Lifestyle

The Foliage Garden Club of Apopka held its annual fashion show and luncheon. See page 1B.





Sports

For the fourth time in six years, the Wekiva High girls basketball is in state semis. See page 1C.



The Apopka Chief

Your trusted local news source

Volume 97 Number 9

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Controlled burn



A controlled burn took place Tuesday, February 26, near the entrance to the Lake Apopka Wildlife Drive. The burn was designed to help clear brush from a 68acre parcel that will serve as a birding park for visitors to the area, especially on days that the wildlife drive is not open. The birding park is a partnership between the city of Apopka and the Orange Audubon Society.

Arbitration motion filed in ongoing New Errol proposed development

By Teresa Sargeant Apopka Chief Staff

To push the stalled New Errol redevelopment project forward, the developer and its partners have filed an arbitration motion in an effort to force the Errol Estate golf course owner to transfer the property.

Construction for the New Errol proposal was supposed to proceed around mid-2018, but Signature H Property Group, a Celebration real estate company, was unable to initiate the project unless the estate of late Errol Estate proprietor Julian "Larry" Klein relinquished ownership of the

Signature H Property Group and New Errol Partners, a group of contractors and financial firms Signature H hired for various areas of the New



This artist's rendering shows what the potential New Errol clubhouse and lodge might look like if the development comes to fruition.

Errol project, filed the arbitration at the Osceola County Clerk of Court Office in January.

Helmut Wyzisk III, vice president of Signature H, posted a letter Thursday, February 21, on the New Errol Facebook page, updating residents on the legal matter between his company and the Klein estate.

According to the letter, Signature H complied with the Klein estate's request for records indicating how the developer spent the funds meant for

The Facebook post stated that Signature H gave the estate more than

See ERROL Page 9A

Pedestrian death ruled accident by highway patrol

An Apopka police officer was involved in a crash Tuesday, February 26, in which a pedestrian was killed while trying to cross U.S. Highway 441 near the intersection with Bradshaw Road.

The Florida Highway Patrol said Apopka Off. Brian Kennedy Jr. could not avoid hitting Degoberto Casraneda of Orlando because Casraneda had been hit by another vehicle and was lying in the road-

Casraneda had been attempting to cross U.S. 441 not in a crosswalk or intersection, according to the Florida Highway Pa-

In a press release,

the Apopka Police Department expressed condolences to the family of Casraneda, and that Kennedy will remain on duty as no city or police department policies were violat-

Traffic issues may snarl commercial development

By John Peery Apopka Chief Staff

Planned for the northwest corner of the intersection of Rock Springs Road and Welch Road, a proposed four-business development, including a Wawa convenience store with gas pumps, got some pushback from city staff Wednesday, February 27, during a Development Review Committee (DRC) meeting. DRC is made up of representatives from the various city departments.

Discussion about the proposed development centered around traffic issues that city staff said already plagues the intersection that city staff said was the worst in Apopka.

In addition to the Wawa store, proposed for the four-acre parcel that is planned for where a foliage nursery once stood is a CareSpot Urgent Care, a dental office, and a Starbucks coffee

In going over the developers'



Developers want to put four commercial businesses, including a Wawa convenience store with gas where the trees now stand at the northwest corner of the intersection of Rock Springs Road and Welch Road.

master plan, city engineer Richard Earp was the first to bring up the traffic issues at the intersection, calling traffic the "elephant in the room."

Although the initial plans submitted by the developers were limited in scope, Earp expressed his reserva-

"The access worries me. This intersection worries me. The internal circulation worries me," Earp said. "I don't like a lot of it, but I haven't gotten any detailed engineering, so I have to just say, 'Conceptually, it's not a deal killer,' but I want to proceed with an abundance of caution, especially with regard to traffic and internal circulation."

Jim Hitt, the city's Community Development Department director, also raised the issue of traffic at the intersection of Rock Springs Road and Welch Road as the initial plan calls for a right-in, right-out only from and

See TRAFFIC Page 6A

5 Apopka police officers have been suspended

Apopka Chief Staff

Five Apopka police officers, including the deputy chief, are currently suspended with pay amid investigations into various issues.

In all cases, the Apopka Police Department's Internal Affairs Division is investigating.

According to a press release from the Apopka Police Department, Deputy Chief Randy Fernandez has been suspended with pay due to allegations of abuse of authority/position.

Capt. David Call has also been suspended with pay, Chief Mike McKinley said.

In a third case, Off. Tahvani Quarterman, Cpl. Kenny Kaiser, and Sgt. Michael Cheatham have also been suspended after an Apopka woman complained of the way she was treated by them, saying they kicked her and beat her after they responded to her house a second time in one evening, according to Orlando media re-

Deputy Chief Fernandez transferred from the Apopka Fire Department to the police department in 2007 after an incident where he "mooned" others at an

See OFFICERS Page 8A

Classic Car Show will highlight Apopka Fair

By Neal Fisher

Apopka Chief Staff

The shine of chrome.

The smell of burning rubber.

The popping sound of revving engines.

These are among the many sights and sounds associated with the Apopka Fair's inclusion of the Classic Car Show. Every spring for the last 18 years, a vast variety of cars are exhibited as an integral part of the fair while also serving as a principle player of the weekend showcasing the city's spirit.

The 18th edition of the fair is scheduled for the weekend of Thursday, March 7, through Sunday, March 10, at Kit Land Nelson Park and Edwards Field. Park Avenue, First Street, and Orange Street border the park.

The Apopka Fair is organized by the Apopka Rotary Club with support from the city of Apopka. Proceeds raised directly benefit the Rotary Club of

See FAIR Page 7A

Gas district director gets song, pay raise on birthday

By John Peery Apopka Chief Staff

It was a very happy birthday for Lake Apopka Natural Gas District general manager Samuel Davis Jr., and it had nothing to do with the singing of "Happy Birthday" by district board members and high-level

While giving a great effort in their musical rendition, the board members on Monday, February 25, gave Davis a great birthday present where it counts - his pay-

During his annual review, Davis received a 3-percent merit pay raise in addition to a 2-percent cost-of-living raise that each gas district employee was given. Davis' happy birthday was also buoyed by a \$7,500 one-time bonus.



Davis

With the merit pay raise, Davis' salary for running the public utility is \$225,140. Included in his compensation package, Davis is also given \$845 per month for a car allowance and the gas

district pays for a \$100,000 life insurance policy for him. As with all gas district employees, Davis'

health care insurance is paid in full for him. Each employee, including Davis, also received a Christmas bonus equal to one week's salary.

See GAS Page 9A

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Section D Legal ads..... 2D-8D



March 1, 2019, Page 2A

Apopka Event of the Week

The AHS theater department will present The Lion, the Witch and The Wardrobe dramatized by Joseph Robinette from the C.S. Lewis story, today, Friday, March 1 at 7 p.m. and Saturday, March 2 at 2:30 p.m. and 7 p.m. in the AHS auditorium. Tickets are \$10 for preferred seating, otherwise

Opinion

Quotable

Even if you're not into midway rides and games, visit the Apopka Fair, buy a corn dog or two and maybe even some cotton candy to help the Apopka Rotary Club in its efforts to better our community. Plus, you'll have a great time enjoying springtime in Apopka.

> The Apopka Chief on the 2019 Apopka Rotary Fair

The Apopka Chief

A weekly newspaper founded in 1923

Publisher John Ricketson **Editor** John Peery General Manager **Emeritus** Neoma Knox

Reporters Richard Corbeil Teresa Sargeant Neal Fisher Photographer Tammy Keaton

Marketing Director Jackie Trefcer Advertising Anita Walker Dyer Kayla Leon

Our position

Your fun at the Apopka Fair will help many people

Next weekend, from Thursday, March 7, through Sunday, March 10, the 18th annual Apopka Fair will take place at Kit Land Nelson Park and Edwards Field off of Park Avenue between First Street and Orange Street.

Always a great time, the Apopka Fair is a wonderful event for our community because its main purpose is to give our citizens a chance to have an incredible time of fun and enjoyment with their friends and family, but also to raise money for various charitable organizations right here in the Apopka community.

Organized by the members of the Apopka Rotary Club, the fair is also supported by the city of Apopka. Proceeds from the Apopka Fair are redistributed throughout the local community by the Rotary Club in the form of grants to Apopkaarea youth groups, sports leagues, and school organizations.

As a community, we are very appreciative of the Apopka Rotary Club and the hard work that its members do in organizing and providing the annual fair, but also in taking that money the club earned and then turning around and distributing it throughout the community for the good of everyone in Apopka.

It would be very easy for the members of the Rotary Club to take the money and spend most of it on themselves, throwing a big party or two, or otherwise using it for their own enjoyment. Instead, they take the funds raised through their hard work and give it to others, including their neighbors and those who live a few miles down the road.

As usual, this year's Apopka Fair will have the midway rides and games, lots of tasty fair fare, and several local businesses with displays.

There will be entertainment

throughout the weekend and the beer and wine garden will once again allow adults to have a few minutes of relaxation while listening to local singers.

Lowell Swanberg of the Apopka Rotary Club again will have a wonderful Classic Car Show on Saturday, March 9, at Kit Land Nelson Park, an event that features dozens of classic cars from all over Florida and other states as well.

The car show is always a popular daytime event on the Saturday of fair weekend and this year's show will once again attract car enthusiasts from around Central Florida. It's a well-organized event that features classic cars from many different decades. It's a fun time for everyone.

So, even if you're not into midway rides and games, visit the Apopka Fair, buy a corn dog or two and maybe even some cotton candy to help the Apopka Rotary Club in its efforts to better our community. Plus, you'll have a great time enjoying springtime in Apopka.

Put it on your calendar now, the 18th annual Apopka Fair is scheduled for Thursday, March 7, through Sunday, March 10, at Kit Land Nelson Park. The hours vary depending on the day, but a story that begins on page 1A gives all the details about the fair.

This week's story gives us all the details about the annual Classic Car Show that will be held Saturday, March 9, at Kit Land Nelson Park.

If you need more information about the fair, visit www.apopkafair.com for all the details.

Thanks to the Apopka Rotary Club and its members for all their hard work not only for the fair, but throughout the year. The Apopka community is a better place because of that group of men and women. We appreciate their efforts of service to Apopka.



