

# Bradford County Telegraph

USPS 062-700 – STARKE, FLORIDA

THURSDAY, FEB. 6, 2014

134<sup>TH</sup> YEAR – 28<sup>TH</sup> ISSUE – 75 CENTS

## THIS WEEK

4-H youth put on livestock a show

Get help with health care sign-up

BHS wrestlers head to regionals

## Worth Noting

### Pleasant Grove calls special meeting

The Pleasant Grove Action Group has called an emergency meeting for Monday, Feb. 17, at 7 p.m. in the annex of Pleasant Grove United Methodist Church, located at the corner of Northwest 177th Street and Northwest C.R. 229. All interested residents are urged to attend.

### Dispose of toxic chemicals at round-up

A Toxic Round-Up sponsored by Bradford County and the Florida Department of Environmental Protection will be held on Saturday, Feb. 22, from 9 a.m. to 3 p.m. in the north parking lot of the Bradford County Courthouse.

Items eligible for disposal include aerosol cans, antifreeze, batteries, computers, corrosives, diesel/transmission fluid, fertilizers, fluorescent lamps, gasoline, household cleaners, insecticides, medications, oil filters, paint and paint thinners, pesticides, photographic solution, poisons, pool chemicals, propane tanks, televisions and other electronics, and used oil.

Containers must be labeled, even if it must be labeled unknown. Containers that leak should be packed in larger containers with an absorbent material like cat litter. Do not mix different materials.

Please do not bring explosives like ammunition; reactives such as crystallized ethers, picric acid, or sodium and phosphorus metals; or radioactive or infectious waste.

For more information, please call Donny Wise at 904-966-6212.

## WELL DESERVED

### Chamber honors risk-takers, legacy makers



Accepting the J.E. Tomlinson Business Person of the Year Award was Chrissy Allen Thompson (far right). She is pictured with Jennie Reed, the outgoing chair of the chamber's governing board, and chamber President Pam Whittle.

BY MARK J. CRAWFORD  
Telegraph Editor

The 2014 Board of Governors for the North Florida Regional Chamber of Commerce was introduced at the chamber's annual meeting and banquet, and several business leaders and supporters were honored, including the late Marvin Pritchett.

Pritchett was posthumously recognized as Citizen of the Year, an award named for former Bradford County Telegraph publisher Eugene L. Matthews.

Emcee Terry Vaughan said Pritchett, born in 1933, overcame the early loss of his parents, and from a football star at Union County High, he went on to serve his country in the military, his family and his community. Vaughan called him a patriot, a devoted family man, a philanthropist and a respected businessman, who founded Pritchett Trucking in 1973 and Nextran Corporation in 1992. His career also included his role as one of CNB Bank's founders, and his leadership in the farming, cattle, forestry and mining industries.

He was also a community leader, serving as both a county commissioner and school board member.

"Generosity was his trademark as countless school-related and community projects were funded due to his philosophy of giving back, and his many years of faithful



Bradford Superintendent of Schools Chad Farnsworth assists the education foundation in auctioning off ... something.

service to the First Christian Church in Lake Butler is well documented," Vaughan said. "He was the go-to person if something needed to be done and he was always ready to

roll up his sleeves and jump in full force."

See CHAMBER, 2A

## County, TDC debate grant funds

BY MARK J. CRAWFORD  
Telegraph Editor

Who should be eligible for economic development support was the unexpected topic at Monday's county commission meeting.

An application from Pat Welch for a Tourist Development Council grant to help promote a competition at the Bradford Sportsmen's Farm had some trouble even making the agenda. Then—unlike a similar application for the Bradford County Fair, which won quick approval—it looked like most of the board would withhold support for the Sportsmen's Farm's shooting event when a motion to approve by

Commissioner Lila Sellars didn't receive an immediate second.

Sellars sits on the TDC board, which had already voted to recommend approval of the application.

The rest of the commission was hesitant to award the grant to a business. North Florida Regional Chamber of Commerce President Pam Whittle said this was the first application from the Bradford Sportsmen's Farm, but not their first event. They've been attracting visitors who spend money in Bradford County for years.

According to his application, Welch said the 2014 Florida

Challenge, scheduled for Feb. 27-March 2, should bring in around 300 shooters and their families, and many will rent local rooms and eat in local restaurants. Whittle said a letter from hotel owner Sam Patel confirmed his rooms would be filled.

Even if there is an economic benefit, why does the county spend money to support such events? Well, it doesn't. It isn't local property tax dollars that fund the Tourism Development Council Grants. Instead, the county levy's a tax on overnight accommodations at hotels

See GRANT, 8A

## Another man charged with abuse

BY MARK J. CRAWFORD  
Telegraph Editor

The Bradford County Sheriff's Office has arrested another individual for sexually abusing a child.

Jeremy Alan Hicks, 35, was arrested and charged with capital sexual battery on a child less than 12 years of age.

The crime came to light when the victim stepped forward last October and disclosed the abuse.

The victim told investigators that the abuse began around 2005, when the victim was just 8 years old, and continued for several years.

Upon being interviewed on Jan. 29, Hicks reportedly confessed to several counts of sexual battery against the child.

Hicks was still incarcerated at the Bradford County Jail as of press time. Bond was set at \$100,000.

Hicks has an arrest record that includes convictions for battery, dealing in stolen property and issuing a worthless check.



Jeremy Alan Hicks

## Graham wants to succeed mom on school board

BY DAN HILDEBRAN  
Monitor Editor

Southside Elementary School Principal Lisa Graham said she would not seek of seventh term on the Clay County School Board.

When her current term ends later this year, her 24 years of service on the school board will have tied the longest tenure of any Clay County School Board member.

Graham said that since she first took office in 1990, she has served with 14 board members and five superintendents. She added that over that time, graduation rates have increased, career academics have expanded, and Clay County schools have been consistently ranked among the best in Florida.

"Six successful elections, however, are enough for me," she wrote in a statement. "I have decided that I will not seek reelection this year, believing it is time for new leadership and fresh ideas. I thank all who have helped me throughout my career—my family, friends, the amazing staff of the Clay County School District, as well as the parents, students, and taxpayers of Clay County."

On the same day Lisa Graham made her announcement, her son Brian H. Graham filed papers with the Clay County Supervisor of Elections office to run for his mother's seat.

Currently, he is the community relations coordinator for the Bradford County School District, a member of the Clay County Soil and Water Conservation District and a managing partner in the political consulting firm of Dixie Strategies LLC.

District 5 covers parts of Green Cove Springs, Middleburg and Lake Asbury.

Two other candidates have also filed for the District 5 seat.

Sandra Dunnivant is a retired educator and current substitute teacher in the Clay County School District. She served on the Green Cove Springs City Council from 1987-1994 and is also a former mayor and vice mayor of the municipality.

Four days after she filed papers to run for Graham's seat on Jan. 21, Dunnivant took in a \$1,000 campaign contribution from the Clay Education Political Action Committee.

Keith Nichols has also filed papers to run for the seat. Over the past year, Nichols has used the public comments portion of district school board meetings to criticize Superintendent Charlie Van Zant and other administrators.



Chamber board Chair Jennie Reed (outgoing) with posthumous honoree Marvin Pritchett's daughter, Robin.



Jon Pritchett, son of the late Marvin Pritchett, the chamber's Citizen of the Year.



Bradford High School Principal Bryan Boyer accepts a check from Murray Ford's Amy Hoglund and Amir Asadi.

## CHAMBER

Continued from 1A

Gratefully accepting the award on their father's behalf were Jon and Robin Pritchett.

"Many of you knew our dad," Jon Pritchett said, "and he did love his community. He worked very, very hard. He worked even harder to give back to his community, so Robin, Phillip and I couldn't be more proud to be his children."

The loss of Pritchett and Sheriff Jerry Whitehead made it a trying year for Union County and its neighbors, Vaughan said.

"Two community icons unexpectedly and tragically went on to their reward in heaven," he said. Whitehead's giving spirit and hearty handshake will be missed, he added, saying the Whitehead family legacy would be carried on by his son, Brad, the recently appointed sheriff of Union County.

Vaughan also talked about the passing of Jerome Johns, Chairman of the Board and CEO of Community State Bank, who served an unprecedented three terms as chair of the chamber board in addition to his work on economic development.

"This body owes Jerome a great debt of gratitude for his life service, to include a commitment to the chamber few can match," he said.

The J.E. Tomlinson Business Person of the Year Award went to Chrissy Allen Thompson, who Vaughan said was a driving force in the continued development of downtown Starke, most recently moving her restaurant to a larger location and turning The Downtown Grill into a hub of activity.

"Always willing to accommodate, her can-do spirit is always on display. She serves as a mentor to those who work for her, as she has been a great source of inspiration for so many young lives," Vaughan said. He also pointed to her involvement with the chamber, Main Street, Altrusa, Rotary, Kiwanis, scouting, Special Olympics, the school system and other organizations as proof of her civic commitment.

Thompson said she wasn't sure she alone deserved the award, giving credit to her husband, Ricky Thompson, who is always willing to green light her "crazy ideas." Together they divide and conquer whatever challenge they take on, she said. She said she was proud of her three kids for the great job they do helping out, and she thanked her staff for



Volunteer of the Year B.J. Warwick with chamber President Pam Whittle.

making her job easier.

Thompson also expressed her appreciation for Virgil Berry for teaching her everything she knows about business.

"You just don't know how special it is to have you guys as family and friends and always supporting The Downtown Grill, Chrissy's and all of the other endeavors we do," she said.

Vaughan compared the chamber's Volunteer of the Year award winner to a Temptations classic, saying B.J. Warwick was like sunshine on a cloudy day. "Her mischievous laugh and outgoing personality can certainly brighten and warm any occasion," he said. "She has been a tireless volunteer on a variety of fronts for as long as I have known her, but her amazing efforts on behalf of finding a cure for cancer have been front and center for many years."

Warwick, a cancer survivor, is a driving force behind the local Relay for Life, Vaughan said, and she is organizing a dance for later this month that will benefit the event.

"She has also led the way for so many causes related to her position in conjunction with the National Guard," he said.

Warwick gave credit to her late sister. "If it wasn't for my sister, Ida Sue, I wouldn't be here to day," she said.

The chamber also honored two businesses, the first being Lake Area Physical Therapy and Aquatics. It has been around and growing for 28 years, and now offers services in Starke, Keystone Heights, Melrose

and Gainesville. Owner Laura Hodges lays deep roots in the communities she serves, Vaughan said, pointing to her roles in local business associations and the Lake Area Elder Council.

"Many thankful citizens sing their praises due to the caring and effective work they do in the field of physical, occupational, speech, sports, stroke rehabilitation, and more," he said.

Hodges accepted the award along with Rhonda Hamilton, her marketing director, who she thanked for her enthusiasm, along with the chamber members and staff.

Roberts Insurance was the second Business of the Year recognized. Of Scott Roberts, Vaughan said, "If there is a cause, he stands willing to help and provide leadership." His affiliations include the chamber, The Arc of Bradford County, Kiwanis, Rotary, the Masonic Lodge, Communities in Schools, the board at Shands Starke and the Bradford County Education Foundation.

Roberts Insurance does business in Starke, Keystone, Lake Butler and now Middleburg, and is one of the most respected names in the field, Vaughan said. "He believes that clients deserve to be represented by someone who strives to create a relationship, so if you have that accident or if your home is damaged by a storm, you have a friend you know on a first-name basis to turn to for help," he said.

Roberts thanked his parents, George and Nancy Roberts, and his "incredible" staff, without



Business of the Year award winner Scott Roberts.



From the other Business of the Year, Lake Area Physical Therapy, Rhonda Hamilton and Laura Hodges.

whom he couldn't get it all done, he said.

Susan Norman was given the Pat Farnsworth Workforce Development Award. She's been at it for more than 14 years,

Vaughan said, beginning in customer service and working her way up to program manager. The chamber hired her in 2006 to work on business services and assist employers with finding

incentives and grants.

Norman also provides the Florida Basic Abilities Test and Criminal Justice Basic Abilities Test to potential law enforcement

See MORE, 8A

# Loud & Clear and FREE

Florida residents with a hearing loss are eligible to receive a free amplified phone from the non-profit Florida Telecommunications Relay, Inc. Cordless and corded phones for persons with mild to severe hearing loss are available at 23 distribution centers statewide. Limit one per customer.



Contact your area center for details.

Bradford County Senior Center  
1085 North Temple Avenue  
Starke, FL 32091  
4th Thursday of every month  
1pm-4pm  
Contact # 1-800-265-5724



Florida Telecommunications Relay, Inc.

**Current FTRI clients:** If your phone isn't working properly or your hearing has changed, or should you no longer need your phone or are moving out of Florida, call FTRI at 888-554-1151 for assistance.

## Bradford County Telegraph

USPS 062-700

Published each Thursday and entered as Periodical Postage Paid at Starke, Florida under Act of March 3, 1879.

**POSTMASTER:** Send address changes to:  
**Bradford County Telegraph**  
131 West Call Street • Starke, Florida 32091

Phone: 964-6305 • P.O. Drawer A • Starke, FL 32091  
**John M. Miller, Publisher**



Subscription Rate in Trade Area

\$39.00 per year:

\$20.00 six months

Outside Trade Area:

\$39.00 per year:

\$20.00 six months

Editor:  
Sports Editor:  
Advertising:

Typesetting  
Advertising and  
Newspaper Prod.  
Classified Adv.  
Bookkeeping:

Mark J. Crawford  
Cliff Smelley  
Kevin Miller  
Darlene Douglass  
Eileen Gilmore

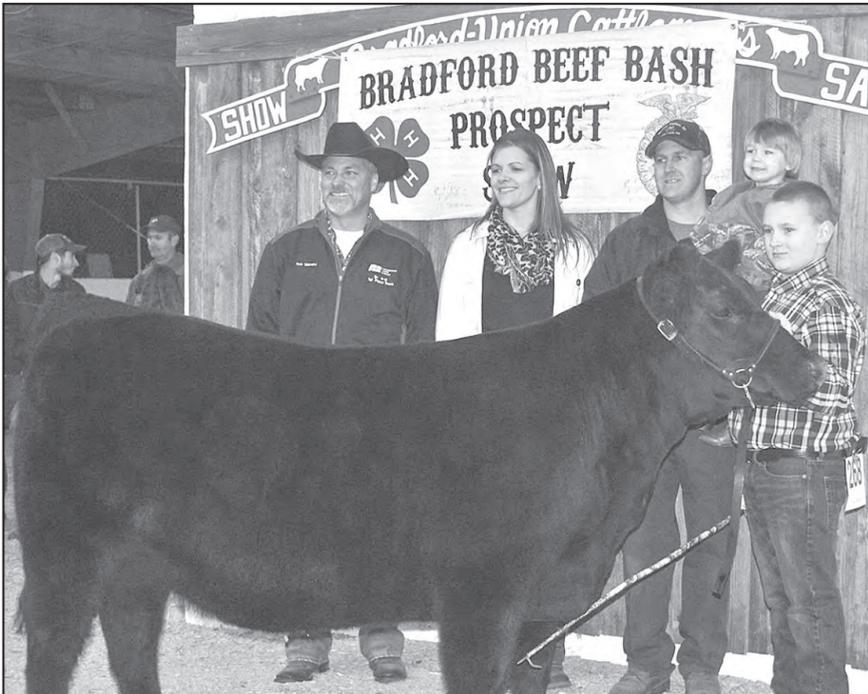
Earl W. Ray  
Yvette Lieurance  
Joan Stewart-Jones



Senior Champion Showman Kaitlin Griffis with judge Tom Manske.



Reserve Champion Heifer winner Paige Eavers with Len Eaves, Clay Whitehead and judge Tom Manske.



Junior Showman Champ Walker Thompson with Elizabeth, Kevin and Weston Thompson, and judge Tom Manske.



Reserve Champion Steer winner Taylor Crawford with Jordan Addison and judge Tom Manske.

**NOW OPEN**  
**Under New Owners**

# LAWTEY SUPERMARKET

**Sale!** Thursday, FEB 6 through Wednesday, FEB 12

<b>CHICKEN DRUMSTICKS</b> 99¢ LB	<b>CHICKEN THIGHS</b> 99¢ LB	
<b>CHICKEN WINGS</b> \$1.69 LB	<b>TOP SIRLOIN</b> \$5.89 LB	
<b>CHUCK ROAST</b> \$4.99 LB	<b>CHUCK STEAK</b> \$5.29 LB	<b>PORK STEAK</b> \$1.99 LB
<b>TEXAS STYLE RIBS</b> \$1.99 LB	<b>QUARTER LOIN PORK CHOPS</b> \$2.19 LB	<b>CENTER CUT PORK CHOPS</b> \$2.39 LB
<b>COOK'S HAM PORTIONS - SHANKS</b> \$1.39 LB	<b>COOK'S HAM PORTIONS - BUTTS</b> \$1.49 LB	

(904) 782-1198 • 1672 Madison Street • Lawtey (Corner of US 301 & CR-225)  
OPEN 7 DAYS A WEEK: Sun - Sat • 6am to 9pm • EBT, Debit, Credit Cards Accepted

**Madison Street PHARMACY**

*"We're here to Serve You"*  
*Your Local Hometown Pharmacy!*

**ALL MAJOR INSURANCES ACCEPTED!**

*Convenient Drive Thru Pharmacy*  
*Hassle Free Prescription Transfer*

**904-964-7774**  
www.MadisonStreetPharmacy.com  
395 West Madison Street • Starke, FL

**Beef Bash a blast**

The first ever Bradford Beef Bash was a great success, according to 4-H organizers. More than 30 youth with more than 60 animals participated in a weekend long livestock show Jan. 24 and 25. The focus on the show was on learning and developing project skills. Top placers earned cash prizes and buckles. Tom Manske, beef judge from Oklahoma, judged the show and provided a showmanship workshop prior to the show Friday night. The show would not have been possible without the sponsorships from throughout Bradford County, according to 4-H agent Debbie Nistler, who thanked the following for their support: Mosley Tire, The Arc of Bradford County, Republic Services Inc., Thompson's Garage & Auto Sales, Ray Norman, Teresa Phillips, Jimmy Alvarez, Terry Vaughan, AAA Hay, Whitehead Family Cattle, American Paper, Thomas Auto Parts, Gold Key, Malcolm Hill, Brian Wynn, Wynn's Welding, Westside Feed II, Seminole Feeds, Gold Buckle Productions and Sporting Chance.

**Don't forget to bring in your Valentine's messages...**

You could win a \$20.00 gift certificate from one of these local sponsors

- ♥ B's Boutique
- ♥ Downtown Grill
- ♥ El San Jose Restuarant
- ♥ Prevatt's Restuarant
- ♥ Starke Chiropractic
- ♥ Tony & Al's Deli

Aubree & Peyton, Happy Valentine's Day! Love, Mommy, MeMaw, & Papa

**See our Entry Ad in the Regional Section**

## Programs have funds to support businesses

BY MARY W. BRIDGMAN  
Special to the Telegraph

Community leaders eager to learn about state programs and resources available to support local economic development crowded into an upstairs classroom at Santa Fe College's Andrews Center on Jan. 22, continuing the work of Envision Bradford 2023.

Dug Jones, associate vice president for economic development at the college, welcomed those present and introduced representatives from the Florida Department of Economic Opportunity, including Bob Dennis, community program manager; Brook Pace, development representative supervisor; and Valerie Jenkins, community planning.

The programs discussed at the meeting are designed to assist low-income communities and low-income community businesses.

Jenkins spoke about technical assistance grants that are open for application May through July. These grants are funded by documentary stamp taxes, the amount set by legislature each year. They average about \$2,500

each. Pace explained three programs that fall under the State Small Business Credit Initiative, which was signed into law through the Small Business Jobs Act of 2010 and is administered by the U.S. Department of Treasury. These programs are designed to fund startup costs, working capital, business acquisitions, franchise financing, equipment loans, inventory financing and construction. A variety of restrictions apply.

The three programs highlighted by Pace were the Florida Capital Access Program, valued at \$10.9 million; Florida Venture Capital Program, valued at \$43.5 million; and Small Business Loan Support Program, valued at \$43.5 million.

Florida Capital Access Program is a loan portfolio insurance program for lenders to help mitigate the risk for small business loans. Both the lender and the state contribute to a reserve fund for all enrolled loans. If the loan goes bad the lender can make a claim on the reserve fund to cover its loss. Capital City Bank, which was represented at the meeting, participates in this program.

Florida Venture Capital provides equity financing to emerging Florida companies with perceived long-term growth potential. The Small Business Loan Support Program is designed to mitigate the risks of making small business loans by offering lenders credit enhancement tools such as loan guarantees and loan participations, up to 80 percent. Pace provided a list of Florida businesses that have benefitted from State Small Business Credit Initiative, which included Hitchcock's Market and Goodwill Industries of southwest Florida.

Dennis addressed the group about the Small Cities Community Development Block Grant Program, which was created in 1974 to provide funding for economic development, community revitalization and housing rehabilitation.

More information is available at [floridajobs.org/community-planning-and-development](http://floridajobs.org/community-planning-and-development). Dennis may be reached at [bob.dennis@deo.myflorida.com](mailto:bob.dennis@deo.myflorida.com), Pace at [Brook.Pace@deo.myflorida.com](mailto:Brook.Pace@deo.myflorida.com), and Jenkins at [valerie.jenkins@deo.myflorida.com](mailto:valerie.jenkins@deo.myflorida.com).



WWII veteran fighter pilot Joe Shea answers HCA student Kaleb Slocumb's question during chapel service Jan. 15. Photo by Tori Schenck.

## WWII vet tells students his story

BY VIRGINIA DENMARK  
Hope Christian Academy

After suffering a series of mini strokes and spending the Christmas holiday in the hospital, 89-year-old World War II veteran Joe Shea turned an "almost missed opportunity" into a morning sharing life stories with students at Hope Christian Academy.

Shea said he realized, "I am here because the dear Lord is not finished with me yet, and I want to go talk to the students."

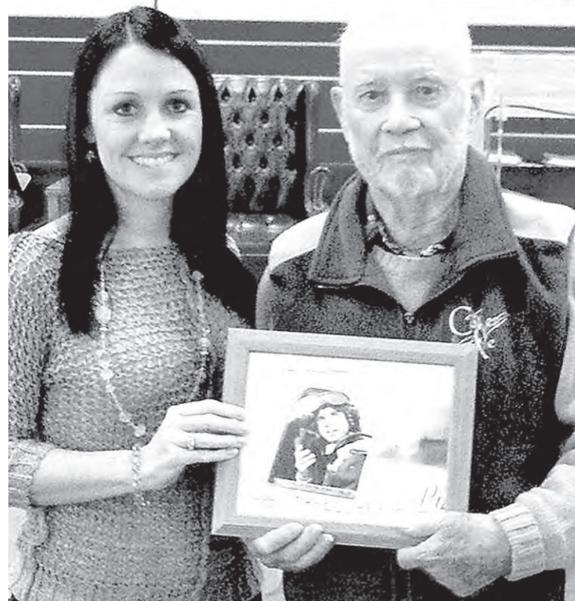
Born in 1924 in Mission, Texas, Shea and his family moved to Iowa where he was the self-proclaimed "scrawniest kid in school." That did not deter him from his dream, though: to become a P51 Mustang fighter pilot.

"I was a good one," he said, "and my belief in God protected me."

Shea shared one war story of how he had been instructed to turn off his guns after a mission. "I followed the instructions and a few moments later a German jet plane—flying two times faster than I in my cruise mode—slipped up on me. The clouds forming in front of me were the cannon shells exploding, and I knew I was being shot at."

Interestingly, Shea said he was not afraid and was able to take corrective actions, but he still did not turn on his .50-caliber machine guns.

"It had to be a work of God because the German jet pilot was firing and missing, and we even came eyeball to eyeball," he said. Shea said everyone survived that mission and all "had bullet holes



HCA High School Principal Tori Schenck with Joe Shea holding a photo of himself in his younger days as a P51 Mustang fighter pilot. Photo by Melisa Noble.

in their planes except me." He flew 27 missions before the war ended.

Shea encouraged the students that they can be anything they want to be. He shared an example about his daughter who at the age of five severely burned her hand. "She tripped over the edge of a bonfire from the previous

and received third-degree burns and horribly disfigured her thumb," he said. Her dream was to become a pianist, so he said she practiced and practiced and eventually became a concert pianist. "Follow your dream," he said confidently, "and be what you want to become."

## DIABETES OR PROSTATE CANCER?

Your sex life and erection can now survive

FREE book by doctor reveals what the drug companies don't want you to know!

Dr. Kevin Hornsby, MD, will mail the first 37 men that respond to this ad a free copy of his new thirty dollar book "A Doctor's Guide to Erectile Dysfunction." He's so sure this book will change your life he will even pay the postage and handling. If the popular pills don't work for you, regardless of your age or medical history, you owe it to yourself and your lady to read this book now! Call Toll Free 800-777-1922 24-hrs. and leave your name and address (only).

## Created Equal: Civil rights film series at library

To mark the 50th anniversary of Martin Luther King Jr.'s March on Washington and Black History Month the Bradford County Friends of the Library will be showing four documentaries about the history of civil rights in America.

"Created Equal: America's Civil Rights Struggle" is an initiative of the National Endowment for the Humanities that uses the power of documentary films to encourage community discussion of America's civil rights history. NEH has partnered with the Gilder Lehrman Institute of American History to develop programmatic and support materials.

The Friends of the Library is one of 473 institutions across the country awarded a set of four films chronicling the history of the civil rights movement. The powerful documentaries "The Abolitionists," "Slavery by Another Name," "Freedom Riders" and "The Loving Story" include dramatic scenes of incidents in the 150-year effort to achieve equal rights for all.

