

# Glades County DEMOCRAT

Vol. 83 No. 41

Thursday, May 21, 2009

50¢ Plus tax

## Glades at a Glance

### Memorial Day event

Memorial Day will be observed at the cemetery on May 25 in Otona at 11 a.m. County commissioner and veteran, Butch Jones, will be a guest speaker. Your children and grandchildren are welcome to the event. Businesses and residents may want to display the American flag on this Memorial Day weekend.

### Glades County author goes to White Springs

Sally Settle Barrow, Moore Haven native and author of *In the Shadow of the Lone Cypress* and *The Companion to In the Shadow of the Lone Cypress*, will be selling

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## Lake Level

**10.55 feet**  
above sea level

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## High School Nurse retires Pg. 24

# Moore Haven lock closes June 8

### W.P. Franklin lock closes July 6

**By Nena Bolan**  
Glades County Democrat

MOORE HAVEN -- Boaters using the Okeechobee Waterway should take notice that the Moore Haven lock will be closed for major maintenance beginning June 8 and will re-open Sept. 3, according to United States Army Corps of Engineers, operation division. Jim Hammond, chief of navigation and readiness, explained that critical repairs will be done to the lock gate. The corps regularly schedules general maintenance to all the navigation locks every few years, but not all at the same time. Jack Haines, Moore Haven lock operator, commented that hinges may be replaced, along with cleaning and painting.

"It is usually done in the summer when large boat traffic is down," he said. Boaters can still enjoy being on Lake Okeechobee and the Caloosahatchee River, they just will not be able to go through the lock which connects the lake's waterway to the river. Boaters should take notice of the closure if they were traveling the entire length of the Okeechobee Waterway. Furthermore, the W.P. Franklin lock near north Fort Myers will be closed from July 6 through August 26. The closure is necessary to install the manatee detection system which will protect the migrating mammals when they swim through the lock gates. When the Franklin lock is closed, boaters will not be able to enter the river from the gulf waters; nor will they be able to enter the gulf if they are east of the Franklin lock. During this time,

See Lock — Page 24



INI/Nena Bolan  
A tug caravan approaches the Moore Haven lock which will close June 8. Boaters who want to travel the length of the Okeechobee Waterway should do so soon. The lock will re-open in September.

# County approves agriculture agreement

### May 26 meeting canceled

**By Nena Bolan**  
Glades County Democrat

GLADES COUNTY -- On May 12, county commissioners approved an interlocal agreement with the University of Florida in an agricultural extension service contract. Charlotte, Collier, Lee and Hendry Counties already share an agreement with the university

and its Institute of Food and Agricultural Sciences. Glades County's share will be \$30,194.94 per year. Currently, there is a 4H specialist assigned to Glades County which has an agricultural economy and society. The agreement would maintain agents who are experts in the citrus, vegetable, livestock and sugarcane industries. A motion was approved to use county funds to clean up a property on Riverside Drive and to lien the property to cover the expenses. There has been more than one

and a half years of code violation notices, notices to appear in court, and court ordered fines. The public safety office considers it a severe fire hazard to adjacent homes. Connie Vanassche, Craig A. Smith & Associates, gave a legislative and lobbyist report to the board. Ms. Vanassche mentioned that a bill for Emergency Management Director Certification would have required two or four year degrees in order for a candidate to be eligible for appointment by a county commission as an Emer-

gency Management Director. She mentioned that Craig A. Smith & Associates and the State Association of EM Directors were able to modify this bill so it did not pass in that original form. Payment in Lieu of Taxes (PILT) for Moore Haven Correctional was kept at the same rate, and PILT for lands removed from the tax rolls by government agencies will be paid in perpetuity instead of a 10 year limit. Connie Vanassche also reports

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## Local Weather

Weather Forecast for Glades County from the National Weather Service.

Moore Haven and surrounding areas:

**Thursday:** A 50 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 87. Southeast wind between 8 and 13 mph.



**Thursday Night:** A 30 percent chance of showers and thunderstorms. Mostly cloudy, with a low around 67. Southeast wind between 6 and 10 mph.



### Extended Forecast:

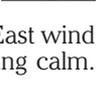
**Friday:** A 50 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 89. East wind between 5 and 11 mph.



**Friday Night:** A chance of showers and thunderstorms before 11pm, then a slight chance of showers. Mostly cloudy, with a low around 68. East wind between 4 and 7 mph becoming calm. Chance of precipitation is 30%.



**Saturday:** A 40 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 89. East wind around 8 mph.



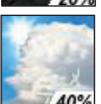
**Saturday Night:** A 20 percent chance of showers and thunderstorms. Partly cloudy, with a low around 68. East wind between 3 and 6 mph.



**Sunday:** A 40 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 89.



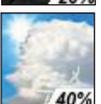
**Sunday Night:** A 20 percent chance of showers and thunderstorms. Mostly cloudy, with a low around 68.



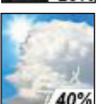
**Memorial Day:** A 40 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 89.



**Monday Night:** A 20 percent chance of showers and thunderstorms. Mostly cloudy, with a low around 68.



**Tuesday:** A 40 percent chance of showers and thunderstorms. Mostly cloudy, with a high near 90.



# CREW wins the Governor's Humanitarian Award

CREW has done an outstanding job in helping Glades and Hendry County residents (two low income counties) rebuild from Wilma and now Tropical Storm Fay. CREW is the only Long Term Recovery Organization in these two counties. They have been a breath of fresh air for the citizens immediately after the storms and strive to make sure they stay up and running through local fundraisers, grants, in kind labor, donated labor and goods, etc... Last year we thought we were going to lose our only LTRO but the even with a bad economy they came through knowing we still had damages from Wilma and worked even harder to find more money so they could stay in business. CREW has been a life saver to many of our low income families who did not have insurance to fix their homes after Wilma or enough FEMA money to finish projects from the damages. They still have a list of people needing assistance for permanent work from Wilma to this day.

When Tropical Storm Fay came through they had teams lined up and were out tarping roofs in both counties within a day. They would run out of tarps and call our office and we would get them more tarps so they could keep helping the citizens. They strived on being a TEAM player but could also hold strong and work on their own to get the job

done. They know what to do and when to call for help. They are an outstanding organization that we are proud to have representing our county. It has been a pleasure and honor working with them both on a daily basis and in the heat of a disaster. They are such a professional group of honest, caring and hardworking individuals.

It is great to see this kind of thing in a low income community and the tremendous amount of volunteer hours it takes to keep this organization up and running. But when you stop and look at larger counties and the multiple organizations helping their residents with a lot more people volunteering and a bigger bank account it gives you such an over whelming amount of peacefulness that shows how lucky we are in the less populated areas with the lack of resources to have CREW be our LTRO.

CREW is always looking for local volunteers and donations to help keep their service up and running. CREW is Glades County's only Long Term Recovery agency that will help if needed after a disaster.

For more information about CREW you can contact Renee at 983-2390.



Submitted photo  
**These locals attended the Governor's Hurricane Conference last week to receive the GHC Humanitarian Award. Glades County Emergency Management nominated them for the award due to their outstanding dedication and service to the citizens Glades County.**

## Clubs and organizations

### Open Range Shooting Event

The Glades County Gun Club will hold an open range event on Sunday, May 24. The range is located at the Glades County Sheriffs Gun Range at Gun Club Road on SR 78, 4.2 mi NE of US 27. Glades County residents are welcome at no charge. Insurance requires all guests register, attend a short range safety briefing and sign a waiver. Eye and ear protection is mandatory and will be available by the club. The gate will open at 2 p.m., registration from 2:15 p.m. to 2:45 p.m., 5 minute briefing at 2:45 p.m. Shooting to begin after briefing till about 4:30 p.m. Guests may be accompanied and supervised by a club member to the firing line for safety concerns. Black powder guns are welcome 1st half is for handguns and 2nd half is for rifle.

Further information call 863-946-2566.

### Newspaper Opportunity Offered

The Clewiston News, The Sun, and Glades County Democrat have a unique opportunity for individuals who enjoy their community and who have an interest in representing their local paper as independent advertising sales agents. Ideal for those looking for a second income with contacts in our community and with an interest in sales and marketing. Please contact either Judy Kasten by email at [jkasten@strato.net](mailto:jkasten@strato.net) or by phone at 863-763-3134 or Tom Byrd at [flpublisher@newspap.com](mailto:flpublisher@newspap.com) or 727-919-6161.

### Volunteers needed

CREW is still helping Hendry and Glades county residents recover from Hurricane Wilma, Tropical Storm Ernesto and Tropical Storm Faye.

We need skill volunteers to do home repairs. Material donations are also needed. Call Renee at 863-983-2390 to volunteer.

### Free bread provided

Free Bread provided by the fine folks at the New Hope Baptist Church located at 1050 Yaun Road in Moore Haven.

This will be every Tuesday from 4:30 p.m. to 6 p.m. and every Saturday from 10 a.m. to 12 p.m. or when the bread is gone. Hard to believe, but the bread is free!

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The Glades County Democrat welcomes submissions from its readers. Opinions, calendar items, stories, ideas and photographs are welcome. Call (866)399-5253 to reach our newsroom. Items may be mailed, faxed or e-mailed. The deadline for all news items is 12 p.m. Monday prior to the following Thursday's publication.  
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- To provide a right to reply to those we write about.
- To treat people with courtesy, respect and compassion.

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Submitted photo/Melissa Whitehead

## Girl's Tennis

At the Clewiston High School Spring Sports Banquet, the school highlighted its most dedicated athletes. In girl's tennis, Taylor Beatty, Adriana Sanchez and Adela Espinoza were recognized. Katie Whidden and Isandro Marquez won for best athletes of the year.



Submitted photo/Melissa Whitehead

## Softball

In Softball, Clewiston High athletes Deandra Trottie, Whitney Irey and Katie Whidden were recognized at this year's Spring Sports Banquet.



Submitted photo/Melissa Whitehead

## Boy's Tennis

Francisco Reyes, Saeed Azan and Naseef Azan were given awards for outstanding play in boy's tennis.

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# Spring football game at Glades Day School

Glades Day's Home game vs. American Heritage-Plantation to be played tonight at 7 p.m.

By Naji Tobias  
The Sun

BELLE GLADE - Since Glades Day's first spring football practice (May 4), two characteristic traits have emerged in this year's team.

They're self-motivated and display a healthy dose of team chemistry, as observed by Pete Walker, the Gators head coach.

As they hold their daily football practices, one could sense a true team bond which may make for a special year, given the fact that Glades Day will be a relatively young bunch.

Take Tanner Redish, for example. A sophomore-to-be, Redish is considered by his teammates and coaches as a quarterback who is quickly learning what it takes to become a respectable signal caller.

With a relatively good arm and an unexpected poise in the pocket, Walker is high on his emerging leader, though there won't be much expected from him this year.

Glades Day's offense is slated to become

a mostly-running one, with freshman-to-be Kelvin Taylor holding down the tailback spot.

Finishing with 1,692 rushing yards and 27 touchdowns as an eighth-grader last year, Walker is simply expecting him to just become 'a better Kelvin this year.'

Expect the offense to feature some play-action as well, with Redish getting some opportunity to make some plays, particularly in tonight's spring game against American Heritage-Plantation.

The Gators have recently picked up Tony Kibler, a senior-to-be transfer from Okeechobee.

Listed at 6-6 and 310 lbs., Kibler is regarded as one of the area's top college prospects, with a slew of major-college offers already coming his way.

Kibler, who will play both sides of the ball as a tackle, is projected to be a reckoning force on the line this season.

Hopefully, he'll help improve on Glades Day's biggest weaknesses of the past two years - the run defense and the overall play of the defensive line.

"Anytime you could get someone like that, it does nothing but good for our team," Walker.

Those two areas of concern are going to be critical in tonight's matchup.

Last spring, when these two teams met,

Glades Day came out on top by a score of 21-0.

If the Gators hope to win their second straight home game against American Heritage-Plantation, both sides of the ball must be in sync throughout the contest.

The secondary, which believe it or not, is Glades Day's biggest strength on defense, will feature junior-to-be Eaton Spence, considered the team's best overall defensive back.

Spence, who was a featured cornerback last season, will likely be moved to safety for tonight's spring game and for the entire upcoming year.

Joshua Thornton, who suffered a bruised shoulder last week during a tackling drill at practice, will start tonight at cornerback.

Considered a respectable cover back and the team's fastest player, the junior-to-be may very well emerge as one of the team's top overall players, depending on how he does in the spring game.

Clint Johnson, who's listed at 6-1 in height, will be the team's other starting cornerback.

All eyes will be on what the defense does tonight, as it could be a good indicator of what to expect this season from the young group.

Davonte Allen, yet another junior-to-be, will come in as Glades Day's top receiver.

Allen has already proven that he's capable of being a playmaker, as evidenced by his touchdown catch in the May 15 Green and Gold game.

Walker on the outcome of the Green and Gold game, which is basically a scrimmage.

"It was good to see some guys stepping up on both sides of the ball," Walker said of his team.

"Guys will get an opportunity to show us what they can do in the spring game tonight."

Walker said he's not too focused on winning this game, but is looking to see how well his defenders will tackle tonight.

Also, the Glades Day coach wants to limit injuries as much as possible, since many of his starting linemen, in particular, won't be playing tonight.

Overall, Walker likes what he sees from his players, with just one parting comment on the team's progress.

"They're simply going out there to try and get better," he said.

Staff Writer Naji Tobias can be reached at [ntobias@newszap.com](mailto:ntobias@newszap.com).



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## Harry 'Bud' DeVore, 99

DAYTONA BEACH — Harry "Bud" DeVore, of Daytona Beach, former Clewiston resident, passed away at age 99, from heart failure on Sunday, May 3, 2009.

Many are familiar with his own historic written accounts of old times, which have been published in various newspapers throughout the U.S., and have been shared and enjoyed by many.

Bud played pool each week for the past 5 years in Daytona Beach, and was featured in DB News Journal twice in 2008.

He is survived by son, Richard; daughter, Marian; granddaughters, Nita and Susie; grandsons, Dean and Gary; one great-grandson, Jesse; as well as three nieces and one sister-in-law in Kansas.

Memorial services will be 2 p.m. Sunday, May 24, at 1st United Methodist Church.

## Norma Jean Miracle, 77

CLEWISTON — Norma Jean Miracle, age 77, of Clewiston, passed away May 13, 2009, in Clewiston.

She was born July 18, 1931, in Anderson County, Tenn., the daughter of the late John Clarence and Ella Marie (Gibbs) Taylor. She was a Registered Nurse, employed by Hendry Regional Medical Center retiring as The Director of Nursing. She was a member of The First Baptist Church at Clewiston.

Survivors include her husband, Orville C. Miracle of the home; sons, Orville Anthony and wife Alina of Clewiston, and William Bradley Miracle of Charleston, S.C.; brothers, Lawrence Taylor of Etowall, Tenn., and Tommy Taylor of Atlanta, Ga.; sister, Linda Aiken of Atlanta, Ga.; and grandsons, James Miracle and Michael Troncoso, both of Clewiston.

She was preceded in death by her brothers, Clyde and Lester Taylor; and her beloved grandson, Christopher Miracle.

Memorial services were Tuesday, May 19, at 10 a.m. at First Baptist Church-Clewiston, with Rev. David McClusky officiating.

Cremation Arrangements by Akin-Davis Funeral Home - Clewiston.

## Mitzie Helen Faircloth Davidson, 80

CLEWISTON — Mitzie Helen Faircloth Davidson, age 80, of Clewiston, passed away May 12, 2009, in Hampton.

She was born Oct. 15, 1928, in Bronson, the daughter of the late Rollin and the late Susie Lea (Stephens) Faircloth. She was a co-owner/operator of Davidson's Cleaners of Clewiston, from 1946-1978 until retirement.

Survivors include two sons, Joseph Olien Davidson III (Gail) of Clewiston, Rollin Wayne Davidson (Shelly) of Clewiston; two daughters, Carol Jean Underwood (Mitch) of Ocala, and Kathy Sue Ford (Kenneth) of Hampton; and one brother, Al W. Faircloth of Highlandville, Mo.; grandson, J. O. Davidson IV of San Diego, Calif.; grandson, Chris R. Underwood of Ocala; grandson, Kenneth A. Ford of Hampton; grandson, Reid O. Ford of Hampton; granddaughter, Jamie L. Ramos of Anthony; and granddaughter, Jennifer L. Davidson of Clewiston.

Funeral services were 9 a.m. Friday, May 15, in First United Methodist Church, 331 W. Osceola Avenue, Clewiston with Pastor Thom Street officiating. Interment was Friday, May 15, in Fort Denaud Cemetery, LaBelle. Visitation was Thursday from 6-8 p.m. at Akin-Davis Funeral Home, Clewiston.

Arrangements by Akin-Davis Funeral Home - Clewiston.

## Oscar Alonzo Hagan, 69

MOORE HAVEN — Oscar Alonzo Hagan, age 69, of Moore Haven, passed away May 18, 2009, in West Palm Beach after a long illness.

He was born June 21, 1939, in Arcadia, the son of the late Heston and Bessie Pearl (Hall) Hagan. Mr. Hagan married Myrna Jean Hensley. He served his country in the United States Army. He worked as a diesel mechanic for many years in the Glades-Hendry Counties area.

Survivors include his wife, Myrna Jean (Hensley) Hagan; two sons, Patrick Todd Hagan, and Allen Hagan; two daughters, Lessa Jones and Linda Wooten, all of Moore Haven; one brother, Charles E. Hagan of Port Charlotte; and two sisters, Lavohn Johnson and Edna Sieg, both of Arcadia.

Funeral services will be 2 p.m. Saturday, May 23, in Ortona Cemetery Pavilion, 12870 W. SR 78, Moore Haven, with Rev. Dan Bemby officiating. Visitation will be Friday from 7-9 p.m. at Akin-Davis Funeral Home, Clewiston. Military rites were performed.

# New application process for alligator hunting permits starts June 1

The Florida Fish and Wildlife Conservation Commission (FWC) will use new permit-application procedures this year to resolve past permit issuance problems for the highly popular statewide alligator harvest program.

In Phase I of the new process, applications will be accepted for a random drawing from 10 a.m. (EDT) June 1 through 11:59 p.m. (EDT) June 15. Approximately 6,000 alligator harvest permits will be available.