Septic systems becoming bigger problem

Last Thursday, I attended my first Wekiva River Basin Commission meeting at Wekiwa Springs State Park. By virtue of the fact that I am an Orange County commissioner, I will soon be a voting member. Ensuring the construction of the Wekiva Parkway is environmentally sound was the result of state law back in 2004. At the board table were such august leaders as Seminole Commissioner Lee Constantine, Charles Lee of the Florida Audubon Society, Mary Brooks of the Central Florida Expressway Authority and representatives from the Florida Department of Health, Florida Fish and Wildlife, Florida Department of Environmental Protection, St. John's River Management District and MetroPLAN

County Commissioner District 2



Orlando. I have followed this issue well since 2005 due to my friendships with Fred Brummer and Bob and Andrea Samson. What I heard at the Wekiwa Commission meeting was a commitment to building quality infrastructure while also protecting our natural resources - springs, wildlife and water.

My predecessors have done a good job of representing the concerns of the people for the costly,

new onsite septic systems. In fact, under the leadership of then Comm. Bryan Nelson last spring, the county's environmental staff objected yet again to the onerous nature of the new restrictions on existing septic system owners. The 13 years of objections has bought additional time to comply with state laws and sources of grant funding. Thank goodness for their leadership on representing homeowners.

Nevertheless, the spring and our water supply is still ailing. The state law is soon requiring use of the new onsite septic systems after old ones fail, and the county is tasked with conducting a feasibility study for the purpose of considering large numbers

See MOORE Page 6A

School overcrowding must be solved

Campaigning is a wonderful process for all elected officials to go through. Yes, the task of knocking on doors can be exhausting, especially in the Florida summer heat. But as I knocked on doors, and talked to voters, my perception of what is important to the people was either confirmed or changed.

One of those topics that I heard about was the school building process and overcrowding. I knew it was a topic that I would need to address and get to the bottom of.

As I constantly keep my ear to the ground, listening for issues I need to address now as your school board member, this issue has come up again.

Last week, at the Apopka City Council, several residents expressed

Orange County School Board, District 7



their frustration with overcrowding, particularly at the Wolf Lake schools.

It is something I set out to address from day

When I started, I made it my mission to fully understand the OCPS building process and I have been asking questions from staff that I hoped would answer some questions.

A key piece of information was to watch the OCPS Facilities Live Town Hall video on Youtube. This town hall took

place last year in an effort to educate the public on the process for building new schools.

I would highly recommend anyone watch this video if you have questions about how OCPS plans schools.

The building process starts with advance planning. There, representatives from key stakeholder departments of OCPS are gathered to research, review, and analyze data to assess future student capacity and facility needs.

Their goal is to analyze pertinent data and recommend the 10-year Capital Improvement Plan (CIP). This is a list of all the schools that will be built in the following 10

The data used to make the recommended plan

See BYRD Page 6A

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This Week In God's Word

"But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night." 1 Thessalonians 5:1and 2

Mema Says

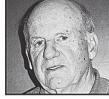
Give me 6 hours to chop down a tree and I will spend 4 hours sharpening my axe. Abraham Lincoln

No border, especially ours, deserves Pelosi-Schumer scorn

MARCH 1 - While the Democrat politicians ala Lalapelosi and Chuckie Schumer are still leading a fight against building the border wall with Mexico, and insisting that we don't need "ineffective" walls, the number of countries who constructed, or are constructing border barriers, has grown from 16 in 1969 to 65 now.

According to Arnold





Richard Corbeil

Ahlert (love that last name, especially if you drop the "h") the lefties calling the wall immoral is not only a

lie, it is a phony cover-up of the real need there.

Ahlert writes: "Note that this bankrupt assertion is by the same people who make the most morally bankrupt assertions of all wall deniers: that illegal aliens commit crimes at 'lesser rates' than native Americans.

"In the last five years alone, ICE arrested 266,000 illegal aliens with criminal records that included 100,000 violent assaults, 4,000 murders, and 30,000 sex crimes.

In 2016, more Americans died from drug overdoses than the total number of deaths recorded in Vietnam over the course of 20 years.

"These drugs included heroin smuggled from Mexico and fentanyl manufactured in Chinese labs, then smuggled through Mexico and Canada."

Ahlert's report includes the fact that illegal immigration costs America more than \$100 billion per year, and if we reduce that by a mere 10 percent, the wall would pay for itself in two-and-a-half years.

It is more than obvious that Democrat politicians don't care about the criminal wave that crashes over American citizens, regardless of their ages, from this open border insanity.

Their arguments for it are so stupid; they are beyond even consideration.

Ahlert states that it is a signal to the world that coming here is worth the risk, and that "the idea that national security should be used as a bargaining chip for anything else is absurd.

"Open border supporters deflect this reality

See CORBEIL Page 6A

Apopka Area Chamber of Commerce sets legislative agenda

The Apopka Area Chamber of Commerce has set its legislative agenda for the upcoming 60-day session of the Florida Legislature that begins Tuesday, March 5, in Tallahassee.

The Chamber's board of directors for the Apopka Area Chamber of Commerce voted recently to approve the agenda, which is a set of policy goals that will guide the Chamber's advocacy during this upcoming legislative session. Robert Agrusa, president of the Chamber, said the agenda was developed through the priorities identified by the chamber's board of directors and its Government Affairs and Issues Committee, and by input and feedback from our membership.

"The Apopka Area Chamber of Commerce will use this legislative agenda as a tool to provide leadership to influence the economic and governmental issues impacting our community, to foster growth, prosperity and sustainability for the business community of the greater Apopka area," said Ken Croston, chairman of the board and the president/CEO of Electronic Locksmith.

Agrusa went on to say, "We invite all of our members to study this agenda and we encourage you to get involved in the political process. Additionally, we encourage you to contact your elected representatives on issues of importance to your business. In doing so, you play a significant role in the legislative process and strengthen the Apopka Area Chamber's voice in Tallahassee."



Apopka Chamber President Robert Agrusa released the group's legislative agenda for the upcoming session.

The agenda, which includes language directly from the Chamber includes:

Transportation, infrastructure

The Chamber supports the funding required to complete the Harmon Road extension. This extension will improve public safety and access by extending the existing Harmon Road to Marden Road to create a direct route to the new AdventHealth hospital cam-

Apopka priorities

The Chamber supports our local ecotourism community by requesting funding to enhance the bathrooms and trail access at the Apopka Birding Park to connect to the Lake Apopka Wildlife Trail and the Lake Apopka North Shore Restoration Area.

Education, workforce development

The Chamber supports Governor Ron DeSantis' vision to go from No. 24 to No. 1 in the nation for its workforce and technical

training programs by 2030. The Chamber requests that the Florida Legislature approve Governor DeSantis' \$10 million for workforce apprenticeships, plus \$26 million for vocational programs to be housed in the state college.

Economic development

The Chamber supports results-oriented economic development programs that encourage partnerships to retain and attract business, which fuels an innovation economy by attracting targeting industries and emerging technology sec-

Lower taxes, improved business climate

The Chamber supports maintaining a competitive and stable insurance market while reducing fraud in our state. This includes our support of the assignment of benefits reform to protect consumers and stop the abuse. Without meaningful reforms, all Floridians may see the dream of home ownership become less affordable.

The Chamber supports the creation of a competitive tax system that keeps investments in the pockets of small businesses and families and eliminates uncompetitive tax policies like the Florida only-business rent tax.

Housing opportunities

The Chamber supports legislation that fully funds the state and local government housing trust funds. Additionally, we support legislation that appropriates funds solely for workforce housing and we oppose utilizing state and local government housing trust funds for programs outside of workforce hous-

The Chamber supports



*FRIDAY & SATURDAY ONLY *SUNDAY ONLY

(PG-13) 4:20; 10:20

PG-13) 1:20; 7:20

GREEN BOOK



changes to the SHIP ordinance to local jurisdictions and proposes initiatives to allow local governments to evaluate the need for affordable rental housing as a priority instead of home ownership. This would require a legislative change to allow flexibility in the 65-percent homeowner requirement.



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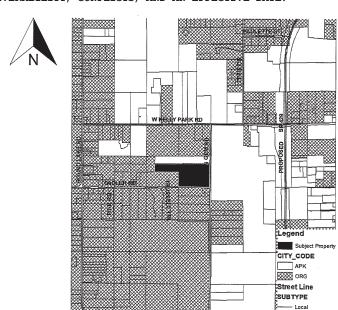


CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE is hereby given that the property owner(s) noted below and shown in the attached vicinity map have made application, in accordance with Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, for ANNEXATION of the property shown in the following map:

ORDINANCE NO. 2718

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY FOREMOSTCO INC.; LOCATED AT 4550 GOLDEN GEM ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



(THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE)

Parcel I.D. Number: 14-20-27-0000-00-081 Contains: 35.56 +/- acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that public hearings to consider the future adoption of ORDINANCE NUMBER 2718 will be held by the City of Apopka City Council at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on Wednesday, March 20, 2019, beginning at 7:00 P.M. and Wednesday, April 3, 2019 beginning at 1:30 P.M., or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding

> Apopka City Council Community Development Department

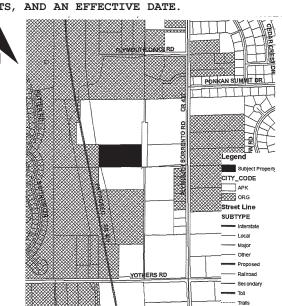
Proposed

CITY OF APOPKA PUBLIC HEARING NOTICE

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ORDINANCE NO. 2715

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, $\underline{\text{OWNED}}$ BY PLYMOUTH HARBOR LLC; LOCATED AT 1056 BAILEY HILL ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



-- Trails (THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE) $\,$

Parcel I.D. Number: 25-20-27-0000-00-008 Contains: 4.87 +/- Acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that public hearings to consider the future adoption of ORDINANCE NUMBER 2715 will be held by the City of Apopka City Council at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on <u>Wednesday, March 20, 2019, beginning at 7:00</u> P.M. and Wednesday, April 3, 2019 beginning at 1:30 P.M., or as thereafter as possible.

affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

> Apopka City Council Community Development Department

March 1,2019, March 8,2019 162819

March 1, 2019 and March 8, 2019

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Tell them you saw it in The Apopka Chief

Speaker named for prayer breakfast

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Motivational speaker Gian Paul Gonzalez will be the speaker at the annual Mayor's Prayer Breakfast Thursday, May 2, at the Apopka Community Center/VFW Post, 519 S. Central Avenue.