"Freedom Riders" received an Emmy in 2012, and "The Loving Story" and "The Abolitionists" have been nominated for Emmys in 2013.

Each of the films was produced with NEH support, and each tells remarkable stories of individuals who challenged the social and legal status quo of deeply rooted institutions, from slavery to segregation. Created Equal programs bring communities together to revisit our shared history and help bridge deep racial and cultural divides in American civic life. Visit [www.neh.gov/created-equal](http://www.neh.gov/created-equal) for more information.

The Friends of the Library program will offer the films on

four Tuesday evenings from 6 to 7:30 p.m. beginning on Feb. 18 at the Bradford County Library starting with "The Abolitionists."

"These films chronicle the long and sometimes violent effort to achieve the rights enumerated in the Declaration of Independence—life, liberty and the pursuit of happiness—for all Americans," said Paul Still. "We are pleased to receive a grant from NEH to provide programming around these films."

"In addition to presenting these films and discussions at the library, we are looking for churches or other organizations who would be willing to host a film showing. The grant we received provides the film(s), suggested discussion guides and funding for some of the costs of the hosts."

Contact Paul Still at 904-368-0291 or [stillpe@aol.com](mailto:stillpe@aol.com) for more information or to schedule a showing of one or all of the films in the series.

The Created Equal film set is made possible through a major grant from the National

Endowment for the Humanities, as part of its Bridging Cultures initiative, in partnership with the Gilder Lehrman Institute of American History.

## Woman's Club throwing Mardi Gras party

The Mardi Gras Bash will be one of the premier events of the year hosted by the Woman's Club of Starke. Lots of fun, food and live music are planned for a spectacular evening that you will not want to miss.

The event will take place Friday, Feb. 28, at 6 p.m. at the Woman's Club. Tickets are \$30, or \$50 for a couple, and can be purchased from any Woman's Club member.

Funds raised at this event will be used towards the preservation and restoration of the historical clubhouse as well as funding activities supporting the young women of Bradford County.

## Paul Sanders, P.A. Attorney at Law



- Real Estate
- Contracts, Evictions and Foreclosure
- Estate Planning Wills & Probate
- Corporate Formation and Business Law
- Divorce, Custody & Adoption
- General Litigation
- Personal Injury

904-964-5701

403 Georgia Street • Starke, FL  
(1st office on the right)

## Smoke-Free Housing

FLORIDA HEALTH

NOT JUST A GROWING TREND ACROSS THE U.S.  
A SMART BUSINESS DECISION!

More than **80%** of adults in Florida are non-smokers.

**FOUR OUT OF FIVE** non-smokers would prefer a smoke-free building policy.

#1 Cause of Premature Death, accounting for **17%** IN RESIDENTIAL BUILDINGS.

At the end of a lease, smoke-free units require **LESS** TURNOVER TIME due to lower preparation and repainting needs.

You may save money with **INSURANCE DISCOUNTS** that many property insurance companies offer to buildings with no-smoking policies.

**TOBACCO SMOKE CAN MOVE** along air ducts, and electrical and plumbing lines, through elevator shafts, and cracks in walls and floors.

Smoking-related fires occur in **9,000** RESIDENTIAL BUILDINGS every year in the U.S.

Smoking-related fires are **8x** more likely to RESULT IN DEATH than fires that start from another source.

Tobacco smoke contains **7,000 CHEMICALS**, hundreds that are toxic and **69** proven to cause cancer.

Smoking is a personal choice, but secondhand smoke can cause serious problems for others. In children, it can cause asthma, respiratory infections, or worse.

If you or your children are being affected by secondhand smoke in your home, please contact the Tobacco Free Partnership of Bradford County or visit [tobaccofreeflorida.com](http://tobaccofreeflorida.com).

Tobacco Free Partnership of Bradford County

PO Box 294  
Starke, FL 32091  
904-769-9647  
[www.tfp-bradford.org](http://www.tfp-bradford.org)

## Advertise in the Classifieds

Looking for a new job, a second job or a career switch?



Check the classifieds first for the most complete, up-to-date employment listings in the area.

Bradford County Telegraph  
904-964-6305

## Charley Johns Conference Center

US 301 North • Starke, FL 32091

904-964-5278

The Tourist Development Committee has broken down ways to let our community enjoy the conference center and rent part of the facility for different occasions.

### You can rent...

- A conference room for business meetings for a afternoon or several days. We can arrange the communication ties.
- The main auditorium, which includes the stage, altar, chairs, or tables and chairs.
- Grounds can be used for training demos, or car sales.

For your special occasion  
call for prices and information

# LIBRARY

The Bradford County Public Library is located at 456 W. Pratt St. in Starke. For a full schedule of events, pick up a calendar from the front desk today. For more information on these programs or other services, please call 904-368-3911 or visit [www.bcplibrary.com](http://www.bcplibrary.com).

## Learn how to defend yourself

You don't have to be a martial arts expert to defend yourself against physical harm. Learning to be more aware, knowing a few techniques that effectively counter an attack, and being able to identify weapons of opportunity is important.

Experienced trainers Milton Brinson and Travis Baird will be at the Bradford County Public Library at 10 a.m. on Saturday, Feb. 22 to teach a free self-defense class to adults and teens. Register for the class by calling 904-368-3911 or in person at the library.

## Spoonful of love

Carve a love spoon out of a block of basswood to create a special keepsake for yourself or someone special in February. Whether you are new to woodcarving or an experienced crafts-person, you are invited to attend! Attendees will need to provide their own tools; the basswood will be provided.

The workshop is being taught by experienced woodcarver Jeff Morgan. Register by calling 904-368-3911 or signing up at the Bradford County Public Library circulation desk. On the day of the program, bring a sharp X-Acto woodcarving knife and a small bowl gouge for your own personal use.

The first day of the workshop is Thursday, Feb. 6. Instruction

begins at 9 a.m. Morgan will continue to guide attendees on the following two Thursdays, Feb. 13 and 20.

## Edible landscapes

As part of an Edible Landscape Series, a class on vegetable gardens is being held at the Bradford County Public Library at 10 a.m. on Monday, Feb. 3. Organic vegetable gardening will be discussed at 10 a.m. on Monday, Feb. 17.

Following the presentation, extension agent Jim DeValerio will answer questions. The program is free and open to the public. A full schedule of classes is available at the library.

## Learn to 'Excel'

Pick up a new skill or refresh an old one at the Microsoft Excel class at Bradford County Public Library on Monday, Feb. 10. The instruction will be tailored to fit the needs and expertise level of the attendees. The class, which is free to attend, begins at 6 p.m.

## Monday movie

A teenage girl loses her mind when a boy, who just happens to be a zombie, protects her from being eaten and steals her heart. Can the forbidden love survive a war between humans and zombies? Find out at 3:30 p.m. on Monday, Feb. 10.

## Classical guitar performance

New York-based classical guitarist Peter Fletcher is scheduled to perform at the Bradford County Public Library at 6:30 p.m. on Thursday, Feb. 13. Admission to the event, which is sponsored by the Friends of the Bradford Public Library, is free. Everyone ages 15 and older is invited to at-

tend.

Fletcher will perform selections from his new CD, to be released in February by Centaur Records, as well as favorites from Bach, Michael Praetorius, Girolamo Frescobaldi and Isaac Albéniz, and a very special version of the traditional Shaker Hymn, Simple Gifts.

Doors open at 6 p.m. Refreshments will be served prior to the performance.

## See it in 3D

Watch what happens when a despicable super villain tries to juggle being a super-dad, while going undercover to defeat a new criminal mastermind. This computer-animated sequel will have you laughing as the unpredictable characters try their best to save the world. Showtime is at 3:30 p.m. on Tuesday, Feb. 18.

## Learn to paint with acrylics

Unleash your creativity on a blank canvas and amaze yourself. Local artist Pam Harween is teaching two painting classes at the Bradford County Public Library. Adults may register for the 10 a.m. class on Thursday, Feb. 27. Boys and girls ages 8 to 15 can register for the 3:30 p.m. class on Thursday, March 13.

The classes are free, and canvases and paints are provided. A limited supply of brushes is available. Class size is limited. Registration is required.

## Entrepreneur workshop: Start small, think big

Get insightful advice on how to open your own business from one of the area's best known business owners, Dimple Overstreet of A & G Gifts on South Thompson Street. The workshop, which is free and open to the public, begins at 9 a.m. on Tuesday, March 4. Be prepared to ask questions. Follow-up sessions will be on March 11 and March 25. Registration forms are at the Bradford County Public Library.

## Tax return help is here

Representatives from AARP are at the Bradford County Public Library to assist with tax return preparation. Single and joint filers with low or middle incomes can make an appointment by phone, 904-368-3911, or in person. Appointments are available from 10 a.m. to 3:30 p.m. on Wednesdays.

# CHURCH

**Hope Baptist Church, 3900 SE S.R. 100,** will host Eternal Vision in Concert Sunday, Feb. 9, at 5:30 p.m. Admission is free; a love offering will be collected.

**Sanderson Christian Revival Center, S.R. 229 and Sapp Road** in Baker, will have homecoming on Feb. 9 at 11 a.m. with The Browders. Lunch will follow the service. Everyone is welcome.

**New Bethel Baptist Church** will celebrate their deacon, trustee and deaconess anniversary on Sunday, Feb. 9, at 3:30 p.m. The public is invited.

**Mt. Pisgah A.M.E. Church** The Bradford Gospel Ensemble will celebrate its 31<sup>st</sup> anniversary on Friday, Feb. 14, at 7 p.m. with local talent from various churches. Out-of-town groups will perform on Saturday,



Feb. 15, at 6 p.m. and Sunday, Feb. 16, at 5 p.m. Each event will include group and solo performances and praise dancers. Everyone is invited.

**Faith Baptist Church, 1531 NE S.R. 16** in Starke, will hold revival with Evangelist David Maynard of Clemmons, N.C., Feb. 16-21 at 7 p.m. nightly. All are welcome.

**Mt. Moriah Community Church, 803 Oak St.** in Starke, is holding a gathering service on Sunday, Feb. 16, at 3:30 p.m. The theme is "The Gathering of God People" with speaker Pastor D.E. Richardson of Tabernacle of Praise Restoration and Outreach Center in Gainesville. For more information, contact Pastor Edward Hines at 352-214-1309.

**Victory Baptist Church of Hampton** will have homecoming on Sunday, March 2, at 11 a.m. with dinner to follow the service. Everyone is welcome.

*Email the details of your congregation's upcoming special events to editor@bctelegraph.com. DEADLINE IS MONDAY AT 5 P.M.*

# ACROSS THE GARDEN FENCE

*Across the Garden Fence is sponsored by the Bradford County Extension Service. Readers who wish to pose gardening questions should forward them to Laurie Compton at [lcompton@ufl.edu](mailto:lcompton@ufl.edu).*

## February gardening tips

### Planting suggestions

Temperatures will likely drop to freezing this month, so if you decide to add new bedding plants to the garden they must be able to withstand cold. Some plants that can take a chill: dianthus, pansy, viola and dusty miller.

There are many bulbs that can be planted now, but be sure to provide adequate water to get them established and protect them from cold weather with mulch. Some to try are dahlias, crinum and agapanthus.

Many trees and shrubs will be in bloom including red maple, spirea and star magnolia.

February is the time to plant potatoes. Buy healthy seed pieces from a local nursery and plant 3 inches deep. Do not add lime to the potato planting bed.

### Things to do

Cold weather can damage palms, but proper care may prevent loss of the palm and encourage recovery. For more information, call the Bradford County Extension Office.

Roses should be pruned this month to remove damaged canes and improve the overall form. After pruning, fertilize and apply a fresh layer of mulch. Blooming will begin eight to nine weeks after pruning.

Be sure that you know the height and spread of any shrubs you plan to install. Not all shrubs are suitable for planting next to homes or under

windows. The rule of thumb is to plant your shrub one-half the mature width plus 1 foot away from the house.

After temps rise to 65 degrees for four to five days, apply a pre-emergent weed killer (not a weed and feed fertilizer) to lawns this month to prevent warm season weeds. Timing is important for good control.

If not done in January, fertilize citrus and other fruit trees now. Frequency and amount of fertilization depends on the age of the tree. Call the Bradford County Extension office for more information.

### Wildlife activity in February

Early purple martin scouts will start to appear in Florida this month.

Ospreys will begin nesting in north Florida near the end of the month.

Swallow-tailed kites begin returning to Florida from South America.

Pocket gophers begin their spring breeding season.

## Did You Know?

Pocket gophers are known to excavate extensive tunnel systems (some greater than 500 feet in length). Research suggests that gopher tunnels serve as an important shelter for a variety of animal species. Typical burrow inhabitants include many insects (some are exceptionally rare), salamanders, frogs, lizards, snakes and small mammals.



Laurie Compton



**MAYHEM IS EXPENSIVE.**  
**ALLSTATE IS NOT.**

Ask me about Accident Forgiveness. With other insurance companies, having an accident can mean your rates rise as much as 40%. But with Allstate's Accident Forgiveness, your rates won't go up at all just because of an accident. Don't wait! Call me today.

**Dawn Corbett**  
(904) 964-7707  
116 N. Walnut St.  
Starke  
[dawncorbett@allstate.com](mailto:dawncorbett@allstate.com)



Proud to help put your family in Good Hands®.

Feature is optional and subject to terms and conditions. Safe Driving Bonus® won't apply after an accident. In CA, you could still lose the 20% Good Driver Discount. Northbrook, IL. © 2010 Allstate Insurance Company.

**TRANZON auction**

Will Sell Regardless of Price • Onsite & Online Auction  
**55K± SF Flex/Office Space • Jacksonville, FL**

**DG697**

February 26 @ 1:00 pm ET

- I-295 frontage and visibility at busy 103rd Street exit
- Two buildings constructed in 2009±
- 60-93K average daily traffic count

See website for details.

Tranzon Driggers Walter J. Driggers, III, Lic. RE Broker, FL Lic# AU707 & AB3145 | 10% Buyer's Premium

**TRANZON.COM 877-374-4437**

**Worship in the House of the Lord... Somewhere this week!**

The churches and businesses listed below urge you to attend the church of your choice!

<p>From all of us at <b>WESTERN STEER FAMILY STEAKHOUSE</b> 115 301 S., Starke 964-8061</p>	<p>Suburban Carpet Cleaners Call Us For All Your Professional Cleaning Services <b>MONTHLY SPECIALS</b> 904-964-1800</p>	<p>First United Methodist Church <b>200 N. Walnut St. • Starke</b> (904) 964-6864 9:45 am Contemporary Worship 11:00 am Traditional Worship</p>	<p>The River of Life Church of God Sunday School.....9:45 am Morning Worship.....10:45 am Family Training, Wed.....7:00 pm 2225 N. Temple Ave., Starke • 964-8835</p>
<p>COMMUNITY STATE BANK www.communitystatebank-fl.com "Where today meets tomorrow" Starke • 964-7830 Lake Butler • 496-3333</p>	<p>Come worship with us <b>STARKE SEVENTH DAY ADVENTIST CHURCH</b> Church • Saturday 11:00 a.m. School • Saturday 10:00 a.m. 1649 W. Madison St. Starke, FL</p>	<p><b>DENMARK FURNITURE</b> It's a fact, you can do better at <b>DENMARK'S.</b> 434 W. Call St. 964-5827</p>	<p>Jones-Gallagher Funeral Home Distinguished, Caring Service For Over 80 Years! Joe Gallagher - Owner Starke • 964-8200 Keystone Heights • 473-3176</p>
<p>After Church on Sunday Come to <b>Powell's Dairy Freeze</b> "Home of the Foot Long Steak" Stop by for Ice Cream on Wednesday Night! US 301 NORTH • STARKE, FL</p>	<p><b>DR. GREGORY ALLEN</b> PAIN RELIEF &amp; EXTRACTIONS APPOINTMENTS 5 DAYS A WEEK 352-473-8988 7435B SR. 21 KEYSTONE HGTS., FL 32656</p>	<p><b>JBS JACKSON BUILDING SUPPLY</b> See Us For All Your Lumber &amp; Plywood Shake 964-6078 • Lake Butler 496-3079</p>	<p><b>DOUGLAS BATTERY OF STARKE</b> We rebuild starters, alternators &amp; generators. Auto • Marine • Cycle Batteries 407 N. Temple • 964-7911</p>
<p><b>Capital City Bank</b> 350 N Temple Ave. Starke, FL 32091 (904) 964-7050 FAX (904) 964-1905</p>	<p><b>Virgil A. Berry, D.C.</b> Back &amp; Neck Pain Clinic 601 E. Call St. • 964-8018</p>	<p>To announce your church event, mail pertinent information, typed or printed legibly, to <b>Bradford Co. Telegraph</b> P.O. Drawer A, Starke, FL 32091</p>	<p><b>RED GREEN</b> BRAND NEW SHOW - Same Old Guy <b>HOW TO DO EVERYTHING</b> (From the Man who should know) <b>WEDNESDAY, MAR. 26 - 2014 - 7PM</b> THE PALLADIUM THEATRE - ST. PETERSBURG FL 727-822-3590 www.mypalladium.org www.redgreen.com</p>

p.m. Learn the fundamentals of art in this relaxed, easy-paced class. This is a great way to get out and socialize while learning how to create beautiful pieces of art. For further information about the class or what supplies are needed, please contact the center at 904-368-3955.

The next class in the Edible Landscape series will be Thursday, Feb. 13, from 1:30-2:30 p.m. Learn about vegetable gardening all year long. The workshops are sponsored by University of Florida's Institute of Food and Agricultural Sciences and the Bradford County Extension Office, and they are free to the public. For further information or to sign up for the workshops, please call the senior center at 904-368-3955.

If you need assistance with a federal issue, then mark your calendars for Wednesday, Feb. 19, from 9 a.m. to noon. A staff member from Sen. Marco Rubio's office will be available to meet with you and discuss any issues you may be having with Social Security, Medicare, Veterans

Affairs benefits, immigration, the IRS or any other federal agency. Please plan to attend to meet your local staff and find out the services Sen. Rubio's office offers his constituents.

Supportive Services for Veterans Families will have a representative available every Monday from 3-4:30 p.m. This program is for veterans and veterans' families who are homeless or at risk of homelessness. This program offers other housing needs as well. Stop by or call for further information.

Bradford County Senior Center is located at 1805 N. Temple Ave. in Starke. If you have any questions or would like further information on activities or events, please call 904-368-3955. A calendar of events can be found at [www.bradfordcountyfl.gov](http://www.bradfordcountyfl.gov).

[www.facebook.com/BradfordTelegraph](http://www.facebook.com/BradfordTelegraph)

Go Painlessly with THERA-GESIC.

**THERA-GESIC**

Maximum strength analgesic creme for temporary relief from:

- Joint and Muscle soreness
- Arthritis
- Back aches

**RED GREEN**  
BRAND NEW SHOW - Same Old Guy  
**HOW TO DO EVERYTHING**  
(From the Man who should know)  
**WEDNESDAY, MAR. 26 - 2014 - 7PM**  
THE PALLADIUM THEATRE - ST. PETERSBURG FL  
727-822-3590  
www.mypalladium.org  
www.redgreen.com

# LEGALS

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT SHEFFIELD PEST CONTROL INC. The holder of the following certificate(s) has filed said certificate(s) for the tax deed to be issued thereon. The certificate number(s) and year of issuance, the description of property, and name(s) in which it is assessed are as follows: File Number: 2013-0023 Certificate Number: 986 Parcel Number: 04309-0-00000 Year of Issuance: 2011 Description of Property: Legal Description: 04309-0-00000

Commence at the Northeast Corner of NW 1/4 of SE 1/4 Section 32, Township 6 South, Range 22 East run West 420 feet, thence South 210 feet for a Point of Beginning, thence continue South 105 feet thence East 115.6 feet to West Right of Way line of State Road #200, thence in a Northeasterly direction along said West Right of Way line of State Road #200, 162.7 feet, thence West 246 feet to Point of Beginning and containing 0.43 Acre more or less and lying in NW 1/4 of SE 1/4 - Section 32, Township 6 South, Range 22 East and West of State Road #200. Less and Except lands conveyed to the State of Florida for State Road 200, recorded in Official Records Book 20, Page 541, public records of Bradford County, Florida.

Assessed To: ULISHUS JACKSON, ANDREW JACKSON, REV ULYSEES CLARKE, JERRY CLARKE, REV LEE D GRIFFIN, IDELLA MCCASLIN (DECEASED), JESSIE MCCASLIN (DECEASED) All of the above property is located in Bradford County, in the State of Florida.

Unless such certificate(s) shall be re-deemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL, on the 26th day of February, 2014, at 11:00 a.m.

RAY NORMAN BRADFORD COUNTY CLERK OF BY LISA BRANNON, DEPUTY CLERK If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

1/23 4tchg 2/13

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN THAT PNC %TC TAMPA 1 LLLC The holder of the following certificate(s) has filed said certificate(s) for the tax deed to be issued thereon. The certificate number(s) and year of issuance, the description of property, and name(s) in which it is assessed are as follows: File Number: 2013-0025 Certificate Number: 1110 Parcel Number: 04871-0-01400 Year of Issuance: 2011 Description of Property: Legal Description: 04871-0-01400

A parcel of land lying in Section 18, Township 7 South, Range 22 East, Bradford County, Florida, more particularly described as follows: Commence at the Southwest corner of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 18, and run thence South 89°45'20" East along the Southerly boundary thereof, 210 feet to a point; thence run North 00°55'30" East, 404 feet to the point of beginning. From said point of beginning, continue North 0°55'30" East, 101 feet; thence run South 89°45'20" East, 199 feet to a point; thence run South 0°03'20" West, 101 feet to a point; thence run North 89°45'20" West, 199 feet to the point of beginning. TOGETHER WITH right of ingress and egress. Assessed To: ROXIE DENNIS, ROXIE DENNIS ESTATE

All of the above property is located in Bradford County, in the State of Florida.

Unless such certificate(s) shall be re-deemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL, on the 26th day of February, 2014, at 11:00 a.m.

RAY NORMAN BRADFORD COUNTY CLERK OF COURT BY LISA BRANNON, DEPUTY CLERK If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

1/23 4tchg 2/13-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA, CIVIL ACTION CASE NO.: 04-2012-CA-000506 U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GRA LEGAL TITLE TRUST 2013-1, Plaintiff vs. KELLY C. RANKIN, et al. Defendant(s)

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure dated Jan. 17, 2014, entered in Civil Case Number 04-2012-CA-000506, in the Circuit Court for Bradford County, Florida, wherein U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GRA LEGAL TITLE TRUST 2013-1 is the Plaintiff, and KELLY C. RANKIN, et al., are the Defendants, Bradford County Clerk of Court will sell the property situated in Bradford County, Florida, described as:

A parcel of land lying in the West 1/2 of the NE 1/4 of the SW 1/4 of the NW 1/4 of Section 35, Township 6 South, Range 22 East, Bradford County Florida; said parcel being more particularly described as follows: Commence at the Southwest corner of said West 1/2 of NE 1/4 of SW 1/4 OF NW 1/4 and run N 01 degrees 19'37" W, along the Westerly boundary thereof, 30.00 feet for the Point of Beginning. From the Point of Beginning thus described continue N 1 degree 19'37" West along, said Westerly boundary thereof, 396.00 feet to a set iron rod; thence S 01 degrees 37'42" E, parallel with the Northerly boundary of the right of way of SE 148th Street, 165.00 feet to a set iron rod; thence S 01 degrees 19'37" E, parallel with said Westerly Boundary 396.00 feet to an iron rod set on the Northerly boundary of the right of way of said SE 148th Street; thence N 89 degrees 37'42" W, along said Northerly Boundary, 165.00 feet to the Point of Beginning. Together with that certain 2004 Anniversary Mobile Home ID No. GAFL435A/B89149. at public sale, to the highest bidder, for cash, at the Bradford County Courthouse, 925 North Temple Avenue, Starke, FL 32091 at 11:00 AM, on the 20 day of March, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated: Jan. 22, 2014.

Bradford County Clerk of Court CLERK OF THE CIRCUIT COURT By: Lisa Brannon

FLORIDA FORECLOSURE ATTORNEYS, PLLC 4855 Technology Way, Suite 500 Boca Raton, FL 33431 (727) 446-4826 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352) 337-6237 within two (2) working days of your receipt of this notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired, call (800) 955-8770.

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR BRADFORD COUNTY CIVIL ACTION CASE NO. 14-2013CA-000073 UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service, Plaintiff, vs. ORA C. BEEBE; and THE COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, Defendants.