During the Phase I random drawing, each person may submit only one no-cost application, which provides the option of prioritizing up to five hunt area and period choices. All people seeking a harvest permit must be at least 18 years of age by Aug. 15, 2009. A permit allows the harvest of two alligators on a designated area.

Applications can be submitted at any county tax collector's office, license agent (retail outlet that sells hunting and fishing licenses), and at [MyFWC.com/License](http://MyFWC.com/License). Drawing results will be posted at [MyFWC.com/Hunting](http://MyFWC.com/Hunting) no earlier than June 17. Fee payments must be made at the locations referenced above by June 29.

Any permits remaining after this period will be offered during Phase II on a first-come, first served basis from 10 a.m. (EDT) July 1 through 11:59 p.m. (EDT) July 6. People who purchased a permit during Phase I may not apply. Applicants in Phase II are limited to one permit.

If permits are available after Phase II, they will be offered during Phase III on a first-come, first served basis from 10 a.m. (EDT) July 7, until all permits are sold. People who purchased a permit in Phase I or II may apply for additional permits during Phase III.

Successful applicants must submit payment for an alligator trapping license and two alligator harvest tags, or provide proof of a valid alligator trapping license (must be valid through Nov. 1, 2009) and pay the fee for two harvest tags. No other hunting licenses are required.

The cost for an alligator trapping license and alligator harvest tags is \$271.50 for Florida residents, and nonresidents pay \$1,021.50. The cost for each additional alligator hunting permit is \$61.50, regardless of residency. All fees are nonrefundable.

An alligator trapping agent license is also available for \$51.50, which allows the license holder to assist permitted trappers take alligators.

The alligator hunting season will run 11 consecutive weeks from Aug. 15 through Nov. 1.

To educate participants on the how-to's and rules and regulations of the hunts, the FWC offers a no-cost, three-hour training and orientation program, which is held at various locations throughout the state. Permit recipients are not required to attend, but first-time participants are strongly encouraged to go. Courses will be offered in July and August, and permit holders will receive, by mail, permit packages listing dates and locations.

For more information about these exciting alligator hunts, visit: [MyFWC.com/WildlifeHabitats/Alligator\\_index.htm](http://MyFWC.com/WildlifeHabitats/Alligator_index.htm).

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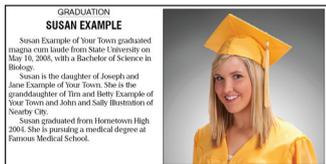
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# The Giving Hearts of HRMC Nurses



Submitted photo

Local nurses joined in celebrating National Nurses Week with a fundraiser to help the local hospital foundation.

Rather than enjoy appreciation during Nurses Week, local nurses join for a worthy cause

By Glenda Wilson

National Nurses Week is celebrated annually from May 6 (also known as National Nurses Day) through May 12.

During this week-long event, nurses are recognized from coast to coast for the work they perform and the role they play in the delivery of healthcare.

Each year during National Nurses Week, Hendry Regional Medical Center honors its nurses in a variety of ways - from providing a special evening meal to giving small gifts of appreciation.

However, this year, the hospital nurses wanted to change the routine; instead of receiving, they wanted to give.

They put a plan into place and decided that they would hold a bake sale to benefit the hospital foundation.

They even went so far as to secure an anonymous donor to match the funds raised.

Furthermore, they chose to forfeit the gift that they would normally receive and give that money to the hospital foundation as well.

On Thursday, May 7, this wonderful group of compassionate, caring, healthcare providers hosted a morning bake sale that raised \$1,620 in only four hours for the Hendry Regional Medical Center Foundation!

They started out selling cookies, brownies, slices of cake, pies, and other desserts that they had baked.

Next, they auctioned off five more fantastic sweets.

Hospital employees enjoyed the scrumptious goodies, as they too supported the HRMC Foundation through their contributions.

There are many qualities that define a nurse - one is dedication and commitment to the profession, with a nurturing, caring and giving heart.

Hendry Regional Medical Center is proud to say that its nurses not only possess this wonderful quality, but also many more that are required of them in their career field.

Although National Nurses Week is over, don't pass up an opportunity to say thanks to the nurses in our community.

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# Walk in the Past: The War of Spanish Succession

By Butch Wilson  
Clewiston Museum

Tall pine trees carpeted the valley in a sea of green that wavered, then disappeared before the broad, earthen fields that stretched from the forest to the river's edge.

Stalks of corn, tipped with silky, golden tassels, blanketed the cleared land in quilted patchworks of emerald green and red earth tones.

Rough, hewn cabins nestled among the fields sent white smoke spouting from clay chimneys that drifted slowly across the ripened fields and woodlands.

Settlers dressed in coarse, homespun cloths, moved about their cabins, performing tasks as fissures of light crinkled across the early morning sky.

Lean warriors, crouching at the forest edge, gazed across the green fields anxiously awaiting the signal to attack.

Moments later, a tall, solemn warrior stepped forward and waved his musket toward the cabins.

Screaming hordes emerged ecstatically from the forest, banishing muskets.

In fleeting moments, murderous havoc rained upon unsuspecting settlers.

The harshness and uncertainty of frontier life was vivid after the attack.

Corpses of fleeing settlers lay strewn across the fields and river banks, as smoke from the fiercely burning cabins mushroomed into the sky.

This fictitious tale relates the uncertainties of pioneer life on the frontier during the 1700s in America.

The brutality and deaths of innocent white and Indian people, alike, assert the tragedy that has befallen humans since our beginning.

Greed, wealth, and power have been and will continue to be mankind's Achilles' heel.

It is time to "Take a Walk in The Past" and read about the events that brought other Native Americans to La Florida.

The wars that ravaged Europe in the 1700s literally bled over to the Americas.

Many Indian Nations trading with rival European countries were drawn into alliances that entangled them in the European struggles for dominance in North America.

These power struggles would destroy many Indian Nations and force some to relocate or assimilate with other Indian Nations.

In the late 1600s, an undeclared war was waged between England and Spain on La Florida and Carolina soils.

This small war consisted of raids and punitive actions by both sides that were inconclusive.

However, "The War of Spanish Succession" in 1701, changed British policy and



"A Walk in the Past" author Butch Wilson invites the community to take advantage of the historical displays and galleries at the Clewiston Museum.

INI/Ashley Smith

strategy in La Florida.

England chose a campaign to eradicate the Spanish missions that buttressed North Florida's borders.

England's strategy would require colonial troops and native warriors.

The Yamasee and some Creeks were allied with the British.

They had conducted raids with the British in La Florida during the late 1600s, and readily joined ranks with the British in 1701, raiding and plundering the Spanish missions in North Florida.

The Spanish missions were destroyed by 1708.

The destruction of the missions allowed the invading British and Indian raiders to attack deeper into Florida, until the Yamasee Indians raiders eventually reached the keys.

The Yamasee Indians are credited as the main Indian force responsible for Indian raids into La Florida during "The War of Spanish Succession."

The war ended in 1713, but the Yamasees continued to raid until 1715.

In 1715, a war broke out in South Carolina called the Yamasee War.

The cause of the war was complex and differed among the many Indian Nations that participated.

Commitment differed as well, with some Indian Nations fighting to the bitter end, others fighting only briefly, some divided, some changing sides.

The war started with a coalition of various Indian nations (Yamasee, Cherokee, Creek, Chickasaw, Catawba, and others) that were unhappy with Indian land losses to encroaching settlers, trade agreements and slavery issues.

It became one of the most serious Indian threats to European dominance in the history of America.

The war was bloodier than the King Philip's War in New England and is estimated to have killed 7% of the white population in South Carolina.

The people of South Carolina were fac-

ing annihilation, but were saved when the Cherokee Indian Nation sided with them in 1716.

It is ironic that the Cherokee Nation saved the South Carolina citizens from annihilation.

Little did they know that a man of destiny would be birthed in South Carolina; his name was Andrew Jackson.

In the War of 1812, Andrew Jackson became a national hero in the Battle of New Orleans and later the seventh president of the United States of America.

During his administration, he passed the Indian Removal Act, which called for the removal of all Indians living east of the Mississippi to Indian territories west of the Mississippi.

The Cherokees were forced to relocate to their new homeland in an infamous journey that would become known as "The Trail of Tears."

The Yamasee War ended in 1717, with a major defeat for the Yamasees. Many of the Yamasees fled to La Florida and later allied

themselves with the Spaniards.

The Ocheese Creek, who were thought to be the instigators of the war, moved out of South Carolina and relocated along Chattahoochee River.

Groups of Yamasee, Apalachee and others followed the Ocheese Creek.

Some historians think these Indians integrated into the Ocheese Creek culture.

It is thought that term "Ocheese Creek," was a general term, which settlers used to identify Creeks living on the Ocheese Creek in Georgia.

The term Ocheese Creek would later be defined as the "Lower Creek" by European settlers.

It was a geographical term that applied to the Creeks living on the middle or lower Chattahoochee River, on the Alabama-Geor-

gia border.

Creeks living on the Coosa and Tallapoosa above the forks of the Alabama River were called "Upper Creeks".

There will be more Tale Tales in next week's edition "A Walk in The Past," when the Creeks and other Indian Nations settle in Florida.

I hope you have enjoyed this story. Please contact the Clewiston Museum if you have questions, artifacts, pictures, or a "Whale of a Tale" that you would like to share.

The Museum's hours are Monday through Friday from 9 a.m. to 4 p.m.

The museum provides an interesting, fossil display of prehistoric animals that once roamed the Glades thousands of years ago and artifacts that reflect the heritage of Clewiston.

Our theater has a 65-seat capacity and presents movies on the History of Clewiston, Sugar Cane Harvesting, and The Orange Industry.

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# Glades County Sheriff's arrest robbery suspects

On Monday, April 13, 2009, at approximately 10:06 p.m., the Glades County Sheriff's Office was notified of an Armed Robbery that had just occurred in Moore Haven.

Responding units were on scene within minutes of the call when one of the responding units observed a vehicle leaving the area with no headlights on.

A traffic stop was conducted by Deputy Naso and the front seat passenger exited the vehicle while it was still moving and fled on foot.

The driver was identified as black male, Antonio Tullock, age 19, was detained for

questioning in regards to the robbery due to clothing in the vehicle matching the description of what the suspects were wearing at the time of the offense.

The Criminal Investigations Division was notified and Detective Sergeant Ronny Baker and Detective Sergeant Steve Harris arrived on scene for further investigation.

Antonio Tullock was subsequently arrested for the armed robbery with bond set at \$55,000. The other suspect later identified as black male, Jolgar Desir Jr., age 22, was arrested on May 5, 2009, for his involvement in the robbery with bond set \$150,000.

Jolgar Desir Jr. was identified as being the suspect who brandished the dark in color semi automatic handgun during the robbery.

The suspects, who demanded the victim's wallet, contained \$105.00 in US currency and several credit cards which have not been recovered at this time.

The victim was not injured during the crime and needed no medical attention.



Jolgar Desir Jr.



Antonio Tullock.

## New Study: Higher seat belt use could save many lives

Research kicks off "Click It or Ticket" nationwide enforcement campaign set to run May 18-31

A U.S. Department of Transportation study recently released estimates that 1,652 lives could be saved and 22,372 serious injuries avoided each year on America's roadways if seat belt use rates rose to 90 percent in every state. The new research report, based on 2007 data, also estimates that seat belts saved a stunning 15,147 lives that year. The study's findings were released today as the Department launched its "Click It or Ticket" nationwide enforcement campaign.

"Wearing a seat belt costs nothing and yet it's the single most effective traffic safety device ever invented," said Transportation Secretary Ray LaHood. "We want to let the American people know that by failing to wear your seat belt, you not only risk serious injury or death, you also risk getting a ticket."

The "Click It or Ticket" campaign is set to run from May 18-31. The mobilization, expected to involve more than 10,000 police agencies, is supported by \$8 million in national advertising funded through

Congress and coordinated by the National Highway Traffic Safety Administration (NHTSA). The ads, which will air in English and Spanish, generate awareness of the increased enforcement efforts and the increased chance of getting a ticket if you are not buckled up. Ads will be aired on television, radio, and online.

The estimated national seat belt use rate - which stood at 83 percent in 2008 - is based on NHTSA's National Occupant Protection Use Survey. One of five Americans still fails to buckle up regularly.

Speaking before students at a news conference at a suburban Virginia high school, Secretary LaHood underscored the worrisome reality that seat belt use rates are relatively low among teenagers. Of the 4,540 16-to-20 year old passenger vehicle occupants killed in 2007, 2,502 were unbelted at the time of the crash. Teen belt use rates are especially low at night. In 2007, nearly two-thirds (65 percent) of the 16 to 20 year olds killed in nighttime crashes were unbelted at the time.

"Young people often think they're invincible. Yet like everyone in a passenger vehicle, they're tremendously vulnerable in the event of a crash," Secretary LaHood said.

To view the research report, click here: <http://www-nrd.nhtsa.dot.gov/Pubs/811140.PDF>

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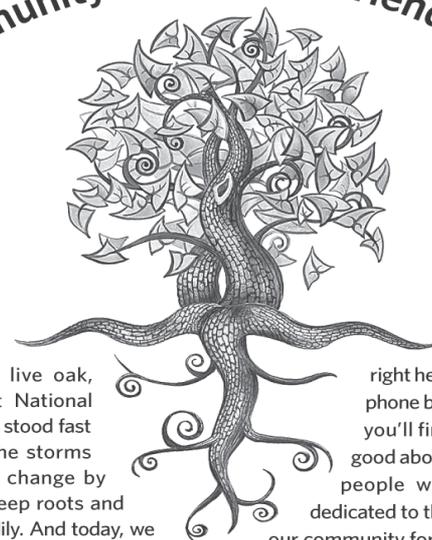


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## Beyond the Smokescreen...

By Jeni Dyess

The Tobacco industry has to spend billions of dollars each year to hook new users and keep others from quitting. Why? They lose 1,200 customers per day. Not because people are quitting at high rates, no. It's because people are dying from diseases associated with tobacco use. Did you know tobacco use causes over 400,000 deaths in the United States each year? That's more than AIDs, alcohol, murder, car crashes, suicides, and illegal drugs combined!

The Tobacco industry has a long and shameless history of promoting their products. Tobacco companies in the U.S. spend as much as 75% of their marketing dollars in tobacco retail stores, including the convenience stores and gas stations in your town. Tobacco companies lead the way in paying store owners to display their products in the most visible locations throughout the store. The typical retail store has more than 12 tobacco promotional items on display, and 92% of retail stores have at least one tobacco branded marketing item, such as an ad or display. Studies show point of purchase advertising, or advertising located where the customer buys the products, boosts sales anywhere from 12-28%.

You might be thinking...how does this affect me and my community? Consider this. Kids are three times more sensitive than adults to advertising, and almost twice as likely to remember the ads they see. Retail cigarette and snuff advertising increases the likelihood that youth will not only try tobacco, but will be more inclined to move from experimentation to regular use. Surveys have shown us that youth are more influenced by tobacco advertising than by peer pressures. Approximately 750,000 kids will become new regular, daily smokers this year. Almost a third of those kids will die from tobacco use.

Kids in the U.S. smoke almost a billion packs of cigarettes per year. This represents a pretty good return on investment for the tobacco companies. While the tobacco industry reaps massive profits, our kids get hooked on nicotine, increasing their chances of becoming lifelong customers. They'll spend thousands of dollars on a product which may eventually kill them.

Florida law prohibits customers from having direct access to tobacco products. The next time you're in a convenience store, gas station, or any location where tobacco products are sold, take a look around. Ask store owners or managers to keep all cigarettes and smokeless tobacco products behind the counter. Are there any ads displayed at or below three feet high? This is a young child's eye level. Ask store owners or managers to reduce the type of advertising that children can see. Support those stores who do a good job of limiting tobacco and other harmful marketing. For help in quitting all tobacco products contact the Hendry County Health Department at (863) 674-404, Glades County Health Department at (863) 946-0707, or the Florida Quit Line at 1-877-822-6669. Freedom is within reach!

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**\$8,297\***



2008 CHRYSLER  
PT CRUISER  
**\$8,987\***



2004 JEEP  
LIBERTY SPORT  
**\$8,990\***



2004 FORD  
TAURUS SES  
**\$8,992\***



2007 TOYOTA  
YARIS  
**\$8,994\***



2004 FORD  
MUSTANG  
**\$8,998\***



2005 FORD  
FOCUS ZX4  
**\$8,998\***



2007 KIA  
SPECTRA  
**\$8,999\***



2004 MAZDA  
MAZDA3  
**\$9,991\***



2006 FORD  
F150 STX  
**\$10,975\***



2003 MERCURY  
GRAND MARQUIS  
**\$10,982\***



2005 JEEP  
LIBERTY SPORT  
**\$10,983\***



2008 CHRYSLER  
SEBRING  
**\$10,991\***



2006 CHEVY  
EXPRESS CARGO VAN  
**\$10,998\***



2005 CHEVY  
EQUINOX  
**\$11,989\***



2008 DODGE  
GRAND CARAVAN  
**\$11,994\***



2007 DODGE  
CHARGER  
**\$11,999\***



2005 NISSAN  
ALTIMA 2.5 SL  
**\$12,499\***



2007 CHRYSLER  
PT CRUISER CONV  
**\$12,977\***



2005 DODGE  
RAM 1500 QUAD CAB  
**\$12,987\***



2006 JEEP  
LIBERTY SPORT  
**\$12,989\***



2006 DODGE  
DAKOTA CLUB CAB  
**\$13,979\***



2007 TOYOTA  
COROLLA CE  
**\$13,990\***

**LIFETIME**  
POWERTRAIN WARRANTY

**FIVE STAR**  
★★★★★

**ARRIGO**  
DODGE • CHRYSLER • JEEP  
Palm Beach

**ARRIGO OUTSELLS THE  
COMPETITION 4 TO 1! THERE'S  
GOTTA BE A REASON!!**
**Sales:**
**1-888-701-2266**

 STORE HOURS: MONDAY - FRIDAY: 8:30AM - 9:00PM  
 SATURDAY: 8:30AM - 9:00PM • SUNDAY: 11:00AM - 6:00PM

**6500 OKEECHOBEE BLVD.  
WEST PALM BEACH**  
 WEST OKEECHOBEE BOULEVARD & THE TURNPIKE

**Service:**
**1-877-666-6709**

 SERVICE, PARTS & MONDAY - FRIDAY: 7:30AM - 6PM  
 BODY SHOP HOURS: SATURDAY: 8:00AM - 5:00PM

MUST PRESENT THIS AD AT TIME OF PURCHASE TO RECEIVE ADVERTISED PRICING. \*PRICES PLUS TAX, TAG, TITLE. + SEE DEALER FOR DETAILS. DEALER NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS OR OMISSIONS. ALL VEHICLES SUBJECT TO PRIOR SALE. ART FOR ILLUSTRATION PURPOSES ONLY, PICTURE MAY NOT REPRESENT ACTUAL VEHICLE. OTHER RESTRICTIONS APPLY TO OFFERS, SEE DEALER FOR COMPLETE DETAILS. OFFERS VALID DATE OF PUBLICATION ONLY UNLESS OTHERWISE STATED.