Tickets for the breakfast that is sponsored by the Apopka Christian Ministerial Alliance are \$25 per person and will be available later in March.

As a speaker, Gian Paul (pronounced John Paul) Gonzalez has had the opportunity to motivate many, from Super Bowl champions and Forbes 500 corporations to high schools and churches.

During the New York Giants' Super Bowl run in 2012, much of the team's inspiration is attributed to Gonzalez. Prior to the Giants' Christmas Eve game with the New York Jets, Gonzalez delivered the now-famous "all in" rally cry message during the Giants' chapel service and is now recognized as having inspired the New York Giants to their Super Bowl victory.

Gonzalez was featured on ESPN on Super Bowl Sunday, and has had appearances on Fox News, ABC, and CNN. He has traveled across the nation as a motivational speaker for the NBA's Portland Trailblazers, the Army Cadets at West Point, United States Air Force, Anheuser-



Gian Paul Gonzalez ... speaker

Busch, Sam's Club, as well as many other corporate, athletic, government agencies, and educational institutions.

Gonzalez, a high school teacher in Union City, N.J., was asked to lead a chapel service for members of the Giants the night before the team's Christmas Eve 2011 game against the New York Jets. There was little hope then that the Giants would make

Schroeder

it to the playoffs.

To illustrate the concept of commitment Gonzalez handed each football player a poker chip, instructing them to write their number on one side of the chip and write what they wanted to be committed to on the other side. He then shared with the team the meaning behind the poker phrase "all in." He inspired them to be committed and put all their chips on the ta-

"We are faced with decisions every day at which time we can decide to be fully committed, or all in," says Gonzalez, a former All-American forward, who passed up a professional basketball contract to continue his work with at-risk youth. "I said to the players, 'I want you to fully commit to being all in on something."

Gonzalez went on to

See PRAYER Page 5A

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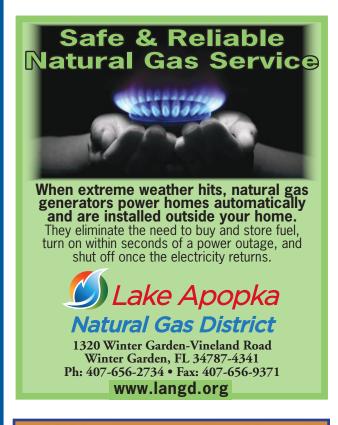
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Continued from page 4A

urge players to fully commit to anything they take on, whether as a father, husband, son or even, a football player.

After Gonzalez's chapel message, the Giants beat the Jets 29-14. In a post-game interview, Giants' defensive end Justin Tuck credited the Gonzalez's message of being "all in" as the reason the Giants won that day. The team went on to win every game, up to and including Super Bowl XLVI, where they beat the New England Patriots 21-17.

Gonzalez was a former NCAA Division III first team All-American forward from Montclair State University, scoring nearly 1,400 points in his three-year career.

He played in the NBA Summer League in 2007 and was offered a few professional basketball contracts, yet he turned them down in order to continue his work with at-risk youth. He is the founder of Hope + Future, an organization dedicated to using athletics and physical fitness to share a message of hope and striving for excellence in inner-city public schools and juvenile jails.

Table sponsorship packages for the Mayor's Prayer Breakfast are now available. For more information regarding the prayer breakfast or for sponsorship packages inquiries, contact Jackie Trefcer at *The Apopka Chief* and *The Planter* at 407-886-2777 or call Oasis Church at 407-886-2747



The Way I See It

Patti Bankson

The Siren Song of Socialism

Alexandria Ocasio-Cortez is beyond annoying. She's an ignorant ideological upstart who hasn't done much more than bang the drum loudly and never miss a chance to tell everyone within hearing range who's in charge. Why, she is, of course ... The Boss.

But those who believe in our Constitution, Capitalism and Freedom should thank her. What the left wants to do for illegals, she's done for Democratic Socialism: brought it out of the shadows. Yes, Bernie Sanders came out as a DS before she did, but he's old, white and close to irrelevant. She's young, a person of color and way too loud and out there to ignore. She's establishing her relevance with big ideas and bold plans - they don't make sense, but the left isn't known for making sense, just for having feel-

Of those aged 18-29 asked in a 2016 Gallup poll, 55% held a positive view of socialism. A 2017 YouGov poll asked millennials if they'd prefer to live in a capitalist, socialist, fascist or communist nation: 44% said socialist. Of Americans 22 -37 in a 2018 poll, nearly 1/3 said they leaned toward socialism politically. Interestingly, when people in those age groups are asked to define socialism, their answer is usually, Duh.

Today's socialists, like AOC, et al, believe in centralized government, government controlled industries, starting with banks, apparently. They think everyone, willing or unwilling to work, should be guaranteed jobs by the government. Or is that, guaranteed by taxpayers? That, by the way, is a key element of the 1936 Constitution of the Soviet Union. But for these, it's just words on paper, far removed from their reality. So, here's a reality check.

America has needed what she's brought us: a wake-up call. A huge reason to study the history behind what she and Democrats are peddling, because there is nothing good about Socialism. It. Always. Fails. Without exception. Since the mid-1880s, its principles have been forced upon people by Marx, Lenin, Stalin, China's Mao Zedong and Cuba's Castros. In Afghanistan, Albania, Bulgaria, Cambodia, Communist East Germany, Czechoslovakia, Laos, N. Vietnam,

N. Korea, Poland, and Somalia, among others, people hoped and prayed for freedom, but, were not only disappointed, but also controlled, repressed, jailed and murdered, by their own governments. And, if you look at some of those countries today, you'll find they're the poorest countries in the world, like today's Venezuela, where there's no water, toilet paper, medicine or food. All they have to eat is garbage. Then, there's atheistic China where millions of China's own people are being held because of their

religious convictions. It's all about government control of you and everything about you: your education, equality over your liberty, the size family you'll have (like one child only in China), and punishment for not talking/walking the approved line. That's a small part of what's being offered by the Democratic Socialist presidential candidates. I implore you to know the truth before you just fall in line.

I hope it won't take a red wolf snarling at your door, taking all you've ever held dear and enslaving you to an evil government such as I've mentioned, for you to understand what's at stake. You may say I'm crying wolf. I truly hope so. But, what if I'm right?

Comments Welcome haveopinions.willshare@gmail.com ©2019 Patti Bankson



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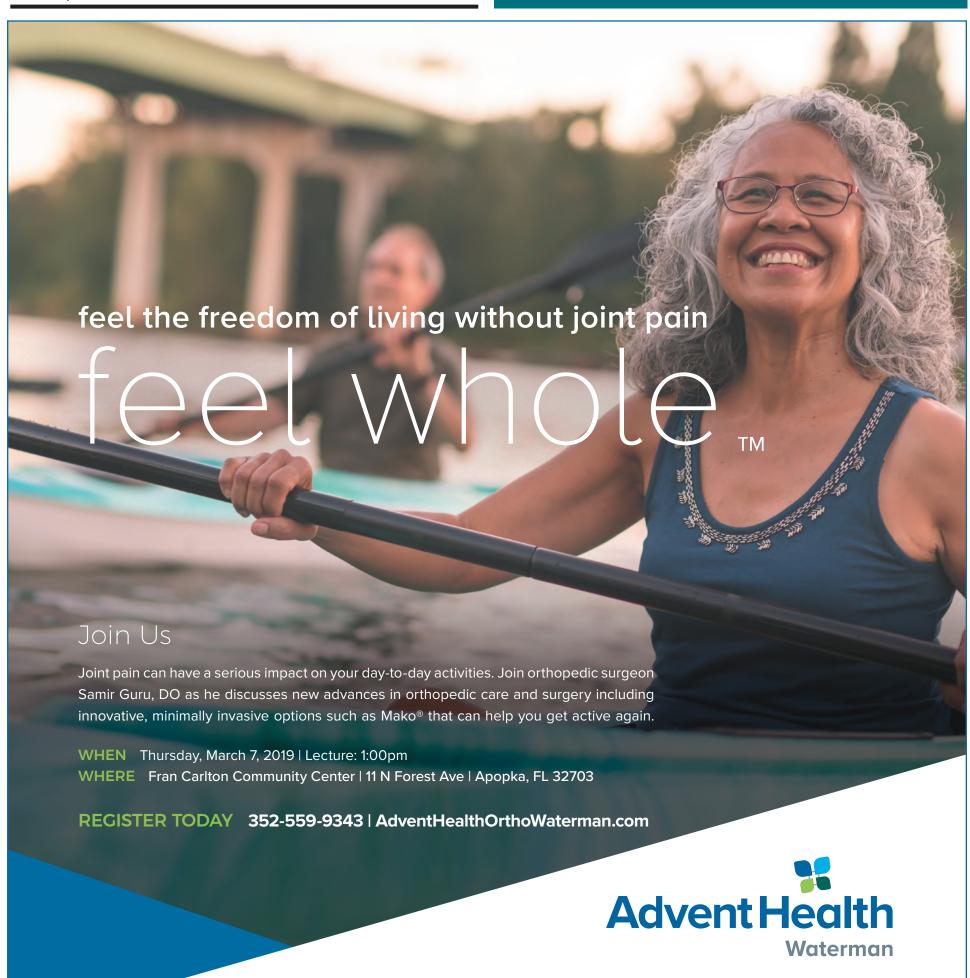


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Leesburg
1108 W Dixie Ave
Amy Davis, Au.D.



AUDIGY

CentralFloridaAudiology.com f



Traffic: 'The community knows it's a nightmare,' city engineer said

Continued from page 1A

to Welch Road.

"One of the biggest issues is the entrance right-in, right-out on Welch Road. That's already a huge issue, that whole intersection that we're studying," Hitt said.