NOTICE OF SALE Pursuant to a Summary Final Judgment of Foreclosure entered on January 17, 2014, by the above entitled Court in the above styled cause, the undersigned Clerk of Court or any of his duly authorized deputies, will sell the property situated in BRADFORD County, Florida, described as:

A portion of Lots 1 and 2, Block 6 of J.M. Johns Subdivision in the City of Starke, as per plat recorded in Plat Book 1, Page 12, of the Public Records of Bradford County, Florida; said parcel being more particularly described as follows: Commence at an iron rod at the Northeast corner of said Block 6 and run North 89°26'30" West, along the Northerly boundary thereof, 408.00 feet to a set iron rod; thence South 02° 02' 30" East, parallel with the Easterly boundary of Block 6, a distance of 104.98 feet to a set iron rod for the Point of Beginning. From Point of Beginning thus described continue South 02° 02' 30" East, parallel with said Easterly boundary, 102.06 feet to a set iron rod; thence North 89°27'30" West, parallel with the Southerly boundary of said Block 6, a distance of 151.25 feet to an iron rod set on the Easterly boundary of the right of way of Colley Road; thence North 01° 05' 15" West, along last said Easterly boundary, 102.00 feet to a set iron rod; thence South 89°27'30" East parallel with said Southerly boundary, 149.55 feet to the Point of Beginning. at public outcry to the highest and best bidder for cash on March 20, 2014, at the East Front Door of the lobby of the Bradford County Courthouse, 945 N. Temple Ave. Starke, FL 32091, beginning at 11:00 a.m., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE. REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator at (352)337-6237, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED on Jan. 22, 2014. RAY NORMAN Clerk of Circuit Court P.O. Drawer B Starke, FL 32091 BY: Lisa Brannon Deputy Clerk

Frederick J. Murphy, Jr., Esquire Boswell & Dunlap LLP Post Office Drawer 30 Bartow, FL 33831 E-Service: fjmefiling@bosdun.com Attorneys for Plaintiff Telephone (863) 533-7117 Fax (863) 533-7412

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA, CIVIL ACTION CASE NO. 04-2012-CA-572 FREEDOM MORTGAGE CORPORATION, PLAINTIFF (S) VS. MARYANN LILLER, THE UNKNOWN SPOUSE OF MARYANN LILLER, ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST

THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS, TENANT # 1 AND TENANT # 2 DEFENDANT (S)

NOTICE OF SALE PURSUANT TO A Final Judgment of Foreclosure dated Jan. 17, 2014, and entered in Case No. 04-2012-CA-572 of the Circuit Court of the Eighth Judicial Circuit in and for Bradford County, Florida in which Freedom Mortgage Corporation, is the Plaintiff and Maryann Liller, is Defendant, the Bradford County Clerk of the Circuit Court will sell to the highest and best bidder for cash in/on in front of the Bradford County Courthouse, 945 Temple Avenue, Starke, Florida 32091, Bradford County, Florida at 11:00 AM, E.S.T. on the 20 day of March, 2014, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 25, PARKWOOD, A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 5 OF THE PUBLIC RECORDS OF BRADFORD COUNTY, FLORIDA. A/K/A 821 PARKWOOD PL STARKE FL 32091-2450 Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. Dated in Bradford County, Florida this 22 day of Jan., 2014. Ray Norman, Clerk of Courts By: Lisa Brannon, D.C.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352)337-6237 within two (2) working days of receipt of this notice; if you are hearing impaired, please call 1-800-955-8771; if you are voice impaired, please call 1-800-955-8770.

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA, CIVIL ACTION CASE NO.: 04-2012-CA-0618 JUDGE: PHYLLIS M. ROSIER TD Bank, N.A., as Successor in Interest to FIRST FEDERAL BANK OF NORTH FLORIDA, by and through FDIC as receiver, Plaintiff, vs. HARVEST CHRISTIAN FELLOWSHIP OF BRADFORD COUNTY, INC.; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY; SEARS ROEBUCK & COMPANY; BRADFORD COUNTY TELEGRAPH, INC.; HENRY HODGES CONSTRUCTION AND ROOFING, INC.; HENRY F. HODGES d/b/a HENRY HODGES CONSTRUCTION; PRESTON KYLE HARRISON and TERRIE L. HARRISON a/k/a TERRI L. HARRISON Defendants.

NOTICE OF SALE The Clerk of the Circuit Court hereby gives notice of the following foreclosure sale in the above referenced matter: A. The Property to be sold is: A parcel of land lying partly in the

Southwest 1/4 of the Northwest 1/4 and partly in the Southeast 1/4 of the Northwest 1/4 of Section 10, Township 6 South, Range 22 East, Bradford County, Florida, said parcel being more particularly described as follows: Commence at an iron rod found at the locally accepted Southwest corner of the East 1/2 of said Southwest 1/4 of the Northwest 1/4 and run North 89°59'30" East, along the Southerly boundary, thereof, 628.64 feet to an iron pipe found on the Easterly boundary of the right of way of State Road 200 (U.S. 301); thence North 11°18'34" East, along said Easterly boundary, 196.01 feet to an iron rod found at an intersection with the Northerly boundary of the right of way of NE 188th Street for the Point of Beginning. From the Point of Beginning thus described, continue North 11°18'34" East, 434.00 feet to a set of iron rod, thence South 88°47'36" E, 399.74 feet to an iron rod; thence North 00°47'16" East, 721.86 feet to an iron rod found on the Northerly boundary of said Southeast 1/4 of the Northwest 1/4; thence South 88°51'26" East, along said Northerly boundary, 859.95 feet to a concrete monument found on the Westerly boundary of the right of way of the CSX Transportation Railroad; thence South 17°45'04" West, along last said Westerly boundary, 1396.08 feet to an iron pipe found on the locally accepted Southerly boundary of said Southeast 1/4 of the Northwest 1/4; thence North 89°32'51" West, along said Southerly boundary, 264.74 feet to a found iron rod; thence North 01°01'22" East, 100.00 feet to a found iron rod; thence North 89°32'51" West, parallel with said southerly boundary, 145.00 feet to an iron rod found on the Northerly boundary of the right of way of said NE 188th Street; thence North 36°44'43" West, along said Northerly boundary, 83.94 feet to a found iron rod, thence North 61°01'26" West along said Northerly boundary 78.90 feet to a set iron rod; thence South 89°52'39" West, along said Northerly boundary, 401.87 feet to the Point of Beginning. 18919 Hwy 301 North, Starke, FL 32091

B. The Clerk's Sale will take place on March 27, 2014, bidding begins at 11:00 AM, Eastern Time @ Bradford County Courthouse, 945 N. Temple Ave., Starke, FL 32091.

C. The sale will be made pursuant to the Final Judgment of Foreclosure dated October 21, 2013. D. TD Bank, N.A., as Successor in Interest to FIRST FEDERAL BANK OF NORTH FLORIDA, by and through FDIC as receiver v. HARVEST CHRISTIAN FELLOWSHIP OF BRADFORD COUNTY, INC.; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY; SEARS ROEBUCK & COMPANY; BRADFORD COUNTY TELEGRAPH, INC.; HENRY HODGES CONSTRUCTION AND ROOFING, INC.; HENRY F. HODGES d/b/a HENRY HODGES CONSTRUCTION; PRESTON KYLE HARRISON and TERRIE L. HARRISON a/k/a TERRI L. HARRISON; BRADFORD COUNTY, FLORIDA CASE NO.: 04-2012-CA-0618.

E. This sale is being made by Ray Norman, Bradford County Clerk of the Circuit Court, Eighth Judicial Circuit, by and through a deputy Clerk of Court.

F. Any person claiming an interest in the surplus from sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Date: 1/23/14 FOX, WACKEEEN, DUNGEY, BEARD,

BUSH, GOLDMAN, KILBRIDE, WALTERS AND MCCLUSKEY, LLP ROBERTA. GOLDMAN, ESQUIRE Florida Bar No. 0162817 DAVID P. GINZER, ESQUIRE Florida Bar No. 0073052 3473 SE Willoughby Boulevard Post Office Drawer 6 Stuart, FL 34995-0006 Telephone: (772) 287-4444 Facsimile: (772) 220-1489 Primary: kboyle@foxwackeeen.com Secondary: Rgoldman@foxwackeeen.com American Disabilities Act (ADA) If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact (863) 773-4174 within two (2) working days of your receipt of this jury summons; if you are hearing or voice impaired, call 1-800-955-8771.

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT, IN AND FOR BRADFORD COUNTY, FLORIDA CASE NO. 2013 CA 186

FLORIDA CREDIT UNION, Plaintiff, vs. TIMMY W. CREWS AND UNKNOWN SPOUSE OF TIMMY W. CREWS, Defendants. NOTICE OF FORECLOSURE SALE Notice is hereby given that the undersigned, Clerk of Circuit Court, Bradford County, Florida, will on March 20, 2014, at 11:00 AM, at the Front Entrance door of the Bradford County Courthouse, 945 North Temple Avenue, Starke, Florida, offer for sale and sell at public outcry, one by one, to the highest bidder for cash, the property located in Bradford County, Florida, as follows:

Tract No. 5 of a survey by Merrill L. McMillan, Florida Registered Land Surveyor, No. 391, for Lester B. Wright on October 7, 1971; a parcel of land containing 2.5 acres, M.O.L., lying in the SE 1/4 of Section 7, Township 7 South, Range 22 East, Bradford County, Florida; said parcel being more fully described as follows: Commence at the Southeast corner of the SE 1/4 and run North 0 degrees 30 minutes West, along the Easterly boundary thereof, 980 feet to a concrete monument; thence South 88 degrees 00 minutes and 20 seconds West, 900 feet for a point of beginning. From point of beginning just described, continue South 88 degrees 00 minutes 20 second West, a distance of 225 feet to an iron stake; thence South 0 degrees and 30 minutes East, 484.87 feet to the center of Faulkner Road; thence Easterly along the centerline of said road, a distance of 225 feet; thence North 0 degrees and 30 minutes West, a distance of 485.90 feet to the point of beginning; Save and excepting therefrom the Southerly 25 feet, which is a portion of an easement, used as a road for ingress and egress and reserved as a perpetual easement.

Together with a 1973 Estate, ID# 12491A and ID#12491B which is permanently affixed to the lands above-described and, as such is deemed to be a fixture and part of the real estate, pursuant to the Final Judgment of Foreclosure entered on Jan. 17, 2014, in the above-styled cause, pending in said Court.

Any person claiming an interest in the surplus from the sale, if any,

See LEGALS next page

# BARGAIN Buys



**LORELL**  
Chadwick Series  
Leather Chairs

- Fully upholstered with black bonded leather for a rich, classic look
- Open loop arms • Covered by Lorell Limited 5-Year Warranty

ITEM	DESCRIPTION	SALE PRICE
LLR 60120	Executive High-Back Chair	\$99.99 EA
LLR 60121	Managerial Mid-Back Chair	\$97.99 EA
LLR 60122	Guest Chair	\$94.99 EA



**LORELL**  
Millenia Series  
Pneumatic  
Task Chairs

- Molded seat and back • Adjustable height and width arms included
- Arms are removable • Height-adjustable back • 250 lb. capacity
- Covered by Lorell Limited 5-Year Warranty

ITEM: LLR 80004

**\$99.99**  
EA



**LORELL**  
Ultra-Lite  
Rectangular  
Banquet Tables

- Hold up to 500 lbs evenly distributed • 2" thick square-edge top is constructed of blow-molded, high-density polyethylene • Powder coated 1" round steel legs
- Center support tube • Can be used indoors or out
- Covered by Lorell Limited 5-Year Warranty • Contains 35% recycled material • 72"W x 30"D x 29"H • Platinum

ITEM: LLR 66651

**\$84.99**  
EA

Get everything to furnish your office!

We have it all—from chairs & tables to supplies to get the job done right!



**LORELL**  
Millenia Series  
Pneumatic  
Task Chairs

- Molded seat and back • Adjustable height and width arms included
- Arms are removable • Height-adjustable back • 250 lb. capacity
- Covered by Lorell Limited 5-Year Warranty

ITEM: LLR 80004

**\$99.99**  
EA



**LORELL**  
Ultra-Lite  
Rectangular  
Banquet Tables

- Hold up to 500 lbs evenly distributed • 2" thick square-edge top is constructed of blow-molded, high-density polyethylene • Powder coated 1" round steel legs
- Center support tube • Can be used indoors or out
- Covered by Lorell Limited 5-Year Warranty • Contains 35% recycled material • 72"W x 30"D x 29"H • Platinum

ITEM: LLR 66651

**\$84.99**  
EA

**THE OFFICE SHOP**

PHONE (904) 964-5764
130 West Call St. • Starke, FL 32091  
www.theofficeshopofstarke.com
FAX (904) 964-6905

# starkejournal.com

Read all about it... The areas latest crimes, news, obits, and items you cannot get anywhere else in the world!!

If you want to know what's happening in the area subscribe to  
**starkejournal.com**

# LEGALS

## Continued from 6A

other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.  
Ray Norman, Clerk of Circuit Court  
1-22-14  
By: Lisa Brannon  
Deputy Clerk  
James E. Sorenson, Esquire  
Williams, Gautier, Gwynn, DeLoach & Sorenson, P.A.  
Post Office Box 4128  
Tallahassee, FL 32315-4128  
creservice@wggdlaw.com  
(E-Service E-Mail Address)  
1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE 8TH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA  
CASE NO.: 13000048CA

U.S. BANK NATIONAL ASSOCIATION, Plaintiff,  
vs.  
KATHERINE Y. PAFFORD; et al, Defendants-

**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Non Jury Trial of Foreclosure dated January 17, 2014 entered in Civil Case No.: 04-2013-CA-000048 of the Circuit Court of the 8th Judicial Circuit in and for Bradford County, Florida, Ray Norman Clerk of the Circuit Court will sell to the highest and best bidder for cash in the lobby of the courthouse located at 945 NORTH TEMPLE AVENUE, STARKE, FL 32091 at 11:00 am on the 27 day of March, 2014 the following described property as set forth in said Summary Final Judgment, to-wit:

COMMENCE AT NE CORNER OF WEST 1/2 OF SOUTHWEST QUARTER OF NORTHWEST QUARTER, S2 T57S, R22E, THENCE RUN SOUTHERLY ALONG EAST LINE OF W 1/2 OF SW 1/4 OF NW 1/4 A DISTANCE OF 600 FEET FOR POINT OF BEGINNING; THENCE RUN WESTERLY AT RIGHT ANGLES TO SAID EAST LINE 152 FEET TO EAST SIDE OF STATE ROAD NO. 100-A, THENCE SOUTHERLY ALONG SAID STATE ROAD 210 FEET, THENCE EASTERLY AND AT RIGHT ANGLES TO SAID EAST LINE OF W 1/2 OF SW 1/4 OF NW 1/4, 191 FEET TO SAID EAST LINE, THENCE NORTHERLY ALONG SAID E LINE OF W 1/2 OF SW 1/4 OF NW 1/4, 210 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN THE WEST HALF (W 1/2 OF SW 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 22 EAST, AND EAST OF STATE ROAD NO. 100-A.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated this 22 day of Jan., 2014.

Ray Norman  
Clerk of the Circuit Court  
By: Lisa Brannon  
Deputy Clerk

TRIPP SCOTT, P.A.  
Attorneys for Plaintiff  
110 S.E. Sixth St., 15th Floor  
Fort Lauderdale, FL 33301  
Telephone (954) 765-2999  
Facsimile (954) 761-8475  
UNDER THE AMERICAN WITH DISABILITIES ACT. IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR AT (352) 337-6237, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE. IF YOU ARE HEARING OR VOICE IMPAIRED, PLEASE CALL 711. IF YOU ARE DEAF OR HARD OF HEARING AND REQUIRE AN ASL INTERPRETER OR AN ASSISTED LISTENING DEVICE TO PARTICIPATE IN A PROCEEDING, PLEASE CONTACT COURT INTERPRETING AT INTERPRETER@CIRCUIT8.ORG

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA,

CIVIL ACTION  
CASE NO.: 04-2012-CA-000506  
U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GRA LEGAL TITLE TRUST 2013-1, Plaintiff  
vs.  
KELLY C. RANKIN, et al.  
Defendant(s)

### NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure dated Jan. 17, 2014, entered in Civil Case Number 04-2012-CA-000506, in the Circuit Court for Bradford County, Florida, wherein U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GRA LEGAL TITLE TRUST 2013-1 is the Plaintiff, and KELLY C. RANKIN, et al., are the Defendants, Bradford County Clerk of Court will sell the property situated in Bradford County, Florida, described as:

A parcel of land lying in the West 1/2 of the NE 1/4 of the SW 1/4 of the NW 1/4 of Section 35, Township 6 South, Range 22 East, Bradford County Florida; said parcel being more particularly described as follows; Commence at the Southwest corner of said West 1/2 of NE 1/4 of SW 1/4 OF NW 1/4 and run N 01 degrees 19'37" W, along the Westerly boundary thereof, 30.00 feet for the Point of Beginning. From the Point of Beginning thus described continue N 1 degree 19'37" West along, said Westerly boundary thereof, 396.00 feet to a set iron rod; thence S 89 degrees 37'42" E, parallel with the Northerly boundary of the right of way of SE 148th Street, 165.00 feet to a set iron rod; thence S 01 degrees 19'37" E, parallel with said Westerly Boundary 396.00 feet to an iron rod set on the Northerly boundary of the right of way of said SE 148th Street; thence N 89 degrees 37'42" W, along said Northerly Boundary, 165.00 feet to the Point of Beginning. Together with that certain 2004 Anniversary Mobile Home ID No. GAFL435A/B89149.

at public sale, to the highest bidder, for cash, at the Bradford County Courthouse, 925 North Temple Avenue, Starke, FL 32091 at 11:00 AM, on the 20 day of March, 2014. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Dated: Jan. 22, 2014

Bradford County Clerk of Court  
CLERK OF THE CIRCUIT COURT  
By: Lisa Brannon

FLORIDA FORECLOSURE ATTORNEYS, PLLC  
4855 Technology Way, Suite 500  
Boca Raton, FL 33431  
(727) 446-4826

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352) 337-6237 within two (2) working days of your receipt of this notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired, call (800) 955-8770.

1/30 2tchg 2/6-BCT

IN THE CIRCUIT COURT OF THE 8TH JUDICIAL CIRCUIT, IN AND FOR BRADFORD COUNTY, FLORIDA.

CASE No. 042012CA000563CA  
BANK OF AMERICA, N.A., Plaintiff,  
vs.  
MICHAEL RILEY, et al., Defendants.

**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 042012CA-000563CA of the Circuit Court of the 8th Judicial Circuit in and for BRADFORD County, Florida, wherein Plaintiff, and RILEY, CASSIE, et al., are Defendants, I will sell to the highest bidder for cash at, Bradford County Courthouse at the hour of 11:00 a.m., on the 20 day of March, 2014, the following described property:

A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 21 EAST, BRADFORD COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A FOUND 3"x3" CONCRETE MONUMENT LOCATED AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 13 AND RUN NORTH 00 DEG 33' 37" WEST ALONG THE WEST LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4, FOR A DISTANCE OF 22.04 FEET TO A FOUND 1/2" IRON ROD LOCATED IN THE NORTHERLY RIGHT OF WAY LINE OF NW 180TH STREET (A 60' RIGHT OF WAY COUNTY MAINTAINED GRADED ROAD); THENCE RUN SOUTH 89 DEG 01' 14" EAST, ALONG SAID NORTHERLY RIGHT OF WAY LINE OF NW 180TH STREET, FOR A DISTANCE OF 1250.45 FEET TO A FOUND 1/2" IRON ROD; THENCE CONTINUE SOUTH 89 DEG 01' 14" EAST ALONG RIGHT OF WAY, FOR A DISTANCE OF 312.62 FEET TO A FOUND 1/2" IRON ROD FOR THE POINT OF BEGINNING; FROM THE POINT OF BEGINNING THUS DESCRIBED, RUN NORTH 00 DEG 33' 37" WEST, PARALLEL WITH SAID WEST LINE OF NORTH 1/2 OF NORTHEAST 1/4 FOR A DISTANCE OF 350.13 FEET TO A FOUND 1/2" IRON ROD; THENCE RUN SOUTH 89 DEG 01' 14" EAST, PARALLEL WITH SAID NORTHERLY RIGHT OF WAY LINE OF THE NW 180TH STREET, FOR A DISTANCE OF 156.31 FEET TO A SET 1/2" IRON ROD; THENCE RUN SOUTH 00 DEG 33' 37" EAST, PARALLEL WITH SAID WEST LINE OF NORTH 1/2 OF THE NORTHEAST 1/4, FOR A DISTANCE OF 350.13 FEET TO A SET 1/2" IRON ROD LOCATED ON SAID NORTHERLY RIGHT OF WAY LINE OF NW 180TH STREET; THENCE RUN NORTH 89 DEG 01' 14" WEST, ALONG SAID NORTHERLY RIGHT OF WAY LINE OF NW 180TH STREET, FOR A DISTANCE OF 156.31 FEET TO POINT OF BEGINNING. TOGETHER WITH 2008 FLEETWOOD MOBILE HOME SERIAL NUMBER GAFL734A/B0787-SM21

Property Address: 6337 Nw 180th Street, Starke, FL 32091  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. DATED this 22 day of Jan., 2014.  
RAY NORMAN  
Clerk Circuit Court  
By Lisa Brannon  
Deputy Clerk  
GREENSPOON MARDER, P.A.,  
100 West Cypress Creek Road  
Trade Centre South, Suite 700  
Fort Lauderdale, FL 33309  
954-491-1120  
IMPORTANT  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at Ms. Jan Phillips, ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601, (352) 337-6237, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

1/30 2tchg 2/6-BCT

**NOTICE OF APPLICATION FOR TAX DEED**  
NOTICE IS HEREBY GIVEN That PNC %TC TAMPA 1 LLC

The holder of the following certificate(s) has filed said certificate(s) for the tax deed to be issued thereon. The certificate number(s) and year of issuance, the description of property, and name(s) in which it is assessed are as follows:  
File Number: 2013-0032  
Certificate Number: 482  
Parcel Number: 01749-0-00000  
Year of Issuance: 2011  
Description of Property: 01749-0-00000  
The South 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 26, Township 5 South, Range 22 East, Bradford County, Florida

Assessed To:  
ARTHUR LEE ESTATE, BARBARA ADAMS, KENYA P LONG, LEWIS LEE, WILLIE ARTHUR LEE, JEROME LEE, LILLE THERESA LEE, TRAVIS LEE, CLARA LEE CROSS, DAVID MYERS, MELENESE BARBER HAMILTON, EARL BARBER, CHARLES LEE, LILLIE PEARL LEE, PHILLIP LEE, HELEN LEE, MARION LEE, PAMELA LEE LAMONTANGE, RONALD LEE, REGINALD LEE  
All of the above property is located in Bradford County, In the State of Florida.  
Unless such certificate(s) shall be redeemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL. on the 12th day of March, 2014, at 11:00 a.m.

RAY NORMAN  
BRADFORD COUNTY CLERK OF COURT  
BY LISA BRANNON,  
DEPUTY CLERK

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
1/30 4tchg 2/20-BCT

ning and run thence East along the Northerly boundary thereof, 165 feet; thence run Southerly and parallel to the Westerly boundary of said Northwest 1/4 of the Northeast 1/4, 111 feet more or less to the Southerly boundary of the lands described in said Deed Book 49, page 9; thence run in a Northeasterly direction along said Southerly boundary, 196 feet more or less to the point of beginning.  
Assessed To:  
GLORIA J WOODS, ROY L JONES, JR., BELINDA A JONES, JIMMY L JONES, ANTHONY M JONES, ANTHONY JONES, BELINDA A JONES ET AL  
All of the above property is located in Bradford County, In the State of Florida.  
Unless such certificate(s) shall be redeemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL. on the 12th day of March, 2014, at 11:00 a.m.

RAY NORMAN  
BRADFORD COUNTY CLERK OF COURT  
BY LISA BRANNON,  
DEPUTY CLERK

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
1/30 4tchg 2/20-BCT

**NOTICE OF APPLICATION FOR TAX DEED**  
NOTICE IS HEREBY GIVEN That PNC %TC TAMPA 1 LLC

The holder of the following certificate(s) has filed said certificate(s) for the tax deed to be issued thereon. The certificate number(s) and year of issuance, the description of property, and name(s) in which it is assessed are as follows:  
File Number: 2013-0030  
Certificate Number: 888  
Parcel Number: 03323-0-00000  
Year of Issuance: 2011  
Description of Property: LOT 2, BLOCK 15, LIVINGSTON, TRUBY AND COMPANY'S SUB-DIVISION, ACCORDING TO PLAT THEREOF RECORDED IN PLANT BOOK 1, PAGE 41, PUBLIC RECORDS OF BRADFORD COUNTY  
Assessed To:  
EMMA WILLIAMS  
All of the above property is located in Bradford County, In the State of Florida.  
Unless such certificate(s) shall be redeemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL. on the 12th day of March, 2014, at 11:00 a.m.

RAY NORMAN  
BRADFORD COUNTY CLERK OF COURT  
BY LISA BRANNON,  
DEPUTY CLERK

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
1/30 4tchg 2/20-BCT

**NOTICE OF APPLICATION FOR TAX DEED**  
NOTICE IS HEREBY GIVEN That PNC %TC TAMPA 1 LLC

The holder of the following certificate(s) has filed said certificate(s) for the tax deed to be issued thereon. The certificate number(s) and year of issuance, the description of property, and name(s) in which it is assessed are as follows:  
File Number: 2013-0032  
Certificate Number: 482  
Parcel Number: 01749-0-00000  
Year of Issuance: 2011  
Description of Property: 01749-0-00000  
The South 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 26, Township 5 South, Range 22 East, Bradford County, Florida

Assessed To:  
ARTHUR LEE ESTATE, BARBARA ADAMS, KENYA P LONG, LEWIS LEE, WILLIE ARTHUR LEE, JEROME LEE, LILLE THERESA LEE, TRAVIS LEE, CLARA LEE CROSS, DAVID MYERS, MELENESE BARBER HAMILTON, EARL BARBER, CHARLES LEE, LILLIE PEARL LEE, PHILLIP LEE, HELEN LEE, MARION LEE, PAMELA LEE LAMONTANGE, RONALD LEE, REGINALD LEE  
All of the above property is located in Bradford County, In the State of Florida.  
Unless such certificate(s) shall be redeemed according to Law, the property described in such certificate or certificates will be sold to the Highest Bidder at the BRADFORD COUNTY COURTHOUSE, STARKE, FL. on the 12th day of March, 2014, at 11:00 a.m.