# Classifieds



**TO PLACE YOUR AD GO TO:**  
**WWW.NEWSZAP.COM**  
**CLICK ON CLASSIFIEDS**

For Legal Ads Email:  
 legalads@newszap.com

For All Other Classified Ads Email:  
 classads@newszap.com

**Free Speech**  
**Free Ads**  
**newszap.com**

**Create Your Own Ads Online! Three weeks FREE ... It's Easy!**

All personal items under \$5,000 ABSOLUTELY FREE!

**Submit Your Free Classified Ad Today at WWW.NEWSZAP.COM - Click on Classifieds**

Published 3 weeks\* in all of our Florida papers: Caloosa Belle, Clewiston News, Glades County Democrat, Immokalee Bulletin, Okeechobee News, and The Sun  
 \* Ads will run in the Wednesday Okeechobee News and weekly publications.

**BUSINESS HOURS**  
 ✓ Monday - Friday 8 a.m. - 5 p.m.

**DEADLINES**  
 ✓ Monday  
 11 a.m. for Thursday publication

- All personal items under \$5,000 ABSOLUTELY FREE when placed online
- Ads phoned in subject to charge
- Price must be included in ad
- Private parties only
- 2 items per household per issue

## Announcements

Important Information: Please read your ad carefully the first day it appears. In case of an inadvertent error, please notify us prior to the deadline listed. We will not be responsible for more than 1 incorrect insertion, or for more than the extent of the ad rendered valueless by such errors. Advertiser assumes responsibility for all statements, names and content of an ad, and assumes responsibility for any claims against the Delaware State News. All advertising is subject to publisher's approval. The publisher reserves the right to accept or reject any or all copy, and to insert above the copy the word "advertisement". All ads accepted are subject to credit approval. All ads must conform to Delaware State News style and are restricted to their proper classifications. Some classified categories require advance payment. These classifications are denoted with an asterisk\*.

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Lost

**SHUH TZUS** - 2 M, fawn w/blk mask, lost 5/12/09, vic of 70 East near McD's, REWARD! (863)697-3599

**BOSTON TERRIER** - M, 5/14/09, neutered, vic of Tayler Creek Isles (863)763-0007 Reward!

Get a quick response to any item you may be selling with a classified ad.

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

Reading a newspaper helps you understand the world around you. No wonder newspaper readers are more successful people!

## Lost



**\$5000 Reward MISSING IN CLEWISTON AREA**  
 American Bulldog, 100# male, white head, brindle ears, white chest and front legs, large brindle patch in middle of chest, brindle body with white tip on end of tail, white socks on back legs, brindle patch next to eye. Missing from Punta Gorda, FL and believed to be sold to a hog hunter in Clewiston area. \$5000 no questions asked reward. 1-239-410-4296

## Giveaway

**FREE KITTENS** - 8 weeks old. Free to good home. (863)634-7018

**FREE PUPPIES** - Blk lab/bull dog, 16 puppies, free, very cute (863)697-6840

**KITTENS (4)** White Calico, Free to good home only. For more information call (863)612-5037 LaBelle

Time to clean out the attic, basement and/or garage? Advertise your yard sale in the classifieds and make your clean up a breeze!

## Special Notice

The Classified Center will be closed on Monday, May 25th in observance of Memorial Day. The Thursday, May 28th edition will deadline on Friday, May 22nd at 5 p.m.

## Special Notice

**NO. 4262256R**

The new Quiet Waters Assisted Living Facility in Belle Glade, Florida is accepting applications for ONE (1) BEDROOM units. Only qualifying applicants need apply.

Clients must be income and physically eligible; eligible to live in a licensed assisted living facility and eligible under the HUD Section 8 HCV program, and meet all other admission requirements.

Qualifications for applicants:  
 1. Individual(s) must qualify for a One-Bedroom unit.  
 2. Prior to admission, must be verified eligible to live in an Assisted Living Facility by completing medical Form-1823  
 3. Must meet all HUD Section-8 eligibility requirements

The Quiet Waters Assisted Living Facility has the following local preferences:

- Elderly
- Lack fixed, regular and adequate night time residence
- Near elderly
- Disabled Adult

Applications can be picked up at the following locations:  
 County Libraries in South Bay, Belle Glade and Pahokee  
 City of Pahokee, 171 N. Lake Ave.  
 City of South Bay, 335 SW 2nd Ave.  
 Belle Glade County Library, 530 South Main St.  
 Quiet Waters Assisted Living Facility (1101 MLK Blvd., Belle Glade - Trailer Office)  
 Palm Beach County Housing Authority (address below)

All interested persons may pick up applications during normal business hours at any of the above locations but, ALL COMPLETED APPLICATIONS must be mailed or hand delivered 9AM to 4PM Monday-Friday to the Palm Beach County Housing Authority, 3432 West 45th St., West Palm Beach, FL 33407.

This will remain in effect until further notice, Phone calls are not accepted.



## READING A NEWSPAPER...



## Employment Full Time

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Employment Full Time

**Full-time tech** position available for busy electronic medical records practice. MUST be detail oriented! Also, typing and computer skills required. Two years experience or two years post-secondary education required. Bilingual would be beneficial, but not required. Send resume to:  
 PO Box 518P  
 LaBelle FL 33975.

## MANAGER

Immediate opening at Glades County Detention Center in Moore Haven, FL. Institutional management and cooking experience preferred. Competitive wages and benefits. Must pass background check and pre-employment drug screen. Contact Wade at 225-226-2500 or email to HR11@ABLMANAGEMENT.COM EOE

**R & D Maintenance** is accepting applications for Lock and Dam Operations Mechanic. Requirements: Knowledge of Hydraulic/pneumatic systems. Heavy equipment servicing and repair. Welding exp and CDL a plus. Must be at least 17. Apply in person 475 Ridgelawn Rd, Clewiston

## Temporary Employment

**R & D Maintenance Service** is accepting applications for Grounds Maintenance Laborer positions. Must be at least 18, valid driver's license & pass drug screen. Apply in person at 475 Ridgelawn Rd Clewiston EEO employer

## Employment Full Time

**Full time - Laboratory Manager**  
 Must have a min of 5 yrs exp and FL licensure as a Clinical Supervisor in the areas of Chemistry, Hematology, Serology, Immunohematology, and Microbiology. Previous mgmt exp pref. Must also possess excellent customer services skills to interact with patients, staff, and visitors.

**Full time - Registered Nurse Supervisor**  
 Must possess a valid Florida RN license with five years current nursing experience. (RN, BLS, ACLS, PALS)

**Full time - Registered Nurse (Opening in ER/CCU)**  
 Valid Florida license with at least one year exp. in area of expertise.

**Full time - Physician Office/Business Coordinator**  
 3+ yrs in a hospital or medical office setting preferred. Knowledge of third party re-imbursesments and co-pays, UB-92, and 1500 claim forms pref. Medicare/Medicaid billing exp is a plus.

**Full time - Patient Account Representative**  
 Knowledge of third party re-imbursesments and co-pays pref. Must possess excellent customer service skills and be proficient with personal computer applications. 3+ years in a hospital or medical office setting pref.

**Per diem - Certified Nursing Assistant (rotating shift)**  
 Must possess certification as a Nursing Assistant. BLS required  
 Apply Online: [www.hendryregional.org](http://www.hendryregional.org) • Drug Free Workplace • EOE

## Employment Part Time

**CUSTODIAL WORKER (Janitor/Cleaner L-1) (#64081148)**

Shared part time position 2 shifts available (1 morning 1 afternoon/evening); general housekeeping duties maintaining a large facility in a clean & orderly manner; Must be able to lift 35 pounds, bend, stoop, and climb a ladder. Background screening/fingerprinting required. EEO/AA

**Apply on line:**  
<https://peoplefirst.myflorida.com>  
 or Call Lynn@ 863-674-4041  
 x115 for more details

## Employment Medical

**MEDICAL ASSISTANT** Must have 1 yr. exp. Bilingual Spanish/English pref. Competitive salary and excellent benefits. Fax resume to (863)983-9604 or apply at FCHC, 315 South W.C. Owen Ave., Clewiston, FL. e-mail [hr@fchcinc.org](mailto:hr@fchcinc.org) EOE/DFWP

## Employment Full Time

When doing those chores is doing you in, it's time to look for a helper in the classifieds.

## Employment Part Time

How do you find a job in today's competitive market? In the employment section of the classifieds

One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

## Financial

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Business Opportunities

**CHOOSE YOUR HOURS, INCOME & YOUR REWARDS! CHOOSE AVON GWEN (888)265-1256**

How fast can your car go? It can go even faster when you sell it in the classifieds.

Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

## NOTICE

Independent Newspapers will never accept any advertisement that is illegal or considered fraudulent. In all cases of questionable value, such as promises of guaranteed income from work-at-home programs - if it sounds too good to be true, chances are that it is. If you have questions or doubts about any ad on these pages, we advise that before responding or sending money ahead of time, you check with the Better Business Bureau at 772-878-2010 for previous complaints.

Some 800 and 900 telephone numbers may require an extra charge, as well as long distance toll costs. We will do our best to alert our reader of these charges in the ads, but occasionally we may not be aware of the charges. Therefore, if you call a number out of your area, use caution.

Love the earth Recycle your used items by selling them in the classifieds.



## Services

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Insurance

### Bankers Life and Casualty Company

We specialize in seniors

**John R. Armshaw**  
FL Licensed Agent  
P179825

Long Term Care - Medicare Supplements

Life - Annuities - IRA's

**239-645-5011**  
Fort Myers, FL

04-B025



## Merchandise

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Air Conditioners

**WINDOW AC** unit small - small window ac runs great, used twice. \$100. (863)447-0689

Looking for a place to hang your hat? Look no further than the classifieds.

## Appliances

**ON COUNTER** dish washer Okeechobee - white runs on 110 Elec \$200. (863)447-0689

**WASHER & DRYER** - GE, white, \$150 (863)675-2392

Shop here first!  
The classified ads

**WASHER/DRYER** - GE, excellent condition, \$1200 for both, will sell separately. (863)693-3982

**WASHERS & DRYERS** \$125 & Up  
**STACK UNITS, REFRIGERATORS & STOVES**  
1yr warranty (239)694-0778

**WHIRLPOOL WASHER & Dryer** - working condition, beige in color. \$250. (863)610-1000

**WHIRLPOOL** - washer and dryer set white very good condition \$285. (863)612-5333

## Appliances Small

**BREAD MACHINE** - \$30. (863)763-8642

**NEW ROTESSERIE**, Slushie Maker & 12" SS Grill Skillet, \$175 for all or will sell separate (863)467-8140

## Barns Sheds & Lawn Items

**CHAIN LINK FENCE** 5ft WITH 2 GATES - \$1000/or best offer. (863)673-4599

## Children's Items

**STUFFED ANIMALS** - 30" Elmo and bear. Like new (Okee) \$10/will sep. (863)763-6131

**TODDLE CLOTHES**, toys, ect - little girl items. call for info \$300/will sep. (863)261-3699

## Clothing

**SLIPPERS- MASSAGING** - Conair, pink. One size fits most. \$3/firm. (863)610-0754

## Collectibles

**CAR COLLECTION** - Hot Wheels, Match Box, NASCAR. \$2800 or best offer. (941)724-0917

**JOHN WAYNE** - Complete collection plates & figurines under glass. Price per item. \$50. (239)936-0747

## Computer/Supplies

**COMPUTER** - monitor, speakers, keyboard and joystick \$95. (863)763-8642

**DELL COMPUTER** - Vista HomeP/Office2007: new Flat screen; super! paid \$899, must sell. \$350. (863)517-2782

**DESKTOP** - Computer-XP + edu/games, CRT Monitor + k/m; fast! \$79. (863)517-2782

## Crafts/Supplies

**BRENT CXC POTTERY WHEEL** asking \$300 (863)599-0774

## Drapes, Linens & Fabrics

**QUILT** - twin/full size, HAND STITCHED, w/pillow cover. Pinks, tan cream colors, \$98 (863)532-8180

## Furniture

**BEDROOM SET** - Bassett, maple, 2 chests, 1 triple dresser, night stand, mirror, chest \$595 (863)467-8140

**DINETTE** - With extension & 4 cushioned arm chairs, exc cond \$30 (954)629-6766 Labelle

**DINING SET** - Table, 4 chairs with leaf. Light color and solid wood. \$100. (863)983-1360

**DRESSER** - Excellent condition. \$100 (863)843-0759

**MATTRESS, Full Size**, Micro Energy, Benefil. \$400 (863)763-4851

## Furniture

**GLASS TOP TABLE & CHAIRS** - 48", beveled glass, off white wrought iron, 4 uphol chairs \$135 (863)532-8180

**L SHAPE couch** 2pc - carmel colored, Bassett, in good condition. \$450. (863)902-9469

**PATIO FURNITURE** - 10 Pieces + Cushions Pipe Furniture. \$225. (863)674-0467

**RECLINER** - blue, leather, \$100 (863)983-4940

**RECLINER CHAIR** - Rattan sides and white material. Very durable and great shape. Have 2 @ \$125 ea. \$125. (863)824-0145

**SOFA & LOVESEAT** - beige pattern, \$50 (863)675-2392

**SOFA BED** - Log cabin, custom made cushions, wolf material design. \$300 (239)340-8503

## Golf Clubs/Equipment

**\*For Sale\***  
1994 Golf Cart - Club Car nice shape lot's of extra's \$1295.00 - 863-634-5862

**GOLF CLUBS** - Ladies Lynx. Includes bag. \$60 (863)763-5265

## Guns/Supplies

**AK-47 UNDERFOLDER** with case of ammo. - \$1500 / firm. (941)769-1367

**AMMO .223** - 500rds JSC 55gr FMJ & 120rds Wolf 55gr HP + four 30rd mags. \$150. (239)275-6942

**BERETTA 950BS** - 25 ACP Holster 200 rounds ammo Pocket gun \$275. (863)674-0613

**BERETTA 950BS** - 25 ACP Holster 200 rounds ammo Pocket gun \$275. (863)674-0613

**GUNS** - Remington 870 wingmaster 12 ga, S&W40 cal. auto \$800.00, will separate \$800. (863)447-5915

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**GUNS** - Remington 870 wingmaster 12 ga, S&W40 cal. auto \$800.00, will separate \$800. (863)447-5915

**M1A BUSH** rifle, case 7.62 military ammo, access. - \$2750/will sep. (941)769-1367

**RIFLE** - AK-47 new 80 rounds case \$1600/or best offer. (239)961-9600

**RIFLE .22** - Rem. 550 .22LR blue/walnut, 24"tbl. \$200. (239)275-6942

## Guns/Supplies

**ROSSI .357 Revolver** - Stainless 2" barrel in near new condition. \$325. (863)673-3893

**SMITH AND Wesson** handgun - 40 Caliber M&P Series. Like New. Call To See. \$525/or best offer. (863)673-1984

**S&W 44 Mag.** Model 696-1 New in box. \$500 (863)634-4758

## Health & Reducing Equipment

**ELLIPTICAL TRAINER** - MUST SELL! Get in shape and lose weight with this trainer. \$175/or best offer. (863)634-7607

**WEIDER XP600 EXERCISER** - Good condition. \$250 Call (863)357-0023

## Household Items

**DEHUMIDIFIER** - Capehart Portable, like new, \$75 (863)675-7080

## Luggage

**CAR ROOF Top Carrier** - Thule Cascade - Slightly used Excellent Condition 69" X 32" \$175. (863)675-1392

## Miscellaneous

**CAMCORDER** - Sony w/night vision. \$100 (863)763-5265

**GOLDSTONE TIRES (4)** - These are Military tires like new. 9.00-16. Ask for Tommy. \$150. (863)697-8868

**INDUSTRIAL FAN** - on pedestal. 6' T X 32"W. \$50 (863)467-9800

**METAL DRUMS** - 55 gal steel barrels, used once \$10. (863)467-7415 (863)634-4179

**OVATION TANNING BED** - COMMERCIAL USED ONLY 34 HOURS. WAS \$8000.00 NEW. HAS 10-15 MINUTE TIMER \$2000. (863)673-4851

**RCA 500 w/ Surround** Sound Sys. New in the box. \$300 (863)634-4758

**TABLE** - Stainless Steel. 6Ft. x 21 1/2Ft. Wide. \$60 (863)467-9800

## Musical Instruments

**ELECTRIC VIOLIN** - Fender, 4/4 case, strap \$400 / neg. (863)447-0276

**KIMBALL PIANO** - beautiful sound, \$700 (863)599-0774

## Pets/Supplies

**55 GAL salt water tank** w/fish - 75.00, 20 gal fshwtr w/fish \$25. (863)801-1800

**DOG** - Free to Day-Rider 4yo Catahoula X gyp not yet used on cattle should make a good one leave message \$0. (863)763-8880

**DOG BOX/CARRIER** - 3x3, single door \$225/or best offer. (863)467-7197

**DOG BOX/CARRIER** - New, 4x4 double door! \$375/or best offer. (863)467-7197

**DOVES** - 2 peach ring-necks. LaBelle \$20. (863)675-2541 (863)675-3729

**KITTENS** - free to good home, eating on their own and litter trained. \$0. (863)674-0662

**MEAL WORM** starter kit - Grow your own. Easy money saver. \$20. (863)763-5150

**SALT WATER AQUARIUM** - 125 gallon, all pumps, filters, inclds custom wood stand \$800 (863)634-3312

## Plumbing Supplies

**BATHTUB** - New, Cast Iron, Double-ended. White 5' clawfoot tub. Cost \$1,700 \$800. (863)467-6079

## Pools & Supplies

**POOL** - Above ground, like new, 15x29, pool sweep, \$3,000/neg. Call 863-763-6844

## Sporting Goods

**POOL TABLE** \$475 or best offer Anita 8-5pm 863-675-4411

**SCUBA WET Suit** - Fathom Sealflex 3/16 one-piece custom w/accessories. \$375. (239)936-0747

**SEARS NORDITRAC** Elliptical machine - Excellent condition. \$325. (863)634-5038

## Stereo Equipment

**SUBWOOFER** Cadence, 12" carpeted box w/300 amp, CD & Capacitor. \$180 863-697-3748

It's never too late to find the perfect gift. Look for it in the classifieds.