"We have had issues with the Walgreens across the street there. It doesn't matter what you do, even with a raised median, people run over that.

"Being that close (to the intersection) and not being lined up with the driveway across the street, that's where we end up having some issues. It's not safe."

Pam Richmond, a senior planner with the city, agreed with Hitt, saying the concern was, "The fear of people coming out and trying to turn left (from the Wawa to Welch Road)."

Richmond also said Orange County government is doing a study of the intersection because some of that area is under county jurisdiction.

The city wants a solution that benefits everyone, she said.

"We want a resolution that works for y'all, too," Richmond

City Administrator Edward Bass agreed with his staff on the issues facing the proposed devel-

"I think that's going to be the biggest key, the intersection," he "Trying to figure out the transportation issue is going to be the biggest. Everything else will be a cakewalk."

Earp, city engineer, expects some public opposition to the project.

"I wouldn't be surprised if the public came out at some stage all wearing the same color shirts against increasing traffic at this intersection just in general," he said.

"The community knows it's

a nightmare and this is going to make it worse. It's just common sense. Everyone knows, how can you put more traffic in the worst problem that we have and it not get a lot worse?"

One the developers' representatives answered Earp's statements about public criticism of the project.

"As long as they're bringing solutions, too. That's what I always say. You can complain but bring a solution," he said.

Moore: Advocate now to secure state money for sewer systems

Continued from page 2A

of septic-to-sewer conver-

sions.

Coming from leadership on a school board, I'm all too aware of state unfunded mandates and take this situation seriously. Orange County and the city of Apopka must advocate strongly for securing state sources of grant money to aid homeowners. It is vital that this issue is a top priority in each entity's legislative priorities.

We must all work toward saving our springs, aquifer, and water supply. The consequence of an inadequate and polluted water supply is severe. I must remind folks that I live in a neighborhood that could build with septic systems. Like my neighbors, I'm angry it was approved in the 1980s without a sanitary system. As a young mom, I had no understanding that my front yard was the modern equivalent of an outhouse. In fact, I planted a beloved sycamore tree on top of it to later find out it destroyed my first septic system. It never occurred to me that our family's wastes would travel down through the sandy soil and eventually come out at the spring in the form of nitrogen. I have been schooled since and have taken a deep dive into this serious

Over the past few

years, Orange County has been working diligently on stormwater, sewer, and other upgrades, and has made significant headway at reducing nitrogen loads. I'm glad that local government led with making these costly improvements. Nevertheless, the county and residents are required and tasked by the Florida Legislature with reducing nitrogen loads by an additional 50,000 pounds by vear 2020.

Considering each of our homes contributes around 5 lbs. of nitrogen, the math suggests the necessity of 10,000 homes lowering their nitrogen levels. If it were even feasible to replace septic systems with gravity sewer systems, each conversion costs around \$25,000 or a total of \$250 million.

Last week, I also attended the Wekiwa Springs Alliance where ways to educate our residents on reducing nitrogen loads were discussed. Fertilizers, yard waste in storm drains, sports and golf courses, and, yes, septic-to-sewer conversions. Homeowners should consider reducing St. Augustine grass and replacing it with lower-water native landscaping. We must educate our landscapers and insist they do not blow grass clippings down storm drains, etc. Expecting folks with septic systems to install new costly

systems should be the last resort. Without all of us being vigilant and the state law changing, that is probably not going to be the case. Like it or not, septic systems are going to become a bigger issue each year as the county must, by state law, reduce its nitrogen loads.

My staff found a file of documents in my office from last year's briefings after the Legislature passed new legislation mandating protection of the springs and aquifer. I believe simply objecting to the obsessive costs does not solve the problem. It is truly a problem and we must find a way to become part of the solution. I believe it is

a two-part process, working hard to remediate what we can and advocating with state leaders to provide the necessary funding for the costly septic to sewer conversions and higher nitrogen-reducing replacement septic systems.

Recently, our new governor, recommended \$50 million toward springs restoration. I'm hopeful we will enjoy a partnership with him. Governor DeSantis seems committed after all the red tide issues in South Florida. Protecting the springs and our county's water supply is vitally important to our quality of life. I'm hopeful we will work together developing solutions.

Byrd: New growth demands attention to meet need for more schools

Continued from page 2A

comes from numerous areas including current and projected student enrollment, future development plans, student and population growth, site availability, and infrastructure requirements.

Each year, all of this

data is analyzed again and the CIP is adjusted, if necessary. This was good news for me to learn. You see, Apopka isn't currently slated for a relief school to open until 2026 according to the current CIP.

That is unacceptable to me.

These schools are over

capacity now.

The thought of waiting another seven years for any relief, especially with all the new growth expected in and around Apopka, doesn't sit well with many of us.

I get it. It's frightening to think about.

The good news is you have a board member who is just as concerned. Our relief elementary school (or any other site) can be moved up if the numbers warrant it

I will be pushing for the continual review of our numbers in Apopka to make sure we are as up-todate as possible.

The tricky part is that schools have to endure a

time of overcrowding before a relief school can be opened. It takes a certain number of students to open

If we opened schools under capacity, we would not only be penalized by the state for not handling taxpayer dollars well, but we wouldn't be able to hire enough teachers to teach the necessary courses to run a school properly since teacher hires are based on student enrollment, per state statutes.

Usually a new school is built where several schools are overcrowded so those students can be combined to fill a new school.

In the Wolf Lake area,

we are not to that point yet.

For instance, there were several schools in West Orange near the Horizon West area that were severely more overcrowded than ours, so they were put higher on the priority list.

I am pushing hard for that to change. I want to make sure that OCPS is fully aware of the growth coming to Apopka. I'm pushing for the

city and developers to keep me and our staff fully aware of future plans. I want to find a way

where OCPS is ahead of the curve, not behind it.

I will need your help. Your voices need to be heard. Send me an email about your issues with school overcrowding. Send an email to our School Board Chair Teresa Jacobs.

Come to community meetings that I am holding and express your concerns.

Come speak at the School Board meetings during public comment.

Your voices are important to this discussion.

I want to work with you as a team to address this problem, but we need to ensure our leadership fully understands the community's feelings about

Together, I hope we can solve this issue and truly address the over-crowding in our schools.



Corbeil: Border crossers without permits are criminals

Continued from page 2A

by insisting more people should overstay their visas. So, why not address both proposals in Congress that should make illegal crossing or overstaying one's visa a felony, and that also makes a person automatically ineligible for asylum."

This, of course, is a sensible defense against individuals or small groups illegally crossing a border, but we're talking about armies of thousands attacking our border, and virtually no other nation in the world would allow politicians to use this weapon

against their leader *ala* the Pelosi Patrol versus President Trump and the American people.

Border crossers without permits are criminals and should be treated as such.

How we ended up giving them trial attorneys and court proceedings is beyond imagination.

My father's parents were from Quebec, Canada, and entered into Maine as legal immigrants in the early 20th century.

My grandfather was not formally educated but was brilliant in mechanics and machinery.

He was hired by the

Pepperell Textile Mills in Maine and became a patent-producing employee there for the rest of his life.

His wife, my grandmother, was an outstanding chef and operated restaurants in Biddeford and Old Orchard Beach. Guess where I spent most of my summers in the 1940s.

My father was the oldest of their eight children, all of whom had successful careers.

If we want to Make America "Greater" Again, these grandparents are the types of legal immigrants that will be one of the instruments required, without any doubts. With the estimated 20 million illegals now here, and it's quite likely more than that, we were blessed by God to have president Trump elected to bring our nation back to a record economy, above full employment and world leadership.

Can't wait to see what he will accomplish with North Korea and China!

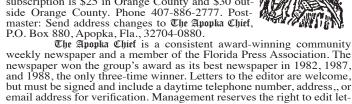
"Let not mercy and truth forsake thee: bind them about thy neck; write them down upon the table of thine heart; So shalt thou find favour and good understanding in the sight of God and man. Proverbs 3:3 and 4.

ALL ABOUT APOPKA

The Apopka Chief

Established 1923

(USPS 545-440)
The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief,



www.theapopkachief.com, news@theapopkachief.com





City of Apopka Telephone Numbers

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407-703-1750		
407-703-1704		
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407-703-1789		
407-703-1771		
407-703-1721		
407-703-1731		
407-703-1731		
407-703-1727		
911		
The city of Apopka was chartered in 1882. It is		

located at 28'30 north latitude and is 150 feet

above sea level. Its population is about 48,000

and its total area is more than 30 sq. mi. www.

apopka.net

Orange County Telephone Numbers

reiephone 14	ullibels
Animal Services	407-254-9140
Auto/Boat Tags	407-836-4145
Building Dept	407-836-5760
County Chairman	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-9111
Garbage Collecting	407-836-6601
Health Dept	407-836-2600
Hunting/Fishing Lic	407-836-4143
Parks and Rec. Dept	407-836-6280
Property Appraiser	407-836-5000
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

www.orangecountyfl.net

Other Area Numbers of Note

U.S. Senators

Chamber of Commerce 407-886-1441

Fair: More than 125 classic autos are expected for March 9 car show

Continued from page 1A

Apopka, an organization supporting more than 40 local and international charities. Youth-oriented clubs are included.

"Organizers felt when the Apopka Fair started, because of the interest automobiles draw, the Classic Car show would be a perfect complement to showcasing the spirit of the city during the weekend," said Lowell Swanberg, director of the show and longtime member of the Rotary Club. "The average person doesn't have the opportunity to stand next to and see presenting cars up close. Nor do they have the opportunity to see such a variety while also in a beautiful setting like Kit Land Nelson Park. Every year, the specatators have had a tremendous amount of fun at the car show because of the rare opportunity provided, in general as well as the specific of each automobile being on display.

"Offering new and different layers which make the show bigger and better every year is a focus."

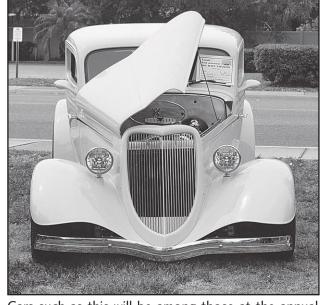
More than 125 automobiles participated in the 2018 show. However, being held on Saturday, March 9, an even greater number is expected.