RAY NORMAN  
BRADFORD COUNTY CLERK OF COURT  
BY LISA BRANNON,  
DEPUTY CLERK

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Alachua County Family and Civil Justice Center, 201 East University Avenue, Room 410, Gainesville, FL 32601 at (352) 337-6237 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
1/30 4tchg 2/20-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY,

FLORIDA CIVIL ACTION  
CASE NO.: 04-2012-CA-000552  
DIVISION:

WELLS FARGO BANK, NA, Plaintiff,  
vs.  
KEVIN S. CRAWFORD A/K/A KEVIN SCOTT CRAWFORD, e/a/l, Defendant(s).

### NOTICE OF RESCHEDULED FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Rescheduling Foreclosure Sale dated Jan. 21, 2014 and entered in Case No. 04-2012-CA-000552 of the Circuit Court of the EIGHTH Judicial Circuit in and for BRADFORD County, Florida wherein WELLS FARGO BANK, NA, is the Plaintiff and KEVIN S. CRAWFORD A/K/A KEVIN SCOTT CRAWFORD; LINDSEY CRAWFORD A/K/A LINDSEY RENEE BOLLINGER A/K/A LINDSEY BOLLINGER; are the Defendants, The Clerk of the Court will sell to the highest and best bidder for cash at FRONT HALL OF THE BRADFORD COUNTY COURTHOUSE, 945 NORTH TEMPLE AVENUE, STARKE, FLORIDA 32091 at 11:00 AM, on the 27 day of Feb., 2014, the following described property as set forth in said Final Judgment: A PARCEL OF LAND LYING IN THE EAST THREE-QUARTERS OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 22 EAST BRADFORD COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND RUN THENCE SOUTH 89 DEGREES 16 MINUTES WEST ALONG THE SOUTHERLY BOUNDARY THEREOF, A DISTANCE OF 326.27 FEET TO THE WESTERLY BOUNDARY OF THE RIGHT OF WAY OF STATE ROAD NO. 16; RUN THENCE NORTH 21 DEGREES 15 MINUTES WEST ALONG SAID WESTERLY BOUNDARY A DISTANCE OF SEVEN HUNDRED SIXTY-TWO AND SIXTY-ONE HUNDREDTHS (762.61) FEET FOR A POINT OF BEGINNING; FROM THE POINT OF BEGINNING, THUS DESCRIBED RUN SOUTH 82 DEGREES 09 MINUTES WEST A DISTANCE OF 320.76 FEET TO A STAKE ON THE WESTERLY BOUNDARY OF AFORESAID EAST THREE-QUARTERS; RUN THENCE NORTH 2 DEGREES 58 MINUTES WEST ALONG LAST AFORESAID WESTERLY BOUNDARY A DISTANCE OF 112.68 FEET TO AN IRON STAKE ON THE WESTERLY BOUNDARY LAST AFORESAID; THENCE NORTH 72 DEGREES 18 MINUTES EAST A DISTANCE OF 277.25 FEET TO AN IRON STAKE ON THE WESTERLY BOUNDARY OF STATE ROAD 16, THENCE RUN SOUTH 21 DEGREES 15 MINUTES EAST ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 164.29 FEET TO THE POINT OF BEGINNING. EXCEPTING AND EXCLUDING THEREFROM THE WESTERLY 100 FEET OF SAID PARCEL. A/K/A 17408 NW STATE ROAD 16, STARKE, FL 32091-8184

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.  
WITNESS MY HAND and the seal of this Court on Jan. 23, 2014.  
Ray Norman  
Clerk of the Circuit Court  
By: Lisa Brannon  
Deputy Clerk  
Ronald R Wolfe & Associates, P.L.  
P.O. Box 25018  
Tampa, Florida 33622-5018  
\*\*See Americans with Disabilities Act  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of Court, Bradford County Courthouse, Starke, FL at 904-964-6280 within 7 working days of your receipt of this notice; if you are hearing or voice impaired, call 1-800-955-8771  
1/30 2tchg 2/6-BCT

### PUBLIC NOTICE

The regular scheduled meeting of the Bradford County Board of County Commissioners is scheduled February 20, 2014 at 6:30 p.m. in the Commission Meeting Room located in the north wing of the Bradford County Courthouse, 945 N. Temple Ave., Starke, FL. A copy of the Agenda may be obtained from the Bradford County website www.bradfordcountyfl.gov or from the office of the Bradford County Manager located in the north wing of the Bradford County Courthouse.  
2/6 1tchg-BCT

### NOTICE OF INTENTION TO REGISTER FICTITIOUS NAME

Pursuant to Section 865.09, Florida Statutes, notice is hereby given that the undersigned, First Christian Church, P.O. Box 66, Starke, FL 32091, sole owner, doing business under the firm name of: Starke Christian School, 507 W. Call Street, Starke, FL 32091, intends to register said fictitious name under the aforesaid statute. Dated this 30 day of Jan., 2013, in Bradford County.  
2/6 1tchg-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA

CASE NO. 04-2013-CA-000183  
WELLS FARGO BANK, N.A. Plaintiff,  
TAMI SUE BENNETT A/K/A TAMI BENNETT; UNKNOWN SPOUSE OF TAMI SUE BENNETT A/K/A TAMI BENNETT; UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS; Defendants.

### NOTICE OF SALE

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on December 12, 2013, in the Circuit Court of Bradford County, Florida, the clerk shall sell the property situated in Bradford County, Florida, described as:

CORNING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 8, OF THE PUBLIC RECORDS OF BRADFORD COUNTY, FLORIDA. a/k/a 760 GLENDALE STREET, STARKE, FL 32091 at public sale, to the highest and best bidder, for cash, at the east front door of the Bradford County Courthouse, 945 N. Temple Avenue, Starke, FL 32091, on Feb. 20, 2014 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.  
Dated this 31 day of Dec., 2013.  
Ray Norman  
Clerk of the Circuit Court  
By: Lisa Brannon  
Deputy Clerk

DOUGLAS C. ZAHM, P.A.  
12425 28TH STREET NORTH, SUITE 200  
ST. PETERSBURG, FL 33716  
EFILING@DCZAHM.COM  
Fax No. (727) 539-1094

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT JAN PHILLIPS, ADA COORDINATOR, 201 EAST UNIVERSITY AVENUE, GAINESVILLE, FLORIDA, (352)337-6237, WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL TDD 1-800-955-8771  
2/6 2tchg 2/13-BCT

### NOTICE OF PUBLIC HEARING CONCERNING A SPECIAL USE APPLICATION FOR ESSENTIAL SERVICES AS PROVIDED FOR IN THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS

BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to the Bradford County Land Development Regulations, as amended, herein-after referred to as the Land Development Regulations, objections, recommendations and comments concerning a special use application for essential service for a telecommunications tower will be heard by the Board of County Commission who will take final action on this application at their regular schedule meeting on Thursday February 20th, 2014 at 6:30 P.M., or as soon thereafter as the matter can be heard, in the County Commission Meeting Room, North Wing, County Courthouse located at 945 North Temple Avenue, Starke, Florida.  
SU 14-01 (Verizon/Prevatt) on property described as follows:  
Being a part of Bradford County Parcel Number 00385-0-00400 and being more particularly described as follows:  
The W1/2 of the NW1/4 of the NW1/4, except one acre in the Northwest corner thereof and that portion lying within the R/W of County Road 18, lying in Section 16, Township 7 South, Range 20 East, Bradford County, Florida.  
The public hearings may be continued to one or more future dates. Any interested party shall be advised on the date, time and place of any continuation of the public hearings shall be announced during the public hearings and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.  
At the aforementioned public hearings, all interested parties may appear to be heard with respect to the special use application for telecommunications tower.  
Copies of the special use application are available for public inspection at the Office of the Building, Planning and Zoning, County Courthouse located at 945 North Temple Avenue, North Wing, Starke, Florida, during regular business hours.  
All persons are advised that if they decision to appeal made at the above referenced public hearings, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.  
2/6 1tchg-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR BRADFORD COUNTY, FLORIDA  
CIVIL ACTION  
CASE NO.: 2012-CA-00258  
DIVISION:  
PHH MORTGAGE CORPORATION, Plaintiff,  
vs.  
STACY L. PIXLEY, et al, Defendant(s).

**NOTICE OF RESCHEDULED SALE**  
NOTICE IS HEREBY GIVEN Pursuant to an Order Rescheduling Sale dated Jan. 27, 2014, and entered in Case No. 2012-CA-00258 of the Circuit Court of the Eighth Judicial Circuit in and for Bradford County, Florida in which PHH Mortgage Corporation, is the Plaintiff and Stacy L. Pixley, Walter C. Pixley, Mortgage Electronic Registration Systems, Inc., as nominee for Home Loan Center, Inc., dba LendingTree Loans, Tenant # 1, Tenant # 2, The Unknown Spouse of Stacy L. Pixley, The Unknown Spouse of Walter C. Pixley, are defendants, the Bradford County Clerk of the Circuit Court will sell to the highest and best bidder for cash in/on in front of the Bradford County Courthouse, 945 Temple Avenue, Starke, Florida 32091, Bradford County, Florida at 11:00 AM,  
E.S.T. on the 27 day of March, 2014, the following described property as set forth in said Final Judgment of Foreclosure:  
TWO PARCELS OF LAND SITUATED IN FRACTIONAL SECTION 12, TOWNSHIP 9 SOUTH, RANGE 22 EAST, BRADFORD COUNTY, FLORIDA. LOCALLY KNOWN AS LOTS THIRTYEIGHT (38) AND THIRTY-NINE (39) OF SEMINOLE RIDGE, UNIT NO. 5; SAID PARCELS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 38, SEMINOLE RIDGE, UNIT NO. 5. COMMENCE AT A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 12 AND RUN NORTH 06 DEGREES 22 MINUTES 43 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 1542.08 FEET TO A

CONCRETE MONUMENT AND THE POINT OF BEGINNING; THENCE RUN NORTH 83 DEGREES 37 MINUTES 17 SECONDS WEST, A DISTANCE OF 198.73 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 06 DEGREES 22 MINUTES 43 SECONDS EAST, 110 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 83 DEGREES 37 MINUTES 17 SECONDS EAST; A DISTANCE OF 198.73 FEET TO A CONCRETE MONUMENT ON THE EAST LINE OF SAID SECTION 12; THENCE RUN SOUTH 06 DEGREES 22 MINUTES 43 SECONDS WEST, ALONG SAID EAST LINE A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING. LOT 39, SEMINOLE RIDGE, UNIT NO. 5. COMMENCE AT A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 12 AND RUN NORTH 06 DEGREES 22 MINUTES 43 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 1652.08 FEET TO A CONCRETE MONUMENT AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 06 DEGREES 22 MINUTES 43 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 110.00 FEET TO A CONCRETE MONUMENT; THENCE RUN NORTH 83 DEGREES 37 MINUTES 17 SECONDS WEST, 198.73 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 06 DEGREES 22 MINUTES 43 SECONDS WEST, 110.00 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 83 DEGREES 37 MINUTES 17 SECONDS EAST, 198.73 FEET TO THE POINT OF BEGINNING  
A/K/A 308 SE 2ND AVE MELROSE FL 32666-5441

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale. Dated in Bradford County, Florida this 30 day of Jan., 2014.  
Clerk of the Circuit Court  
Bradford County, Florida  
By: Lisa Brannon  
Deputy Clerk

Albertelli Law  
Attorney for Plaintiff  
P.O. Box 23028  
Tampa, FL 33623  
(813)221-4743

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation in order to participate should call Jan Phillips, ADA Coordinator, Alachua County Courthouse, 201 E. University Ave., Gainesville, FL 32601 at (352)337-6237 within two (2) working days of receipt of this notice; if you are hearing impaired, please call 1-800-955-8771; if you are voice impaired, please call 1-800-955-8770.  
2/6 2tchg 2/13-BCT

**NOTICE**  
The CareerSource North Central Florida Workforce Readiness Committee will hold a meeting on Monday, February 10th at 2:00 at Santa Fe CIED, 530 W. University Ave., Gainesville, FL. For more information please contact Bryan Eastman at (352) 872-5904.  
2/6 1tchg-BCT

**NOTICE**  
The CareerSource North Central Florida Finance Committee and Executive Committee will hold a meeting on Monday, February 11th at 3:30 and 4:00 respectively at CareerSource NCFI, 4800 SW. 13th St., Gainesville, FL. For more information please contact Bryan Eastman at (352) 872-5904.  
2/6 1tchg-BCT

### NOTICE OF INTENTION TO REGISTER FICTITIOUS NAME

# MORE

Continued from 2A

and corrections employees, and since 2009, nearly 1,500 have been tested. At least half of the applicants were hired to positions with her help.

The chamber bid farewell to Tommy Tomlinson, who was this year's departing board member. Chamber board Chair Jennie Reed (outgoing) said Tomlinson always stepped up when called up and has been a great mentor.

Tomlinson thanked the chamber for the opportunity.

"One thing I've learned over the years, if we will just work with one another in southwestern Clay County, Bradford County and Union County, (it's) how much we can do to bring success to these counties," he said.

The chamber once again hosted the Bradford County Education Foundation's annual silent and live auctions. Foundation President Dimple Overstreet talked about how the money raised benefits schools, including purchasing books for students, and she thanked chamber members for their help.

"I would like say for the whole board, thank you from the deepest part of our hearts, and the children of the schools say thank you," she said.

Speaking of charity to schools, Murray Ford's Amir Asadi and Amy Hoglund presented a check for more than \$5,000 to Bradford High School, raised through a driving event at the school.

Asadi said that while the dealership began at a time of economic uncertainty, the support of the community has resulted in more sales than stores in Gainesville, Lake City and Green Cove Springs. Because of that, they have an obligation to give back, he said.

The Drive 4 UR School event is held annually with the help of the school's teachers and administrators, Asadi said. Money is donated for each individual who goes to the school to test drive a vehicle.

The new chair of the chamber board, Steve Futch of Jones Gallagher Funeral Home, introduced the rest of the 2014 board, including Brad Bishop of Bradford-Union Technical Center (chair elect), Jennie Reed of Community State Bank



The 2014 North Florida Regional Chamber of Commerce Board of Governors is Dean Weaver, Lila Sellars, Amber Roberts-Crawford, Paula Register, Kim Paige, Jeff Oody, Steve Futch, Rhonda Hamilton, Jennie Reed, Brittany Loper, Brad Bishop and Doug Reddish. Not pictured: Cyndi Wilisch, Dale Furlong and Wendy Martin.

(past chair), Cyndi Wilisch of A+ Certified Computer Repair (treasurer), Dale Furlong of Clay Electric, Rhonda Hamilton of Lake Area Physical Therapy, Brittany Loper of The Law Offices of Cooper and Loper, Wendy Martin of Shands Starke Regional Medical Center, Jeff

Oody of Community State Bank, Kia Paige of the City of Lake Butler, Doug Reddish of Reddish and White CPA, Paula

Register of Hampton Lake and Breakfast, Amber Roberts-Crawford of Swift Creek Realty, Lila Sellars of the Bradford

County Commission and Dean Weaver of Watson Realty.



Chamber President Pam Whittle rewards departing Board Member Tommy Tomlinson.



Chamber board Chair Jennie Reed (outgoing), President Pam Whittle and Susan Norman, recipient of the Workforce Award.

## Workforce boards get new names

BY MARK J. CRAWFORD  
Telegraph Editor

The annual chamber banquet served as an opportunity to usher in a new, unified identity of the state's various workforce boards.

As of Feb. 10, the rebranding is official and FloridaWorks, the workforce agency serving

Bradford and Alachua County, and all of the other workforce agencies around the state will be known as CareerSource Florida.

Each regional agency will have its own designation, such as Career Source North Central Florida for Bradford and its partners, CareerSource Northeast Florida for Clay and

its partners, and CareerSource Florida Crown for Union and its partners.

Chamber President Pam Whittle said the new name and logo may be a new look, but the same important services will be provided, including matching jobseekers and employers.

## GRANT

Continued from 1A

and motels colloquially known as the "bed tax," and that revenue is to be spent on purposes that increase tourism and economic development.

According to the grant application, an eligible event is "an event or series of events having an economic impact or an impact on tourism, which also has the following characteristics:

1. It has growth potential and the grant funds can be useful as 'seed money.'
2. The event is celebratory, historical, cultural or multicultural.
3. The event is likely to generate media exposure.
4. The event will be free or available at a nominal fee to the public.
5. The event attracts out-of-town guests to occupy hotel/motel rooms."

TDC doesn't just write a check when an application is submitted, but interviews applicants and examines the event's budget before and after the event. The maximum amount available for anyone is \$5,000, and TDC tells applicants they may be requested to return a portion or all of the grant award if the event generates a profit. While TDC does inquire if the applicant is a nonprofit

entity, being nonprofit is not a requirement for the award.

Commissioner Eddie Lewis asked about the criteria. Saying he thought this was the first request from an "outside source"—meaning someone not affiliated with the fair association or chamber sponsored festivals that usually receive support—he wanted to know how requests from others would be dealt with when they start rolling in.

Whittle said that is part of TDC's job, to screen applications and recommend for approval those that qualify.

The goal is to advertise the county and attract tourists, she said, and much of the grant funding is spent on media buys to get the word out about what is happening in Bradford County.

TDC Board Chairman John Miller, publisher of the Bradford County Telegraph, said the owners had invested their own money over the years, not just to establish and grow the event, but to build a facility that has grown in value. Other businesses benefit, but so does the county through the additional tax revenue.

A look at its schedule shows the farm is hosting some event or class nearly every week over the next several months, including The Florida State Shoot in April.

"He does put heads in beds. He does make cash registers

ring. That's our purpose," Miller said. It's a mission the county commission has to share, he added.

Commissioner Ross Chandler was concerned about awarding funding to businesses, too, saying there are many others that are now going to want their piece.

"Are we going to treat them all the same, because the dollars may not be there?" he asked

That was a budgeting matter, Miller said, even asserting that TDC was more conservative when it comes to spending than the county commission.

"Be progressive. Be for the county," he said.

Sellars said this would not be the first time a for-profit entity would receive funding, and TDC would consider any application that met the requirements, pending the availability of funds.

The commission voted 4-1 to approve the \$5,000 grant application, with Danny Riddick, chairman of the board, dissenting. He said was disappointed when TDC didn't take his suggestion to send \$4,000 to the regional planning council to promote events in Bradford County like fishing tournaments, horse shows and a motorsports park that no one knows about. That's something Chandler also wanted TDC to reconsider.

# BARGAIN Buys

**\$26.49 CT**

**B BUSINESS SOURCE**

**Economy Storage Boxes**

- Stacking weight up to 350 lbs.
- Light-duty constructed boxes for storage on shelving units
- Lift-off lid
- Contains 60% recycled content
- Letter/Legal size
- 12" x 15" x 10" • Packed 12 per carton

ITEM: BSN 42051

**\$52.89 CT**

**B BUSINESS SOURCE**

**Storage Boxes**

- Stacking weight up to 350 lbs.
- Sturdy corrugated construction for strength and value
- String and button box closure
- Contains 60% recycled content
- Letter size
- 12" x 24" x 10" • Packed 12 per carton

ITEM: BSN 42050

**EXPO**

**Board Cleaner**

- Nontoxic cleaner for use in classrooms and conference rooms
- Certified AP Nontoxic formula conforms to ASTM D4263-8 oz.

ITEM: SAN 81803

**\$2.79 EA**

**EXPO**

**Dry-Erase Eraser**

- Soft pile removes markings quickly and cleanly from dry-erase surfaces

ITEM: SAN 81505

**B BUSINESS SOURCE**

**Vinyl Round Ring Binders**

- Basic round ring binders with two triggers on the ring mechanism that provide easy access to your documents
- Two inside pockets for extra document storage
- PVC free
- Contains 35% post-consumer materials
- 11" x 8 1/2"

ITEM	CAPACITY	SALE PRICE
BSN 09976	1"	\$1.29 EA
BSN 09977	2"	\$2.99 EA
BSN 09978	3"	\$4.69 EA

**B BUSINESS SOURCE**

**Heavy-Duty Clasp Envelopes**

- Open-end style with metal clasp
- Superior gumming on flap
- 28 lb.
- Brown Kraft
- Packed 100 per box

ITEM	SIZE	SALE PRICE
BSN 36660	6" x 9"	\$7.19 BX
BSN 36663	9" x 12"	\$6.59 BX
BSN 36666	10" x 15"	\$15.79 BX

## Keep your office moving with these everyday essentials!

**Clear Label**

**Index Maker Unpunched Dividers For Binding Systems**

- Includes Easy Apply Label strips for laser or inkjet printers
- 11" x 8 1/2"
- Contains 30% post-consumer materials
- Includes Box Tops for Education coupon
- Packed 25 sets per box

ITEM	DESCRIPTION	SALE PRICE
AVE 11443	5-Tab	\$78.79 BX
AVE 11444	8-Tab	\$89.99 BX

**White Tabs - Laser and Inkjet**

- Punched and reinforced binding edge
- 8 1/2" x 11"
- for use with three-ring binders
- Contains 30% post-consumer materials
- Includes Box Tops for Education coupon
- Packed 25 sets per box

ITEM	DESCRIPTION	SALE PRICE
AVE 11446	5-Tab	\$79.89 BX
AVE 11447	8-Tab	\$92.29 BX

**COMPUCESSORY**

**Flash Drive**

- USB 2.0
- Write speed up to 5MB/second
- Read speed up to 12 MB/second
- 4GB capacity
- Password protected

ITEM: CCS 26465

**\$7.99 EA**

**\$14.99 DZ**

**PILOT G2 Retractable Pens**

- Water-resistant, smear-proof gel ink
- Contoured rubber grip provides writing comfort
- LateX-free grip
- Refillable
- Black gel ink helps prevent identity theft
- Fine point

ITEM	INK COLOR
PIL 31020	Black
PIL 31021	Blue
PIL 31022	Red

**\$2.19 DZ**

**B BUSINESS SOURCE**

**Ballpoint Retractable Pens**

- Smooth write
- Nonrefillable
- Translucent gray barrel
- Medium point

ITEM	INK COLOR
BSN 25050	Black
BSN 25051	Blue

**\$5.59 PK**

**B BUSINESS SOURCE**

**General Purpose Package Sealing Tape**

- Fits most 3" core dispensers
- Resists moisture, abrasion and splitting
- 1.5 mil thickness
- 1 1/2" x 54.7 Yds.
- Packed 6 per pack

ITEM: BSN 32951

# REGIONAL NEWS

FEATURES  
CRIME  
SOCIALS  
OBITUARIES  
EDITORIAL

NEWS FROM BRADFORD COUNTY, UNION COUNTY AND THE LAKE REGION

## Counselors are here to help with Health Insurance Marketplace

BY CLIFF SMELLEY  
Staff Writer

Are you confused about Bronze, Silver, Gold and Platinum plans or advanced premium tax credits?

Maybe you've never had health insurance and are unsure about such terminology as "deductibles" and "out-of-pocket expenses."

Debbie Allen and Staci Griffis are here to help you with your questions about the Affordable Care Act and to help you with your Marketplace application. They are certified application counselors through New River Community Health Care Inc. and have offices at the health departments in Bradford and Union counties.

Griffis said she and Allen

are not to be confused with "navigators," whose efforts are more in the vein of community outreach. Though Griffis and Allen do participate in outreach efforts, their grant-funded counselor positions were created to give people one-on-one help.

"We're here with all your answers and can help you get through it," Griffis said.

Perhaps you attempted to create a Marketplace account via the website HealthCare.gov when it first went online. As you know from experience or most likely heard, the website had quite a few glitches and was unable to handle the traffic at its onset.

If you unsuccessfully created an account or partially created one, Griffis and Allen can help

you now do so successfully. Plus, it really doesn't take that long.

"The benefits of coming (to see us) is the fact the website is fully functional," Griffis said. "It takes about 20 minutes to complete the application."

Of course, you can create an account yourself, but Griffis said people may not properly factor in any of the help they may be eligible for in the form of advanced premium tax credits or cost-sharing reductions.

Plus, sometimes it's just easier to understand when someone goes through the process with you.

"You can hear the term 'advanced premium tax credit,' but it's easier to be able to show them on the screen," Griffis said.

Some people have been surprised to see how much insurance they can actually get for their dollars, no matter what their views of the Affordable Care Act are. Griffis said the latest numbers revealed that 83 percent of Floridians choosing plans through the Marketplace qualified for financial assistance of some sort.

"It has a lot of positive to it," Allen said. "People don't necessarily hear that, but once they come and they sit one on one, we can educate them. They see it through the systems themselves. They see that it really benefits them."

At first, Griffis said most of the people she counseled were those who received letters that their current policies were being



Staci Griffis (left) and Debbie Allen can answer your questions and guide you through the Health Insurance Marketplace and HealthCare.gov at the Bradford County and Union County health departments.

canceled. She cited one example, "I had one gentleman who was though, in which things worked out for the better."

See HEALTH, 8B



Bradford High School wrestlers (l-r) Clay Hicks, Brandon Funderburk, J.T. Griffis, Jarraid Forsyth, Shayne Kahakua-Lodivero and Blake Addison are pictured with coach Chris Adams. Funderburk, Griffis, Forsyth, Kahakua-Lodivero and Addison earned the right to participate in regional competition.

## 5 BHS wrestlers moving on to regionals

BY CLIFF SMELLEY  
Staff Writer

Five Bradford High School wrestlers earned the right to compete at the regional level

after their performances at the District 4-1A meet, which was held at Episcopal High School in Jacksonville last weekend.

Those five wrestlers' performances equated to a

fourth-place finish in the team standings. Bradford finished with 98 points behind Bishop Kenny (164.5), Bolles (151.5) and University Christian (136).

"They were bound and

determined to make a mark," Bradford coach Chris Adams said.

Three Bradford wrestlers

See DISTRICT, 3B

### ATTENTION CDL DRIVERS

Get D.O.T. Compliant NOW before it's too late!

NEW RULES & REGULATIONS... WE HAVE THE ANSWERS!