## Tools

**ANGLE GRINDER** - Craftsman 4 1/2", Brand New. \$35. (561)573-3499

**CRAFTSMAN 30 Gal.** - Compressor \$150/neg. (863)697-9204

**CRAFTSMAN SHOP Vac** - Wet/Dry 8 gal. \$25. (863)193-1360

## Tools

**DRILL & Saw Combo** - Craftsman, 18V Batteries, Mint. \$75. (561)573-3499

**DRILL PRESS**, table saw, band saw - alot of misc tools each \$100. (863)801-1800

**GENERATOR** - Briggs & Stratton, 5500 watts, 13HP, never used, \$500 firm. Call 863-357-0256

**GUARDIAN GENERATOR** - New, 15,000 watt, bought new last yr, \$1950 (863)697-9704

**Hand Tools for SALE!!** Carpenter, plbg., elect., sheet mtl, cement finishing. All for \$500. 863-763-7871 Will separate or negotiate.

**RADIAL ARM SAW** - Craftsman, 10", stand, blades & accessories, \$175. (863)675-7080

**TOOLS FOR SALE** 7" skill saw/metal box hasp & paddle lock. \$35 Call 863-763-7871

## Video/Audio

**PIONEER DVD Recorder** - Record TV onto blank DVD's. Excellent condition w/ instruction manual. \$100. (863)447-9762



## Agriculture

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Horses

**HORSE** - 5yr Bay filly, grn broke w/tack \$900/or best offer. (863)763-0277

## Lawn & Garden

**CRAFTSMAN 42** in Riding Mower - Good condition, some spare parts. In Clewiston. \$250. (305)219-6160

**CUB CADET MOWER** - ZERO TURN MOWER, 50" CUT, 22 HP, ONLY 40 HRS LIKE NEW. \$1400 / firm. (863)477-6064

**FINISH MOWER** - for tractor, w/3 pt. hitch PTO, \$450. (305)370-5647

**LAWN TRACTOR** - CRAFTSMAN 15HP \$850. (863)467-1358

**LAWNMOWER & WEEDER** - one yr. old, pd \$125, asking \$50. (863)467-7139

**PUSH MOWER** - Runs Good, Cheap \$35. (863)801-1683

**RIDING MOWER** - Murray, 40" cut, 14HP, good condition, \$300. Call 863-357-0256

## Seeds/Plants/Flowers

**MESA PLANT WORLD** Plants & Trees Available  
• Blueberry \$13  
• Pomegranates \$25  
• Pecans \$60 • Apple \$55  
• Peach \$55 • Pear \$55  
• Advacado \$55  
• Papas \$10 Bulk Mulch - Pine or Eucalyptus.  
**863-673-7280**  
Lic. # 48006674



## Rentals

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Apartments

**CLEWISTON** - 1BR Efficiency, includes water, sewer, cable. 1st mo. + sec. dep. Please call (863) 983-3151

**CLEWISTON** - 2BR, 1BA, includes water, sewer, cable. 1st mo. + sec. dep. Please call (863) 983-3151

**South Clewiston** 1BR Efficiency Apt. All util's & satellite included. \$550 (386)546-8704

## Condos/Townhouses Rent

**BRAND NEW TOWNHOMES**

For rent w/option to buy. Immediate occupancy. 2br, 2 1/2ba, 1 car garage. Stainless Steel appliances, incl washer / dryer. Furnished upon request. Walking distance to Lake Okeechobee & Roland Martin's Marina in Clewiston. \$1000 mo. + \$500 sec. & util. (\$100 +/-). **Call for more information. 732-496-5454**

## Houses - Rent

**CLEWISTON** - 3/1, garage, 327 W. Trinidad, \$700/mo + \$600 sec. No inside pets. Call Shirley (561)996-3744

**For Rent** - in Moore Haven. (772)589-0794

**Mobile Home for Rent\*** Moore Haven 2br/1 ba corner lot \$500 per mo. 561-635-8478

**MOORE HAVEN RENTALS** Furnished or Unfurnished

•2BR, 1BA House, fenced yard & carport, \$750/mo.  
•3BR, 1.5BA MH, Screen porch, fenced yd., \$650/mo.  
•2BR, 2BA MH, \$575 mo.

**Monthly Rentals - \$350 & Up. Weekly Rentals**

**Furnished w/util. paid \$165 wk. & up. 863-509-0096**

**PIONEER** - Newer, 3/2, mfg. home, completely fenced, several acres, \$900/mo (954)815-6363

## Real Estate

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Houses - Sale

**GREAT OPPORTUNITY. 3/2 site built home near Ridgeview, under \$199,000. Buy now or Lease to own. \$5,000.00 down toward purchase \$1,000.00 mo. (\$300.00 mo. toward purchase price). No brokers please. Call 828-293-2542 for more information.**



## Mobile Homes

For more listings, go to  
[www.newszip.com](http://www.newszip.com)

## Mobile Home Rent

**New 2br/2bath** double-wide located in 55 yrs or older gated community on river in Moore Haven. \$650 monthly with carport and shed. Call Kenny (863) 673-4325

**SOUTH CLEWISTON** - For Rent or Sale: Brand New 3br, 2ba dbl wide, \$750/mo. 863-254-3285 leave message.

## Mobile Home Sale

Attention! BANK REPOS MOVE TO YOUR LAND  
Mobile Home Angels  
561-721-2230

**CLEWISTON** - By Owner. 3br, 2ba. Home & Land. Located 1860 Ridg-dill Rd. Reduced to \$109K (843)766-9434

**FLEETWOOD MOBILE HOME**, '88 - 3BR/2BA, Central air & heat. 68ft long. Located in Tropical MHV, Lot 288. Asking \$7,500.00 561-993-0500/261-0509

**MOBILE HOME for Sale or Rent** - 3BR, 2BA. Montura Ranch. Financing available. Call (863)902-0192

**ORTONA LOCKS AREA** Bank owned mobile home on 1.86 acres. Rent (\$500./mo) or purchase with no down payment. Perfect starter home. Call 675-6145 Ext #200

**Palm Harbor 3/2 Singlewide** Introductory Model \$299/mo wac - On Your Lot 10 models to choose from  
Call John Lyons  
1-800-622-2832 ext.210

# Real Estate Directory

## CHL Home Builders

Visit Our Model Center:  
2480 East State Road 80  
Open 7 days a week, 8am-5pm  
After 5pm by appointment only  
Se Habla Español

**Toll Free 866-224-8392**

New Homes

5069 NE Tradewinds Cir. 3/2/2 \$124,900

7049 Tide Cir. 3/2/2 \$159,900

7035 Beaver Cir. 3/2/2 \$179,900

7020 Calder Ct. 4/2/2 \$199,900

3069 NE Beechwood Cir. 3/2/2 \$179,900

9004 E. Broad Cir. 3/2/2 \$179,900

**Rentals and Lease Options Available**

Vacant Land

Owner Financing - No Credit Check  
Low Down Payment and Low Monthly Payments

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## DYESS REAL ESTATE

**ANN DYESS**  
LIC. REAL ESTATE BROKER  
EMAIL: ANN@DYESSREALESTATE.COM

420 E. SUGARLAND HWY.  
863-983-6663 OR 863-983-9770  
WEBSITE: DYESSREALESTATE.COM

**AFTER HOURS:** ANN DYESS (863) 983-8979  
LAURA SMITH Broker Associate (863)599-1209  
TRAVIS DYESS (863)228-2215  
ANGELICA GONZALEZ (863)228-0023

**RESIDENTIAL**

|   |  |  |   |
|---|--|--|---|
| 3/2 W Ventura - garage and fenced yard \$89,000                         | 3/2 Ridgeview Add 2 \$285,000                            | 4/1.5 E. Alverdez \$109,000  | 3/2 SWMH Hooker's Point Rd \$44,900                 |
| 2/1 Hooker's Point Rd fenced with M/H lot \$105,000 (will separate)     | 3/2 Home with pool and apartment - Davidson Rd \$176,000 | 3/2 pool Via Del Aqua \$155,900  | <b>RENTALS</b>                                      |
| 4/2.5 Montura Ranches Bass Capital 2/2 For Rent 3/2 Hookers Point \$85K | 2/2 Condo Bass 'n Sun furnished \$123,000                | 3/2 with Den Bayberry \$250K   | Call for Available Rentals                          |
| 2/1 cottage on 3.68 acres PB County \$149,000                           | 2/1 W Pasadena \$115,000                                 | <b>MOBILE HOMES</b>  | <b>VACANT LAND</b>                                  |
| 3/2/2 with pool and guest-house \$245,000                               |  | 3/2 DWMH with o/g pool Evercane Rd Reduced \$165K                            | Montura 1.25 acre lots available Call for Listings. |
| 3/2 with pool on Ridge - 1.3 acre lot \$299,000                         |  | 3/2 SWMH - Montura \$55K   | 27.5 acres Pioneer \$245K                           |
| 2/2 E Ventura Ave \$85K   |  | 3/2 DWMH on lake Allen Rd \$120,000  | 11 Montura lots \$9,900 each                        |
| 5/2 Caribbean \$160,000   |  | 3/2 DWMH has CBS outbuilding - Magnolia Lane \$79.9K                         | MooreHaven - 5 lots \$75K                           |
|   |  | Package Deal - 4 M-Homes and 2 vacant lots Rental Available Call for Details | MooreHaven - 2lots \$39.9K                          |

**COMMERCIAL**  
Warehouse (rented) + 85 storage units (some a/c) E El Paso - Call for details.

## Rawls real estate

(863)983-8559  
528 E. Sugarland Hwy., Clewiston

Cheryl Eby Gutjahr, Lic. Real Estate Broker (863) 228-1562  
Anabel Miranda (863)228-6296 Español  
Elsie Sellers (239)822-7490 Español

**FOR RENT**

2BD/1BA Apartment.  
\$750 including utilities.  
Call for more details!

**FOR SALE**

1.25 Acres in Montura.  
Only \$5,000.  
Call Today!

**CLEWISTON HOMES**

- Country Living Within Minutes of Town CR 720. 2BD/2BA w/ detached workshop. 1.25 Acres.
- 2BD/1BA Della Tobias. Needs much TLC. Asking \$25,000
- 2/1 Home on Sagamore Ave. \$130,000
- 3/3 MH in Seminole Manor \$120,000
- 4 Brand New 3/BR/2.5 BA Lennar Town Homes. Amenities include: Pool, Gym and Cabana. Call for more details!
- 2 Duplexes on Obispo Ave. Each unit has 2BR/1BA. \$224.9K
- 4BD/2BA CBS Home on Del Monte Ave. Newly Renovated. \$195K

**MOORE HAVEN / LAKEPORT/LABELLE**

- 3BD/2BA CBS Home on Thatcher Blvd. SHIP Eligible. \$164,900
- 3BD/2BA MH. Yacht Club Way w/Garage Asking \$140K
- Waterfront 2BD/2BA w/ 2-Bay Boat House Lakeport. Completely Remodeled. \$219K

**ACREAGE, LAND & LOTS**

- Commercial lot on Bond St. Make Offer
- Buildable lot on Del Monte Ave. \$129.9K
- 2 lots, Horseshoe Acres Reduced \$43.9K
- Highlands Co. 10, 28, & 80 AC.
- Corner lot in Lake Placid. Reduced \$79,900
- 5 Acres Wooded Lot in La Deca \$75,000
- Vacant lot in Harlem, asking \$14,900
- 1.5 Acres in Hookers Point Rd. Improvements included \$75K
- Vacant Residential Lot on Central Ave. Asking \$28.5K
- Rancho Palmas Immaculate Retreat off Hwy 27. 7.5 Acres with Palm tree nursery, and 2BD/2BA Guest house. \$750K

**MONTURA/FLAGHOLE**

- 1.25 acre Lots avail. Starting at \$5,000
- 3/2 MH on Riverside St. 1.88 acre. \$105K
- 3/2 MH, Lindero St. 1.09 Acre. Reduced to \$95,000

**COMMERCIAL/INVESTMENT**

- Mobile Home Park. Hwy 27 frontage. \$435,000
- Industrial/Rail Business Park on CR 835. Sale or Lease. Metal Buildings w/ loading docks and truck bays. Call for Details!
- 14,279 Sq. Ft. Building visible from Hwy 27. 0.68 Acres with 40 parking spaces. Former Hardware store. \$649K or Best Offer
- Heavy Industrial Vacant Acreage Available. Call For Details!
- Executive Office Suites Hwy 27 Frontage. Call for Details!

See our other listings at:  
www.RAWLSREALESTATE.COM

## Sugar Realty

Se habla Español  
"The Sweetest Deal in Town"

Luan B. Walker, CRB  
Lic. Real Estate Broker  
(863) 677-1010

**Foreclosure Finder**

**NEW ON THE MARKET**

- Priced to Kill 3/2 Waterfront \$110K
- 10 Acres w/2003 MH @ \$124.9K
- 3/2 Beautiful pool \$155K
- 3/2 MH 1995 Big \$49K
- 3 Vacant Lots \$21K

- Seminole Manor 3/2 MH \$69.9K
- Vacant lot in Clewiston, \$19.9K
- Commercial buildings @ rock bottom prices: US Hwy 27
- Beautiful 3/2 corner lot \$155k
- 906 acres former Ocean Boy farm Call 4 Details
- Montura Ranch many lots, low prices

- Bass n Sun Condo furnished \$114,900
- Clewiston Animal Clinic Reduced Quick Sale
- Storage Units @ the Best Deal in Town
- FREE maps, buyer's info, FSBO program, home buyers warranty & more

**Sales Associates Needed!!**

Samuel J. Walker (863)677-1013 • Dave Vaughan (859)322-7136

Visit us on the web at [www.sugarrealty.com](http://www.sugarrealty.com) (863) 983-2933 700 W. Sugarland Hwy. (Next to Wendy's)

**YOU**  
HAVE HOMES TO SELL?

**WE**  
Have A Place To Advertise!

**Call To Advertise**  
Clewiston News  
Glades County Democrat  
The Sun  
**1-863-983-9148**

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**PLACE IT HERE!**

The best way to let the community know you have a home for sale is to Advertise.

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It could be the Dream Home to one of our 7500 readers.

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Clewiston News • Glades County Democrat • The Sun **1-863-983-9148**



## Recreation

For more listings, go to [www.newszap.com](http://www.newszap.com)

## Boats

**AIRBOAT HULL** - Apache, 12', with good trailer & cage work, no motor, \$1000 or best offer. (863)357-5754

**GLASSPORT BOAT 19'** - with trailer, cover and 150 HP Mercury motor \$3900 (863)357-7936

**HYDRO SPORT BASS BOAT 1982** - 175 Mercury Professionally rebuilt within 100 hours. 40lb. Kota trolling motor. With Atwood Trailer- \$2600. (863)467-2267

Your new home could be in today's paper. Have you looked for it?