During each past show, the number of participants has continued to steadily increase.

Amount of distance is a measuring stick of growth as well. Participants have come from as far away as Upper Sandusky, Ohio and Ontario, Canada in the past.

"A new or different as well as fresh perspective is through the lenses of a hands-on, history lesson of the automobile itself and automobile industry," Swanberg said. "Significant changes covering the entire range of design have been incorporated by manufacturers over the years. When comparing cars manufactured during different decades, the changes are usually noticeable.

"The 1950s was a rather distinct decade. Manufacturers could be easily identified and character was the centerpiece attribute. Vocabulary unique to automobiles also existed during the period, such as headlights dimmer switch, fender skirts, and cruiser skirts, curb feelers, steering knobs, continental kits as well as emergency brake (parking brake today). Some entries include dis-



Cars such as this will be among those at the annual Classic Car Show on March 9 in Apopka.

playing the parts separately and on the side."

Many models and manufacturers no longer in business serve as another chapter of automobile history while on display. The most well-known manufacturers on the list are from the pre-1970 era, Mercury, Oldsmobile, Plymouth, Pontiac, Hudson, and Packard.

Poems such as the following have been written about the era:

"There was a time when just one glance; was all that it would take; and you would know the kind of car: the model and the make. They didn't look like turtles; trying to squeeze out every mile; they were streamlined, white walls, fins; and really had some style."

Although the eras since the 1950s are predominant, entries have dated back to the beginning of the automobile industry.

Catching a bevy of eyes during past shows have been a 1951 Mercury Convertible, 1956 Pontiac GTO, 1970 Plymouth Roadrunner convertible, 1930 Ford Roadster, 1954 Corvette convertible, 1954 Bentley R-Type, 1957 Chevy Nomad, 1966 Ford GT40 replica, and 1967 Jaguar XKE.

the point where actively trying to draw a broad range of entries attracts a large segment of the local population," Swanberg said. "And the starting point is uniqueness among the entries bringing in those people who normally don't have that opportunity to attend a show or even the fair. Now a variety of automobiles and from all over the area as well as ranging from 1950 until the present are willing to make the trip to present automobiles in the beautiful setting. A good mix of entries returning and new ones exist."

But automobiles themselves aren't the only stamp making the show unique. A Celebrity Choice award is an attraction the show provides as are several People's Choice Awards and the Rotarian Lowell Swanberg Award.

The 2019 Celebrity Choice award will come from Apopka itself as Mayor Bryan Nelson will fill that role this year. Nelson has also served as an Orange County commissioner and state representative. Nelson grew up in Apopka, graduated from Apopka High School, and has remained a resident as an adult.

Another ingredient that has added a new dimension to the show over the years is the People's Choice Award. Based on participant voting, each can choose up to three automobiles as his or her favorite. A multitude of dash plaques and door prizes have increased over the years as well.

The awards ceremony will take place at 2:30 p.m. on Saturday, March 9.

However, no automobile show is complete without a master of ceremonies overseeing the entertainment. Another tradition, Dan, J.R. Goodman will serve as master of ceremonies overseeing the entertainment. Another tradition, Dan, J.R. Goodman will serve as master of ceremonies and deejay.

Slated for 11 a.m., the opening ceremonies will be in honor of military veterans and consist of a thank you and the playing of the National Anthem as well as

Taps.

Beef O' Brady's, Gentry Insurance Agency Inc.,
King's Landing, and Sweetwater Car Wash & Express
Oil Change are sponsoring
the Classic Car Show.

"The show is an ideal place to see these cars from

the pre-1970s era," Swanberg said. "Up to and including the actual parts, models no longer manufactured can be seen. Speaking vocabulary of the day is possible. Each of these cars is the fabric of life in America, knitted together to tell a story."

Registration is a day-of-show program.

Fair information

Family night will once again be held on Thursday.

Armbands will be available on Thursday for \$15. By purchasing an armband, attendees can ride the rides an unlimited amount. A \$2-off coupon for armbands purchased between noon and 2 p.m. on Sunday will be able to be found in the Apopka Fair flyer. However, armbands are valid until 4 p.m. on Sunday. The full price is \$20.

A family pack of 24 tickets can be purchased for \$20. Sixty tickets or a family value ticket pack will cost \$45. Individual rides cost between one and four tickets, which sell for \$1 each.

Prices are set by Paradise Amusements and subject to change.

Giving the fair that special flavor, the midway consisting of more than 50 combined rides and games will be run by what has become an old friend, Paradise Amusements. About 25 rides were present last year and the same is expected once again.

Another stalwart that has made the fair so special is the assortment of food vendors. However, the focus on a variety of choices remains the same. Other miscellaneous vendors will be present as well.

Introduced three years ago, the beer and wine garden quickly became a featured as well as looked-forward-to activity of the fair. A selection of craft beers from Florida Beer Company is offered as well as cider, wine, and sangria.

The menu for the beer and wine garden is: 16 oz. beer/cider, 6 oz. wine/sangria, refills \$5; 22 oz. souvenir cup with beer/cider \$7.

Live musical entertainment will be present on Friday and Saturday nights at the beer and wine garden. "The beer and wine garden is supposed to be an area where those over 21 can relax and enjoy themselves, take a load off so to speak," DeClue said. "A good value will also be included to further create an atmosphere of relaxation and enjoyment. We are going to have security present at all times to make sure that purpose remains the same and the garden isn't abused."

Hours for the fair are 5-10 p.m. on Thursday. On Friday, the fair opens at 5 p.m. and closes at 11 p.m. Saturday hours are noon to 11 p.m. Noon until 8 p.m. are the hours of operation on Sunday.

Admission into the fair is free. However, parking is \$5 for an entire day. Animals are not allowed on the property.

Sponsorships are still being sought.

"Assisting local charities and showcasing the beautiful city of Apopka is very important to the Ro-

tary Club," said Chris De-Clue, fair co-chairman from the Apopka Rotary

One example is multiple organizations will be volunteering as parking lot attendants and receive a portion of the fees.

Sponsoring companies are Belben Realty Group, DeClue Brothers Insurance Solutions, Cobb's Tractor, FirstCard Merchant Services, Lake Apopka Natural Gas District, Legal Shield, Primerica, Waste Management, Williams Construction and Development, and The Apopka Chief and The Planter.

"Every year, organizers are excited to be able to hold and run the fair," DeClue said. "This year is no different in that sense. To last this long is an accomplishment in itself and more reason for the excitement. However, the community is just as responsible for the fair's success over the course of the 18 years. Without the support we have received, there isn't a fair once let alone for 18 years. The fair is a massive undertaking, far more people than the organizers are needed.

"Spring means the fair in Apopka. The fair means spring is kicking off in Apopka. Organizers have been waiting to kick off the spring season with the fair."

For more information, including any activities/ events and sponsorships, visit www.apopkafair.com.

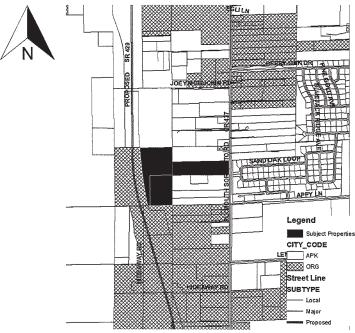
For information about the car show on March 9, call the director, Lowell Swanberg at 407-886-5844.

CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE is hereby given that the property owner(s) noted below and shown in the attached vicinity map have made application, in accordance with Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, for ANNEXATION of the property shown in the following map:

ORDINANCE NO. 2719

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY DENNIS R. KLEPZIG AND JOANN M. KLEPZIG, CO-TRUSTEES KLEPZIG FAMILY TRUST.; LOCATED WEST OF PLYMOUTH SORRENTO ROAD AND SOUTH OF WEST KELLY PARK ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



(THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE)

Parcel I.D. Number: 13-20-27-0000-00-022, -001, -062 Contains: 30.81 +/- acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that public hearings to consider the future adoption of ORDINANCE NUMBER **2719** will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on <u>Wednesday</u>, <u>March 20, 2019</u>, <u>beginning at 7:00 P.M. and Wednesday</u>, <u>April 3, 2019 beginning at 1:30 P.M.</u>, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council Community Development Department

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March 1, 2019 and March 8, 2019

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Publish: The Apopka Chief

Officers: Some of the officers have faced other issues while city employees

Continued from page 1A

informal belated retirement party for former Fire Chief Richard Anderson, who had been named the city's full-time chief administrative officer. Fernandez had been Apopka March 2010 after he punched and fire chief for 14 months before the incident. March 2010 after he punched and kicked a man, and also hit a woman during an altercation at a bar

Fernandez has been a city employee for about 30 years.

Capt. Call was suspended without pay for 160 hours in

March 2010 after he punched and kicked a man, and also hit a woman during an altercation at a bar in Mount Dora in February 2009, according to the Mount Dora police report.

When the altercation oc-

curred, Call was suspended with pay, but the police department could not further suspend Call without pay until the legal issues were complete, which took about 13 months.

An Apopka police command-

er at the time, Call pleaded guilty to two charges of affray and was ordered to pay medical costs of the man and the woman

the man and the woman.

Call has been with the Apop-ka Police Department for 26

years.





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Apopka man sentenced to nearly 16 years in federal prison

An Apopka man was sentenced to nearly 16 years in federal prison for attempting to possess with the intent to distribute furanyl fentanyl.

Devin Lashawn Jefferson, II, 22, Apopka, was sentenced to 15 years and 8 months in federal prison by U.S. District Judge Gregory A. Presnell after a federal jury found Jefferson guilty of the offense on September 12, 2018.

According to testimony and evidence presented in court, between February and December 2017, Jefferson sent tens of thousands of dollars to recipients in China.

In April 2017, U.S. Customs and Border Protection agents intercepted a package from China that was addressed to an Apopka residence that had been associated with Jefferson. The package contained ap-

proximately 1 kilogram of furanyl fentanyl, a leading cause of overdose deaths in the Orlando area.

On February 27, 2018, agents conducted a controlled delivery of the package, removing the using furanyl fentanyl and substituting sham substance, and Jefferson retrieved it from the residence. When agents attempted to stop Jefferson, he fled in his car at a high rate of speed through a school zone and escaped. He was apprehended approximately two weeks later by the U.S. Marshals Service.