D.O.T Physicals must be done by a National

Registry Certified Medical Examiner

Required by the D.O.T. starting May 21st

ALL of your Drug & Alcohol Testing needs

Call Us Today

FLORIDA WORKPLACE SAFETY & TESTING

225 S. Orange St  
Starke, FL 32091

(904)769-1738

We know good foods.  
We know active living.  
We know hearts.

A panel of distinguished UF cardiac physicians will be discussing cardiovascular health, fitness and nutrition. Our key speaker, Dr. Dragstedt, will kick it off and introduce his UF colleagues.



Friday, February 14, Noon to 1:00 p.m.  
Hospital Atrium

#### Featured Speakers:

Carl Dragstedt, D.O., FACC, Clinical Assistant Professor of Medicine, Division of Cardiology, University of Florida

Anita Szady, M.D., FACC, Assistant Professor of Medicine, Division of Cardiology, University of Florida

Shana Amar, RD, LD/N, CNSC, Clinical Dietitian, UF Health/Shands Hospital

Space is limited. A heart-healthy lunch will be provided.

RSVP at [ShandsStarke.com](http://ShandsStarke.com) or call 904-368-2349.

ShandsStarke  
Regional Medical Center

922 East Call Street | Starke, FL | [ShandsStarke.com](http://ShandsStarke.com)

# 12 to compete in Feb. 8 Miss Bradford Fest

The fourth annual Santa Fe College Miss Bradford Fest will take place Saturday, Feb. 8, at the Bradford High School auditorium at 7 p.m.

Admission is \$5, with children 3 and under admitted for free.

Proceeds will help fund Santa Fe College scholarships for Bradford County students.

Contestants will compete in Western wear, talent, party dress, evening wear, photogenic and on-stage question categories in the following age divisions: 4-7 (Little Miss), 8-12 (Junior Miss), 13-17 (Teen Miss) and graduating high school seniors-22 years old (Miss). The winner of the Miss division could win a two-year Santa Fe College scholarship. (Must meet eligibility requirements for college enrollment.)

**Little Miss contestants are:**

- Lily Barksdale, the 4-year-old daughter of Matt and Brandy Barksdale. She is sponsored by her parents, brother, Baba and Neena.

- Kenslee Phillips, a Keystone Heights Elementary School student who is the 6-year-old daughter of Dwayne and Krystie Phillips. She is sponsored by Charnelle Whittemore Realty and Apex Home Health Care.

**Junior Miss contestants are:**

- Jaelyn Jackson, a sixth-grade student at Cornerstone Academy and the 12-year-old daughter of Britt and Jejetta Jackson. She is sponsored by Community State Bank of

Starke.

- Muskaan Patel, a sixth-grade student at Bradford Middle School and the 10-year-old daughter of Rocky and Smita Patel. She is sponsored by Best Western Starke and America's Best Value Inn.

- Simran Patel, an eighth-grade student at Bradford Middle School and the 12-year-old daughter of Rocky and Smita Patel. She is sponsored by Best Western Starke and America's Best Value Inn.

**Teen Miss contestants are:**

- Bethany Bryan, an eighth-grade student at Bradford Middle School and the 13-year-old daughter of Glenda Wheeler. She is sponsored by Ideas on Hold, Capital City Bank and Starke Golf and Country Club.

- Ashley Harris, an eighth-grade student at Lake Butler Middle School and the 13-year-old daughter of David and Donna Harris. She is sponsored by The Shoppes at Thompson Street.

- Caitlain Morgan, a seventh-grade student at Northside Christian Academy and the 13-year-old daughter of Roy Morgan and Frances Barber. She is sponsored by her father.

- Ronda McCormick, a junior at Bradford High School and the 16-year-old daughter of Ronald and Tammy McCormick. She is sponsored by Pritchett Trucking.

**Miss contestants are:**

- Kelsey Harrison, a student at Florida Gateway College and the 18-year-old daughter



Lily Barksdale



Kenslee Phillips



Jaelyn Jackson



Muskaan Patel



Simran Patel



Bethany Bryan



Ashley Harris



Caitlain Morgan



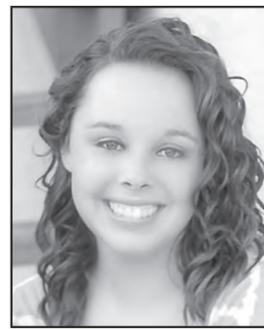
Ronda McCormick



Kelsey Harrison



Daisy Pyle



Maegan Robinson

of Richard and Tammy Harrison. She is sponsored by Royal Homes.

- Daisy Pyle, a high school senior who is dual-enrolled at Santa Fe College. She is sponsored by Mosley Tire, Gator II,

Farm Supply, Starke Auto Repair and the Pyle Family.

- Maegan Robinson, a Virginia College student and the 20-year-old daughter of Mike and Amy Robinson. She is sponsored by her grandparents.

## Register to be honored at Boy Scouts dinner

Lennard Register will be presented with the first-ever Distinguished Citizen Award from Starke at the Boy Scouts of America's American Values Dinner on Thursday, Feb. 27, at the National Guard armory on Edwards Road in Starke.

Casey Jones will be the event's keynote speaker. Jones

was a passenger on US Airways Flight 1549 that crashed into the Hudson River in New York on Jan. 15, 2009.

A social is scheduled for 6:30 p.m., followed by the dinner at 7 p.m.

Register, who was a longtime coach in Bradford County schools, earned the rank of

Eagle Scout in 1943 and was the first person in Hamilton County to achieve such a rank.

There is no admission, but those interested in attending are asked to consider a \$150 donation to support Scouting in Bradford County.

Please RSVP by calling Barry Warren at 352-494-3326 or

Terry Vaughan at 904-966-6266.

## Important info for Bradford Co. Fair...

Vendor applications are now being accepted through the end of February for the Bradford County Fair, which is scheduled for March 11-16. (The side gates of the livestock barn will be open on March 8 for the annual 4-H goat show.)

Vendors can apply online by visiting [www.bradfordcountyfair.net](http://www.bradfordcountyfair.net)

[bradfordcountyfair.net](http://www.bradfordcountyfair.net)

Rabbit and poultry entries will be accepted on March 8, while home division and arts and crafts entries will be accepted March 10 from 8 a.m. until 6 p.m.

The theme of this year's fair is "Bradford Big Top." Circus-type shows will be held twice daily and three times on Saturday on

the midway.

This year's fair also features a new midway provided by Deggeller Attractions, which also provides the midway for the Clay County Fair.

For more information on the fair, please visit the aforementioned website.

**Florida Twin Theatre**

All Seats \$6.00 Before 6 p.m. • 964-5451\* CLOSED MON & TUES\*

Visit us on-line at [www.FloridaTwinTheatre.com](http://www.FloridaTwinTheatre.com)

<p align="center"><b>SCREEN 1</b></p> <p align="center">Starts Friday, Feb. 7</p> <p align="center">Liam Neeson in</p> <div style="background-color: black; color: white; padding: 10px; text-align: center;"> <p><b>The Lego Movie</b></p> </div> <p align="center">Fri, 7:00, 9:10 PG Sat, 4:50, 7:00, 9:10 Sun, 4:50, 7:00 Wed - Thurs, 7:15</p>	<p align="center"><b>SCREEN 2</b></p> <p align="center">Now Showing</p> <p align="center">Kevin Hart in</p> <div style="background-color: black; color: white; padding: 10px; text-align: center;"> <p><b>Ride Along</b></p> </div> <p align="center">Fri, 7:05, 9:05 PG-13 Sat, 5:05, 7:05, 9:05 Sun, 5:05, 7:05 Wed - Thurs, 7:30</p>
---	---

**There is a**

# New Doc in Town!

We're pleased to welcome

## Dr. Anubha Gupta

to our staff!

Dr. Anubha Gupta received her family medicine training from Jamaica Hospital Medical Center in New York City and her fellowship training in geriatric medicine from the VA Medical Center in Gainesville. She received her medical degree from Terna Medical College, Navi Mumbai, India. Dr. Gupta will be joining the staff of PALMS MEDICAL GROUP facilities in Starke every Tuesday, Williston each Monday & Thursday, and Gainesville on Wednesday & Friday. **She will be seeing pediatric and adult clients for routine health maintenance and sick visits.**

Dr. Gupta's husband is attending the University of Florida with a Fellowship in Pediatric Cardiology & Pediatrics ICU.

The joy in the doctors lives is their toddler son. They are making their home in Gainesville, for hopefully a very long time!

**Complete Care. Close To Home**

**Palms Medical Group**

*Your home for health, wellness, life*

550 W. GEORGIA ST., STARKE • [www.PalmsMG.org](http://www.PalmsMG.org) • (904) 364-2900

# CULLIGAN® WATER SOFTENER SALE

**ALL WATER SOFTENER & REVERSE OSMOSIS DRINKING SYSTEMS ON SALE NOW.**

**PROTECT YOUR HOME FROM HARD WATER, BAD TASTING WATER & ODOR.**

**Call 800-233-2063 now for exclusive offers on Culligan® water softeners!**

<p>FREE INSTALLATION &amp;</p> <h2 style="margin: 0;">\$200 OFF</h2> <p>On the purchase of any Culligan® Water Treatment System</p>	<p>RENT A CULLIGAN® SYSTEM FOR AS LITTLE AS</p> <h2 style="margin: 0;">\$9.95 PER MONTH</h2> <p>For the first 3 months on the rental of a Water Softener or Drinking Water System</p>
---	---

Dealer participation may vary. Limited time offer. Not valid with other offers. See dealer for details. ©2013 Culligan International Company.

**CULLIGAN OF OCALA**  
1920 SW 37th Ave  
Ocala, FL 34474

**Call NOW for a FREE, No Obligation In-Home Water Test. 800-233-2063**

# Eastside eliminates Indians 2-1 in regional semifinals

BY CLIFF SMELLEY  
Staff Writer

Keystone Heights High School got the rematch it wanted, but in the end, it was Eastside coming out victorious again as Tyler Miller-Jones scored a pair of second-half goals in an approximate three-minute span to lift the host Rams to a 2-1 win over the Indians in a Class 2A boys' soccer regional semifinal match on Feb. 4.

"We played well enough to win," Keystone head coach Trevor Waters said. "It just didn't happen."

Keystone (22-4-2) lost 1-0 to Eastside in the District 5 championship match, but the Indians went on the road and

defeated Mount Dora 3-1 in the regional quarterfinals to return to Citizens Field and get another shot at the Rams.

Miller-Jones, who scored the lone goal in the District 5 championship match, fired off a rocket of a shot after the first-half water break, but Keystone goalie Eric Wood was able to make a save. Approximately eight minutes later, the Indians' Nacho Grimaldo passed the ball downfield to Wyatt Graziano, who launched a shot over the challenging goalie to put Keystone up 1-0.

That would be the only score for the Indians, who were playing their second straight match without leading scorer

**Wyatt Graziano scored Keystone's lone goal in the loss to Eastside. The Indians were making their first appearance in the regional semifinals since 2008.**



Cory Hedding, who was out with a foot injury.

"Not an excuse," Waters said. "Eastside played very well tonight."

In the 57<sup>th</sup> and 60<sup>th</sup> minutes, Miller-Jones misfired on a couple of shot attempts. However, he found the mark in the 61<sup>st</sup> minute to tie the score before adding another goal in the 64<sup>th</sup> minute.

"He's just a superstar," Waters said of Miller-Jones. "He can play anywhere. He's the fastest kid I've ever seen play high school soccer in this area."

Waters said he was proud of his team's effort—not just against Eastside, but also in the quarterfinals against Mount Dora.

"When you lose in the district finals, it's very disappointing to the whole team," Waters said.

"It's very hard to come back and win that next game. It's so much easier if you win the finals. Then you come back, and you're on top of the world."

"This team showed me such great heart."

Eastside (20-6) will host Bishop Moore for the Region 2 championship on Friday, Feb. 7.

Visit [www.starkejournal.com](http://www.starkejournal.com) to view more photos. (Membership required.)

**Hawkins' goals lift KHHS in quarterfinals**

Zach Hawkins scored all three goals in Keystone's 3-1 win over host Mount Dora in the Class 2A boys' soccer regional quarterfinals on Jan. 30.

Hawkins moved from his outside mid position to take the injured Hedding's striker



Keystone's Ray Trimble (center) fights for the ball between two Eastside players.

position. He produced, scoring off of assists from Juan Grimaldo (2) and Shaw Fuller.

It was the Indians' first regional quarterfinal win since 2008.



**Keystone's Juan Grimaldo (right) kicks the ball upfield in the Indians' 2-1 loss in the Class 2A regional semifinals. Grimaldo had two assists in the Indians' previous match—a 3-1 quarterfinals win over Mount Dora.**

## DISTRICT

Continued from 1B

won the championships of their respective weight classes: Shayne Kahakua-Lodivero in the 106 class, J.T. Griffis in the 113 class and Jarrai Forsyth in the 160 class.

It was a relatively quick tournament for Kahakua-Lodivero, who pinned Bishop Kenny's Ryan Timmons in 48 seconds in the 106 finals. The result was similar to all his other matches in the tournament—pins that took little time.

"He probably spent no more than a minute and a half total on the mat," Adams said, adding, "He was just going out there with a mission."

Kahakua-Lodivero, a sophomore, improved to 27-7 on the year. Boasting a similar record is teammate Griffis, a sophomore who is 32-4. All four of Griffis' losses have come against opponents who are ranked in the state.

Griffis, who placed third at last year's district meet, was one match away from the state finals last year. Adams said, "I have high expectations he'll place this year."

A 12-9 win over Duval Charter's Daniel Porter propelled Griffis one step closer to state. Griffis, who pinned all of his opponents leading up to the final match, has more heart than any wrestler he's ever seen, Adams said. The coach described Griffis as someone who makes no excuses for what goes wrong in a

match. He merely watches video afterward and then does what he needs to do to "fix it."

"I have high expectations he'll place (at state) this year," Adams said.

Forsyth is no stranger to the stage at state. The senior has qualified the last two years, so it's probably no surprise that he seems to be on his way to a third appearance. His first step was winning the District 4 championship in the 160 class by pinning University Christian's Daniel Folkner in 4:20.

It was Forsyth's third straight district championship.

"He's handled expectations well," Adams said of Forsyth, who is 33-0 and seeded second at the state level in his weight class.

Forsyth has a tough matchup waiting for him at the regional meet in Suwannee's Shawn Brown, who is seeded number one in the state. However, Forsyth sounds as if he's not going to let anyone stand in his way of getting back to state. He had a disappointing showing last year due to illness and is determined to win it all this year. Adams said that's what Forsyth has been telling him every day.

Joining the three district champions at the Region 1 meet, which will be held Friday and Saturday, Feb. 7-8, at Jacksonville's Bishop Snyder High School, are Brandon Funderburk and Blake Addison. Each placed third in his respective weight class.

Funderburk, a senior who is 28-7, defeated Florida Deaf and

Blind's A.J. Rice 13-7 in the 120 class to qualify for regionals. Adams said Funderburk has a lot of heart, and he expects him to get to state.

"Even if he's down by points, he doesn't stop," Adams said. "He's determined to get a victory."

Addison is a freshman who is 14-15. He earned his third-place finish in the 132 class by pinning University Christian's Dale Glies in 3:00.

"He hasn't placed in a tournament (all season)," Adams said, "but when it mattered, he stepped up."

Addison, who had two additional pins leading up to the consolation finals, has been good at soaking up everything he needs to know during his first year of wrestling. Adams said if Addison sticks with the sport, he'll eventually be a state champion.

Who makes it to this year's state finals remains to be seen, but as you can probably tell, their coach has the utmost confidence in their abilities.

They have his admiration as well.

"I love these boys with all my heart," Adams said.

## Back & Neck Pain Clinic

**"Modern methods with old-fashioned concern."**

**NEED RELIEF FROM:**

- Auto Accidents
- Work Injuries
- Headaches
- Neck and Back Pain

Dr. Virgil A. Berry  
CHIROPRACTIC  
PHYSICIAN

Call Dr. Berry  
Serving the Area for 21 Years

THERAPEUTIC MASSAGE BY

Sara Denmark, LMT

MA 61358

601 E. Call St.  
Hwy. 230, Starke

964-8018

## It's Tax Time!

Let the professionals at  
**Reddish & White CPA's**  
get the refund you deserve **FAST!**

back (l-r): Cindy Ward, Kara Wainwright, Brad Million  
front: Job White and Doug Reddish

- Corporate and Individual Income Tax Services
- Full Bookkeeping & Payroll Services
- Audit & Accounting Services
- Business Consulting including Quickbooks & Accounting.
- Set up new Corporations, LLC's and Partnerships.

(904) 964-7555

134 East Call Street  
Starke, FL

# Sweet Deals on Wheels

## VALENTINE DAY SALE

### NOGEL'S AUTO SALES

'05 DODGE GARAVAN  
Loaded

ONLY \$900 DOWN

'04 HONDA ACCORD

\$1200 DOWN

'04 CHEVY IMPALA  
4 Door Sedan

PRICE REDUCED

TRUCKS

'03 CHEVY S10  
6-Cyl Extra Cab

\$899 DOWN

TRUCKS

'03 MAZDA 2WD  
Cab + Automatic

\$1500 DOWN

TRUCKS

'02 FORD F15  
XLT Auto Super Cab

\$1299 DOWN

BUY HERE • PAY HERE • SERVICE HERE

No Credit? Slow Credit? Bankruptcy?

WE'VE APPROVED THEM ALL!

'03 HONDA ELEMENT

ONLY \$999 DOWN

'06 HYUNDAI TUSCAN  
4 Door Sport Utility

\$999 DOWN

'05 FORD EXPLORER

\$1200 DOWN

## NOEGEL'S AUTO SALES, INC.

1018 N. Temple Ave., Starke, FL 32091 • 904-964-6461

www.noegels.com

\*Plus tag fee, WAC

## LETTERS

EDITOR@BCTELEGRAPH.COM

## Dwell on accomplishments, not negativity

Dear Editor:

One thing is increasingly clear about elections these days—voters overwhelmingly dislike negative campaigning and are troubled by its widespread use.

In the Monitor two weeks ago, Keystone Vice Mayor Tony Brown kicked off his campaign for mayor by opening with a negative personal attack on his opponent, incumbent Mayor Mary Lou Hildreth.

Brown stated his negative remarks and then closed by making the claim he was going to run a “positive” campaign. Well, it is already too late for that.

Candidates should carefully consider that when negative campaigning aims at something outside what voters consider to be relevant and fair, the effect is likely to be just the opposite of what was intended.

At the end of the day, a strong record of accomplishment is more important than negative remarks, and voters will be the final judges of what is fair and relevant in a political campaign.

Terry Brant  
Melrose

## Former farmers market manager says experience was a pleasure

Dear Editor:

The headline in last week's edition saddened me. I found it puzzling that a personal matter should need to be discussed in such a public place, especially when I had no input in the article, given the fact that the editor phoned at 7:30 p.m. on Monday evening and, receiving no return call, published anyway. The events described therein aren't necessarily truthful.

It has been my pleasure to serve as the manager of the Keystone Heights Farmers Market for these last four years. I want to thank the city and the community for the opportunity to do so. It has been a wonderful experience. I have met a great group of people in the vendors and the public. The market has been successful because of

them. The vendors are some of the most creative, caring and committed people I have met, and, at the market, I have really come to know the wonderful people that live in the Lake Region.

I will remain at the market as a vendor with my own business. I fully support the market and the city of Keystone Heights as it continues to operate the market. The market has an important role to play in the community. I hope you will continue to come to the market and visit me now that I will have more time to talk.

Thank you for all your support and friendship.

Love and best wishes,  
Cheryl Owen

## Where did all the Americans go?

Dear Editor:

I confess I did not watch the State of The Union address (on Jan. 28). I couldn't stand to watch the dog return to its vomit again. For five long years we have watched this man spew his anti-American, treasonous vitriol, and, amazingly, we have allowed it to continue. Never mind if you call yourself Republican, Democrat, conservative, liberal, Christian, atheist, gay or straight; I believe, when asked our nationality, most say with some pride, American. But are we still?

Francis Scott Key said America is the “land of the free and the home of the brave,” and we were when he penned those words. Men had sacrificed everything they had, including their lives, to form this country, and Mr. Key wrote those words after watching men again sacrifice to maintain it in 1814. These men all were patriots, and we were all taught in civics and history class, until recently, that to be patriotic was a good thing, that the Tea Party was a good thing.

Yet today, those who attempt to identify with our forefathers with these terms are vilified. What is even more astounding is that many Americans don't even go as far as to call themselves such out of fear of nothing more than negative labels and rhetoric. It's just as well. If that is all it takes to stop you, then you're not up to the task of being a patriot. I have been no better. I've simply called myself conservative, but

to even deserve that title I must attempt to conserve what made America America. Hence, this little article.

Historically, the words “American” and “patriot” were synonymous. Most without even thinking about it much and many would not have been able to express it with such eloquence, assented in heart with the words of Carl Schurz, “My country, right or wrong; if right, to be kept right; and if wrong, to be set right.”

Today, however, we sheepishly allow a man on the world stage to apologize for being the greatest nation in the history of the world. Sure, we got some things wrong, but we've gotten a hell of a lot more right than all other nations combined. Our Greatest Generation saved most of the other nations and asked nothing in return; simply because it was the right thing to do. I apologize to my father, who was a part of those valiant men and women and died in 1970 by his own hand. In hindsight, I can see now that he suffered many years with what did not have a term then, post-traumatic stress disorder. Even though I have served in the military, I have not done enough to honor that generation of patriots or the ones before.

My title question asks, where did all the Americans go? With the exception of the men and women who enlisted after Sept. 11, 2001, and only because, collectively, we will never know their names, and those four highly trained heroes in Benghazi, the last four average American patriots died on flight 93. Four men, all different, one Christian, one gay, one CEO and one Jewish, but all American, made the decision that if they were going to die or others on the ground were going to die, then it would be while on their feet fighting. We will never know for sure if they took the plane into the ground or the hijackers, getting their asses kicked, took it down, but we do know Muhammad's dupes weren't planning on an open field.

After that day there was a surge of patriotism in America, but it was quickly squelched from the inside as the PC police, in the name of tolerance, told everyone that “not all Muslims are terrorists.” However well meaning this may have been, it defied the logic of “no, but all the terrorists are Muslim,” and the rest condone the actions with their deafening silence.

Tolerance, then, became the mantra. It became hip. It became cool. Once it became cool to illogically tolerate such a self-defeating idea as to embrace people whose single passion is your destruction, the door was open; you must tolerate everything. And you must have that label of being tolerant. Without it, you can't get a job, you're socially shunned, your life is ruined without the beast's mark of tolerance.

Then along comes a man from the shadows. A man of whom little was known. Oh, but he was a senator, some argue. A senator whose voting record stuck pretty close to safe issues; things that wouldn't draw attention. A man who spoke words of encouragement. Who promised openness and clarity while sealing all his past from view and answering direct questions with obfuscation. No matter how illogical it was to support such an unknown entity as this man was, it did not matter. The trap had been set. He was half black, and you had to be tolerant.

So, here we sit, being tolerant sheep while he and his ilk destroy the Constitution and, with it, your freedom. Once the Constitution falls, America is gone. The Constitution is the heart of what we are; a constitutional republic. We were not designed to be a democracy, a majority ruled form of government, for two reasons: The majority is not always right (i.e., Jim Crow) and, as Rome discovered and now us, the majority soon figures out ways to vote themselves your stuff.

This is not an American ideal. An American ideal is, “I'm responsible for me and mine, you are responsible for you and yours, and once we've taken care of that, we'll get together on our own to help each other; not waiting for someone to do it for

you.” It does not “take a village to raise a child,” it takes parents. The village is a cop-out way to get you to believe it's society and the government's job to take care of you and yours.

Where are all the Americans like Todd Beamer, Mark Bingham, Tom Burnett and Jeremy Glick, who when seeing that un-American idealists have taken over the plane and are hell bent on crashing that plane into your very way of life, stand up and decide we're taking these bastards out and say, “Let's roll!”

If I am wrong and all patriots are not gone, I leave you with a word of warning from the past, but this time the enemy is within:

“It is in vain, sir, to extenuate the matter. Gentlemen may cry, ‘Peace, peace,’ but there is no peace. The war is actually begun! The next gale that sweeps from the north will bring to our ears the clash of resounding arms! Our brethren are already in the field! Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death!”—Patrick Henry

Thomas Rice  
Lawtey

## SOCIALS



Gordon Newmans and Wendy Sullivan

## Sullivan, Newmans to wed in March

Wendy Ann Sullivan of Starke and Gordon Newmans of Hampton announce their wedding.

Wendy is the daughter of Ed and Janie Sullivan of Starke. She graduated from Bradford High School in 1985 and is a member of Madison Street Baptist Church. She is employed by the City of Starke.

Gordon is the son of Don and Treva Newmans of Starke. He graduated from Bradford High School in 1980 and is a member of the Madison Street Baptist Church. He is employed by Dupont.

The wedding is scheduled for March 15, 2014 at 3:15 pm at the Madison Street Baptist Church, where the reception will also be held. Family and friends are invited.