**IRWIN 37' SAILBOAT** 1976 - Worthy project. engine avail. \$4950. (239)823-2587

**JOHN BOAT ALUM.** Select - nice straight 12' v-hull, trailer, title \$450. (863)467-7415

**JON BOAT** - 10FT, w/trailer and 4.5hp Johnson motor. All in great condition, \$800 (863)467-4551

**MILITARY ENSIGN 37'** 1982 - Fiberglass hull. As Is. \$1475. (239)823-2587

**RIVERIA** 1976 - 15ft fiberglass boat. Great condition. 333 Iforce running motor. With trailer. Must see. Call for info. Price neg. \$650. (863)228-5789 (863)228-6766

**SPORTSMAN** 1992 - Alum Boat & Trailer 120hp Merc Motor \$2000. (863)261-3328

**STRATOS DUAL CONSOLE** 1998 - 19ft Bass boat w/trailer/trolling motor/175HP Johnson Motor \$4000. (863)983-7835

**SYLVAN DECK BOAT** '96 - 50hp Johnson, seats 7, trailer, runs good, \$1800 (239)222-6925

**CAMPER** 1974 - A/C, Stove, Sink etc. \$1000. (863)261-3328

**WINNEBAGO ITASCA** 1989 - 21' motorhome. New tires, paint, awning. Automatic-gas. 13-18 mpg \$3000. (863)675-4677

**Marine Accessories**  
**SIX HORSE** outboard - Evenrude, rebuilt, runs good. \$300. (863)763-5150

**Marine Miscellaneous**  
**4 HP Outboard** - 1985 4 HP Evinrude Outboard, Run good, good shape \$200. (239)340-4739

**4 HP Outboard** - 1985 4 HP Evinrude Outboard, Run good, good shape \$200. (239)340-4739

**Motorcycles**  
**MOTORIZED BICYCLE** - w/2 cycle engine, great mileage and lots of fun \$300 firm (863)467-4551 before 5/18

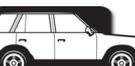
**YAMAHA V STAR 650** 1998 - 58K mls. New clutch. Runs good. \$2500 or best offer. (863)634-0771

**Z-L KAWASAKI ZL600-B3** 1996 - Black and in excellent condition. \$2600. (863)902-9469

**Sports Vehicles/ATVs**  
**ATV TIRES** 2004 - Set of ATV tires, 4 lugg pattern, Call for info: \$100. (863)228-5789

**MINI SPRINT RACE CAR** 750 Kawasaki eng. 4 torsion bar susp. \$3500 (863)805-2877

**Travel Trailers**  
**AIR STREAM SILVER STREAK TRAVEL TRAILER** - NO TITLE, FIXER UPPER, SOLID \$1000. (863)763-3451



## Automotive

For more listings, go to [www.newszap.com](http://www.newszap.com)

**Automobiles**  
**CADILLAC SEDAN SEVILLE** Select - Priced for quick sell. Call for details. \$1500/neg. (863)342-3374

**CHEVROLET CAPRIEC CLASSIC** 1986 - run great good shape \$4700/or best offer. (863)201-3492

**FORD MUSTANG GT** 1994 - RED 5 SPEED 1500 / firm . (863)230-0957

**HONDA CIVIC** Select - runs great, needs windshield \$1500/or best offer. (863)201-3492

**NISSAN 300Z** 1987 - 5-spd, t-tops, turbo needs work b/o \$500. (863)801-1800

**Classic Cars**  
**CHEVY P/U** - '51, 80% Complete w/350 Came-ra eng, & Trans. \$3500 neg. (863)801-9136

**Classic Cars**  
**OLDSMOBILE CONVERTIBLE**, '69 - \$11,500 or best offer. (305)370-5647

**Commercial Trucks**  
**CHEVY PICKUP** - 1942, half ton, frame off rebuild 4.3 V6 engine- auto trans-positrac diff, pwr steering, pwr brakes. \$12,500 (863)805-2877

**FORD PICKUP** - 1948 F-100, frame off rebuild 3.0 V6 engine, auto trans, pwr steering-brakes-windows, cruise, air \$12,500 (863)805-2877

**STUDEBAKER PICKUP** - 1956 half ton, frame off rebuild, 3.0 V6 engine, auto trans, pwr steering, brakes, cruise, air. \$12,500 (863)805-2877

**Four Wheel Drive**  
**CHEVROLET K2500** 1999 - 4x4 Mud Truck, Must See!! \$2250/neg. (863)801-1683

**FORD BRONCO** 1979 - 400 v8 automatic 4x4, 8 inches lift, 39.5 swampers, truck runs and drives call for details \$3000/or best offer. (863)634-5289 (863)634-5278

**JEEP WRANGLER** 1989 - I6, 5spd, lifted, cust. bumpers, CD \$5000. (863)634-2131

**Heavy Duty Trucks**  
**DODGE DUMP** Truck D350 '85 - Dually dump body, runs good V8- 4SP 1,800/neg. Call 305-370-5647 Cle-wiston. \$1800. 305-370-5647

**FORKLIFT, 1998** - JCB, 4x4, diesel engine, \$16,500/best offer. Call 305-370-5647

**Parts/Repairs**  
**1995 TOYOTA CAMRY** NEEDS FRONT CLIP - RUNS GOOD \$1200. (239)745-8051

**4 TOYOTA Rims** - 16 in. alloy \$250/or best offer. (863)675-7878

**CAMPER TOP** - top came off a 1995 Ford pick up truck. \$50. (863)673-6089

**FORD 17" rims & tires** - 17" rims, five lug-Chrome spoke 265-70-17 tires, fair \$75 / firm . (863)265-0574

**GM FRONTWHEEL** Drive Trans Axel - \$400. (863)801-5687

**HYDRAULIC ENGINE** HOIST - \$100 (863)467-9800

**Parts/Repairs**  
**PICK UP** Topper - 8 foot white Good Condition \$175. (863)674-0467

**RIMS** - 4 new, perfect condition, fits Scion TC \$400 or best offer (863)261-4945

**RIMS AND** tires 20 inch - tires are falken ziex about two months old \$700. (863)233-1697

**SPEED SPRAYER** - Small, on trailer with wawn and boom, sprayer nozzles, 5hp engine \$300 neg (863)763-1370

**TRANSMISSION** - Chevy 1/2 Ton 4X4 '03 w/rebuild convt. \$400. (863)801-5687

Find it faster. Sell it sooner in the classifieds

**TRANSMISSION AND MOTOR** - for 94 Nissan Sentra, 95K miles, \$500 (863)610-1593

The classifieds are the most successful salesperson in town.

**Pickup Trucks**  
**CHEVY DULLY** 3500 '98- 4 dr, new flat bed, 4wd \$4800 (863)763-0416

**Chevy pickup '98**, standard, 109K miles. \$1600 or best offer 863-234-8406

**FORD RANGER** 1993 - 4-cyl, a/c, 5-spd \$2000/or best offer. (863)763-0277

Your next job could be in today's classifieds. Did you look for it?

**FORD RANGER '02** - Ext cab, auto, 6 cyl, runs good, looks good, AC, \$3500 (863)302-4442 LaBelle

Join all the people who say, "I sold it in the classifieds."

**GMC C70 '88** - with lift, boom and dump bed, gas engine, \$2000 firm (863)763-1370

**Toyota Tacoma** 2009 extended cab pickup, same as new. Charcoal grey. Must sell due to death in family Paid \$21,000 will sell for \$17,000 239-289-3530

**Utility Trailers**  
**\*For Sale\*** 5 x 8 Flat Bed Trailer nice shape - light weight (863) 634-5862.

When you want something sold, advertise in the classifieds.

**UTILITY TRAILER** - 4' x 8' Single Axle. Spare new tire & wheel. \$600/or best offer. (863)675-8559

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.



## Public Notices

For more listings, go to [www.newszap.com](http://www.newszap.com)

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
**CIVIL ACTION**  
CASE NO. 26-2009-CA-000394

SUNTRIST MORTGAGE, INC., Plaintiff vs. SETH HOWARD, et al, Defendant(s)

**NOTICE OF ACTION**

TO: **SETH HOWARD**  
LAST KNOWN ADDRESS: 3047 S. Beechwood Circle LaBelle, FL 33935

CURRENT ADDRESS: **UNKNOWN**

**FELICIA HOWARD**  
LAST KNOWN ADDRESS: 3047 S. Beechwood Circle LaBelle, FL 33935

CURRENT ADDRESS: **UNKNOWN**

**ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DE OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEE(S), OR OTHER CLAIMANTS**

LAST KNOWN ADDRESS: **UNKNOWN**

CURRENT ADDRESS: **UNKNOWN**

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following property in OKEECHOBEE County, Florida:

**LOT 1, BLOCK 2086 OF PORT LABELLE UNIT 2 RECORDED IN PLAT BOOK 3, PAGES 60 THROUGH 72, INCLUSIVE OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses within 30 days after the first publication, if any, on Florida Default Law Group, P.L. Plaintiff's attorney, whose address is 9119 Corporate Lake Drive, Suite 300, Tampa, Florida 33634, and file the original with this Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

This notice shall be published once a week for two consecutive weeks in the Okeechobee News.

WITNESS my hand and the seal of the Court on this 6th day of May, 2009.

Barbara S. Butler  
Clerk of the Court  
By: /s/ D. Hammond  
As Deputy Clerk

Florida Default Law Group P.L.  
P.O. Box 25018  
Tampa, FL 33622-5018  
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 3112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813)333-2299; 1-800-955-8771 (TDD) or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding.  
320334 CN 5/14,21/09

**LEGAL NOTICE**  
The School Board of Hendry County will be accepting sealed bids until June 5, 2009 for Bid #09-0003, Centrifugal Water Chiller at Clewiston Middle School, Specifications will be available at the board's finance office at 111 Curry Street in LaBelle. Call (863) 674 4100 to have the specs mailed.

Hendry County School Board  
Patrick B. Langford, Chairman  
321267 CB/CN 5/21/09

**NOTICE OF PUBLIC SALE:** TMS TOWING & RECOVERY gives Notice of Foreclosure of Lien and intent to sell these vehicles on 06/05/2009, 10:00 am at 74 S. INDUSTRIAL LOOP LABELLE, FL 33935, pursuant to subsection 713.78 of the Florida Statutes. TMS TOWING & RECOVERY reserves the right to accept or reject any and/or all bids.

**1994 Chevrolet** 1GCGC24K2RE286155  
**1998 Chevrolet** 2G1FP2251R2132298  
**1998 Honda** JHLRD1866WC082983  
321228 CN 05/21/09

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR HENDRY COUNTY CIVIL DIVISION**

TAYLOR, BEAN & WHITTAKER MORTGAGE CORP, Plaintiff

VS. CASE NO. 08-1265-CA WILLIAM JACKSON, JR.; UNKNOWN SPOUSE OF WILLIAM JACKSON, JR.; ELIZABETH JACKSON; IF LIVING, INCLUDING ANY UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF REMARIED, AND IF DECEASED, THE RESPECTIVE UNKNOWN HEIRS, DEVISEES, GRANTEE(S), ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES, AND ALL OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE NAMED DEFENDANT(S); UNKNOWN TENANT #1; UNKNOWN TENANT#2; Defendant(s)

**NOTICE OF SALE**

Notice is hereby given that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Hendry County, Florida, I will sell the property situate in Hendry County, Florida, described as:

**LOT 11, BLOCK 4, HARLEM ADDITION NO. 8, A SUBDIVISION IN THE CITY OF CLEWISTON, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGES 136 AND 137, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

To include a:

**2007 SCOTBILT HOMES, INC. VIN SBHGA1090702386A and 97954610**  
**2007 SCOTBILT HOMES, INC., VIN SBHGA1090702386B and 97954676**

**A/K/A**  
**741 ALABAMA AVENUE CLEWISTON, FL 33440**

at public sale, at Clerk of the Circuit Court in the Hendry County Courthouse (being the second floor hallway of the Hendry County Courts Building), LaBelle, FL 33935 at 11:00 AM, on the 27th day of May, 2009.

Clerk of the Circuit Court  
By: D. Hammond  
Deputy Clerk

**In accordance with the American with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the ASA Coordinator no later than seven (7) days prior to the proceedings. If hearing impaired, please call (800) 955-9771 (TDD) or (800) 955-8770 (voice), via Florida Relay Service.**  
320358 CN 5/14,21/09

**IN THE TWENTIETH JUDICIAL CIRCUIT COURT IN AND FOR HENDRY COUNTY, FLORIDA**

CHL 20/20 FUND, LLC Plaintiff,

VS. CASE NO. 2007 728CA WINNIFRED V. LOPEZ, any unknown heirs, devisees, creditors, grantees, and other unknown persons or unknown spouses claiming by, through and under, WINNIFRED V. LOPEZ Defendant.

**NOTICE OF ACTION**

TO: Defendant WINNIFRED V. LOPEZ, any heirs, devisees, creditors, grantees, and other unknown persons or unknown spouses claiming by, through and under, WINNIFRED V. LOPEZ

**YOU ARE NOTIFIED** that an action to quiet title to real property in Hendry County, Florida legally described as: Lot 4, block 2498, Port La Belle Unit 12, a subdivision according to the Plat thereof recorded in Plat Book 4, Page 42, Public Records of Hendry County, Florida has been filed against you. You are required to serve a copy of your written defenses, if any, to it on R. Charles Ervin, Plaintiff's attorney, whose address is c/o CHL 20/20 Fund, LLC, 467 U.S. Hwy. 27 North, Lake Placid, FL 33852, on or before June 1, 2009 and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: April 20, 2009

BY: Barbara Butler  
Clerk of the Court  
/s/ D. Hammond  
As Deputy Clerk  
318566 4/30,5/7,14,21/2009

**Public Notice**  
**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO NOTICE OF A FIRE MORATORIUM**  
Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, June 9, 2009, at 5:05 p.m., in the Commission Room, Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida, to consider an ordinance relating to notice of a fire moratorium entitled as follows:  
**AN ORDINANCE OF THE HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS, AMENDING CHAPTER 1-9 OF THE HENDRY COUNTY CODE OF ORDINANCES, SPECIFICALLY SECTION 1-9-23, RELATING TO NOTICE OF A FIRE MORATORIUM; PROVIDING FOR SEVERABILITY; CONFLICT; CODIFICATION, INCLUSION IN CODE AND SCRIVENER'S ERRORS; AND AN EFFECTIVE DATE.**  
All interested persons may appear and be heard with respect to the proposed ordinance.  
If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
A copy of the proposed Ordinance is available for inspection on weekdays between the hours of 8:30 a.m. and 5:00 p.m. at the Office of the County Attorney, 165 South Lee Street, LaBelle, Florida.  
BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA  
Janet B. Taylor, Chairwoman

321296 CB/CN 5/21/09

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA THAT:**

1. A fire emergency exists within Hendry County, Florida, under the definitions and provisions of Hendry County Ordinance No. 2001-03, as amended.
2. The board hereby imposes a moratorium on all unregulated fires within Hendry County, Florida, as provided in said Ordinance No. 2001-03, Section 2, as amended. An unregulated fire means any outdoor fire other than a cookfire which is not permitted by a governmental agency.
3. The moratorium imposed hereby shall be effective immediately and shall remain in effect until further action by this Board.

Duly considered and adopted by the Board of County Commissioners of Hendry County, Florida, this 24th day of February, 2009.

BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA  
Janet B. Taylor, Chair

321109 CB/CN 5/21,28/09

**Public Notice**  
**IN THE CIRCUIT COURT FOR HENDRY COUNTY, FLORIDA**  
File No.: 2009-025-CP  
**IN RE: ESTATE OF WILLIAM S. FULLER Deceased.**  
**NOTICE TO CREDITORS**

The administration of the estate of William S. Fuller, deceased, whose date of death was October 10, 2008, and whose social security number is \*\*\*-\*\*-3471 is pending in the Circuit Court for Hendry County, Florida, Probate Division, the address of which is P.O. Box 1760, La Belle, FL 33975. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 14, 2009.

Personal Representative(s)  
Jacquelyn T. Fuller  
1550 Highway 27, Lot #94  
Clewiston, FL 33440

Ralph Elver  
Florida Bar Number 215848  
Ralph Elver, P.A.  
Attorney for Personal Representative:  
P.O. Drawer 2280  
LaBelle, FL 33975  
(863) 675-5800  
(863) 675-4998 Fax  
320540 CN 5/14,21/09

The classifieds are the most successful salesperson in town.

When you want something sold, advertise in the classifieds.

**Public Notice**  
**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA**  
**GENERAL JURISDICTION DIVISION**  
Case No. 26-2008-CA-000956  
COUNTRYWIDE HOME LOANS, INC., Plaintiff, vs. DALE A. GORECKI, Defendants.  
**NOTICE OF ACTION**  
TO: DALE A. GORECKI, residence unknown, if alive, and if dead, to all parties claiming interests by, through, under or against the said DALE A. GORECKI, and all other parties having or claiming to have any right, title or interest in the property herein described.  
YOU ARE NOTIFIED, that an action to foreclose a mortgage on the following property in Hendry County, Florida:  
The North 264 feet of Lot 61 in MIDWAY ACRES SUBDIVISION, according to the plat thereof, recorded in Plat Book 3, at Page 5, of the Public Records of Hendry County, Florida.  
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Adorno & Yoss LLP, Plaintiff's attorneys, whose address is P.O. Box 143107, Miami, FL 33114-3107, on or before June 15, 2009, or thirty (30) days from the first publication date, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.  
Dated May 4, 2009.  
BARBARA BUTLER  
Clerk of the Court  
By: /s/ S. Hammond  
Deputy Clerk

321109 CB/CN 5/21,28/09

**Public Notice**

The classifieds are the most successful salesperson in town.

When you want something sold, advertise in the classifieds.

Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

Your new home could be in today's paper. Have you looked for it?

When you want something sold, advertise in the classifieds.

When you want something sold, advertise in the classifieds.

When you want something sold, advertise in the classifieds.

When you want something sold, advertise in the classifieds.

When you want something sold, advertise in the classifieds.

When you want something sold, advertise in the classifieds.

**Public Notice**

**Public Notice**

**REQUEST FOR BIDS**  
**SUPPLY AVIATION FUELS TO HENDRY COUNTY**  
**BID NUMBER: 2009-22**  
**OPENING DATE AND TIME: May 26, 2009 at 2:00 p.m.**

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, "Supply Aviation Fuels to Hendry County". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida by May 26, 2009 at 2:00 p.m., at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the Instructions and Bid Documents can be obtained from the Hendry County Purchasing Department, located at 165 S. Lee Street, LaBelle, Florida (for pick up), Post Office Box 2340, LaBelle, FL 33975 (mailing address) or by calling (863) 675-5220 or (863) 983-1585.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Janet B. Taylor, Chair  
 Board of County Commissioners  
 318896 CB/CN 4/30/5/7,14,21/09

**Public Notice**

**Public Notice**

**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO GARBAGE COLLECTION SPECIAL ASSESSMENTS AND FRANCHISES**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, June 9, 2009, at 5:05 p.m., in the Commission Room, Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida, to consider an ordinance relating to garbage collection special assessments and franchises entitled as follows:

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HENDRY COUNTY, FLORIDA, AMENDING THE HENDRY COUNTY CODE OF ORDINANCES, SPECIFICALLY SECTIONS 1-10-66, GARBAGE COLLECTION AND DISPOSAL FRANCHISES, 1-10-89, ANNUAL GARBAGE AND WASTE COLLECTION SPECIAL ASSESSMENT, AND 1-10-90, CERTIFICATION OF RATE RESOLUTION; PROVIDING FOR SEVERABILITY, PROVIDING FOR CODIFICATION, INCLUSION IN CODE, AND SCRIVENER'S ERRORS; AND PROVIDING AN EFFECTIVE DATE.**

All interested persons may appear and be heard with respect to the proposed ordinance.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed Ordinance is available for inspection on week-days between the hours of 8:30 a.m. and 5:00 p.m. at the Office of the County Attorney, 165 South Lee Street, LaBelle, Florida.

BOARD OF COUNTY COMMISSIONERS  
 OF HENDRY COUNTY, FLORIDA  
 Janet B. Taylor, Chairwoman

321299 CB/CN 5/21/09

**Public Notice**

**Public Notice**

**NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE RELATING TO PURCHASE PREFERENCE FOR LOCAL VENDORS AND BUSINESSES**

Notice is hereby given that the Hendry County Board of County Commissioners will hold a Public Hearing on Tuesday, June 9, 2009, at 5:05 p.m., in the Commission Room, Clewiston City Hall, 115 West Ventura Avenue, Clewiston, Florida, to consider an ordinance relating to purchase preference for local vendors and businesses:

**AN ORDINANCE OF THE HENDRY COUNTY BOARD OF COUNTY COMMISSIONERS, AMENDING CHAPTER 1-2 OF THE HENDRY COUNTY CODE OF ORDINANCES, SPECIFICALLY ARTICLE XI, SECTION 1-2-181 THROUGH SECTION 1-2-185, RELATING TO PURCHASE PREFERENCE FOR LOCAL VENDORS AND BUSINESSES; PROVIDING FOR SEVERABILITY; CONFLICT, CODIFICATION, INCLUSION IN CODE AND SCRIVENER'S ERRORS; AND AN EFFECTIVE DATE.**

All interested persons may appear and be heard with respect to the proposed ordinance.