Subsequently, U.S. Customs and Border Protection intercepted a second package from China addressed to Jefferson that contained approximately one-quarter of a kilogram of methoxyacetyl fentanyl, another powerful fentanyl

"Fentanyl is a deadly narcotic wreaking havoc in our communities," said HSI Tampa Special Agent in Charge James C. Spero. "HSI and our law enforcement partners are committed to dismantling opioid smuggling and today's sentencing is just one example of how HSI utilizes our broad authorities to combat this epidemic."

This case was inves-

tigated by U.S. Immigration and Customs Enforcement's Homeland Security Investigations, U.S. Customs and Border Protection, the U.S. Postal Service, the Drug Enforcement Administration, the U.S. Marshals Service, and the Orlando Police Depart-

It was prosecuted by Assistant United States Attorneys Embry J. Kidd and Dana E. Hill.

Errol: Klein estate issued a short response to New Errol situation

Continued from page 1A

6,000 files as well as documents and correspondences from over 25 other contractors involved with the New Errol project. Yet that effort seemed to have met a dead end, Wyzisk wrote in his social media post.

"Despite this effort, we haven't been provided even a meeting or phone call, nor have we received any indication the Estate is willing to meet their obligation of transferring the property," according to the letter.

"Although we had a mutually-agreed upon arbitration clause with Larry Klein and 5th Hole Investments, the Estate recently filed a petition to abate, or halt, the arbitration. We have countered by filing motions to move forward with arbitration as quickly as possible.

"If the Klein Estate hadn't caused such significant harm to both the timing and momentum of this project, we could all be enjoying the first nine holes of New Errol that would have been open by now as well as witnessing the groundbreaking on the amenities," the letter stated. "Instead, we're now in month eight of a delay.'

The letter also states that Signature H and New Errol Partners will "seek the maximum amount of damages as allowable by applicable law."

The maximum amount would exceed \$20 million, Wyzisk said in a Tuesday, February 26, email response to The Apopka Chief's interview request.

The arbitration date hasn't been determined yet, according to Wyzisk.

In a Wednesday, February 27

email, to The Apopka Chief, the Klein estate did not elaborate further on the matter beyond a brief response that included the case numbers pertaining to the court

"These matters are in litigation in Orange County court (probate) and Osceola County court," reads the email from estate agent Andrew Klein on behalf of Robert Klein, the estate's personal representative. "It should be made clear that the Estate of Julian Klein and 5th Hole Investments LLC are not equivalent. They each have their own respective rights and separate legal counsel. I have no further comment and cannot participate in an interview at this time."

Project two years in making

New Errol is envisioned as a 261-residential unit redevelopment with amenities including a redesigned golf course with four new holes, a new clubhouse/ lodge area, a community water park, and a senior campus in the form of two adult living facilities and one post-acute rehabilitation center.

The project would span more than 400 acres of land.

Signature H and Errol Estate homeowners have hoped New Errol would save Errol Estate, which has been losing between \$50,000 and \$60,000 per month in operations.

The build-out of the New Errol redevelopment had already cost \$1.5 million and is projected to cost an additional \$165 million to finish, Signature H has said. The redevelopment would generate more than \$195 million in operating income over a five-year period, according Signature H estimates.

After two years of an involved process that included communication with Errol Estate homeowners, and engineering design revisions, the Apopka City Council approved New Errol's property rezoning, master plan, and development agreement in April 2018.

The project had begun on the golf course before Klein died on June 13, 2018, at 93 years of age.

After Klein's funeral, the Klein estate closed off the Errol Estate clubhouse, banned Signature H personnel from the property, and hit the brakes on the New Errol project, Signature H claimed.

Signature H said it tried several times to contact the Klein family and their attorneys but said they had received no explanation for the family's actions.

The Klein estate had subpoenaed Signature H and New Errol Partners for documents of those funds' whereabouts, but neither company followed through, the Klein estate claimed.

According to the estate's October 2018 statement, the state of Florida's public records found at the Sunbiz website doesn't show either Wyzisk having involvement in New Errol Partners or Signature H. Signature H rebutted the claims, saying that Sunbiz doesn't reveal company ownership but only the point of contact of the limited liability company who can receive official documentation.

Timeline of filed pleadings, mo-

Within a few months, going back to November 2018, both parties have filed several plead-

ings and motions, according to one court document filed with the Ninth Judicial Circuit in and for Osceola County. That document is Signature H and New Errol Partners' objection to the Klein estate's petition of the arbitration and for expedition of the arbitra-

On November 30, 2018, the Klein Estate served New Errol Partners with a complaint alleging breach of agreements, subject to arbitration. On December 28, 2018, Signature H and New Errol Partners served petitions with a demand for arbitration before the American Arbitration Association requesting various points of relief pertaining to the joint venture.

On January 15, 2019, Signature H and New Errol partners filed a motion to continue pursuing arbitration. The Klein estate filed a joint petition to stay arbitration demand on January 16 and January 23.

On January 24, 2019, both parties told the American Arbitration Association that they agreed to temporarily delay the arbitration pending the Osceola County Ninth Judicial Circuit's determination on certain preliminary matters. The arbitration is postponed until March 28, at which point a progress fee is due to maintain the action.

According to the court document, three joint venture agreements have been executed for the

The first was done on April 4, 2016, between Signature H and Fifth Hole; the second on November 16, 2016, between Signature H and Healthcare Properties Development Group for the assisted living facility; and the third on March 3, 2017, between Julian

L. Klein himself and Signature H.

The April 4, 2016, joint venture agreement required that Fifth Hole contribute \$950,000 so Signature H could secure land approvals and financing for the project. A promissory note and line of credit agreement referencing this amount was emailed to Klein around July 11, 2016. At that time, the documents were not signed because a short time later, the budget was reworked and the loan increased from \$950,000 to \$1.4 million.

In September 2016, Larry Klein drafted and executed a new promissory note and line of credit reflecting the new \$1.4 million amount. In exchange for this loan, Larry Klein got a 3.5 percent economic interest in profits from the project.

Profits from New Errol would have satisfied the note once the project had gotten land use approvals and financing, which at the time was estimated to take about eight months. The note and line of credit's maturity date is two years.

The court document states that Klein's death and his estate not transferring the property ownership to the New Errol redevelopment halted the project, therefore directly affecting New Errol Partners' ability to satisfy the note and line of credit.

The Klein estate has tried to separate the promissory note and line of credit from the dispute regarding the joint venture agreements, but "these contracts are necessary components to the joint venture agreements and are inextricably intertwined to the extent that a dispute regarding the LOC and note are subject to arbitration," the court document reads.

Gas: Lake Apopka Natural Gas District encompasses 620 square miles

Continued from page 1A

As a reason for the raise and bonus, board members cited the financial success of the gas district, which had a profit of \$3.4 million last year, according to Clifton Addison, the gas district's chief financial officer.

Davis' salary is within range of general managers from various natural gas utilities throughout the state, according to Dahlia Rochell of the district. She told board members that the salaries of general managers of 10 gas utilities in Florida ranged from \$150,000 to \$250,000.

Last year, Davis received the

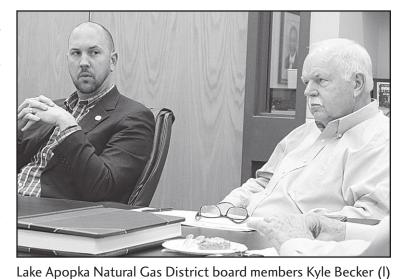
cost-of-living and merit raises, but no bonus. In the previous two years, he received the same pay raises, but a bonus of \$5,000 in 2017 and \$2,500 in 2016.

All the board members immediately agreed with the merit raise, but there was some discussion about the one-time bonus as talk ranged of a bonus of \$5,000 and three percent of Davis' base pay, which would have meant a bonus of \$6,557. Board member Bill Arrowsmith of Apopka suggested the \$7,500 bonus because of, "the year we had financially."

The other Apopka member on the board, City Commissioner Kyle Becker, spoke up about the bonus.

"I can go with the recommendation of \$7,500 based off the year performance that we've had and all the metrics that we care about are going in a favorable direction," Becker said. "Based off the business and the financial performance that we see here, I can get well behind it."

The Lake Apopka Natural Gas District has been in existence since the 1950s and was created by the Florida Legislature. The district encompasses 620 square miles and is owned by the cities of Apopka, Winter Garden, and Clermont. Apopka and Winter Garden have two representatives on it and Clermont has one.



and Bill Arrowsmith participate in the monthly meeting.

CLUES ACROSS

- 1. Civil rights organization 5. Cause to lose courage
- 10. Outside entertaining area 14. Botswana currency
- 15. Comedic Actor Tim
- 16. Barbary sheep 17. German river
- 18. Take
- 19. Catches
- 20. Eating houses 22. Consumed
- 23. Lawyers try them
- 24. Hugh Jackman character
- 27. Basics
- 30. No (Scottish) 31. Duct
- 32. Athlete who plays for pay
- 35. Unit of distance
- 37. Female bird 38. Predatory reptile
- 39. Regions 40. Dishonorable man

- 41. Dry white Italian wine 42. A way to understand 43. Actors' organization
- 44. Beach hut 45. Disappointment 46. Police officer
- 47. Digital audiotape 48. Western Thai people 49. Of a polymer
- 52. Secret political clique 55. Sound unit 56. Cavalry sword
- 60. Whale ship captain 61. Eastern Austria spa town 63. Holds food
- 64. Filippo , Saint 65. Holds bottles of milk 66. Intestinal pouches
- 67. Arab ruler 68. Chicago political family 69. "Transparent" actress Kathryn

CLUES DOWN

- 1. Detailed drawing 2. Class of comb jellies
- 3. Musical symbol 4. Hall of Fame ballplayer Rod 5. Pouch 6. Split
- 7. Having wings 8. Set aside 9. Midway between northeast
- and east 10. Daughter of Acrisius 11. Periods of time 12. Rapper Ice
- 13. Any of several candies 21. Units of loudness 23. Central nervous system 25. Resinous secretion of insects 26. 007's creator

27. Separate from

28. Exposes to view

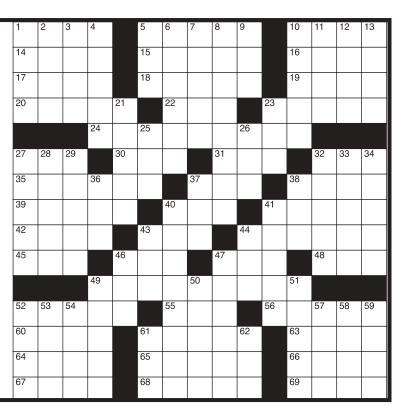
29. Harsh squeaking sound

- 33. Western Ukrainian city 34. The sea
- 36. Unhappy 37. Old miserable woman 38. Corn comes on it
- 40. Guinea pig-like mammal 41. Self-immolation by fire rituals 43. Fifth note of a major scale
- 44. Automobile 46. Military title (abbr.) 47. Expunge
- 50. Something you win 51. Grab 52. Town in Galilee

53. Polite interruption sound

49. Chadic language Bura-

- 54. Italian Seaport 57. La __ Tar Pits 58. "To , his own"
- 59. Tom Clancy hero Jack 61. These three follow A
- Solutions to the Crossword Puzzle are found on page 8B of this newspaper



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Electric meters soon will be very smart

By Teresa Sargeant Apopka Chief Staff

By the end of July, all Apopka-area Duke Energy customers will see a switch to smart meters, which company officials say will allow more consumers to experience shorter outage times.