**LEWIS WALKER ROOFING INC.**  
**1-866-WLW-ROOF**  
*Guaranteed Best Service ~ Guaranteed Best Warranties*  
**Guaranteed Best Prices**

- Roof Leaks • Re-Roofs • Shingles • Metal
- Low Slope • Mobile Homes • Commercial
- Lifetime Roofs • Rotten Wood Replacement

Free Estimates • Locally Owned • [www.LewisWalkerRoofing.com](http://www.LewisWalkerRoofing.com)  
Licensed & Insured (386) 496-0940 RC0067442

**Internet Cafe**

**OPEN 9AM to 12 Midnight**  
**7 DAYS A WEEK**

Tuesday Night is "Ladies Night"  
6pm to Midnight

Hwy 301 S. • Starke  
Across from KOA  
904-964-3350

Sweepstakes • Amusement Parlor

**Tax Returns at Affordable Pricing!**

**RCD Consulting Inc.**  
WE OFFER ELECTRONIC TAX FILING

**TAX PREPARATION /**

**Carole DeCelle**  
**"The Tax Lady"**  
904-769-9160  
904-966-2043

**Captain's Party Rentals**  
Bounce Houses • Water Slides  
Dunk Tanks • Trackless Train

Reserve Now for Your Thanksgiving Get-Togethers!

**904-364-6128**

[www.CaptainsPartyRentals.com](http://www.CaptainsPartyRentals.com)

When You've Got Something To Sell, It Pays To Advertise.

With the classifieds, you can reach thousands of prospective customers every day! Make more sales. Advertise in The Telegraph's classifieds.

Call  
904-964-6305  
today..

**WILLIAMS LP GAS**  
Family Owned & Operated  
Serving Customers Like Family Since 1983

**GAS SERVICE**

- Commercial • Residential
- Fleets Autogas • Farms
- Industry • Piping for New Construction or Home Remodeling

**APPLIANCE SALES, SERVICE & REPAIR**

- Most Major Brands
- Factory Trained

(386) 496-3725

4031 S.W. SR 121  
Lake Butler, FL 32054

WilliamsLPGas.com  
wlpgas@windstream.net

**CRIME DOESN'T PAY BUT WE DO!**

**FIRST COAST CRIME STOPPERS**

**REWARDS UP TO \$3,000**  
**REMAIN ANONYMOUS**  
**CALL TOLL FREE**

**1-866-845-TIPS (8477)**

Submit a TIP ON-LINE at:  
[www.FCCrimeStoppers.com](http://www.FCCrimeStoppers.com)

PAID FOR BY THE FLORIDA ATTORNEY GENERAL'S OFFICE CRIME STOPPERS TRUST FUND

# No area girls' teams make regionals after 54-42 BHS loss

BY CLIFF SMELLEY  
Staff Writer

Despite a 14-0 run that began late in the third quarter, the Bradford High School girls' basketball team could not overtake Santa Fe, losing 54-42 in the semifinals of the District 5-4A tournament on Jan. 30 at P.K. Yonge in Gainesville.

Bradford (13-12) was the only area team to advance beyond the first round of districts, with Keystone Heights losing 40-33

to Fort White in the quarterfinals of the District 5 tournament and Union County losing 52-32 to Dixie County in the quarterfinals of the District 7-1A tournament.

Tracey Kemp scored nine of her team-high 15 points in the second half. She had four points, a steal and two assists during the 14-0 run that pulled the Tornados to within 43-39.

Santa Fe, though, was able to maintain a lead it held since early in the first quarter thanks to five points from Dymeria Clayton



Meghan Woods (right) puts up a shot in the lane for Bradford.

and seven consecutive turnovers by Bradford late in the game.

The Tornados, who were attempting to earn their third regional playoff appearance in four years, got off to a good start, with Kemp grabbing a defensive rebound and going the distance for the game's first points. Mackenzie Gault took a pass from Nyasia Davis and scored on

a layup to put Bradford up 4-0.

After Bradford went up 5-3 on a free throw by Davis, the Raiders scored 13 of the game's next 15 points to go into the second quarter up 16-7. Santa Fe benefited from the play of Tasha Robinson, who made three 3-pointers and scored 11 points in the first quarter.

Santa Fe built a 23-11 lead, but the Tornados were able to pull within five. Kemp had two straight baskets, hitting a pull-up jumper after her own steal and later sinking a floater in the lane. Davis had a layup off of a Kemp inbound pass, while Keshanna Ardley had a free throw to make the score 23-18.

The Raiders increased their lead again and would go into the half up by 10 when Aprella Ford made a 3-pointer off of an inbound pass as time expired.

Bradford trailed by 18 when Faith Anderson was fouled on a 3-point attempt with 31 seconds left in the third quarter. Anderson made all three free throws to make the score 43-28. Ardley knocked down a 3-pointer after a steal by Kemp before Kemp scored on a drive to the basket as the Tornados closed the quarter

with eight straight points.

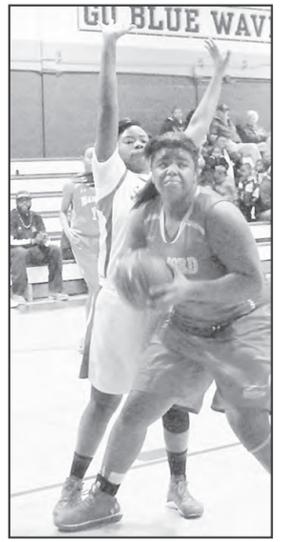
Gault, with an assist from Kemp, scored on a layup before Kemp added a layup of her own in transition to pull Bradford to within 43-37. A layup by Davis—set up by Kemp's drive into the lane—made it a four-point game.

The Tornados could get no closer. Santa Fe doubled its lead before Bradford committed turnovers on seven straight trips down the floor in the final 2:30.

Davis finished the game with 13 points while Ardley and Gault had five and four, respectively. Anderson had three points, while Danique Hudson had two.

Santa Fe would go on to lose 56-50 to P.K. Yonge in the Feb. 1 championship game.

Visit [www.starkejournal.com](http://www.starkejournal.com) to view more photos. (Membership required.)



Nyasia Davis works underneath the basket.

## BHS advanced with easy quarterfinal win

Bradford put itself into the district semifinals with a 62-33 win over Interlachen in a Jan. 28 quarterfinal game.

The Tornados, who outscored the Rams 22-1 in the opening quarter, got a game-high 18

points from Kemp, while Davis poured in 15 points. Meghan Woods and Hudson scored eight and seven points, respectively, while Ardley had six. Gault added four points, while Anderson and Zahriah Collins each had two.



Tracey Kemp (left) looks to dribble past Santa Fe's Tasha Robinson in the Tornados' 54-42 loss in the District 5-4A semifinals.

DAVE RAMSEY'S  
**FINANCIAL PEACE UNIVERSITY**

*This changes EVERYTHING!*  
Your money. Your story. Your life.

Learn God's ways of handling money with Dave Ramsey's Financial Peace University! The average turnaround is \$8,000 in just the first three months!

more info  
Preview 2/2/2014 at 4:00- Classes start 2/16- First United Methodist Church-Starke  
To sign up go to <http://firstumc.cc/>  
or call the church office 904-964-6864

daveramsey.com/findaclass

## BHS boys advance, KHHS season ends

The District 5-4A boys' basketball tournament, which is

being hosted by Bradford High School, began this past Tuesday, with Bradford defeating Interlachen 47-44 and Keystone Heights losing 76-37 to Santa Fe.

Two semifinal games will be played Friday, Feb. 7, with second seed P.K. Yonge playing third seed Santa Fe at 6 p.m. and fourth seed Bradford playing top

seed Fort White at 7:30 p.m. The championship game will be Saturday, Feb. 8, at 7 p.m.

## Tigers play district semifinal game Feb. 7

Union County High School is hosting this year's District 7-1A tournament, which began this past Tuesday with Dixie County defeating Newberry 59-44. Dixie will now play top seed Chiefland on Friday, Feb. 7, at 6 p.m. Third seed Union will play second seed Williston at 7:30 p.m.

The championship game is set for Saturday, Feb. 8, at 7:30 p.m.

**Joe's Tires**  
New & Used Tires  
Wheels • Golf Carts & Parts  
904-964-TIRE  
964-8473

Customer Satisfaction Makes Us #1  
13761 South US 301 Starke  
(1/2 mile south of walmart)

# Spires

610 1st STREET SW, LAKE BUTLER, FL  
(386) 496-3361 WE ACCEPT EBT & WIC  
NO RAINCHECKS...QUANTITIES LIMITED

# \$10 LOAD

FEBRUARY 4th THRU 16th, 2014

<p>FRESH BONELESS CHICKEN BREAST <b>4 / \$10</b> LBS</p>	<p>GWALTNEY SLICED BACON <b>3 / \$10</b> 12 OZ PKS</p>	<p>CURTIS BREADED CHICKEN TENDERS <b>5 / \$10</b> LBS</p>	<p>FRESH FRYER DRUMSTICKS <b>10 / \$10</b> LBS</p>	<p>BANQUET BEEF, TURKEY OR CHICKEN POT PIES <b>5 / \$4</b> 7.5 OZ</p>	<p>VAN CAMPS ASSORTED FLAVORS BEANEE WEENEE <b>8 / \$10</b> 7.5 OZ</p>
<p>CHARMIN BASIC BATH TISSUE <b>2 / \$10</b> 12 ROLL</p>	<p>SMOKED PORK NECK BONES <b>6 / \$10</b> LBS</p>	<p>HUNTS ASSORTED VARIETIES SPAGHETTI SAUCE <b>10 / \$10</b> 24 OZ</p>	<p>SMOKED PORK CHOPS <b>3 / \$10</b> LBS</p>	<p>FRESH FRYER THIGHS <b>10 / \$10</b> LBS</p>	<p>PICSWEET FROZEN ASSORTED VEGETABLES <b>5 / \$10</b> 14-16 OZ</p>
<p>FRESH PIGS FEET <b>5 / \$10</b> LBS</p>	<p>BOUNTY BASIC PAPER TOWELS <b>2 / \$10</b> 8 ROLLS</p>	<p>GRADE A CRINKLE CUT FRENCH FRIES <b>3 / \$10</b> BAGS</p>	<p>FRESH PORK NECK BONES <b>10 / \$10</b> LBS</p>	<p>CENTER CUT PORK CHOPS <b>4 / \$10</b> LBS</p>	<p>CURTIS BREADED CHICKEN NUGGETS <b>5 / \$10</b> LBS</p>
<p>LOOK FOR PICK 5 FOR \$19.99</p>		<p>LOOK FOR PICK 5 FOR \$19.99</p>	<p>LOOK FOR PICK 5 FOR \$19.99</p>		
<p>KRAFT CHUNK CHEESE MILD, MEDIUM, COLBY, MONTEREY JACK SHARP, XTRA SHARP OR PEPPER <b>5 / \$10</b> 8 OZ PKS</p>			<p>MUELLERS ASSORTED PASTA ELBOW, VERMICELLI, REGULAR OR THIN SPAGHETTI <b>10 / \$10</b> PKS 16 OZ</p>		

## CRIME

### Recent arrests in Bradford, Clay or Union

The following individuals were arrested recently by local law enforcement officers in Bradford, Union or Clay (Keystone Heights area) counties:

#### Bradford

Thomas Gerald Alderman, 52, of Hampton was arrested Jan. 31 by Bradford deputies for possession of marijuana.

Vincent Banville, 55, of Keystone Heights was arrested Feb. 1 by Bradford deputies for driving while license suspended or revoked.

Jonathan Tyrone Bass, 31, was arrested Feb. 1 by Starke police for battery and aggravated battery. According to the incident report, the charges stem from an early November attack on neighbors after Bass and his girlfriend were asked to keep the noise down at their home. According to the report, Bass and Jeannetta Merriweather came over, and Bass started attacking the male victim. While the men were engaged outside, Merriweather kicked the front door open, and started attacking the female neighbor after throwing a child out of the way. Both males entered the house, and fighting ensued until Bass and his girlfriend fled the home.

Police were not able to locate the two suspects that day, so warrant affidavits (sworn complaints) were forwarded to the State Attorney's Office for the charges. A warrant was issued for Merriweather's arrest at the end of December, and she was arrested Dec. 31. The warrant for Bass was issued several weeks later and he was arrested Feb. 1 with bond set at \$60,000.

Shamal Ike Battice, 28, of Ocala was arrested Jan. 29 by Bradford deputies for grand theft auto and driving while license suspended or revoked. According to the arrest report, the Sheriff's Office received a BOLO for a stolen vehicle from Marion County that day, and while on patrol, received a call from the Hampton BP station that someone was panhandling for gas money. The description of the person and the vehicle matched the Marion County BOLO, but when deputies arrived, the suspect had left the store.

A short time later Battice was spotted at Edwards' Grocery on S.R. 100 in the 2009 Pontiac G6 and arrested. Battice apparently stole the vehicle from a car dealership in Ocala, according to a report in the Gainesville Sun. The Sun story said Battice, a paraplegic who uses a wheelchair, asked a salesman if he could look and sit in the Pontiac that was on the lot. The salesman assisted him into the vehicle, and then Battice locked the door and started the vehicle

and drove away. Deputies in Marion and Alachua counties chased Battice, but decided to stop at their respective county lines and notify Bradford and other counties with the BOLO. Bond was set at \$15,000.

Thomas Albert Baugess, 24, of Starke, and Albert Cornelious Baugess, 45, of Starke were arrested Feb. 2 by Bradford deputies and charged with battery. According to the arrest report, the father and son got into a verbal and physical argument with each other, with police called by another family member.

Jajuan Akeem Biggiers, 26, of Jacksonville was arrested Jan. 31 by Starke police for three charges of possession of marijuana, two charges of selling marijuana, two charges of public nuisance crimes-storing drugs and for possession of drug equipment. According to the arrest report, the SPD Street Crimes Unit executed a search warrant for an apartment in Whispering Oaks in reference to an active narcotics investigation. Biggiers was inside the apartment along with several other people. Inside the apartment, police discovered the drugs, drug equipment and paraphernalia, and various amounts of cash and computer equipment. Bond for Biggiers was set at \$35,000.

Also arrested was Stevie Desue, 24, of Starke for giving false information to a law enforcement officer during an investigation. According to the report, Desue first told police his name was Floyd Barnes, until officers found a wallet in the apartment with ID showing his real name. Bond was set at \$2,000 for Desue.

The third person in the apartment could be facing charges at a later date through the State Attorney's Office.

Latonya Nathalee Brown, 38, of Starke was arrested Jan. 28 by Starke police on a warrant for two charges of possession of crack cocaine within 1,000 feet of a specified area-school and for two charges of selling crack cocaine within 1,000 feet of a specified area-school. Bond was set at \$80,000.

Elizabeth Kasey Croft, 20, of Lake Butler was arrested Jan. 30 by Starke police on an out-of-county warrant from St. Johns County for probation violation.

Kevin Roy Eldridge, 24, of Starke was arrested Feb. 1 by Starke police for contempt of court.

Deseree Jacqueline Evans, 30, of Starke was arrested Jan. 31 by Starke police for probation violation.

Allegra Cashun George, 39, of Starke was arrested Jan. 28 by Bradford deputies for possession of cocaine and distribution of cocaine. Bond was set at \$15,000.

Anthony Glenn Gravely, 62,

of Starke was arrested Feb. 1 by Bradford deputies for disorderly intoxication. Bond was set at \$2,000.

Michael Wilson Hall, 52, of Starke was arrested Feb. 2 by Bradford deputies for driving while license suspended or revoked. Bond was set at \$500.

Nicholas Gray Harrison, 28, of Jacksonville was arrested Jan. 28 by Starke police for probation violation. Bond was set at \$1,000.

Donald Joe Herndon, 30, of Bradford deputies for probation violation.

Jeremy Alan Hicks, 35, of Keystone Heights was arrested Jan. 29 by Bradford deputies for sexual assault. Bond was set at \$100,000.

Aaron Harris Holley, 34, of Starke was arrested Jan. 29 by Bradford deputies for possession of cocaine, marijuana, opium or a derivative, drug equipment and resisting an officer. According to the arrest report, Holley was at a residence in Lincoln City when agents with the drug task force went to the home to conduct surveillance due to complaints of possible drug activity. When they arrived, the front door was open, and as agents approached the front door, Holley fled out the back door before being apprehended on foot. In the home, agents observed various drugs and drug equipment, and obtained a search warrant to gather evidence. Holley's bond was set at \$20,000.

Mary Katherine Horsley, 40, of Starke was arrested Feb. 2 by Bradford deputies for driving under the influence and driving while license suspended or revoked. Bond was set at \$4,000. Horsley was also arrested Jan. 31 by Bradford deputies for failure to appear.

Gary Frank Horsley, 33, of New Port Richey was arrested Feb. 2 by Bradford deputies on a warrant for burglary of an unoccupied dwelling and felony larceny-grand theft. He was also arrested for failure to appear. According to the offense report, Horsley was involved in the theft of several items from a Bradford County residence at the end of July 2013. The items included a trailer with a Ford motor on it, two toolboxes and a Ford transmission. Some of the items ended up at Guide Metals on U.S. 301 north of Starke and sold for scrap metal. From video footage and records from Guide Metals, investigators were able to determine there were several people involved in selling the stolen items. Warrants for their arrests were issued, and Horsley was located Sunday during a traffic stop and arrested. Bond was set at \$24,000.

Earl Johnson, 21, of Lawtey was arrested Jan. 28 by Bradford deputies for probation violation.

Carlos Leonard Jones, 20, of

Starke was arrested Jan. 31 by Starke police on a warrant for larceny and fraud. According to the arrest report, Jones attempted to cash a fraudulent cashier's check from a credit union in Texas for \$1,975 at a local convenience store in Starke last November. When the clerk called the credit union to verify the check, Jones left the store. Police were able to identify Jones from video surveillance from the store, but were unable to locate him at the time.

Charles Edward Lee, 50, of Lawtey was arrested Jan. 29 by Bradford deputies for driving while license suspended or revoked. Bond was set at \$500.

Marion Tyrone Lee, 57, of Starke was arrested Feb. 3 by Bradford deputies on a warrant for possession of prescription drugs and two charges of possession of opium or derivative, possession of marijuana, all charges with intent to sell, manufacture or deliver. According to the arrest report, Lee was arrested at the Keystone Heights BP on S.R. 100, and a search of him and his vehicle turned up \$248 in cash, approximately 9.1 grams of marijuana and several pill bottles with Oxycontin, Oxycodone and Morphine Sulfate in them. Bond was set at \$225,000.

Bryant Steven Malcolm, 36, of Jacksonville was arrested Feb. 3 by Bradford deputies for felony probation violation.

Austin Clarence Parkinson, 40, of Port Charlotte was arrested Jan. 29 by Bradford deputies on an out-of-county warrant. Bond was set at \$765.

William Levator Ryles, 30, of Gainesville was arrested Feb. 3 by Bradford deputies for probation violation.

David Carlton Starnes, 40, of Gainesville was arrested Jan. 31 by Bradford deputies for driving under the influence. Bond was set at \$75,000.

Shantel Monique Sylvester, 32, of Starke was arrested Jan. 28 by Bradford deputies for failure to appear.

Amber Briann Terrell, 28, of Raiford was arrested Jan. 31 by Bradford deputies for driving while license suspended or revoked. Bond was set at \$500.

Regina Levis Tisdale, 39, of Lawtey was arrested Feb. 2 by Bradford deputies for driving while license suspended or revoked. Bond was set at \$1,000.

Amelia Dawn Wilkison, 24, of Starke was arrested Jan. 31 by Starke police for shoplifting. According to the arrest report, Wilkison was at the Family Dollar in Starke when she was observed by the manager removing tweezers and brownie packages from shelves and walking to the back of the store. She then went to the front of the store to leave, but the manager detained her and asked where she had put the tweezers. Wilkison said she put them on the shelf near the brownies, but when they walked to that part of the store, the manager observed her removing the tweezers from her jacket and placing them on the shelf. The police were called, and a box of brownie mix was also found in Wilkison's pants during her arrest. Bond was set at \$500.

Bryan Keith Williams, 24, of Starke was arrested Jan. 30 by Bradford deputies for probation violation.

Stephen David Wolfe, 42, of Keystone Heights was arrested Jan. 31 by Putnam deputies for driving while license suspended or revoked. Bond was set at \$500.

#### Keystone/Melrose

Bobby Ray Channell, 39, of Keystone Heights was arrested Jan. 31 by Putnam deputies for a probation violation.

Zackery Holman, 18, of Keystone Heights was arrested Feb. 2 by Clay deputies

for possession of not more than 20 grams of marijuana and possession of drug paraphernalia.

William Jackson, 59, of Lake Butler was arrested Feb. 3 by Clay deputies for DUI.

Marcus McDaniel, 27, of Melrose was arrested Jan. 30 by Putnam deputies for sexual battery.

Donald Shadd, 31 of Lake Butler was arrested Feb. 1 by Clay deputies for possession of not more than 20 grams of marijuana.

#### Union

Brandi Michael Norsworthy, 33, of Lake Butler was arrested Jan. 28 by Union deputies for driving while license suspended or revoked. Bond was set at \$500.

Christina Mae Stalnaker-Robinson, 29, of Lake City was arrested Jan. 29 by Union deputies for battery. According to the arrest report, Stalnaker-Robinson got into a verbal and physical altercation with her boyfriend at a home on West C.R. 18 in Union County. She left the home and was walking toward Columbia County on C.R. 18 when the boyfriend came in his vehicle to bring her back. She began to hit, shove and slap him again on the side of the road, so he left without her. She was then picked up later by a deputy after UCSO was called and returned to the home before being charged with battery.

Three juveniles, ages 13, 15 and 17, were arrested Jan. 28 by Union deputies and charged with burglary, larceny and petit theft. According to the arrest reports, the juveniles broke into several vehicles in January in Lake Butler and stole various items, including cash, a Walmart gift card and an iPad. A fourth juvenile, age 14, was arrested Jan. 28 for failure to appear, and apparently was involved with the vehicle break-ins, too.

## FUTCH'S POWER DEPOT

The Outdoor Power Super Store — "No One Beats Our Prices"

It's Time for Our

## PRE-SEASON TUNE-UP SPECIAL

### Lawn Tractors & Riding Mowers



Only \$69<sup>95</sup>

Labor only. Parts & Lubricants additional charge

- SHARPEN OR REPLACE BLADES IF NEEDED
- CHECK BELTS AND REPLACE IF NEEDED
- GENERAL ADJUSTMENTS & CLEANING
- CHANGE THE OIL & FILTER
- CHANGE THE AIR FILTER
- CHANGE THE PLUG(S)
- CHECK TIRES

Includes pickup & delivery on Lawn Tractors & Riding Mowers within 10 mile radius.

### Walk Power Mowers

Labor only. Parts & Lubricants additional charge

\$29<sup>95</sup>



\*Offers valid Jan. 1 – March 31, 2014\*

**STARKE**  
904-368-0131  
1101 S. Walnut St.  
(Hwy 301 South)

**KEYSTONE HEIGHTS**  
352-473-4001  
101 Commercial Drive  
(Facing Sr-100 East)

**PALATKA**  
386-385-5658  
625 Hwy 19 South

Does your business have a story to tell? A product or service to sell?

## Advertorial Advertising Works!

The Bradford County Telegraph Advertising Department can provide you with the in depth coverage you desire...

Call 904-964-6305

or email us at

Darlene Douglass  
darlene@bctelegraph.com

or

Kevin Miller  
kmiller@bctelegraph.com



# OBITUARIES

## Johnnie Brown

STARKE—Johnnie Bell Brown, 82, of Starke died Friday, Jan. 31, 2014 at Shands at the University of Florida. She was born in White County, Tenn. on Jan. 17, 1932 to the late John Price and Lena Bell Stover. She has been a resident of Bradford County most of her life. She was a seamstress and worked for Big Dad Sewing Factory for ten years. She was a member of Highland Baptist Church. She was preceded in death by her parents; her husbands, Earl Cecil Padgett of 17 years and Shy Brown of 24 years; and her brothers, Jack and Buddy Price.

She is survived by: daughters, Linda (Roy) Bryant, Shirley Clark and Patty (Rocky) Thompson all of Starke; sons, David (Judy Thornton) Padgett of Starke and Brad Brown of Milton; sisters, Ruby Hasbrouck, Jeannie Stover and Sue Howard all of Orlando; 13 grandchildren; and numerous great-grandchildren.

Funeral services were held Feb. 5, at Archie Tanner Funeral Services Chapel with Pastor Marvin Sellers officiating. Interment followed at Brown Cemetery. Arrangements are under the care and direction of Archie Tanner Funeral Services of Starke.



Timothy Bryan

## Timothy Bryan

STARKE—Mr. Timothy Alan "Timmy" Bryan, age 52, of Starke

passed away on Saturday, Jan. 11, 2014 at Shands University Hospital in Gainesville, with his family by his side. He was born on May 11, 1961 to the late Loyd and Beverly Bryan of Starke. He is preceded in death by his sister, Cathy Taylor; and his brother, Micheal "Mike" Bryan.

Timmy can be remembered for his horsemanship, in his younger years. He showed his barrel horse "Strawberry" at the Local Bradford Roping Club and the Bradford 4-H Horse Club, which he won state in pole bending and cloverleaf. He loved his fish pond behind his house. He was a Florida Gator and Nascar fan, his favorite driver was Dale Earnhardt, Sr. He was a big fan of John Wayne.

He worked for Terrwilliger Motors, Jim Martin Tires of Jacksonville, and he was self employed in construction.

Timmy is survived by: his wife of 30 years, Sharon Bryan; his son, Alan Micheal Bryan; sisters, Sharen Bryan Mcmillan of Waldo, Cindy Bryan (Alan) Wilkerson of Clay Hill; brothers, Loyd (Marian) Bryan Jr. of Lawtey, John Bryan of Starke, and Donnie (Sheila) Jackson of Raiford.

A Celebration of his Life will be held on Saturday, Feb. 8, 2 pm at the Church of God in Lawtey.

PAID OBITUARY

## Deborah Chase

KEYSTONE HEIGHTS—Deborah "Debbie" Thomas Chase, 55 of Keystone Heights died Tuesday, Jan., 28, 2014 at the St. Vincent's Medical Center in Middleburg following an extended illness. She was born in Jacksonville, Oct. 30, 1958 and became a resident of Keystone Heights in 1998. She was a homemaker and of the Baptist Faith.