If a person decides to appeal any decision made by the Hendry County Commission with respect to any matter discussed at such meeting, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed Ordinance is available for inspection on week-days between the hours of 8:30 a.m. and 5:00 p.m. at the Office of the County Attorney, 165 South Lee Street, LaBelle, Florida.

BOARD OF COUNTY COMMISSIONERS  
 OF HENDRY COUNTY, FLORIDA  
 Janet B. Taylor, Chairwoman

321291 CN/CB 5/21/09

**INVITATION TO BID**

**Widening and Resurfacing CR 833 – From 4 Miles North of Big Cypress Indian Reservation to Margarita Curve**  
**FDOT FM # 422364-1-58-01**  
**Bid No. 2009-27**

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, for "Widening and Resurfacing CR 833 from 4 miles North of Big Cypress Indian Reservation to Margarita Curve". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida, by **June 3, 2009 at 2:00 PM (EST)**, at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the specifications and bid documents must be obtained from the Hendry County Engineer's Office located at 99-A East Cowboy Way, LaBelle, Florida, telephone number (863) 675-5222/(863) 983-1599. A fee of \$10.00 will be charged for each package.

A Pre-Bid Conference will be held on **May 22, 2009 at 10:00 A.M. (EST)** at the Engineer's Office in LaBelle. Prospective bidders are strongly encouraged to attend.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Board of County Commissioners  
 Janet B. Taylor, Chair  
 320625 CB/CN 5/14,21,28/09

**INVITATION TO BID**

**Widening and Resurfacing CR 833 – 2.28 Miles from Dooley Grade to 2.75 Miles South of CR 832**  
**FDOT FM # 422363-1-58-01**  
**Bid No. 2009-28**

Sealed Bids will be received by the Board of County Commissioners of Hendry County, Florida, for "Widening and Resurfacing CR 833-2.28 Miles from Dooley Grade to 2.75 Miles South of CR 832". In order to be considered, bids must be received by the Board of County Commissioners at the C.E. Hall Building (Clerk's Office) in the Hendry County Courthouse Complex, 25 E. Hickpochee Avenue, LaBelle, Florida, by **June 3, 2009 at 2:00 PM (EST)**, at which time all responses to this request will be recorded in the presence of one or more witnesses.

A copy of the specifications and bid documents must be obtained from the Hendry County Engineer's Office located at 99-A East Cowboy Way, LaBelle, Florida, telephone number (863) 675-5222/(863) 983-1599. A fee of \$10.00 will be charged for each package.

A Pre-Bid Conference will be held on **May 22, 2009 at 10:00 A.M. (EST)** at the Engineer's Office in LaBelle. Prospective bidders are strongly encouraged to attend.

This solicitation does not commit Hendry County to award any contracts, to pay any costs incurred in the preparation of a response to this Bid, or to contract for any services. The County reserves the right to reject any or all submittals received as a result of this solicitation, or to cancel in part or in its entirety this Bid, if it is in the best interest of the County to do so.

Hendry County is an Equal Opportunity Employer and Drug/Smoke Free Work Place.

Board of County Commissioners  
 Janet B. Taylor, Chair  
 320621 CN/CB 5/14,21,28/09

**HIGHLAND GLADES WATER CONTROL DISTRICT NOTICE OF 2009 ANNUAL LANDOWNERS MEETING & BOARD OF SUPERVISORS MEETING**

NOTICE IS HEREBY GIVEN to all owners of lands located within the boundaries of the HIGHLAND GLADES WATER CONTROL DISTRICT that, pursuant to applicable laws, a meeting of the landowners of the HIGHLAND GLADES WATER CONTROL DISTRICT will be held on **Monday, June 8, 2009 at 2:00 p.m.** at the Sugar Cane Growers Cooperative, 3rd Floor, West Sugar House Road, Belle Glade, Florida, for the following purposes:

1. Electing Supervisor(s);
2. Receiving annual reports and taking such action with respect thereto as the landowners may determine; and
3. Transacting such other business as may properly come before the meeting.

The Board of Supervisors meeting will commence immediately thereafter and the purpose of this meeting is to approve the budget and set the non-ad valorem assessment rate for fiscal year 2009-2010 and to transact any and all business that may come before the Board.

If a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at these meetings, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting because of a disability or physical impairment should contact the District's Attorney, Charles F. Schoech, at (561) 655-0620 at least five (5) calendar days prior to the Meeting.

DATED this 8th day of May, 2009

By: Charles F. Schoech, Esq.  
 320545 BGS 5/21,28/09

**Public Notice**

**Public Notice**

**NOTICE OF APPLICATION FOR TAX DEED**  
**Chapter 197.512 Florida Statutes**

NOTICE IS HEREBY GIVEN THAT **MTAG CUST FOR AMHERST ASSET MANAGEMENT, LLC** holder of the following certificate, has filed said certificate for a tax deed to be issued thereon. The certificate number, year of issuance, description of property and the name in which it was assessed are as follows:

| CERT. NO. | YEAR | DESCRIPTION              | NAME IN WHICH ASSESSED |
|-----------|------|--------------------------|------------------------|
| 2154      | 2006 | 3-01-43-34-010-0427-0080 | EUGENE P. AUSTIN       |

Lots 10 through 12, Block 427, GENERAL PLAN OF CLEWISTON, FLORIDA, as revised September 7, 1937, according to the plat thereof recorded in Plat Book 2, Pages 71 thru 78, inclusive, Public Records of Hendry County, Florida.

Less and except Gas, Oil and Mineral rights not owned by prior owner. Subject to existing easements and rights of way of record.

All of said property being in the County of Hendry, State of Florida.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the **Clerk's Office, 2nd Floor, Administration Wing, LaBelle, Florida, at 11:00 A.M.**, on the **FIRST THURSDAY** in the month of **JUNE**, which is the **4TH** day of **JUNE, 2009**.

Barbara S. Butler  
 Clerk of Circuit Court  
 Hendry County, Florida

321173 CGS 5/21/09

**Public Notice**

**Public Notice**

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT PUBLIC NOTICE OF WORK PLAN**

Notice is hereby given that pursuant to "The Water Rights Compact Among the Seminole Tribe of Florida, The State of Florida, and The South Florida Water Management District", the **4th Amendment to the 21st Annual Work Plan** of the Seminole Tribe of Florida has been submitted to the South Florida Water Management District.

The Seminole Tribe of Florida, 6073 Stirling Road, Hollywood, FL 33024, has submitted, on May 7, 2009, the **4th Amendment to the 21st Annual Work Plan** to include the following projects: **Brighton Seminole Indian Reservation:** 1) Brighton Village Phase II - proposed residential development consisting of approximately 27 single family lots with associated roads, storm pipes and utilities to serve the residential community located within the limits of the Horseshoe Community Drainage Plan. The Work Plan describes existing and proposed activities on Seminole land. The Brighton Reservation is located in Glades County, Township 40 South, Range 32 East; Township 39 South, Range 32 East; Township 39 South, Range 33 East; Township 38 South, Range 33 East. The Immokalee Reservation is located in Collier County, Township 47 South, Range 29 East. The Big Cypress Reservation is located in Hendry County, Township 47 South, Range 32-34 East. The Hollywood Reservation is located in Broward County, Townships 50-51 South, Range 41 East.

Interested persons may comment upon the Work Plan or submit a written request for a copy of the Staff Report containing proposed agency action regarding the Work Plan by writing to: Environmental Resource Regulation, South Florida Water Management District, PO Box 24680, West Palm Beach, FL 33416-4680; such comments or requests must be received within 30 days from the date of publication.

No further public notice will be provided regarding this Work Plan. A copy of the Staff Report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an Administrative Hearing regarding the proposed agency action by submitting a written request therefore after reviewing the Staff Report.

321241 CGS 5/21/09

**Public Notice**

**Public Notice**

**FAIR HOUSING MEANS:**

**NO ONE MAY BE DENIED HOUSING ON THE BASIS OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, FAMILIAL OR HANDICAP STATUS.**

THROUGH THE ACTIONS AND PROGRAMS OF ITS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

**GLADES COUNTY**

IS FIRMLY COMMITTED TO THE GOAL OF PROMOTING FAIR HOUSING OPPORTUNITY. THE FAIR HOUSING LOGO IS PROUDLY DISPLAYED TO DEMONSTRATE A COMMITMENT TO THE PROTECTION OF INDIVIDUALS FROM DISCRIMINATION IN THE PROVISION OF BROKERAGE SERVICES, AND IN THE SALE, RENTAL, AND FINANCING OF HOUSING.

IF YOU FEEL YOU MAY HAVE BEEN DISCRIMINATED AGAINST OR HAVE ANY QUESTIONS CONCERNING DISCRIMINATION, PLEASE CALL 1-800-669-9777 OR TDD 1-800-927-9275 FOR FAIR HOUSING INFORMATION AND REFERRAL.



320957 CGS 5/21/09

**READING A NEWSPAPER HELPS YOU UNDERSTAND THE WORLD AROUND YOU.**



**Advertisement for Central Detention Center Video Visitation**

Moss and Associates, LLC, located at 2101 N. Andrews Avenue, Suite 300, Fort Lauderdale, Florida 33311, anticipates receiving bids for the Central Detention Center Video Visitation building in West Palm Beach, Florida at 2:00pm on Friday, May 29, 2009. The work consists of a 9,300 s.f. single story, tilt-wall structure, a structural steel/OWS/metal deck roof system and single-ply roof membrane over EPS and lightweight concrete. Attached to this are two, 1,200 s.f. arched aluminum canopies over an exterior waiting area. Interior finishes: painted walls, VCT and ACT in offices and visitation areas; painted walls, unfinished floors/ceilings in BOH areas. Bid documents will be available in a local plan room and will contain all instructions regarding bid submission. Please contact Doug Coletti at dcoletti@mossemail.com if you wish to receive access to these documents. Moss and Associates, LLC and Palm Beach County are committed to providing opportunities to local small businesses. This project will require a 20% minimum participation by Palm Beach County registered SBE contractors and vendors (ie. A minimum of 20% of the work you bid must be provided by an SBE subcontractor or vendor.)  
 320504 CGS 5/14,21/09

**READING A NEWSPAPER...**



**Public Notice**

**Public Notice**

**PUBLIC NOTICE OF INTENT TO ISSUE AIR PERMIT**

Florida Department of Environmental Protection  
 Air Resource Section, South District Office  
 Draft Minor Source Air Construction Permit  
 Project No. 0510015-022-AC  
 Southern Gardens Citrus Processing Corporation  
 Clewiston Facility  
 Hendry County, Florida

**Applicant:** The applicant for this project is Southern Gardens Citrus Processing Corporation. The applicant's authorized representative and mailing address is: Tristan Chapman, Vice President, Southern Gardens Citrus Processing Corporation, Clewiston Facility, 1820 County Road 833, Clewiston, Florida 33440.

**Facility Location:** Southern Gardens Citrus Processing Corporation operates the existing Clewiston Plant, which is located in Hendry County at 1820 County Road 833, Clewiston, Florida.

**Project:** The project provides for d-Limonene, cold-press oil (CPO), an ethanol to be allowed as acceptable fuels or fuel mixture combined with a ratio blend of fuel oil, to be burned in Nos. 1 and 2 Peel Dryers and Nos. 1, 2, 3, and 4 Boilers. Additionally, it is requested that an increase in the sulfur content of the fuel oil used in the boilers be allowed since the ethanol, d-Limonene and CPO fuels contain trace amounts of sulfur. (The maximum permitted sulfur content of the fuel mixture burned in the boilers will not change at 0.05%).

**Permitting Authority:** Applications for air construction permits are subject to review in accordance with the provisions of Chapter 403, Florida Statutes (F.S.) and Chapters 62-4, 62-210 and 62-212 of the Florida Administrative Code (F.A.C.). The proposed project is not exempt from air permitting requirements and an air permit is required to perform the proposed work. The Permitting Authority responsible for making a permit determination for this project is the Department of Environmental Protection's Air Resource Section in the South District Office. The Permitting Authority's physical address is: 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33902. The Permitting Authority's mailing address is: P.O. Box 2549, Fort Myers, Florida 33902-2549. The Permitting Authority's telephone number is 239/332-6975.

**Project File:** A complete project file is available for public inspection during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday (except legal holidays), at the physical address indicated above for the Permitting Authority. The complete project file includes the Draft Permit, the Technical Evaluation and Preliminary Determination, the application and information submitted by the applicant (exclusive of confidential records under Section 403.111, F.S.). Interested persons may contact the Permitting Authority's project engineer for additional information at the address and phone number listed above. In addition, electronic copies of these documents are available on the following web site: <http://www.dep.state.fl.us/air/products/apds/default.asp>.

**Notice of Intent to Issue Air Permit:** The Permitting Authority gives notice of its intent to issue an air construction permit to the applicant for the project described above. The applicant has provided reasonable assurance that operation of proposed equipment will not adversely impact air quality and that the project will comply with all appropriate provisions of Chapters 62-4, 62-204, 62-210, 62-212, 62-296 and 62-297, F.A.C. The Permitting Authority will issue a Final Permit in accordance with the conditions of the proposed Draft Permit unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S. or unless public comment received in accordance with this notice results in a different decision or a significant change of terms or conditions.

**Comments:** The Permitting Authority will accept written comments concerning the proposed Draft Permit for a period of 14 days from the date of publication of this Public Notice. Written comments must be received by the Permitting Authority by close of business (5:00 p.m.) on or before the end of the 14-day period. If written comments received result in a significant change to the Draft Permit, the Permitting Authority shall revise the Draft Permit and require, if applicable, another Public Notice. All comments filed will be made available for public inspection.

**Petitions:** A person whose substantial interests are affected by the proposed permitting decision may petition for an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed with (received by) the Department's Agency Clerk in the Office of General Counsel of the Department of Environmental Protection at 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000 (Telephone: 850/245-2241). Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), F.S. must be filed within 14 days of publication of this Public Notice or receipt of a written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who asked the Permitting Authority for notice of agency action may file a petition within 14 days of receipt of that notice, regardless of the date of publication. A petitioner shall mail a copy of the petition to the applicant at the address indicated above, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the approval of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Permitting Authority's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address and telephone number of the petitioner; the name address and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial rights will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency action or proposed decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so state; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action including an explanation of how the alleged facts relate to the specific rules or statutes; and, (g) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the agency to take with respect to the agency's based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition proposed action. A petition that does not dispute the material facts upon which the Permitting Authority's action means that the Permitting Authority's final action may be different from the position taken by it in this Public Notice of Intent to Issue Air Permit. Persons whose substantial interests will be affected by any such final decision of the Permitting Authority on the application have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation: Mediation is not available for this proceeding.  
 321094 CGS 5/21/09

Earn some extra cash. Sell your used items in the classifieds. How fast can your car go? It can go even faster when you sell it in the classifieds. Shop from a gift catalog that's updated regularly: the classifieds. Looking for a place to hang your hat? Look no further than the classifieds. Grab a bargain from your neighbor's garage, attic, basement or closet in today's classifieds.

**Public Notice**

**2008 Annual Drinking Water Quality Report  
South Shore Water Association/City of Clewiston**

Este informe contiene informacion muy importante sobre agua de beber. Traduzcalo o hable con alguien que lo entienda bien. We are very pleased to provide you with this year's Annual Quality Water Report. We want to keep you informed about the quality water and services we deliver to you every day. This report is provided pursuant to Federal and State drinking water requirements. We are pleased to report that our drinking water exceeds all federal and state requirements.

Your water source is City of Clewiston Reverse Osmosis Water Treatment Plant, which officially went on-line January 08, 2008. The plant draws water from the Floridan Aquifer. Water from this aquifer is of high quality and less vulnerable to pollutants than could be caused by runoff or surface water. This brackish water is drawn from (4) wells which are 1200 feet deep. The water is pumped to the treatment plant, then passed through micron filters, then to the Reverse Osmosis membrane process which removes any contaminants, minerals and salts in the water to produce high quality drinking water which exceeds water quality standards. After the RO process, the water is disinfected and fluoride is added to the drinking water to enhance dental health for the community, then pumped to a 1.5 million gallon storage tank and finally distributed to the customers. If you have any questions about this report or concerning your water utility, or want to obtain a copy of this report, please contact the office at (863) 983-9830.

