new career.

Those who "stuck it out" found that the images were different than imagined; but by staying with it, they could do something meaningful and wonderful in people's lives at times when it made a real difference.

A ministerial student that I mentored had "ducked" taking a clinical training program.

I insisted he complete it as a part of his preparation and told him that it would be beneficial in his future ministry.

It was a real challenge for him, and at one point he got up and left the program - walking around the city streets for several hours before returning to complete it.

Later, the training provided by that program gave him a direction and he specialized in a ministry among people with serious problems.

Ministry was different than he originally perceived it to be; and by returning after almost quitting, a newer, deeper and more meaningful vocation came out of it.

The Lord is surrounded by followers who have an image of His feeding them, or healing their infirmities, or doing what they wished.

He fed the five thousand (John 6:1ff) and then left the crowd to go off by Himself but they follow Him (v.24).

The people are surprised and ask Him "When did you get here?"

His answer has stood for eternity; "I tell you the truth, you are looking for me not because you saw miraculous signs, but because you ate loaves and had your fill."

Jesus is telling them that it is different than they imagined; He did not come to set up a welfare program or to provide their every need.

The image they had of His ministry is different than the reality, joy and blessings of believing.

The gifts of God are more subtle, more demanding of us at times, but they are more lasting and better than ever imagined.

Jesus tells the crowds "Do not work for food that spoils but for food that endures to eternal life (v. 27).

That's it - the gifts of God require work on our part, but they last and are more satisfying in the long run.

The rose garden is beautiful but a lot of work!

So is the Garden of Eden.

They're worth it after all.

## SHEWMAKER ANIMAL HOSPITAL

Presents our new

### MOBILE VETERINARY CLINIC!!!

We will be at Tractor Supply  
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Monday, Tuesday & Thursday  
From 3pm to 6 pm

**Shewmaker  
Animal Hospital**  
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LaBelle, FL 33935  
863-675-2441  
Fax 863-675-3629



Dr. Lee Shewmaker D.V.M.  
Dr. Bridgette Shewmaker-  
Cochran D.V.M.  
Dr. Shana Damiana D.V.M.

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# Briefs cont.

Rd., Buckhead Ridge. For more information, please call 863-634-4780.

## Go Green

Help The Glades County Democrat GO GREEN and raise money for your community group at the same time! Now readers can

read The Glades County Democrat online with every page exactly as it appears in print with an electronic e-subscription. These subscriptions are available by themselves (for those looking to go totally "green" and read online only) or also bundled with a print subscription to the newspaper.

The Glades County Democrat will donate \$10 of every e-subscription or print subscription sold by recognized local community and civic groups. For details, e-mail okcirc@strato.net or call Janet at 863-634 1188.

The Glades County Democrat welcomes news from the community. Post your news events, photos and opinions online at www.newszap.com. To contact us, e-mail to gcd-news@newszap.com or call toll free 866-399-5253. For more information, see the At Your Service Box on page 4.

## We want your news!



INI/Nena Bolan



INI/Nena Bolan

## Smokey Bear's Birthday at the park

The Division of Forestry sponsored Smokey Bear's 65th birthday celebration, Aug. 8, in Moore Haven, Glades County.

## Traffic team sets up bike rodeo

The Glades County Community Traffic Safety Team set up a booth at the Aug. 8 event for Smokey Bear in Moore Haven. Team member and county commissioner Donna Storter Long, right; and volunteer, Diane Cianfrani also set up a Bike Rodeo for children.



Opening this Fall ready for more than 1,001 birthdays.

Every year, hundreds of babies are born in our community. Once Lakeside Medical Center opens, we'll be ready to welcome even more. Our modern Labor/Delivery/Recovery rooms and nursery offer the latest medical technology, a relaxing environment, and care that can spoil moms and babies alike. We're opening soon. Get ready to celebrate.



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Health Care District Palm Beach County

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561-996-6571 | www.lakesidemedical.org

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Pamela Rogers, M.D.  
Tracey-Ann Miller, PA-C



Pamela Rogers, M.D.

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Tues. & Wed. 8:00AM - 5:00PM • Friday 8:00AM-4:00PM

**We accept Medicaid, Medicare along with other major insurance and offer a sliding fee scale.**

**facebook** Spanish and Creole interpretation services are available.

Partial funding for this Center is made possible through a grant from the Health Care District of Palm Beach County.

# Gator

Continued From Page 1

Allen Register will tell you how he collects eggs from the protective sow alligator. After the eggs have been collected it takes about two months for them to develop in special gator huts. The ideal environment for hatching is 90 degrees with 100 percent humidity.

Gatorama is known for its scenery and 1000 foot walkway. The park has other reptiles, mammals, birds and fish to watch and photograph. Alligator handlers put on a good show and answer all your questions about these ancient reptiles. Call 863-675-0623 for show times and cost of admission. Visit [www.gatorama.com](http://www.gatorama.com) for interesting information.

Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com).



INI/Nena Bolan

The alligator egg hatching festival is held Aug.22-31 near Palmdale on SR 27 in Glades County.

# Markers

Continued From Page 1

large employers, utility companies, local government and the school district to make seat belt use a good habit for all workers who drive. Insurance companies are critical of non-seat belt use when private or company owned vehicles are in an accident.

Banks, churches, schools and other businesses or organizations will be asked to participate with traffic safety messages on their marquee signs.

Plans for a bicycle safety course, or Bike Rodeo, were finalized in time for the Smokey Bear birthday event on Aug. 8. CTST member Donna Storter Long, and FDOT's Debra Stallings and Sarita Taylor set up booths and a bicycle course at the city park in Moore Haven. Free bike helmets were provided by FDOT.

The traffic team wants to set up a larger Bike Rodeo during the upcoming school year and volunteers will be greatly needed.

Debra Stallings has asked the team to consider competing for the Law Enforcement Challenge that is held every year. It is an awards program that recognizes traffic safety teams that make a difference.

The city of Moore Haven would like to discourage bicycle riding on the water park surface in the downtown park.

It was noted that the Florida Wildlife Commission (FWC) agents give out tickets for Boating Under the Influence (BUI).

Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com).



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# Clewiston Christian School



Now Accepting Applications

Clewiston Christian School invites your child's participation in our educational program. We are a private, nonprofit, interdenominational Christian School with high academic and spiritual standards.

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CCS is a member of ACSI We do not discriminate on the basis of race, color, gender, national or ethnic origin.

For more information, please visit us or contact the school at 863-983-5388, 601 Caribbean Ave



Florida Community Health Centers, Inc. announces the appointment of Pamela Y. Rogers, M.D.F.A.A.P. to the Health Care Team of our Pahokee Center.

Dr. Rogers is a Board Certified Pediatrician with over 30 years of experience in caring for children. To make your appointment, please call (561) 924-6100.

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