Survivors are: her husband of 24 years, David H. Chase; children, Robert Adkinson, Lisa Jones, and Crystal Wilson all of Jacksonville; sisters, Deloris Lane of Valdosta, Ga. and Diane Jones of Jacksonville; and five grandchildren. The family will have a private memorial service

at a later date. Arrangements are under the care of Jones-Gallagher Funeral Home of Keystone Heights.

## Frankie Frazier

STARKE—Frankie M. Frazier, 68, of Starke died Saturday, Feb. 1, 2014 at Shands Medical Center Gainesville. Born in Williston, on Oct. 2, 1945 and moved to Starke. She was a member of Church of God by Faith in Starke and was a homemaker.

She is survived by: sons, Steven G. Frazier, Levern Frazier, Ronnie Frazier, Everett Frazier all of Starke, and Todd Jerome Frazier of Gainesville; brothers, David Hadley of Starke, and Preston Lee Williams of Avondale; sisters, Feenie Mae Turner, Estella Brookins, Minnie P. Jones and Mary J. Jones all of Starke; 36 grandchildren and ten great-grandchildren.

Funeral services will be held on Saturday, Feb. 8, at 2:00 p.m. at Church of God by Faith in Starke with James E. McKnight, Eulogist. Interment will be held in Clark Cemetery Starke. Arrangements are under the direction of Haile Funeral Home Inc. Visitation will be held on Friday, Feb. 7, at the Carl D. Haile Memorial Chapel. Family hour 2-3:00 p.m., Friends 3-7:00 p.m.

Viewing also held 1 hour prior to the service at the church on Saturday. The cortege will form at the home of Mrs. Frankie Mae Frazier at 1:30 p.m. on Saturday, Feb. 8.

## Earnest

### Jones, Jr.

KEYSTONE HEIGHTS—Earnest "Leonard" Jones, Jr., Keystone Heights, 81, passed away on Sunday, Feb. 2, 2014 at North Florida Regional Hospital following a long illness. Leonard Jones was born on Nov. 2, 1932 to Earnest Leonard, Sr. and Mattie Futch Jones in Orlando.

Leonard owned and operated

Leonard's Outboard Shop for 48 years. He also served in the United States Navy and spent several years in Law Enforcement as a State Trooper for the Florida Highway Patrol, Deputy for the Clay County Sheriff's Department and Chief of Police for the City of Keystone Heights. Leonard was very active in the community and was a life-long member and held many offices in the Keystone Heights Lions Club and was also a member of the American Legion. Leonard also served for many years as the Director of Clay County Civil Defense.

He is survived by: his wife of 61 years, Sharon McGraw Jones; his brother, Ted (Pat) Jones of Jacksonville; two daughters, Debbie (Steve) Heptinstall and Christy (Ronnie) Harper; four grandchildren, Jessica (Jeremiah) Groff, Rebecca Chapman, Renee Potter and Matt Heptinstall; six great-grandchildren, Ryan Potter, Breanna Heptinstall-Ricks, Lauryn Potter, Hayden Groff, Blake Chapman and Haylee Groff all of Keystone Heights; his "adopted" son, Mike (Debbie) Taylor of Jacksonville and numerous nieces, nephews, cousins and so many very dear friends.

A Celebration of Leonard's life will be held on Saturday, Feb. 15th at 1:00 pm at the Keystone Heights Lions Club. The family invites each of you to speak a few words or share any of your stories or memories concerning your relationship with Leonard at the Celebration.

Arrangements are under the care of Jones-Gallagher Funeral Home of Keystone Heights. 352-473-3176. www.jonesgallagherfh.com

PAID OBITUARY



Sanford Maxwell

## Sanford Maxwell

JACKSONVILLE—Mr. Sanford Albert "Sam" Maxwell, age 87, of Jacksonville passed away Sunday, Feb. 2, 2014 at the St. Vincent's Medical Center in Jacksonville. He was born in Jacksonville on Sept. 19, 1926 to the late Cecil and Ossie (Forsythe) Maxwell and had served in the United States Army Air force.

Prior to retirement, Mr. Maxwell had owned and operated Maxwell Insurance Agency in Jacksonville and had been very active with the Gideons International. He was a longtime resident of Keystone Heights and member of the Keystone Heights First Baptist Church prior to moving to Jacksonville where he attended The Jacksonville Assembly Church. Mr. Maxwell is preceded in death by his first wife, Jeane.

Survivors are: his wife of 20 years, Misty (Thompson) of Jacksonville; one daughter, Sharon Maxwell (Tim) Hill of Raleigh, N.C.; one son, Mark (Lori) Maxwell of Keystone Heights; one step daughter, Alyssa (Brandon) McElroy of Jacksonville; and nine grandchildren, Morgan, Madysen, Miriah, Sawyer, Sharidan, Alice, Ava, Anna, and Ariel.

Funeral services were Wednesday, Feb. 5, in the Jacksonville Assembly Church, 6350 Old Kings Road N, Jacksonville, FL 32254. Graveside services followed at the Keystone Heights Cemetery. In lieu of flowers donations can be made to the Gideons International, P.O. Box 104, Starke, FL 32091 Arrangements are under the care of Jones-Gallagher Funeral Home of Keystone Heights.

PAID OBITUARY

## Alice McKinney

STARKE—Alice Mae McKinney, 100, of Starke died Thursday, Jan. 30, 2014 at her residence. She was born on July 27, 1913 in Pictures, N.Y. to the late Ray and Mattie (Elsworth) Wheelock. She was raised a Methodist and moved to Starke in 1975 from Jacksonville. Prior to retirement she worked as a bookkeeper. She was preceded in death by her husband, George Washington McKinney and is survived by her close friend and caregiver Marty Anderson of Richmond Hill, Ga. Interment will be at a later date in Brown Cemetery. Arrangements are by Jones-Gallagher Funeral Home of Starke.

## Robert Smith

HAMPTON—Mr. Robert Earl Smith, age 88, of Hampton passed away Tuesday, Jan. 28, 2014 at Windsor Manor following an extended illness. He was born on Jan. 30, 1925 in Hawthorne to the late Kirby and Pearl (Gay) Smith. Robert was a member of the First Christian Church of Starke and served in the United States Army during World War II. Prior to retirement he worked for E.I. Dupont as an equipment operator. In addition to his parents, he was preceded in death by his wife Mary

Elaine Colson Smith; sister, Dorothy "Dee" Bourgeois; brothers, Kirby Shi Smith and Bernard Smith.

Survivors are: his son, Robert Andrew "Andy" Smith of Hampton; and many nieces and nephews. Services were held at the First Christian Church in Starke on Feb. 1. Interment followed in Santa Fe Cemetery with Pastor Charles Soper and Pastor John Faulkner officiating. Arrangements are by Jones-Gallagher Funeral Home of Starke. 904-964-6200. On-line condolences may be left at www.jonesgallagherfh.com.

PAID OBITUARY

## Robert Strickland

MELROSE—Robert Dean "Bobby" Strickland, 79, of Melrose, died Sunday, Feb. 2, 2014 following a brief illness with his wife of 51 years by his side. He is preceded in death by his parents and two brothers.

He served in the United States Navy and worked for the family business, Economy Printing, until his retirement in 2000.

He is survived by: his wife, Sherry Margaret Strickland of Melrose; sons, Robert (Michelle) Strickland of Jacksonville, Tim (Deborah) Strickland of Keystone Heights and Joseph (Emily) Strickland of Tampa; four sisters; and two grandsons.

A graveside service will be held on Thursday, Feb. 6, at 11:00 a.m., at the Keystone Heights Cemetery. A reception will be held immediately following at Community Church of Keystone Heights in the Family Life Center.

In lieu of flowers, memorial donations may be made to Community Church of Keystone Heights, 345 SE Palmetto Avenue, Keystone Heights, FL 32656 or to Haven Hospice, The Roberts Care Center, 6400 St. John's Ave. Palatka, FL 32177.

## In Memory



Clyde R. "Pa-Pa" Johns

August 20, 1916 – January 21, 1994

One of the last true country gentlemen. He shared what he had with neighbors and loved ones. Always had a smile. He was a great reflection of his Lord and Savior, Jesus Christ. Not perfect, but praise God, forgiven. He shared the gospel also through bluegrass gospel music. His testimony song was, "I'm Using My Bible for a Road Map," with the last line he sang, "My last stop is heaven some sweet day." My Pa-Pa made that day 20 years ago. I will see him soon because of his Christ-like influence on me. Another song he sang, "The Old Crossroads." In this song the question is asked, "Which road are you going to take?" I made the most important decision I could make because of his testimony: That's to truly follow Christ. How about you?

## Archer Funeral Home

"Within Your Means Now, Peace of Mind Always"

Funeral with Burial  
20 Ga. Metal Casket (4 colors) - Vault, Open & Closing Grave,  
Graveside or Chapel Service with one night visitation.....\$5,595

Funeral with Cremation  
(Rental Casket with Visitation prior to Services).....\$2,895

Direct Cremation with Memorial Service  
Services held at Archer Memorial Chapel.....\$1,895

Pre-payment accepted

386-496-2008

55 North Lake Avenue • Lake Butler, Florida 32054

## Purple Gator

15070 US Hwy 301 S • Starke, FL

904-964-4810

Mon-Sat 9-6

Wrangler • Levi  
Boots • Hats • Buckles

We do  
Layaways!



24/7 ... Rain or Shine ...

Your local, independent agent will be there.

## ROBERTS INSURANCE

www.georgerobertsins.com

STARKE  
904-964-7826

KEYSTONE HEIGHTS  
352-473-7209

LAKE BUTLER  
386-496-3411

MIDDLEBURG  
904-282-7665



Scott Roberts  
Owner/Agent

## Auto-Owners Insurance



## Charles Custom Memorials

Serving Families in North Florida since 1973

OFFICE NOW OPEN 8:30 - 5:30 MON - FRI

Hwy 301 North, Starke (Just past Best Western) 904-964-2010



Primary Location in Lake City at 561 NW Hilton Ave.  
www.charlesmonuments.com

The area's largest supplier of Colored Granite  
When Quality Counts, You Can Count On Us

Member of Better Business Bureau

Monument Builders of North America, Florida Monument Builders

FL Lic. # F037700

## MARGARET ANDERSON

Family Law & Will Preparation  
30 years experience

Margaret will continue to serve clients in Alachua County as well as Bradford & Union counties

1011 N. Temple Ave. • Starke, FL  
(US 301 North)

904-368-0687 ph  
904-368-0689 fax



SR-230 E (2 miles east of US-301)

### STARKE GOLF & COUNTRY CLUB

**Affordable Golf Memberships Available**

Banquet Hall • Driving Range

Excellent Driving Range    Golf Lessons by Appointment  
Pro Shop – Gift Certificates    Professionally Run Tournaments

Home of the Strawberry Invitational

Like us on facebook

**(904) 964-5441**

Check out our web page  
www.starkegolf.com

## A Friend When You Need One Most.

Complete Funeral Arrangements  
Flexible Cost Options  
Pre-Planning Assistance  
Starke-New, spacious facility with large off-street parking  
Keystone Heights-Spacious facility with ample off-street parking  
Cremation Services  
Out of Town Arrangements

### JONES-GALLAGHER FUNERAL HOME

620 East Nona Street • Corner of SR 100 ■ Starke  
904-964-6200  
340 E. Walker Drive ■ SR 100 ■ Keystone Heights  
352-473-3176  
www.jonesgallagherfh.com

## FINS, FUR & TAILS

### Talking turkey: the Osceola and hitting the 'grand slam'

Florida is one of the hotter places in the United States when it comes to turkey hunting, and the reason for it is the Osceola wild turkey. It is one of the four turkeys a hunter must bag to score the coveted grand slam of turkey hunting, which consists of also bagging the following wild turkeys: Rio Grande, Merriam's and Eastern.

All of the other targeted sub-species of turkeys cover a relatively broad area, but the Osceola is located only on the Florida peninsula. As a matter of fact, the northern boundaries of Bradford, Union and Clay counties are considered the geographical habitat boundary between the Eastern wild turkey to the north and the Osceola to the south. So with very little travel, a hunter can claim one half of the grand slam honor.

When it comes to



**This turkey taken by Russell Norman illustrates the black and white feather bands on the wings that essentially distinguish the Eastern sub-species from the Osceola turkeys.**

distinguishing between the two sub-species, there is no better authority than Dr. Thomas A. Webber, the collections manager at the Florida Museum of Natural

History. Additionally, Webber holds a Ph.D. in zoology from the University of Florida.

Webber generally describes the Osceola turkey as slightly smaller, with longer legs, longer spurs, darker coloration and more distinct white bands on the wing feathers. Actually, the Osceola is considered the smallest sub-species of wild turkey. The clearest distinction between the two is the black and white bands on the wing feathers. The Osceola has much more black than the Eastern. As a matter of fact, the white bands on the Osceola are much less distinct and do not make a clear continuous band across the feather.

These differences are very difficult to determine on the northern habitat boundary of Union, Bradford and Clay counties. However, proceeding south as far as Orlando, the characteristics are much clearer. The reason for the difficulty along the recognized border is due to hybridization. To facilitate this distinction, hunters consider turkeys shot in Union, Bradford, and Clay counties to be Osceolas. Contrastingly,

birds shot in Nassau, Baker or Columbia counties to the north are considered to be Eastern turkeys.

In talking to some avid turkey hunters, the ambition of a grand slam seems to bring more hunters to Florida than taking Floridians to other places. Lamar Williams, Russell Norman and Jeff Fitts have shot the two local sub-species, but have not traveled west for the other two sub-species. However, Norman does take advantage of the trend by swap hunting. Norman makes contact with hunters who want to bag an Osceola turkey and agrees to host them during the season. In return, they agree to host him in their northern/western homes to hunt their big deer.

### Outdoors outlook

Hunting season continues to wind down, with squirrel, quail, rabbits and hogs being the only hunting targets that remain open.

Spring turkey season will open during the second and third weeks of March. Crossshorn Ministries is timing its March meeting (Feb. 20, 7 p.m., at the Starke Golf and Country Club) appropriately by having Lamar Williams as its guest speaker. Williams, of course, will build his subject around turkey hunting.



**Bailee Sheppard bagged an 8-point deer this hunting season, and now she is showing off her recent trophy bass. The fish was caught in a small pond near Bailee's home.**

The inconsistent fish bite locally is certainly due to the inconsistent weather trends. Regardless, spring is around the corner, and the bass and bream will be fanning their beds soon. There are already reports of bass fanning on the west side of Lake George, where the warm spring runs dump into the St. Johns.

One thing that is consistent, at least with last summer, is the

amount of local precipitation. Gary Simpson indicates that Orange Lake can now be accessed by most of the major boat launches, and a lot of fishermen anticipate it producing some good bass by this summer if the trend continues.

Bailee Sheppard and her father, Clint Sheppard, were just practice casting in a backyard pond, and she ended up landing the nice bass in the accompanying photo. So the large females will continue to bite even if they are not spawning.

The best inland saltwater bet at this time is probably sheepshead on the east coast. Bridge pilings, rocks and oyster beds have been providing a good consistent bite. The toothy creatures are hard to hook, however. One humorous, but interesting, suggestion is to "set your hook a little before you feel them."

Tight lines and safe hunting until next week.

*If you have a story, idea or photo to share, please contact Mickey Agner via email at mka@maoutdoors.com, or by phone at 904-964-1488. Photos may also be submitted in person at the Bradford County Telegraph, Union County Times or Lake Region Monitor.*

## HEALTH

Continued from 1B

a single man in his 60s," Griffis said. "He was paying \$1,400 a month with an individual policy. He was able to enroll in the Marketplace for \$400. He had \$1,000 a month in savings.

"He might have been a little bit upset about his cancellation, but he did not have any days of being uninsured. We enrolled him into a policy with no gaps in coverage."

Griffis cited another example in which a woman thought she had talked to a Marketplace representative, who said she and her family could get a policy for \$800-plus a month. That was simply too much money. The woman has a part-time job, while her husband recently went on unemployment. They support two young children, one of which has some health issues.

As it turned out, the woman had not spoken to a Marketplace representative, but with a Florida Blue agent. The woman, at her sister's insistence, went to talk to Griffis and Allen. She and her family were able to get a policy for \$28.33 a month when factoring in financial assistance.

"She came in tears and left very happy," Allen said.

Griffis said you'll hear people talk about high deductibles that come with Marketplace plans, but she said that really depends upon what level of plan you enroll in. For example,

someone might qualify for a Bronze-level plan that has a monthly premium of \$110, but a deductible of \$6,000. However, if that person can afford to pay \$257 a month, they could possibly get a Platinum-level plan that has no deductible.

So, just what are the different levels of plans? They are defined by the percentage of the plan's medical benefits they cover. Bronze and Silver plans pay 60 and 70 percent of costs, respectively, with Gold and Platinum paying 80 and 90 percent, respectively.

Bronze plans will have the lowest monthly premiums, but higher deductibles and out-of-pocket costs. Premiums increase, but deductibles and out-of-pocket costs decrease, as you move up to each successive level.

Again, the original premium can be lowered if one qualifies for advanced premium tax credits and cost-sharing reductions. To be eligible for advanced premium tax credits, which can be applied directly to monthly premiums, the household income of an individual or family must fall between 100-400 percent of the federal poverty level. Some examples of incomes qualifying for tax credits are:

- Family of four: \$23,550-\$94,200;
- Family of three: \$19,530-\$78,120;
- Family of two: \$15,510-\$62,040;
- Individual: \$11,490-\$45,960.

Cost-sharing reductions can be used to lower out-of-pocket costs for deductibles, co-insurance and co-payments, but are available with Silver-level plans only.

Since the HealthCare.gov website is functional, Griffis encourages people to log on and see the types of plans that are available before creating an application. By remaining anonymous and entering some general information, a person or family can see the types of plans they'd be eligible for. Go to the website's home page and click on "See plans before I apply."

Please keep in mind that if you see Griffis or Allen to set up a Marketplace account and to enroll in a plan, you do not have to discuss your medical history.

"We do not ask any medical questions," Griffis said. "You cannot be denied for preexisting conditions anymore. That is just a wonderful benefit."

All Griffis and Allen can do is show you what plans your eligible for. It is up to the individual and/or family to decide what's best for them or if they even want to enroll in a Marketplace plan.

"We're not agents," Allen said. "There's no commission or benefits for us."

Well, there are benefits, but they are in the form of seeing someone be able to obtain more affordable insurance or seeing someone who was previously uninsured now be enrolled into a plan.

"The benefit is to know that we have helped someone," Allen said.

One does not need to go through the Marketplace to obtain an insurance policy, but all policies—in meeting Affordable Care Act guidelines—must cover what are deemed the 10 "essential" health benefits:

- Ambulatory patient services;
- Emergency services;
- Hospitalization;
- Maternity and newborn care;
- Mental health and substance use disorder services (including behavioral health care);
- Prescription drugs;
- Rehabilitative services and devices;
- Laboratory services;
- Preventive and wellness services and chronic disease management;
- Pediatric services, including oral and vision care; pediatric oral services may be provided by stand-alone plan.

Open enrollment through the Marketplace is open through March 31.

To schedule an appointment with Griffis, whose office is at the Bradford County Health Department, call 904-964-7732 (extension 1603). To schedule

an appointment with Allen, whose office is at the Union County Health Department, call 386-496-3211.

For more information, you

may also call the Marketplace call center at 800-318-2596 or visit the website [www.healthcare.gov](http://www.healthcare.gov).



**HALSEY SON'S**  
**TREE SERVICE**  
Family Owned & Operated

Coverage Area:  
BRADFORD, UNION, ALACHUA  
AND MARION COUNTIES

OUR SERVICES:  
TREE TRIMMING  
AND REMOVAL  
STORM CLEAN-UP  
STUMP GRINDING

Danny  
904-545-6103

Danny Jr.  
352-745-0630

Licensed & Insured

**Northside Christian Academy**

**Pre School**

NOW ACCEPTING

1 Year Olds

New, experienced, qualified teachers... Mrs. Trudy Randolph and Mrs. Nadia Mitchell.

**New Class Opening**

Corner of SR 16  
and CR 225,  
Starke, Florida

**Tele: 904-964-7124**



The care and wellbeing of your elders is very important to the staff at



**Darkside**  
Assisted Living Facility

**YOUR DECISION REGARDING WHO WILL HELP CARE FOR YOUR LOVED ONE IS IMPORTANT**

Our room rate is \$2,650 per month for all aspects of our care.

•Assessment of each individual's needs and abilities is required before admitting.

**Located in Downtown Starke  
Next to Wainwright Park**  
Call Cathey Pitts, Administrator, For Directions  
**(904) 964-2220**

**Pre  
Approved  
for  
Insurance**

**ALL YOU CAN EAT?  
MORE LIKE ALL YOU WANNA EAT.**



**ALL YOU CAN EAT CHICKEN \$9.99**

Served with two sides and choice of bread. For a limited time only.

230 S. Temple Ave | Starke (904)964-8840 [SonnysBBQ.com](http://SonnysBBQ.com)



# Classified Ads -

(904) 964-6305  
(352) 473-2210  
(386) 496-2261



Where one call does it all!



## Tri-County Classifieds

Bradford • Union • Clay

Reach over 27,000 Readers Every Week!

### INDEX

- |  |                            |                             |
|--|----------------------------|-----------------------------|
| 40 Notices                                 | 51 Lost/Found              | 61 Scriptures               |
| 41 Auctions                                | 52 Animals & Pets          | 62 Vacation/Travel          |
| 42 Motor Vehicles & Accessories            | 53 Yard Sales              | 63 Love Lines               |
| 43 RVs & Campers                           | 53B Keystone Yard Sales    | 64 Business Opportunities   |
| 44 Boats & ATVs                            | 53C Lake Butler Yard Sales | 65 Help Wanted              |
| 45 Land for Sale                           | 54 Produce                 | 66 Investment Opportunities |
| 46 Real Estate Out of Area                 | 55 Wanted                  | 67 Hunting Land for Rent    |
| 47 Commercial Property (Rent, Lease, Sale) | 56 Antiques                | 68 Carpet Cleaning          |
| 48 Homes for Sale                          | 57 For Sale                | 69 Food Supplements         |
| 49 Mobile Homes for Sale                   | 58 Child/Adult Home Care   | 70 Money to Lend            |
| 50 For Rent                                | 59 Personal Services       | 71 Farm Equipment           |
|  | 60 Home Improvement        | 72 Computers & Accessories  |

### CLASSIFIED DEADLINES

Word Ad Classified Tuesday, 12:00 noon  
Classified Display Tuesday, 12:00 noon  
TO PLACE A CLASSIFIED USE YOUR PHONE



964-6305 • 473-2210 • 496-2261

### NOTICE

Classified Advertising should be paid in advance unless credit has been established with the newspaper. A \$3.00 service charge will be added to all billing to cover postage and handling. All ads placed by phone are read back to the advertiser at the time of placement. However, the classified staff cannot be held responsible for mistakes in classified advertising taken by phone. The newspaper reserves the right to correctly classify and edit all copy or to reject or cancel any advertisements at any time. Only standard abbreviations will be accepted.

### 40 Notices

**EQUAL HOUSING OPPORTUNITY.** All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777, the toll-free telephone number for the hearing impaired is 1-800-927-9275. For further information call Florida Commission on Human Relations, Lisa Sutherland 850-488-7082 ext #1005.

### 41 Auctions

**AUCTION SUNDAY, FEB 9TH @ 12:12PM** Preview @ 11am **MOONSHINERS GRILL & STILL** 1103 South Walnut St. Starke, FL 32091. 1-10 to US 301 South. Approx 26 miles. Liquidation of All Restaurant Equipment & Furnishings Info & Pictures Website [LMANE.BEASLEY.CA](http://LMANE.BEASLEY.CA) 904-631-1886 AB-1441 A.U-1775 **BEASLEY AUCTIONS** FEB 8/14, Keystone Heights Lions Club, 915 Orchid Ave. Preview 8:30 am, Auction 10:00 am. 70 plus guns, all makes & models of Shot Guns, Rifles & Hand Guns, Gun Bags, Bass Boat, Paddle Boats, Boat Trailer, Jet Ski on trailer, Sand Blaster, Small Welder, Heavy Duty Chipper, various tools. Check Keystone Auction Service website at [www.auctionzip.com](http://www.auctionzip.com) for pictures & full listing. Food / Sodas Available, Cash/Checks id/Visa/MC/Debit Card. 12% Buyers Premium & Tax, 2% BP Discount with cash/check. Info 352-283-6297 AB#1648, AU#2225.

### 42 Motor Vehicles & Accessories

**SCASH'S FOR JUNK** cars, up to \$500. Free pick up, running or not. Call 352-445-3909.

### 47 Commercial Property (Rent, Lease, Sale)

**DOWNTOWN STARKE** Professional Offices for rent, \$315 per month. Conference room, kitchen, utilities and more provided. 904-364-8395.

**RETAIL SPACE** in busy strip center. 1,000 sq. ft. and 2,000 sq. ft. units. South HWY 301 frontage, across from the KOA Campground. Call 352-235-1675.

**RETAIL SPACE** in busy strip center. 1,000 sq. ft. and 2,000 sq. ft. units. South HWY 301 frontage, across from the KOA Campground. Call 352-235-1675.

**FOR RENT PROFESSIONAL OFFICE**, 1,500 sq. ft. - \$1,000/mo. - up to 3,000 sq. ft. contiguous \$2,000/mo. Warehouse 3,000 sq. ft. \$800/mo. Smith & Smith Realty. 904-964-9222.