South Shore Water Association routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2008, except where otherwise indicated. For contaminants not required to be tested for in 2008, test results are for the most recent testing done in accordance with the regulations. The FDEP conducted a statewide assessment of public drinking water systems in 2004. No assessment of this system has been made to date.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

- Contaminants that may be present in source water include:
- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
  - Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
  - Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses. Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
  - Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

- In this table you may find unfamiliar terms and abbreviations. To help you better understand these terms we've provided the following definitions:
- Action Level (AL) - The concentration of a contaminant, which, if exceeded, triggers treatment or other requirements, which a water system must follow.
  - Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
  - Maximum Contaminant Level Goal (MCLG) - the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
  - Maximum residual disinfectant level or MRDL: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
  - Maximum residual disinfectant level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
  - "ND" means not detected and indicates that the substance was not found by laboratory analysis.
  - Parts per million (ppm) or Milligrams per liter (mg/l) - one part by weight of analyte to 1 million parts by weight of the water sample.
  - Parts per billion (ppb) or Micrograms per liter ( $\mu\text{g/l}$ ) - one part by weight of analyte to 1 billion parts by weight of the water sample.
  - Picocuries per liter (pCi/L) -measure of radioactivity in water

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. South Shore is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

| Microbiological Contaminants-Clewiston  |                             |                   |  |  |               |  |  |
|---|-----------------------------|-------------------|--|--|---------------|--|--|
| Contaminant and Unit of Measurement   | Dates of sampling (mo./yr.) | MCL Violation Y/N | Highest Monthly Number of Positive Samples | MCLG                                   | MCL           | Likely Source of Contamination   |  |
| Total Coliform Bacteria   | Monthly                     | N                 | 1  | 0                                      |               | Naturally present in the environment   |  |
| For systems collecting fewer than 40 samples per month; presence of coliform bacteria in more than 1 sample collected during a month. |                             |                   |  |  |               |  |  |
| Contaminant and Unit of Measurement   | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected                             | Range of Results                       | MCLG          | MCL  | Likely Source of Contamination   |
| Radium 226 + 228 or combined radium (pCi/L)   | Quarterly                   | N                 | 1.7  | 0 - 1.7                                | 0             | 5  | Erosion of natural deposits  |
| Contaminant and Unit of Measurement   | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected                             | MCLG                                   | MCL           | Likely Source of Contamination   |  |
| Fluoride (ppm)  | Feb 2008                    | N                 | .536                                       | 4                                      | 4.0           | Erosion of natural deposits; discharge from fertilizer and aluminum factories; water additive which promotes strong teeth when at optimum levels between 0.7 and 1.3 ppm |  |
| Nitrate (as Nitrogen) (ppm)   | Feb 2008                    | N                 | 0.283                                      | 10                                     | 10            | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits  |  |
| Nitrite (as Nitrogen) (ppm)   | Feb 2008                    | N                 | 0.24                                       | 1                                      | 1             | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits  |  |
| Sodium (ppm)  | Feb 2008                    | N                 | 69   | N/A                                    | 160           | Salt water intrusion, leaching from soil   |  |
| TTHMs and Stage 1 Disinfectant/Disinfection By-Product (D/DBP) Parameters-South Shore   |                             |                   |  |  |               |  |  |
| Contaminant and Unit of Measurement   | Dates of sampling (mo./yr.) | MCL Violation Y/N | Level Detected                             | Range of Results                       | MCLG or MRDLG | MCL or MRDL  | Likely Source of Contamination   |
| Chloramines (ppm)   | Monthly                     | N                 | 2.75                                       | 2.2-3.3                                | MRDLG = 4     | MRDL = 4.0   | Water additive used to control microbes  |
| TTHM [Total trihalomethanes] (ppb)  | 9/08                        | N                 | 1.92                                       | N/A                                    | N/A           | MCL = 80   | By-product of drinking water disinfection  |
| Contaminant and Unit of Measurement   | Dates of sampling (mo./yr.) | AL Violation Y/N  | 90th Percentile Result                     | No. of sampling sites exceeding the AL | MCLG          | AL (Action Level)  | Likely Source of Contamination   |
| Lead and Copper (Tap Water)- South Shore  |                             |                   |  |  |               |  |  |
| Copper (tap water) (ppm)  | 12/08                       | N                 | 0.0148                                     | 0                                      | 1.3           | 1.3  | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| Lead (tap water) (ppb)  | 12/08                       | N                 | 1.2  | 0                                      | 0             | 15   | Corrosion of household plumbing systems, erosion of natural deposits                                   |

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
PUBLIC NOTICE OF WORK PLAN**

Notice is hereby given that pursuant to "The Water Rights Compact Among the Seminole Tribe of Florida, The State of Florida, and The South Florida Water Management District", the 5th Amendment to the 21st Annual Work Plan of the Seminole Tribe of Florida has been submitted to the South Florida Water Management District.

The Seminole Tribe of Florida, 6073 Stirling Road, Hollywood, FL 33024, has submitted, on May 7, 2009, the 5th Amendment to the 21st Annual Work Plan to include the following projects: **Brighton Seminole Indian Reservation:** 1) Water Use for Minor Landscaping - project site is located at 17795 Hawkspur Rd. The request is for water use for supplemental irrigation of landscaping around an existing home site and construction of 1-4" PVC irrigation well at a depth of 140'. **Big Cypress Seminole Indian Reservation:** 1) Installation of one or more culverts - Jones Grade Road (BIA 1235) - the project site is the Kissimmee Billie Slough and the proposed activity includes construction of two proposed culverts involving a total of 480 cubic feet of linerock fill. Impacts to adjacent wetlands will not exceed 0.01 acre. **Immokalee Seminole Indian Reservation:** 1) Immokalee Casino - 500 new parking spaces and retention area expansion. The project site is located in the southeast corner of Eustis Ave and CR 846 and comprising a total of 31.75 acres. The proposed improvements include expanding the building areas by approximately 0.19 acres and parking facilities were increased by approximately 4.9 acres. 3.2 acres of dry retention area and landscaping will be provided. 2) Wet Detention Area - Immokalee Roads for New Housing - project site is located in the Cluster One housing area. The activity proposes to revise the excavation of a stormwater pond (Pond 1). The pond will be dug to a total of 8' deep rather than 24' deep and will alleviate flooding of the church site and surrounding roadways. The Work Plan describes existing and proposed activities on Seminole land. The Brighton Reservation is located in Glades County, Township 40 South, Range 32 East, Township 39 South, Range 32 East; Township 39 South, Range 33 East; Township 38 South, Range 32 East. The Immokalee Reservation is located in Collier County, Township 47 South, Range 29 East. The Big Cypress Reservation is located in Hendry County, Township 47 South, Ranges 32-34 East. The Hollywood Reservation is located in Broward County, Townships 50-51 South, Range 41 East.

Interested persons may comment upon the Work Plan or submit a written request for a copy of the Staff Report containing proposed agency action regarding the Work Plan by writing to: Environmental Resource Regulation, South Florida Water Management District, PO Box 24680, West Palm Beach, FL 33416-4680; such comments or requests must be received within 30 days from the date of publication.

No further public notice will be provided regarding this Work Plan. A copy of the Staff Report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an Administrative Hearing regarding the proposed agency action by submitting a written request thereafter after reviewing the Staff Report.

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR HENDRY COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO. 26-2008-CA-000221**

WELLS FARGO BANK, NA, Plaintiff  
vs.  
ALICIA VILLEGAS A/K/A ALICIA VILLEGAS VILLAGOMEZ, et al, Defendant(s)

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Amended Final Judgment of Mortgage Foreclosure dated April 30, 2009, and entered in Case No. 26-2008-CA-000221 of the Circuit Court of the TWENTIETH Judicial Circuit in and for HENDRY County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and ALICIA VILLEGAS A/K/A ALICIA VILLEGAS VILLAGOMEZ; ALEJANDRO FIGUEROA A/K/A ALEJANDRO FIGUEROA MOREN; ISPC; are the Defendants, I will sell to the highest and best bidder for cash at IN FRONT OF THE OFFICE OF THE CLERK OF THE COURT, BEING THE SECOND, FLOOR HALLWAY OF THE HENDRY COUNTY ADMINISTRATION BUILDING CORNER OF HIGHWAY 80 AND 29TH SOUTH, LABELLE, FLORIDA at 11:00AM, on the 27th day of May, 2009, the following described property as set forth in said Final Judgment:

**LOT 4, EL RIO GRANDE, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 188, PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

**TOGETHER WITH THAT CERTAIN MOBILE HOME LOCATED THEREON, SERIAL NUMBER GMHGA40533456A & GMHGA40533456B.**

A/K/A 5667 EL RIO GRANDE DRIVE LABELLE, FL 33935

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale. WITNESS MY HAND and the seal of this Court on May 11, 2009.

Barbara S. Butler  
Clerk of the Circuit Court

By: /s/ D. HAMMOND  
Deputy Clerk

\*\*See Americans with Disabilities Act In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 2112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding. 319767 CN 5/14,21/09

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR GLADES COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO. 2007-CA-233**

DLJ MORTGAGE CAPITAL, INC., Plaintiff  
vs.  
DAMARIS ROMAN-RODRIQUEZ, et al, Defendant(s)

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Mortgage Foreclosure dated April 21, 2008 and entered in Case No. 2007-CA-233 of the Circuit Court of the TWENTIETH Judicial Circuit in and for GLADES County, Florida wherein DLJ MORTGAGE CAPITAL, INC., is the Plaintiff and DAMARIS ROMAN-RODRIQUEZ; JOEL RODRIGUEZ; PAMELA L. QUIRING; DAVID C. QUIRING; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; are the Defendants, I will sell to the highest and best bidder for cash at STEPS OF THE GLADES COUNTY COURTHOUSE at 11:00 A.M., on the 28th day of May, 2009, the following described property as set forth in said Final Judgment:

**THE WEST 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 9, TOWNSHIP 42, SOUTH, RANGE 28 EAST, GLADES COUNTY, FLORIDA, LESS THE SOUTH 50 FEET FOR ROAD RIGHT-OF-WAY.**

A/K/A 26490 Lobolly Bay Road SW, LaBelle, FL 33935

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale. WITNESS MY HAND and the seal of this Court on May 4, 2009.

Joe Flint  
Clerk of the Circuit Court

By: Jennifer Bevis  
Deputy Clerk

\*\*See Americans with Disabilities Act In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Deputy Court Administrator whose office is located at Lee County Justice Center, Room 2112, 1700 Monroe Street, Fort Myers, Florida 33901, telephone number (813) 335-2299; 1-800-955-8771 (TDD), or 1-800-955-8770 (v), via Florida Relay Service, not later than seven (7) days prior to this proceeding. 320216 CN 5/14,21/09

**IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR GLADES COUNTY CIVIL DIVISION**

MIDFIRST BANK  
Plaintiff  
vs. Case No. 22 2009 CA 000043  
JOSEPH C. COPP AND  
MARY E. COPP, ET AL,  
Defendants.

**NOTICE OF ACTION**

TO: MARY E. COPP  
Current Residence Unknown  
Last Known Address  
1248 Chobe St.  
Okeechobee, FL 34974-0234

You are notified that an action to foreclose a mortgage on the following property in Glades County, Florida:

LOT 8, BLOCK A, LAKEVIEW ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 4, PAGE 100 OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA. TOGETHER WITH A 1987, MAKE: MERIT, MODEL: COUNTRY MANOR, WIDTH: LENGTH: VEHICLE IDENTIFICATION: CF24422295A AND CF24422295B

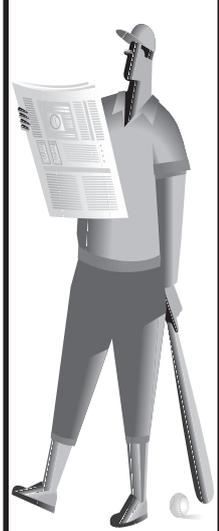
commonly known as 8 CHOBEE STREET, OKEECHOBEE, FL 34974 has been filed against you and you are required to serve a copy of your written defenses, if any, to me Michelle Garcia Gilbert of Kass, Shuler, Solomon, Spector, Foyle & Singer, P.A., plaintiff's attorney, whose address is P.O. Box 800, Tampa, Florida 33601, (813) 229-0900, on or before June 12, 2009, and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.  
Dated: 5/6/2009.

CLERK OF THE COURT  
Honorable Joe Flint  
500 Avenue J  
Moore Haven, Florida 33471

By: Jennifer Bevis  
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Deputy Court Administrator, Lee County Justice Center, 1700 Monroe Street, Ft. Myers, Florida 33901, phone (941) 335-2299 within 2 working days of your receipt of this notice: If you are hearing or voice impaired, call 1-800-955-8771. 320197 CGS 5/14,21/09

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**Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR HENDRY COUNTY, FLORIDA**  
**CIVIL DIVISION**  
**CASE NO. 2008-210-CA**

INDYMAC BANK, F.S.B. Plaintiff  
 VS.  
 CLARA A. RAINONE; UNKNOWN SPOUSE OF CLARA A. RAINONE; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; Defendants

**RENOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated May 5, 2009, and entered in Case No. 2008-210-CA, of the Circuit Court of the 20th Judicial Circuit in and for Hendry County, Florida. INDYMAC BANK, F.S.B. is Plaintiff and CLARA A. RAINONE; UNKNOWN SPOUSE OF CLARA A. RAINONE; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. I will sell to the highest and best bidder for cash on the 2ND FLOOR HALLWAY, IN FRONT OF OFFICE OF CLERK OF COURTS, ADMINISTRATION BLDG, HENDRY CO. COURTHOUSE, AT 25 EAST HICKPOCHEE, LABELLE IN HENDRY COUNTY, FL 33975, at 11:00 a.m., on this 3rd day of June, 2009, the following described property as set forth in said Final Judgment, to wit:

**LOT 4, BLOCK A, RIVER GROVE ESTATES, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AT PLAT BOOK 6, PAGES 185 AND 186, IN THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.**

A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens but file a claim within 60 days after the sale.

Dated this 11th day of May, 2009.

BARBARA S. BUTLER  
 As Clerk of said Court  
 By: /s/ D. Hammond  
 As Deputy Clerk

This notice is provided pursuant to Administrative Order No. 2.065.

In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at 25 East Hickpochee, LaBelle, FL 33935, Phone No. (941) 335-2299 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-995-8770(V)(Via Florida Relay Services).  
 321283 CN 05/21,28/09

**Public Notice**

**IN THE CIRCUIT COURT OF THE 20TH JUDICIAL CIRCUIT, IN AND FOR GLADES COUNTY, FLORIDA**  
**CIVIL DIVISION**  
**CASE NO.: 22-2008-CA-000164**

AURORA LOAN SERVICES, LLC Plaintiff,  
 VS.  
 RALPH CONSTANT; UNKNOWN SPOUSE OF RALPH CONSTANT; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY Defendants

**RE-NOTICE OF FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** pursuant to a Motion and Order Rescheduling Foreclosure Sale dated the 19th day of November, 2009, and entered in Case No. 22-2008-CA-000164, of the Circuit Court of the 20th Judicial Circuit in and for Glades County, Florida, wherein AURORA LOAN SERVICES, LLC is the Plaintiff and RALPH CONSTANT; UNKNOWN SPOUSE OF RALPH CONSTANT; JOHN DOE; JANE DOE AS UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY are defendants. I will sell to the highest and best bidder for cash at the AT FRONT STEPS, SOUTH DOOR OF COURTHOUSE at the Glades County Courthouse, in Moore Haven, Florida, at 11:00 a.m. on the 11th day of June, 2009, the following described property as set forth in said Final Judgment, to wit:

**LOT 2, BLOCK 25, OF THE CITY OF MOORE HAVEN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 35, OF THE PUBLIC RECORDS OF GLADES COUNTY, FLORIDA.**

**ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.**

In accordance with the Americans with Disabilities Act of 1990 ADA, Disables persons who, because of their Disabilities, need special accommodations to participate in this proceeding should contact the Senior Deputy clerk Administration whose post office is located at the Lee County Justice Center, Room 3112, 1700 MONROE STREET, FT. MYERS, FL 33901, Telephone (239)335-2299 or 1 (800)955-8771 (TDD) or 1 (800)955-8770 Via Fl. Relay Service, no later than 5 days prior to the Court date.  
 Dated this 12th day of May, 2009.

Joe Flint  
 Clerk of the Circuit Court  
 By: Jennifer Bevis  
 Deputy Clerk

Law Office of Marshall C. Watson  
 1800 NW 49th Street, Suite 120  
 Fort Lauderdale, Florida 33309  
 Phone: 954-453-0965  
 Fax: 954-771-6052  
 Toll Free: 800-441-2438  
 321280 GCD 05/21,28/09

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**Religious Columns**

**A Twenty-First Century Church... And ever after**  
**By The Reverend Samuel S. Thomas, Ph. D.+**  
 Saint Martin's Church, Clewiston

Somebody mentioned "biotheology" awhile back. I never heard of it. A little digging and I learned that some researchers believe that we are "pre-wired" to believe in God as a condition of being human.

It is an interesting idea; having somewhere within our very physical being a part of us that leads to God. Awhile back, another scientist-physician spoke of our "collective unconscious" or the beliefs we share with all of humanity. His ideas were compatible with tendencies to believe in God. People have gathered and shared their beliefs. Forming "churches" of one sort or another. They have gone on for as long as people have been around.

Because we are blessed with "memory, reason and skill" as one worship service puts it. We don't have to "re-invent the wheel" with each generation. We can build on the religious foundations of our spiritual forefathers and come to grow in our understanding of the place of "church" in life. During our Lord's life here on earth, He asked His disciples "Who do people say that the Son of Man is?" (Matthew 16:13)."

They give different answers, then Jesus asks them "Who do you say that I am?" It is Peter who answers "You are the Christ, the son of the living God!" In return, Jesus tells Peter that he is blessed and "Upon this rock I will build my Church and the gates of Hell will not overcome it (v.s8)."

Why not? Because it will be a very part of human nature and people will build churches where none exist or resurrect them when they lay dormant, or reform them when they have strayed from their message and purpose. It was interesting to watch the collapse of the Soviet empire, an officially non-believing society for seventy years (more than two generations).

The Russian Church reappeared and picked up once more. Other societies that have sought to stamp out religion or subvert it to their own ends have had to acknowledge the ancient faith of their people in one way or another.

I take comfort in what Jesus told Peter: The Church is here to stay. It has been in error, it has had corrupt representatives it has changed form over the centuries; but it keeps on as the Lord meant it to do. The Dark Ages were periods of lawlessness and violence; monasteries kept alive faith and knowledge during these times.

Now they are few and the local Church has replaced them as centers of worship; keeping faith alive. The means of worship and expressions of faith have drastically changed, but the Church continues on. That is a great thought.

We're part of something God destined to continue on and on and on. His Church is eternal. Even Hell shall not prevail against it.

**The Gospel**  
**By Jackie Miller, Evangelist**  
 First Christian Church

After Jesus' Resurrection and just before He ascended into Heaven He gave this commission: "Go into all the world and preach the Gospel to every creature, he that believeth and is baptized shall be saved, he that believeth not shall be damned. " In Matthew 28:18-20 the commission reads "Go ye therefore and teach all nations, baptizing them in the name of the Father, Son, and Holy Spirit; teaching them to observe all things whatsoever I have commanded and lo I am with you always, even unto the end of the world." This commission says we are to preach and teach Everyone -Everywhere!

But what is the Gospel? Jesus said to preach it. What do you think the Gospel is that Jesus said to preach?