In the Apopka area, Duke Energy began installation in South Apopka during the first week of January. Installation in the Apopka area will continue in phases through July, according to Duke Energy spokeswoman Peveeta Persaud. Duke Energy has about 21,000 Apopka cus-

tomers.

Overall, Duke Energy began installing smart meters for Florida customers in November 2018 and will continue through 2021 by expanding into the company's entire Florida service territory for all of its 1.8 million customers.

Mailed postcards will inform customers of the system change immediately before the smart meter installation in a certain area.

Some benefits of smart meters are cutting down the number of customers affected by a power outage by up to 75 percent, isolating problem areas for faster response (meaning shorter outages for customers), and improving grid resiliency and ability to recover from major storms and other events.

The smart meters will also pave the way for other energy-efficient technologies, including solar power, Persaud said.

An improvement over the traditional electric meter, a smart meter records energy consumption using digital technology and then transmits the encrypted data to Duke Energy using two-way communication. This data will help customers make more informed decisions in their energy conservation and bill budgeting.

Smart meters can provide daily and hourly usage information (typically

CONTRACTOR FOR DUE INERGY

A contractor installs a smart electric meter at the home of a Duke Energy customer.

available the next day after the usage occurs), as well as enable usage alerts to keep customers informed about their energy use.

In several ways, smart meters are similar to the current digital meter, typically using the same radio frequencies as the current meter to securely broadcast usage information. The key difference between the meters is that the current digital meter transmits in one direction so that meter readers can drive by and receive that information.

On the other hand, a smart meter doesn't need a meter reader. It sends dai-

ly usage information over a network back to Duke Energy.

Since smart meters allow for two-way communication, they can also help improve power restoration when an outage occurs by letting crews know which homes and businesses are still without power when a power line is repaired.

The digital technology that smart meters use has been around since around the early 2000s, according to Persaud.

To learn more about Duke Energy's grid modernization initiative, visit Duke-Energy.com/flfuture.



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Dr. Michael Dukes will lead the effort by the researchers from the University of Florida.

Water, land use information shared by UF researchers

By Brad Buck UF Journalist

By taking a more holistic approach to challenging issues facing Florida, University of Florida Institute of Food and Agricultural Sciences researchers will share more and better information about water and land use, including farming and urban landscapes, with the establishment of

Jack Payne, UF senior vice president for agriculture and natural resources, said the center will galvanize UF/IFAS faculty to work collaboratively to find universally beneficial solutions to land and water is-

"UF/IFAS has great researchers and Extension agents working in the water and land-use fields," said Payne, UF senior vice president for agriculture and natural resources. "The Center for Land Use Efficiency will be a new resource for them to better serve Florida residents, industry, communities and agricultural interests as they deal with these critical issues."

UF/IFAS faculty study these areas in various academic departments, research and education centers and in UF/IFAS Extension county programs.

The new entity combines faculty from the Center for Landscape Conservation and Ecology (CLCE), the Program for Resource Efficient Communities and many scientists who conduct research and includes Extension education about agricultural best management practices (BMPs). With agricultural BMPs, growers strive to gain the maximum economic benefit while minimizing impacts to the environment. The new center will also include oversight of the UF/IFAS urban landscaping programs like Florida Friendly Landscaping and the UF/IFAS Extension Master Gardener program.

Michael Dukes, a UF/IFAS professor of agricultural and biological engineering,

- '11 1 - 1 41 - - - - - CC - 4

will lead the new effort.

About 21 million people already live in Florida, and 1,000 new people move here each day. All those people stretch the state's finite water supply and impact Flor-

ida's natural resources, Dukes said.

Furthermore, because urban, suburban and rural land uses impact each other, UF/ IFAS recognized a need to align its faculty to be multi-faceted, comprehensive and more holistic.

UF/IFAS faculty from environmental horticulture, agricultural and biological engineering, horticultural sciences, agronomy, soil and water sciences, Florida Sea Grant and family, youth and community sciences – among other disciplines – will be part of this center.

In addition to researchers sharing data with each other and with the public, the new center will give UF/IFAS more opportunities to leverage data for funding opportunities, Dukes said. That funding leads to more and better scientific information, which helps growers and other land users understand how to maintain a positive economic return without impairing the environment, he said.

Another impetus for the creation of the center is an interest in a comprehensive approach to nutrient management and its impact on Florida residents and the environment

Nutrients include such inputs as phosphorus and nitrogen, which originate from multiple sources including residential, commercial and agricultural use.

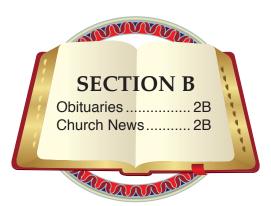
"So, if you think of a watershed, you have urban land use, industrial land use and agricultural land use – it's all connected. It's holistic," Dukes said. "We have fantastic faculty and exceptional outreach programs here at UF/IFAS. I'm always impressed whenever we can come together. Faculty always do better when they're part of something greater, when they're looking at different points of view."



March 1, 2019, Page 1B



Lifestyle







Eleanor Jones, (I), and Trudy Weiss model outfits from the Rich Hippie Boutique. The fundraiser was held in benefit of the beautification of Apopka.



Models for the Foliage Garden Club fashion show were, (I-r), Trudy Weiss, Eleanor Jones, Jennifer San Juan, Charlotte White, Ann Mixson, Pat Raub, Joan Alsup, Linda Widmer, Kimberly Sketo (owner of The Rich Hippie Boutique), Maureen Ryan, Leslie Dempsey, Dena Morrow, and Sandy Bove.

Foliage Garden Club hosts spring fling fundraiser

The Foliage Garden Club of Apopka held a fun-filled and soldout event, Spring Fling Fun-raiser and Fashion Show on Saturday, February 23, at the First United Methodist Church of Apopka.

Fashions were presented by Rich Hippie Boutique and the luncheon was catered by South'rn Red Smok'r. Door prizes, gift basket opportunity drawings, garden items, and plant sales, as well as jewelry and clothing sales, and the fashions modeled by our members highlighted the event.

"We have been serving our

community for 34 years by promoting conservation of wildflowers, trees, and wildlife; supporting other service clubs in community activities, especially those related to the beautification of the city of Apopka; observance of Arbor Day with tree plantings; promoting the aims and objectives of the Florida Federation of Garden Clubs by contributing to Garden Club related projects such as Wekiva Youth Camp, Annual SEEK Conference Youth Scholarship, Nature Conservancy, and many others; and educating our

members in horticulture, artistic floral design and land preservation," a garden club spokeswoman said.

"A heartfelt thank-you to all who help the garden club in maintaining its goals by supporting our fundraising endeavors."



The Apopka High School theater department will perform today and tomorrow, Saturday, March 2.

The Lion, the Witch and the Wardrobe will be presented tonight at AHS

School theater department struggle with the White will present *The Lion*, the Witch and the Wardrobe dramatized by Joseph Robinette from the story by C.S. Lewis, today, Friday, March 1, at 7 p.m. and Saturday, March 2, at 2:30 p.m. and 7 p.m. in the AHS auditorium.

This dramatization of C.S. Lewis' classic is set in the land of Narnia and faithfully recreates the magic and mystery of Witch; and the adventures of four children who inadvertently wander from an old wardrobe into the exciting never to be forgotten Narnia.

All the memorable episodes from the story are represented: the temptation of Edmund by the witch, the slaving of the evil wolf by Peter, the witnessing of Aslan's resurrection by Susan and

The Apopka High Aslan, the great lion; his Lucy, the crowning of the four new rulers of Narnia. and more.

> This story of love. faith, courage and giving, with its triumph of good over evil, is a true celebration of life.

Tickets are \$7 for general admission and \$10 for preferred seating. For more information or tickets, contact Erin Miner erin.miner@ocps.net. Tickets will also be available at the door.

FFA wins 1st place



On, Tuesday, February 26, the Apopka High School FFA Nursery & Landscape Team competed in a hands-on Nursery & Landscape competition at the Central Florida Fair and won first place. Team members are, (I-r), Emily Hall, CJ Nelson, Alyssa Terry (back), Haleigh Hubble, and Bradley Nelson.

Donations sought for student

Local teacher promoted to Table Leader for AP exams

After being an Advanced Placement Reader for Human Geography for the past six years, Kara Charboneau, AP Human Geography teacher at Wekiva High School, has been promoted this year to Table Leader. This position entails training and supervising seven to eight readers as they score thousands of student Free Response Ouestions on the Advanced Placement Exam. There

are approximately 66 Table Leaders and nearly 500 Readers each year in Cincinnati at the beginning of June. Kara Charboneau is a member of the original Wekiva faculty, and serves as the Curriculum Leader for the Social Science Department. Her principal, Michele Erickson, describes Mrs. Charboneau as a natural leader who deserves this recognition and promotion.