**49 Mobile Home For Sale**

**NORTH POINTE HOMES, JACOBSEN FACTORY OUTLET** has 6 lot models ready to sell. Make a Fair Offer! More new homes on the way. Let's Deal! Hwy 441-1/2 mile N of Hwy 222 Gainesville. Now open Sundays 11-4. 352-872-5566.

**WE WILL DISCOUNT YOUR NEW HOME UP TO \$5000.** Bring us your Tax Return and we will discount whatever your refund amount is UP TO \$5000. when you purchase from North Pointe Homes of Gainesville. Ordered Homes today! No Pressure Sales! 352-872-5566 Now open Sundays 11-4. Hwy 441 North (1/2 mile N of SR 222) Gainesville.

**I BUY USED MOBILE HOMES, CASH!** Paid immediately. 904-259-4663. **NEW 2014 28x60 HUGE 4 BEDROOM LIVE OAK HOME** \$59,900. Set up, A/C, steps, & skirting included. Call 904-259-4663. **WAYNEFRMACCLENNY.COM.**

**BRAND NEW 3 BEDROOM 28x60 DOUBLEWIDE** \$49,900 Includes Setup, A/C, Steps, and Skirting 904-259-4663. **WAYNEFRMACCLENNY.COM.**

**USED SWMH, GREAT SHAPE, METAL ROOF,** \$9900 Setup & Delivered 904-259-4663.

**LAND/HOME PACKAGES,** 3 Bedroom on 2 Acres - \$59,900, 4 Bedroom on 1-Acre \$64,900 Remodeled w/ New AC & Appliances. 904-259-4663.

**WILL SACRIFICE MY 2014 16x80 3/2 Home,** it is too big to fit on my lot only asking \$27,700. you must move. Call 386-697-6209.

**WHY BUY A REPO?** When you can buy a brand new 2014 28x60 Doublewide for \$43,968 include delivery, set-up, a/c, skirting and steps. No gimmicks. Call Matt 352-378-2453.

**50 For Rent**

**CLEAN 2 & 3 BR HOUSES & MH IN STARKE & KEYSTONE HTS.** Available in Mid Feb. & March from \$500.-\$700/mo. Some

Lakefront, includes lawn & maintenance call 352-478-8321.

**M/H, CLEAN 2BR/1BA WITH ADDITION.** 1 acre fenced, on paved road. \$525/mo. first, last, sec. Possible Purchase 352-475-3094 or 352-235-1143.

**3BR/2BA DW 12273 SE 21st Ave., Starke.** In country. Nice size lot. \$650/mo. and \$650 deposit. 904-964-8637.

**2BR/1 BA, CH/A. VERY CLEAN. LARGE YARD** With Lawn maintenance provided. \$450/mo. Plus deposit. 904-364-8135.

**2 STORY ROUND HOUSE.** 3BR/2BA, w/detached carport. Over 2,000 sq. ft. Paved drive, lawn care and pest control provided. Recently remodeled. \$600 security deposit, \$1,100/mo. Union Co. area, 386-965-3363. Conveniently located between Lake Butler, Lake City, Gainesville.

**AVAILABLE MARCH 1st.** 3BR / 2BA M/H IN EXCELLENT CONDITION, CH/A, Shown by Appointment. Service animals only \$650/mo plus deposit. 352-473-0464.

**HOUSE - COUNTRY LIVING** 5 MILES W. STARKE 2BR / 2BA, LR, DR, Kitchen, Utility Room, 2 car Carport, Central Heat & Air. \$700/mo - First and Last mo. Rent. Sorry NO pets. Call 904-964-6718.

**KEYSTONE HEIGHTS,** 2BR/2BA MH on 1 acre, close to town, \$525/mo. plus deposit. Call 352-475-6260.

**WE HAVE 2 OR 3 bedroom MH,** clean, close to prison. Call 352-468-1323.

**NICE MOBILE HOMES** in Lake Butler & Starke 2 & 3 BR single wide, fenced. 2BR/2BA, lakefront. Deposit required. Call 678-438-6828.

**MOBILE HOMES FOR RENT** starting at \$525 per month. Hidden Oaks, Lake Butler. Call 386-496-8111.

**PERMANENT ROOMS** for rent at the Magnolia Hotel. Both refrigerator and microwave. Special rates, by the month. Call 904-964-4303 for more

**Orangewood Apartments**  
801 South Water Street  
Starke, FL 32091  
904-964-4214  
TDD/TTY 711  
Accepting Applications!  
Rental Assistance!  
1, 2, & 3 bedroom HC & Non-HC accessible apartments.  
\*This institution is an equal opportunity provider, and employer.\*  
\*Equal Housing Opportunity\*

**United Way**  
of North Central Florida

**FREE TAX PREP**  
visit  
[myfreetaxes.com/uwncfl](http://myfreetaxes.com/uwncfl)  
or call 2-1-1 for an appointment  
& your chance to WIN A FREE LAPTOP!

**Waldo Villas**  
Move-In Special  
2 Bedroom Townhome  
\$100 security  
1/2 OFF 1st & 2nd month's rent  
Equal housing opportunity.  
This institution is an equal opportunity provider & employer.  
Call Nita at 352-468-1971  
TDD 800-955-9771

**B's Boutique**  
• Bucked Up  
• Lottie Dotties  
• DaVinci Beads  
• Bling Back Packs  
• Gator, FSU & GA Sportswear  
• Baby Wear  
• Flags  
• Candle Warmers and Lots More!  
Hwy 301 N. • Starke (904) 966-0020

**Jarmon's ORNAMENTAL CONCRETE**  
• Statuary • Planters • Benches  
• Bird Baths • Fountains • Plaques  
• Stepping Stones  
904-964-6400  
2000 N. Temple Ave  
Hwy 301 North  
Starke

**WELL DRILLING**  
QUALITY SERVICE SINCE 1964  
24 Hr. PUMP SERVICE  
964-7061  
STATE LICENSE #1305  
DURRANCE PUMP

**LAKE BUTLER APARTMENTS,** Accepting applications for HC and non-HC. 1,2,3, & 4 BR. Equal housing opportunity. 1005 SW 6th St. Lake Butler, 32054. TDD/TTY 711. Call 386-496-3141.

**UNFURNISHED 2 BR/2 FULL BATH DW MH,** on Santa Fe River, Worthington Springs. \$650/month. Call 386-496-2030.

**LARGE MOBILE HOME** 3/2 single wide mobile home on about 1 acre of land. \$450 monthly, plus deposit. Call home 904-964-6445, cell 352-317-3756.

**HOUSE on Lake Geneva.** 2BR/1BA, CH/A, \$600/mo. \$500 deposit. Call 904-955-8262.

**2BR /1.5 BA CH/A single wide** in Starke outside City limits. \$475/mo \$475 deposit. 352-235-6319

**3BR / 2BA CH/A SW** in Starke outside city limits. \$550/mo \$550/security Call 352-235-6319.

**53A Yard Sale**  
HUGE GARAGE SALE 3rd Annual Methodist Church Youth Fundraiser .Sat February 8th 7 Am - 12 Pm 200 N Walnut St. By the post office.

**BIG YARD SALE FRI & SAT** 8 am. to 4 pm. 15116 N County Rd 229, Raiford.

**LADIES CLOTHES, HATS, Purses, Shoes, Belts, Jewelry Box, Jewelry Collectables & Etc.** Sat Only 8-1 Community State Bank.

**YARD SALE SAT 9am - 2pm,** Household items, furniture, clothes & ect. CASH ONLY. Located at 16684 NE 19th Ave, Starke.

**53C Lake Butler Yard Sale**  
YARD SALE AT LULU COMMUNITY CENTER, Sat Feb 8th, 8am - 3pm (INSIDE).

**55 Wanted**  
I BUY PINES SMALL FENCE POST SIZE. No Large equipment destroying your land, also we do things, good pay. Please NO less than 100 trees. Call 386-758-1993 or 386-965-1833.

**57 For Sale**  
BANANA TREES. Plants are approx. 3 ft tall. \$10 each or 3 for \$25. Located in Starke. Call 904-796-0781.

**REMODELING?** Almost new, 7 piece Honey Oak Kitchen Cabinets, includes glass front carousel corner & 32". all are solid wood upper. To see call 352-519-2400 or 352-226-6461. Great deal for \$385.

**FOR SALE,** due to illness, all good condition. Gallon grader. 1995 Ferguson roller. 1989 Ford 350 Dually diesel truck. 1996 Hallmark 8x16.5 ft. enclosed trailer. Equipment trailer. Table saw, Wurliizer-Melville-Clark spinet piano, Hammond spinet organ L-133 has LES LER speakers. Call 386-496-0683.

**GUN SHOW / STARKE, BRADFORD COUNTY FAIRGROUNDS,** Feb. 8th & 9th, Sat 9-5, Sun 9-4 - Bring your GUNS to sell or trade. Concealed Weapons Classes Daily, GunTraderGunShows.com 352-359-0134.

**59 Personal Services**  
BLACK MALE NEW TO AREA, who would like to meet a single woman ages 30-50. Call 904-568-3552.

**CLARK FOUNDATION REPAIRS, INC.** - Correction of termite & water-damaged wood & sills. Leveling and raising Houses / Buildings. Pier Replacement & alignment. We do all types of tractor work, excavation and small demolition jobs. Free Estimates: Danny (Buddy) Clark, 904-545-5241.

**HOME DAYCARE** all hours. Great rates. 30 plus years experience. All hours, lots of TLC. HRS certified, CPR certified and First Aide certified. Call 386-496-1062.

**65 Help Wanted**  
FAMILY LIFE CARE, INC. a growing Home Health Staffing Agency. We are currently looking for professional, caring, dependable RN'S, LPN'S, CNA'S, HHA's for all areas. Please send resume for contract work as needed, full time and part time. Fax: 352-374-4409 or [reno.harrison@familylifecare.com](mailto:reno.harrison@familylifecare.com)

**BRADFORD TERRACE** 808 S. Colley Rd. Starke, FL 32091. Is now accepting applications for C.N.A.'s LTC exp preferred. Apply in person or fax resume to 904-964-1497. DFWP. EOE.

**DRIVERS:** \$5,000 SIGN-ON BONUS! Great Pay! Consistent Freight, Great Miles on This Regional Account. Werner Enterprises: 1-855-515-8447.

**LPN - F/T & PRN (Night Shift),** For a small acute care critical access hospital, located in Lake Butler, FL. 2 Years experience, FL Licensed. Please visit our web site [www.lakebutlerhospital.com](http://www.lakebutlerhospital.com) to fill out an application. PH 386-496-2323 Ext. 9260, Fax 386-496-2105.

**DRIVERS - DEDICATED REGIONAL CDL-A.** 39 cpm! Great benefits! Medical, Dental, 401k, etc. Mileage and Retention bonuses! Home weekly, 2 yrs TT exp. req. 2500 weekly mile target. Call Gil 855-205-2171.

**HELP WANTED: RETAIL COUNTER SALES,** FT position-40 plus hours. Applicant should have High School Diploma. Must have Retail Sales

exp. and basic knowledge of the computer. Lake Butler Farm Center Phone Number 386-496-3921. Fax Number 386-496-1294. Email address: [farm538@windstream.net](mailto:farm538@windstream.net)

**SMALL ENGINE MECHANIC** Nice Shop, all the tools, well established place to live. Located in Lake Butler. Please call Ray at 386-496-8431.

**CAMP KEYSTONE IS HIRING:** FULL TIME POSITIONS, Guest Services Director, Food Services Director, Office Manager, Visit <http://salvationarmycareers.com> search under location "Fl. Starke".

**THE BRADFORD COUNTY Road Department** is currently accepting applications for a Heavy Equipment Operator at a pay rate of \$11.00 per hour. A minimum Class B CDL license is required. A required field test on three pieces of heavy equipment will be conducted during the interview process, passing this test is required. Applications along with a detailed job description and requirements may be obtained from the Bradford County Road Department, 812 B North Grand Street, Starke, FL 32091 or county website - [www.bradfordcountyfl.gov](http://www.bradfordcountyfl.gov). The deadline for accepting applications is 4:00 p.m., Thursday, February 13, 2014. The Bradford County Road Department is an Equal Opportunity Employer. For all inquiries, please call 904-966-6243.

**RETAIL SALES/CASHER POSITION AVAILABLE,** apply at Gator II Farm Supply, South of Starke on Hwy 301. HS Diploma required.

**PT STAFF NEEDED TO WORK W / DISABLED** in Home and Community. \$8.50/hr, 1 Yr. Exp. Required Must be able to pass Background Screening. Call 904-966-2100. Seeking Licensed FL Mental

**Health Professional** for work with youth in an outpatient SA, AM, and MH treatment program. Master's degree and minimum of 24 months experience required. Background and reference checks also required. Work hours: approximately 8 to 10 hours per week. Competitive salary. Please fax resume to 352-379-2843 or e-mail to [jshaw@tmflorida.com](mailto:jshaw@tmflorida.com). Please Call 904-964-7953.

**NOTICE IS HEREBY** given that the City of Starke will be accepting applications for the position of Part Time Senior Account/Financial Advisor. This is an exempt part-time position, which involves a highly skilled individual who can multi-task in various functions. This position is responsible for assisting the City Clerk and Finance Director in various accounting and financial advisory tasks in the Finance Department. Minimum qualifications

**NOW ACCEPTING APPLICATIONS**  
Southern Villas of Starke

Ask about our \$199 Move in Special 1&2 BR Apartments HC & non-HC Units. Central AC/ Heat, on-site laundry, playground, private, quiet atmosphere.

Located on SR-16, 1001 Southern Villas Dr. Starke, FL  
Call 904-964-7295  
TDD/TTY 711  
\*Equal Housing Opportunity\*

**FLORIDA GATEWAY COLLEGE**  
ASSOCIATE PROFESSOR, ENGLISH  
164 Duty Days - Tenure Track to Commence Fall 2014

Full-time, tenure track position teaching Freshman Composition I and II, Literature Courses (American, British, or World) and creative writing; and other duties as assigned. Requires Master's degree or doctorate with at least 18 graduate credits in English prefix courses. Proven ability to teach English Composition and Literature to freshman and sophomore college students; ability to work with computers, web-based instructional, and multi-media presentational teaching technologies. Ability, willingness, and qualifications to teach in other areas (such as speech, or humanities) are advantages. Substantive experience teaching both traditional and online courses is desirable.

**ASSOCIATE PROFESSOR, MATHEMATICS**  
164 Duty Days - Tenure Track to Commence Fall 2014

Teach Developmental Arithmetic, Elementary and Intermediate Algebra courses. Teach College Algebra, Pre-Calculus, Trigonometry, Mathematics for Liberal Arts, Statistics, and Calculus. Work with others in Mathematics Department to develop and revise curriculum. Requires Master's degree with minimum of 18 graduate credit hours in mathematics prefix courses. Ability to teach a variety of mathematics courses including Developmental Arithmetic, Beginning and Intermediate Algebra, College Algebra, Pre-Calculus, and potentially Statistics and Calculus. Experience in using technology in Mathematics. Ability to work well with others. Experience with or desire to teach distance-learning, online, and/or evening courses. Desirable Qualifications: College teaching experience. Ability to work with graphing calculators and TI-Navigator equipment. Willingness to explore Web based instructional, and multi-media presentational teaching technologies and a willingness to teach evening classes.

**Salary: Based on degree and experience.**  
**Application Deadline: 2/28/14**  
Persons interested should provide College employment application. **Position details and applications available on web at:** [www.fgc.edu](http://www.fgc.edu)

Human Resources  
Florida Gateway College  
149 S.E. College Place  
Lake City FL 32025-2007  
Phone (386) 754-4314  
Fax (386) 754-4814  
E-Mail: [human\\_resources@fgc.edu](mailto:human_resources@fgc.edu)  
FGC is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools. VP/ADA/EA/EO College in Education and Employment

**PROGRAMMER ANALYST**  
Responsible for providing programming support and development of technology solutions for one or more business areas of the college. Assists in the solution of operational difficulties encountered in existing programs. AS Degree required, Bachelor's degree preferred. Knowledge of Ellucian Banner software, Oracle database systems, Oracle Application Express programming, PL/SQL programming, C programming, Sharepoint programming, Net programming and Microsoft Access programming preferred. Ability to work independently to resolve and maintain all aspects of technical support. Ability to communicate information and ideas effectively. Able to accurately provide information to supervisors, co-workers and staff by telephone, in written form, e-mail, or in person. Ability to plan and organize. Ability to adjust to change and be innovative.

**Salary Range: \$ 39,375 - \$77,000 annually, plus benefits**  
**Application Deadline: Open Until Filled**

Persons interested should provide College employment application. **Position details and applications available on web at:** [www.fgc.edu](http://www.fgc.edu)

Human Resources  
Florida Gateway College  
149 S.E. College Place  
Lake City FL 32025-2007  
Phone (386) 754-4314  
Fax (386) 754-4814  
E-Mail: [human\\_resources@fgc.edu](mailto:human_resources@fgc.edu)  
FGC is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools. VP/ADA/EA/EO College in Education and Employment

**FLORIDA GATEWAY COLLEGE**  
PROGRAMMER ANALYST  
Responsible for providing programming support and development of technology solutions for one or more business areas of the college. Assists in the solution of operational difficulties encountered in existing programs. AS Degree required, Bachelor's degree preferred. Knowledge of Ellucian Banner software, Oracle database systems, Oracle Application Express programming, PL/SQL programming, C programming, Sharepoint programming, Net programming and Microsoft Access programming preferred. Ability to work independently to resolve and maintain all aspects of technical support. Ability to communicate information and ideas effectively. Able to accurately provide information to supervisors, co-workers and staff by telephone, in written form, e-mail, or in person. Ability to plan and organize. Ability to adjust to change and be innovative.

**Salary Range: \$ 39,375 - \$77,000 annually, plus benefits**  
**Application Deadline: Open Until Filled**

Persons interested should provide College employment application. **Position details and applications available on web at:** [www.fgc.edu](http://www.fgc.edu)

Human Resources  
Florida Gateway College  
149 S.E. College Place  
Lake City FL 32025-2007  
Phone (386) 754-4314  
Fax (386) 754-4814  
E-Mail: [human\\_resources@fgc.edu](mailto:human_resources@fgc.edu)  
FGC is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools. VP/ADA/EA/EO College in Education and Employment

**FLORIDA GATEWAY COLLEGE**  
PROGRAMMER ANALYST  
Responsible for providing programming support and development of technology solutions for one or more business areas of the college. Assists in the solution of operational difficulties encountered in existing programs. AS Degree required, Bachelor's degree preferred. Knowledge of Ellucian Banner software, Oracle database systems, Oracle Application Express programming, PL/SQL programming, C programming, Sharepoint programming, Net programming and Microsoft Access programming preferred. Ability to work independently to resolve and maintain all aspects of technical support. Ability to communicate information and ideas effectively. Able to accurately provide information to supervisors, co-workers and staff by telephone, in written form, e-mail, or in person. Ability to plan and organize. Ability to adjust to change and be innovative.

**Salary Range: \$ 39,375 - \$77,000 annually, plus benefits**  
**Application Deadline: Open Until Filled**

Persons interested should provide College employment application. **Position details and applications available on web at:** [www.fgc.edu](http://www.fgc.edu)

Human Resources  
Florida Gateway College  
149 S.E. College Place  
Lake City FL 32025-2007  
Phone (386) 754-4314  
Fax (386) 754-4814  
E-Mail: [human\\_resources@fgc.edu](mailto:human_resources@fgc.edu)  
FGC is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools. VP/ADA/EA/EO College in Education and Employment

**FLORIDA GATEWAY COLLEGE**  
PROGRAMMER ANALYST  
Responsible for providing programming support and development of technology solutions for one or more business areas of the college. Assists in the solution of operational difficulties encountered in existing programs. AS Degree required, Bachelor's degree preferred. Knowledge of Ellucian Banner software, Oracle database systems, Oracle Application Express programming, PL/SQL programming, C programming, Sharepoint programming, Net programming and Microsoft Access programming preferred. Ability to work independently to resolve and maintain all aspects of technical support. Ability to communicate information and ideas effectively. Able to accurately provide information to supervisors, co-workers and staff by telephone, in written form, e-mail, or in person. Ability to plan and organize. Ability to adjust to change and be innovative.

**Salary Range: \$ 39,375 - \$77,000 annually, plus benefits**  
**Application Deadline: Open Until Filled**

Persons interested should provide College employment application. **Position details and applications available on web at:** [www.fgc.edu](http://www.fgc.edu)

Human Resources  
Florida Gateway College  
149 S.E. College Place  
Lake City FL 32025-2007  
Phone (386

# Happy Valentine's Day

## Enter to Win!

### Tony and Ali's Deli

Open: Monday thru Saturday 11am to 9pm  
200 East Call Street • Downtown Starke, FL

#### Valentine's Day Specials

Stuffed Lobster Ravioli w/ Lobster Sauce  
Lasagna • Chicken Parmesan • Jambalaya  
Pomegranate Tiramisu • Cannoli

*Appetizers*  
Bruschetta • Mozzarella Sticks  
Jalapeño Poppers • Coconut Shrimp

Salads • Subs • Wraps • Burgers • Pizza  
Stromboli • Calzones • Soups  
**904-368-0032**

Send a Valentine's Day message using the form below and be entered in our drawing to win a **\$20 Gift Certificate** from one of these local merchants!

### B's Boutique

Come see us for the perfect gift for your Valentine!!

- DaVinci Beads
- Lottie Dotties
- Bucked Up
- Bling Back Packs
- Gator, FSU & GA Sportswear
- Baby Wear
- Flags
- Candle Warmers
- And Lots More!

(904) 966-0020      Hwy 301 N. Starke, FL

### El San José

Dine In or Carry-Out!

Free Chips & Salsa w/ Your Meal!

Valentine's Day Specials: "Roses for the Ladies"

Purchase any 2 meals, get Drinks & Desserts FREE!

Family Mexican Restaurant  
1252 S. Walnut Street • Starke  
**904.368.0470**

**ALL LUNCHES \$7.00**  
Tantalizing Mexican Specialties!  
Sun-Thurs 11am to 9pm  
Fri-Sat 11am to 10pm  
North of IHOP on 301 South      Major Credit Cards & Cash Welcome

### Valentine's Day messages are something unique & special!

Don't miss sending yours to that special someone...

Your Special Message and a Picture of the One(s) You Love for **only \$15** Message w/ no photo for **only \$10**

Andrea & Peyton, Happy Valentine's Day! Love, Mommy, Mami, & Papa

### THE DOWNTOWN GRILL

#### VALENTINE SPECIAL

Join us for a very wonderful & delicious Valentine's Day Menu

Make it Special!  
**904-964-9253**  
301 East Call Street Downtown Starke (by the Railroad Tracks)

### Starke Chiropractic

**904-368-0011**

#### MASSAGE THERAPY

WOW! After 4 years Only

**\$57** 1-Hour Massage  
**\$35** 30-min. Massage

Gift Certificates Available

By Rebecca Hinson, LMT  
MA58310 - MM24866

OPEN MONDAY THROUGH FRIDAY 9AM UNTIL 6PM  
www.starkechiropractic.com • Email: info@starkechiropractic.com

225 South Orange Street • Starke, Florida

Bring in your Valentine Message by **noon on Monday Feb. 10**. We will print it in the Feb. 13 issue of the Regional News Sections of:

- The Bradford County Telegraph
- Lake Region Monitor
- Union County Times

**YOUR LOVE IS PRICELESS**  
(& worth at least \$10 or \$15, right?)  
Bring your message of love, affection, caring, humor...and the \$10 or \$15 fee using this form (up to 30 words)

Mail or bring in your completed form, cash/check/credit card to the office nearest you. Email photo and/or message to [socials@bctelegraph.com](mailto:socials@bctelegraph.com). All messages must be in one of our offices by **12 noon Feb. 10**. No Exceptions! Please include a phone number. We can call you back for credit card info.

**BRADFORD COUNTY TELEGRAPH**  
904-964-6405 • Fax: 904-964-8628  
131 E. Call St • Starke, FL 32091

**LAKE REGION MONITOR**  
352-473-2210 • Fax: 352-473-2210  
7382 SR-21 • Keystone Heights, FL

**UNION COUNTY TIMES**  
386-496-2261 • Fax: 386-496-2858  
125 E. Main St • Lake Butler, FL

### PREVATT'S RESTAURANT

(904) 368-9156  
OPEN 7 DAYS A WEEK ~ OPEN EVERY DAY AT 11am  
"Everyday We Have Select Appetizers At 1/2 Price"

#### Valentine Special!

Dinner for 2 = **\$25**  
choice of  
♥ STEAK ♥ SHRIMP ♥ MAHI ♥  
♥ CHICKEN PARMESAN ♥

Includes your choice of 2 sides and 2 non-alcoholic drinks.  
Add 2 desserts for \$5

Daily LUNCH SPECIALS \$7.50 Includes drink  
10% ON SUNDAYS OFF WITH CHURCH BULLETIN

MONDAY NIGHT starting at 7pm  
\$6 Pitchers • \$3<sup>rd</sup> Royal Flushes

TUESDAY NIGHT  
Karaoke 6-10pm • Cornhole 7pm  
Draft Beers 2/\$3<sup>00</sup> • Wells 2/\$4<sup>00</sup>

WEDNESDAY - FAMILY NIGHT  
60¢ Wings starting at 5pm  
\$11 Domestic Buckets of Beer

127 E. Call Street  
Located in Downtown Starke

**LIVE MUSIC**  
Every Fri. Night  
\$5 Yager Bombs  
Starting at 8pm

THURSDAY Buy 10 Wings (Boneless or Bone-in) Get 10 at 1/2 Price!  
SAT & SUN Buy 25 Wings Get a FREE Pitcher of Beer, Tea or Soda  
Owners: Jackson, Jason & Brandon Prevatt