The Apostle Paul defines the Gospel in this way in I Corinthians 15:1-4. It is the facts that Jesus died for our sin, was buried, and arose again the third day. So there are three facts that comprise the Gospel. - Death, Burial and Resurrection.

But the Gospel not only has Facts to be believed. The Gospel has Commands to be obeyed, Promises to be received and Warnings to be heeded.

The Commands of the Gospel are that: 1. We believe the Facts. 2. Repent of Sin 3. Confess Faith in Christ, and 4. Be Baptized (Immersed) for the remission of sins to receive the Holy Spirit. (Mark 16:15-16; Acts 2:38; Acts 8:37, Romans 6:3-5).

The Promises of the Gospel are that: 1. Our Sins are forgiven. 2. We receive the Holy Spirit. 3. The Lord adds us to His Church. 4. We reenact the Gospel. 5. We put on Christ. 6. We are saved from our sin. (Acts 2:38; 47; Romans 6:3-5; Galatians 3:26-27, 1 Peter 3:21).

The Warnings are if we do not obey the Gospel. 1. Damnation. 2. Everlasting destruction from the presence of the Lord and the glory of His power. (Mark 16:16; 2 Thesalonians 1:8-9). Romans 6:16-18 teaches that we are servants of the one we Obey. It also says we must "Obey from the heart that form of doctrine delivered you, being then made free from sin you become the servant of righteousness." The doctrine is "The Gospel" (I Cor. 15:1-4). The form of the Gospel we must obey is "Baptism" (Romans 6:3-5). If you haven't "Obeyed The Gospel" we urge you to do so without delay.

**Memory is a tricky thing**

By Pastor John Hicks

**First United Methodist Church**  
 Memory is a tricky thing.  
 Particularly as we get older.  
 You may know the story about three women who were talking.  
 The first said, "Sometimes I go to the refrigerator and forget what I need by the time I get there."  
 The second shared, "When I go upstairs, I can't remember whether I'm going up for something or I'm on my way back down."  
 The third woman said, "I'm lucky, I don't have that problem." (knocks on wood) "Oh, there's someone at the door."  
 Memory is a tricky thing.  
 There are some things, however, that we should never forget.



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# Columns

Continued From Page 21

One of these is the sacrifices that others have made in our behalf.

Just before take-off, a line of ten soldiers came down the aisle and filled all the vacant seats. A man asked, "Where are you headed?"

"Petawawa. We'll be there for two weeks for special training, and then we're being deployed to Afghanistan."

After flying for about an hour, an announcement was made that sack lunches were available for five dollars. The man overheard one soldier ask his buddy if he planned to buy lunch.

"No, that seems like a lot of money for just a sack lunch." Probably wouldn't be worth five bucks. I'll wait till we get to base."

His friend agreed.

The man looked around at the other sol-

diers. None were buying lunch. He walked to the back of the plane and handed the flight attendant a fifty-dollar bill.

"Take a lunch to all those soldiers."

She grabbed his arms and squeezed tightly. Her eyes wet with tears, she thanked him.

"My son was a soldier in Iraq; it's almost like you are doing it for him."

Picking up ten sacks, she headed up the aisle to where the soldiers were seated.

Others caught on to what was happening, and purchased more sack lunches for the soldiers to eat on the way to their base.

Ten young men left that flight feeling the love and respect of their fellow travelers.

Watching, the man thought, "These soldiers are giving their all for our country. We could only give them a couple of meals. It seems so little..."

Memory is a tricky thing.

There are some things, however, that we should never forget.

Memorial Day is for remembering.

## Religion briefs

### Moore Haven

#### Yard and Bake Sale

New Hope Baptist Church Yard and Bake Sale will be held Saturday, May 30 from 8 a.m. to 1 p.m. in the church parking lot.

Baby and children's clothing, strollers, playpen, toys, etc. Something for everyone!

Everything must go! Come out and see what is happening!

For more information call Brenda at 863 226 3891.

#### School Bash and Family Day

New Hope Baptist Church of Moore Haven Ms. Brenda's Sunday School Class will be hosting end of School Bash and Family Day at Moore Haven City Park Saturday, June 6 starting at 10 a.m.

There will be games, food and special treats. For more information please call Brenda at 863-946 3731.

If you don't attend Sunday School please come and see what exciting things we are doing!

#### New Hope Baptist Church - Sunday School

Calling all children! If you don't attend Sunday School, come over and give us a try.

Bible study, games, activities, crafts and snacks. We have lots of things planned for the summer and fall.

Come out and be part of the fun!

If you need more information or transportation call Brenda at 863-946 3731.

#### Thrift shop open at Church of God of Prophecy

The Church of God of Prophecy, in Moore Haven, will have a thrift shop open on Saturdays from 9 a.m. to 1 p.m., all things are given for a donation, this is to help for expenses of the church.

We feel in helping the church it is helping you also, with your needs.

All things are nice and clean, these things are supplied by Cowboy Church - Hand & Hand Ministries of Palmdale, if you would like to help us call 863-612-0640, if no answer leave message, God bless you.

### Clewiston

#### Vacation Bible School at First Christian

First Christian Church, 201 N. Francisco St., will be conducting Vacation Bible School June 7-12, from 6 p.m. to 8:30 p.m.

The school is for all ages 4 through High School.

The theme of this year's school is "Come Follow Jesus."

Kindergarten and Primary Classes will be studying "The Life Of Christ" in 13 segments that cover Christ's life from Birth through His ascension.

The Third Grade through High School Classes will be studying two different studies - "Becoming A Christian" and "Sharing Your Faith."

The Staff of this year's school include: Jackie Miller, Director; Bobby Miller, Assistant; Heather Giddens, Sec.-Treas.; Linda Lyvers and Ellen Belk, Kitchen Supervisors; Kindergarten, Mary Faith Barton and Lois Brinn; Primary, Ruth Ann Hughes and Jeanie Perkins; Middler, Judith French and Jean Rush; Junior, Stan & Heather Giddens; Teens, Joe and Mary Ann Payne.

The Annual V.B.S. Picnic will be held June 12, 5 p.m. and the Closing Program will be June 14, 10 a.m.

To register for this year's school or for further information you may call 863-983-1804.

#### New Beginning Building Fund Program

The New Beginnings Ministries of Deliverance of Clewiston Inc.

The program will be featured June 3, 4, 5, 6, at 7 p.m. each day. It will be held at Tabernacle of Witness Deliverance Church, on the corner of 9th Street and Harlem Academy with host Pastor Bernice McMillian.

For more information, call Elder Adolph Lee, 863-983-4737.

#### Clewiston Church of Christ Service Times

The Clewiston Church of Christ would like to announce their regular service times to the public and invite anyone interested in attending.

Sunday Bible Class will begin at 10 a.m.; Sunday Worship begins at 11 a.m.; Sunday Evening Worship will start at 6 p.m., and Wednesday Bible Study starts at 7 p.m.

The Clewiston Church of Christ is located at 336 Central Ave in Clewiston. For further information please call 863-902-8822.

# GRAND OPENING

## GATOR BAIT PUB



# MAY 30TH

## STARTS 12 PM - 2 AM

# ALL DAY

# CELEBRATION!!

# DOOR PRIZES

# FOOD

# LIVE ENTERTAINMENT!

## GATOR BAIT PUB

### 13983 E SR 80

### IN PIONEER



# Moore Haven posts shutout in spring game

Fred Hall leads way with 91 rush yards, TD in 14-0 win

By Naji Tobias

Glades County Democrat

FORT LAUDERDALE - It's safe to say that the Moore Haven Terriers football team is on the right track.

After posting a 14-0 victory over Sheridan Hills Christian May 15, Jason Bond, the head coach, was mostly pleased with what he saw on the field.

With just three quarters of play in the spring game - the idea was brought up by both teams to limit injury possibilities - Moore Haven made the most of what turned out to be a contest ruled by a running clock.

Bond, who said tackling would be a key determinant in this game, was right on the money with that one.

His defense allowed just 43 total yards to Sheridan Hills Christian, with Marshall Britt and Lascelle Humphrey leading the way.

Britt, who anchored the defensive line as its nose tackle, registered five key tackles in the game.

Humphrey, who played strong safety,

also recorded five tackles, including a forced fumble and a fumble recovery in the shutout win.

On the offensive end, senior-to-be running back Fred Hall led the team with 91 rushing yards on 11 carries, including a 65-yard touchdown run in the first quarter.

Keonte White, who'll replace outgoing senior Dalton Britt as the team's quarterback this upcoming season, was 5-for-9 with just 35 yards passing.

But he did score Moore Haven's other touchdown, a 19-yard run later in the opening frame.

Bond came away encouraged by White's development at his new position.

"Keonte is right where he should be," the Moore Haven coach said.

"I expect him to grow some more this summer."

Bond on the team's overall progression heading into the summer months:

"We had a solid game on both sides of the ball, but we need to improve on some areas, like our pass protection," Bond said.

"We need to tighten that up a bit."

## Summer plans

On the horizon will be a series of weight-

lifting sessions, which are slated to begin June 8 at 6 p.m. in the team's weight room.

The workouts are scheduled to convene on Mondays, Wednesdays and Fridays throughout the summer.

It's expected to conclude toward the end of July with some progress tests, including the vertical leap, the 40-yard dash, the bench press and the military press, to name a few.

Moore Haven's top team activity will be the Fellowship of Christian Athletes (FCA) football camp, which will be held from July 7-10 at Webber International University in Babson Park.

In particular, Bond will be keeping a close eye on how his offensive linemen develop with the series of workouts available to them at the four-day camp.

More information on the FCA summer football camp will be available in the coming weeks.

No other activities are planned for Moore Haven's football program at this time.

Staff Writer Naji Tobias can be reached at [ntobias@newszap.com](mailto:ntobias@newszap.com).

ENGAGEMENT  
**REBA RUDD &  
DORIN WOODWARD**

Reba Rudd and Dorin Woodward are happy to announce their engagement which took place on May 9th, 2009.

Parents of the Groom are T.J. and Pamela Woodward of Palmdale. Parents of the Bride are Kimberly Roberts and Ralph Rudd and step father, Wesley Roberts of Moore Haven.

## SHEWMAKER ANIMAL HOSPITAL

Presents our new  
**MOBILE VETERINARY CLINIC!!!**

We will be at Tractor Supply  
in Clewiston  
Monday, Tuesday & Thursday  
From 3pm to 6 pm

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Fax 863-675-3629



Dr. Lee Shewmaker D.V.M.  
Dr. Bridgette Shewmaker-  
Cochran D.V.M.  
Dr. Shana Damiana D.V.M.



Submitted photo

## FFA Banquet

Moore Haven Annual FFA Banquet was a huge Success! A huge Thanks goes out to all the students, parents and community members for their help and support and another awesome year! To all of the graduating members you will be greatly missed.



Submitted photo

## Stamp out hunger

With the downturn in the economy the food pantry at First United Methodist Church of Moore Haven is helping more and more people and was having difficulty keeping their shelves full that is until the Moore Haven Post Office came to the rescue. On Saturday, May 10, letter carriers collected canned foods generously donated by residents all over Glades County and now the food pantry shelves are full. Hats off to our local letter carriers for working so hard to help the needy of our community.

## Saddle Up Arcade

870 W Hickpochee Ave,  
LaBelle, FL 33935  
(Next to Rodeo Bar & Grill)

**(863)675-7508**

Must be 21 to Enter

Open Daily  
10am - 12pm

**\$5 MATCH PLAY**  
**COUPON**

1 PER CUSTOMER/ PER WEEK



## NOTICE

The Glades County School Board Will Hold A Policy And Budget Workshop Following The Regular Meeting On May 28, 2009 Scheduled To Begin At 9:00a.m. In The Glades County School Board Meeting Room

400 10th Street, SW  
Moore Haven, Florida

## School briefs

### VPK Program

If your child did not attend the VPK program during the 2008-2009 school year, he/she is entitled to the 300 hour summer VPK program. This full day summer VPK program is available at the following location: Moore Haven Elementary School - Glades Early Childhood Center - 863-946-2545. You may register at any time.

### School SAC surveys now available online

Each year the Moore Haven Junior-Senior High School SAC (School Advisory Council) conducts climate surveys to determine plans for the upcoming school year. We ask that parents and community members give us feedback via the surveys so that the school's

improvement plan for the 2009-2010 school year will reflect your needs. The surveys can be accessed online at [www.glades-schools.org](http://www.glades-schools.org) by choosing Moore Haven Junior-Senior High School. You will find a School Advisory Link on our home page. This link will take you to the survey links. The surveys will close May 30. If you have any questions about the surveys, please contact Laura Ahern at 863-946-0811 ext. 109.

# Lock

Continued From Page 1

boaters can still travel along the Caloosahatchee River from the Moore Haven lock to the Franklin lock near Fort Myers.

According to Jim Hammond, the rim canal, Route 2, is very shallow and officials advise caution because of shoaling and low water levels. The navigation route is impacted and boaters should travel Route 2 only at their own risk. Boaters should consult the corps website at <http://www.saj.usace.army.mil>

Dates of lock closures are tentative and additional notices may be issued.

*Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com)*

# High school nurse retires

Pat Hilliard began in 1971

By Nena Bolan

Glades County Democrat

MOORE HAVEN -- Pat Hilliard, school nurse, claims she has seen a jillion kids at the nurse's office since she began working for the Glades County School District in 1971.

She had been trained as a registered nurse in her hometown of Frederick, Maryland and worked at the Frederick Memorial Hospital before she met Mr. Hilliard of Okeechobee. When she got married she moved to south Florida, and at first could not get used to the weather. After a few years it kind of grew on her and when she would go to Maryland for a visit, she realized she missed her new home. All she could think about was going back to south Florida.

After relocating to Glades County, Pat Hilliard worked at the local health department in LaBelle. When she was hired by the school district she worked at both the elementary and secondary schools in Moore Haven.

She discovered that the little kids need a great deal of attention and she frequently found herself running back and forth between the schools. Eventually, she ended up permanently at Moore Haven Junior Senior High School. Ms. Hilliard commented that there are mandatory state procedures that need to be taken care of like testing of eyes and ears. This must be administered every school year, along with documenting seventh grade school immunizations. Occasionally, she may be called out to the gym if there is a sports injury.

Throughout the day some students require family or doctor approved medications for ailments or allergies. She supervises the administration of medicine and makes sure that eye drops go in the eyes and not the ears. According to Nurse Hilliard, throughout the years, what students really require are a lot of ice and band aids.

Pat Hilliard really enjoys working with secondary students, and she is one of their sports fans. She likes their humor and they make her laugh.

"You can cut up with high school kids

# County

Continued From Page 1

that an Inland Port Study Funding was going to include budget money for the Port of Palm Beach to study the Inland Port plan, but they were able to alter this and the budget money was passed on to a more neutral agency, FDOT, for the study.

County commission chairman, Russell Echols, commended State Representative Denise Grimsley; Hendry commissioner, Karson Turner; and lobbyist, Dale Milita for their legislative support.

Mr. Echols also negated rumors that he had requested county manager, Wendell Taylor's, retirement. He mentioned that he

is pleased to work with Mr. Taylor.

Mr. Echols announced that Bob Jones, Deputy County Manager Public Safety Director, has been recognized as the top EMS Director in the state.

Commissioner Bob Giesler stated he had just been notified by Gary Ritter, SFWMD Okeechobee Center, that the district is placing a new pump at the lock at Buckhead Ridge that is pumping water, one hour a day, from the canals to the lake.

Twenty-four senior honor students from Moore Haven High School were recognized with a certificate of congratulations and commendation from the Glades County Board of County Commissioners. They are valedictorian Aaron Spero, salutatorian Shelbi Brown, Jose Acosta, Amparo Aguiar,

Raymond Allen, Tiffany Avalos, Sarah Buonpastore, Fernando Cisneros, Jessica Echols, Seth Garvey, Janet Gonzalez, Benjamin Hernandez, Kayla Langdale, Susan Mathis, Tiara Perkins, Macy Randolph, Lindsey Ringstaff, Elizabeth Rivera, Miranda Robinson, Samuel Sanchez, Yesenia Sangabriel, Ashanti Shepherd, Jessica Stafford, and Vivian Velasquez. Laura Ahern was recognized as teacher of the year for Glades County.

The Glades County Board of County Commissioners has cancelled their regularly scheduled meeting of May 26, 2009 at 6 p.m. The next regular meeting will be held on Tuesday, June 9, 2009 at 9:00 AM.

*Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com)*

# Briefs cont.

her books and Florida pictures at the 57th Florida Folk Festival at White Springs on May 22, 23, and 24.

## Early Kindergarten

### Registration

Kindergarten registration packets are now available at the Moore Haven Elementary School office, between 8 a.m. to 2 p.m., for students entering Kindergarten for next school year (2009-2010).

Get Acquainted Night is August 20, from 4 p.m. to 6 p.m., and school starts August

24, 2009.

## Native Plant Society

### plans meetings

The Florida Native Plant Society meeting will be held on the first Tuesday of each month at 7 p.m. at the Agri-Civic Center at 4509 George Blvd. in Sebring in conference room number three.

For more information, call Roy Stewart at 863-632-0914.

and not be too serious. I like them all," said Ms. Hilliard.

From time to time she would be needed to fill in at the office or library if someone had to call in sick, and she would do whatever they needed.

"She has devoted most of her life to the health of the children in Glades County," said Ms. Prowant, MHHS principal.

Ms. Hilliard mentioned she had let everyone know that she would stay at the high school until her last grandchild graduated. It so happens that her last grandchild will graduate this year, which means that Pat Hilliard will finally retire. She expects to spend a lot of time nearby in Lake Placid. In a way though, she does not want to retire because she will miss the kids, Mrs. Prowant, and going to all the sports games.

*Staff writer Nena Bolan can be reached at [nenabolan@yahoo.com](mailto:nenabolan@yahoo.com)*



submitted

**Pat Hilliard, left, is honored for her service to the school students of Glades County. She will retire at the end of the year. MHHS principal, Jean Prowant is center and Wayne Aldrich, superintendent is right.**



Smithsonian Institution

Developed by the Smithsonian's National Museum of the American Indian and the Smithsonian Institution Traveling Exhibition Service with generous support from Elizabeth Hunter Solomon, the Smithsonian Women's Committee, and the AMB Foundation

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