Kara Charboneau ...was promoted

victims of a home fire Teachers and staff at Apopka High School are soliciting donations for three AHS students who were living in an Apopka

home that was destroyed by fire early Sunday, February In total, 17 people were living in the home, in-

cluding 12 children. A disabled veteran was one of the adults who lived there.

No one was injured in

the fire, but everything was destroyed in the fire, leaving them with nothing.

The Red Cross provided immediate assistance, but that has since ended.

Apopka High staff members are collecting donations, including gift cards for groceries and clothing, as well as cash donations.

Donations of toiletries and clothing are also being sought.

The first round of donations was given to the family Friday, February 22. Donations will continue to be collected through today, Friday, March 1.

Checks should be made payable to Apopka High School and in the memo line, it should say Family Donation. Checks or other donations should be sent to Demetria Richard, 555 W. Martin St., Apopka, 32712.

Unusual edible plants class, Cancer survivors dinner among events

A free dinner for cancer survivors will be held Saturday, March 2, beginning at 5 p.m. at the Apopka Community Center/VFW building, 519 S. Central Ave., Apopka.

The dinner is being sponsored by the Debbie Turner Cancer Care and Resource Center, Inc., and the Apopka/Altamonte Springs Veterans of Foreign Wars Post 10147.

"Come and enjoy a free meal for you and your

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families. Help us celebrate your hope," said Debbie Turner. Those of all ages and those who have suffered from any type of cancer are invited, Turner said. Reservations for the dinner must be made by calling the Debbie Turner Cancer Center at 407-464-0978 or emailing debbieturnercancercenter@gmail.com.

Unusual Edible Plants for the Home Vegetable Garden: Learn about the many edible plants and more unusual vegetables that may increase your vegetable garden productivity. Advance registration is required. 9-10:30 a.m., Saturday, March 9. Cost

is \$5 per household. Location is the Orange County University of Florida IFAS Extension, 6021 S. Conway Road, Orlando 32812.

For more information and to pre-register, visit www.gardenflorida.eventbrite.com or call 407-254-

Applications are now available for artists and crafters who wish to enter the 58th annual Apopka Art and Foliage Festi-

val, which will take place dia Saturday, April 27, 9 a.m.-5 p.m., and Sunday, April 28, 10 a.m.-4 p.m. at Kit Land Nelson Park.

ENTRY CATEGORIES Fine Art: 2 Dimensional:

Painting, Drawing, Pastel, Printmaking, Mixed Media, Photogra-

Fine Art: 3 Dimensional:

Ornamental Pottery, Sculpture, Glassware, Stained Glass, Mixed Me**Fine Handcraft:**

Functional Pottery, Precious Metal/Gem Jewelry, Intricate Woodwork-

ing, Handwoven **Creative Crafts:**

Costume Jewelry, Clothing, Accessories Woodwork, Metalwork, Glass and China Art, Leatherwork, Candles

For more info and applications, visit Apopka-ArtAndFoliageFestival.

The Wasteland

odern culture has sometimes been described as a wasteland. Ancient values have been turned on their head by many aspects of modern societies. Thriftiness and frugality can't compete with the flashiness of conspicuous consumption. Humility modesty are overshadowed by various forms of pride, vanity and shamelessness. Think of all the ways that our modern world actually promotes the seven deadly sins (pride, greed, lust, envy, gluttony, wrath and sloth). Television and the internet are full of images and depictions of sex and violence that would have shocked the sensibility of most people a few years ago. Cole Porter's lyrics

in the song "Anything Goes" are more apt today than ever: "In olden days, a glimpse of stocking was looked on as something shocking. But now, God knows, anything goes." It is worth remembering that we can't un-see or un-hear things we've seen and heard, and that violence, pornography and the like seep into our souls when we are exposed to them. We may live in a veritable wasteland, but we do well to guard our eyes, our ears, and our minds and not let the wasteland gain entrance to our most cherished possession, our souls. Spiritual people must live in the world, but not be of this world.

-Christopher Simon



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Call The Apopka Chief at 407-886-2777, fax 407-889-4121, or email news@theapopkachief.com

Obituaries

JORGE CARLOS CAS-TANEDA CASTRO, 26, Apopka, died Tuesday, February 5. Mr. Castaneda Castro was born in San Jose De Los Poros, Honduras. Loomis Family Funeral Home, Apopka.

89, Apopka, died Tuesday, February 19. Mrs. Lust was born in Manistique, Michigan. Survivors: children, Sue Alden, Rick, Sandy; three grandchildren. Loomis Family Funeral Home, Apopka.

ELDA MAE REICHARD, 103, Apopka, died Wednesday, February 20. Mrs. Reichard was born in Bloomington, Nebraska. Loomis Family Funeral Home, Apopka.

MARY JANE JOHNSON, ELAINE LARSON LUST, 92, Apopka, died Thursday, February 21. Mrs. Johnson was born in Covington, Kentucky. Survivor: daughter, Theresa Strickland. Loomis Family Funeral Home, Apop-

LESTER PAUL HENCH, 94. Longwood, died Thursday, February 21. Mr. Hench was born in New York City, New York. Survivors: children, Michael A., Daniel L.; one grandchild. Loomis Family Funeral Home, Apopka.

ARNOLD REECE CORD-ER, 83, Apopka, died Friday, February 22. Mr. Corder was born in Covington, Tennessee. Survivors: Timothy; one grandson. Loomis Family Funeral Home, Apopka.

See OBITUARIES Page 5B

Obituary notices once published can be found on our website: theapopkachief.com using Friday's

date of publication.

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Matthew 5:16

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The Church at Oak Level

Riverside Baptist Church

Pleasant View Baptist

407-656-1523

407-886-6717

407-295-3850

Church

The Wasteland

(See message above.)



"Turn my eyes away Lust from worthless things; GLUTTONY preserve my life WRATH according to your word."

Psalm 119:37 NIV

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The Apopka Chief

March 1, 2019 Page 3B

Golden Chief

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Explanation of presidential power with an Executive Order

Americans often hear about executive orders in media coverage of national politics these days, especially when the president and Congress disagree on policy.

But what exactly is an executive order?

And why was it such a big deal, for example, that President Barack Obama moved to protect millions of illegal immigrants from deportation using his executive

Put simply, an executive order is a type of written instruction that presidents use to work their will through the executive branch of govern-

From George Washington on, our presidents have issued many forms of directives, the most familiar being executive orders and two others: Presidential memoranda and presidential proclamations. One proclamation by Abraham Lincoln in 1863, (one students are taught in school with some oversimplification), "freed the slaves."

Each of these forms may direct the actions of government officials and agencies, and possibly affect the legal rights and responsibilities of private parties.

The main difference between them is that federal law requires, with few exceptions, executive orders and proclamations "of general applicability and Legal effect" to be published in the Federal Register, where federal regulations are published.

Other directives may be published or not, at the president's discretion.

Presidential Authority

Under our system of government, the president's authority to issue such orders (or to engage in any other form of unilateral executive action) must come from the Constitution or federal law. Put another way, an executive order can be used to execute a power the commander in chief already has. It can't be used to give the presidency new powers.

In particular, Article II of the Constitution assigns the president the roles of commander in chief, head of state, chief law enforcement officer, and head of the executive branch. The president has the sole constitutional obligation to "take care that the laws be faithfully executed," and is granted broad discretion over federal law enforcement decisions. (emphasis added)

"He has not only the power, but also the responsibility to see that the Constitution and laws are interpreted correctly," Heritage Foundation scholar Todd Gaziano wrote in 2001.

When the president lawfully exercises one of these responsibilities, scholars generally agree, the scope of his authority to issue executive orders and other directives is especially broad. As such, Congress has little ability to regulate or limit that author-

When president's authority comes from power granted by statute, Congress is free to negate or modify that authority, or pass legislation to nullify the order itself, because the Constitution empowers Congress to make the laws that govern us. Still, the president has to sign the law enacting that change, unless Congress is able to override his veto.

Federal courts also may strike down executive orders that exceed the scope of the president's authority, as an appeals court did with President Bill Clinton's order forbidding government contracts with businesses that employed strike-breakers, and the Supreme Court did with his order requiring the government to use foreign languages in providing federal benefits and services.

A Short History

Washington and his successors as president have issued thousands of executive orders. The State Department began numbering them in 1907, working from files going back to 1862. The Federal Register Act of 1936 built on that effort. Today. the official number is close

suers of executive orders include Woodrow Wil-

to 14,000.

Even so, approximately 1,500 unnumbered executive orders also have been compiled, according to the American Presidency Project, which notes that there may be as many as 50,000 unnumbered orders.

Washington issued a total of eight executive orders in his two terms, according to the project's data, while John Adams*, James Madison, and James Monroe all issued only one. Presidents who issued the least also include Thomas Jefferson (four) and John Quincy Adams** (three).

Lincoln, with 48 executive orders, was the first to approach 50. Ulysses Grant with 217 was the first to break 200, and he er that the measure of abuse held that record until Theodore Roosevelt came along (1,081). Other leading is-

son (1,803), Calvin Coolidge (1,203),Herbert Hoover (968), and Harry Truman (907).

The record holder by far, though, is Franwith 3,721five of which Supreme Court overturned in 1935. Other modpresidents

and their tallies

include Dwight Eisenhower (484). Lyndon Johnson (325), Richard Nixon (346), Jimmy Carter (320), Ronald Reagan (381), George H.W. Bush (166), Bill Clinton (364), George W. Bush (291), and Barack Obama (260 as of

Nov. 20, 2016). **Congressional Latitude**

Scholars say Congress has some latitude in defining the procedures the president must follow to exercise executive authority. Even so, the Constitution imposes some limits on the lawmakers' ability to micromanage the president's decisionmaking and enforcement of

The constitutional separation of powers among the executive, legislative, and judicial branches not only supports but limits a presi-

dent's authority to issue executive orders and other directives. So some friction naturally occurs.

It's important to considof this presidential authority isn't the total number of directives, but whether any were illegal or improper.

While Reagan and both Republican Bushes—all presidents-issued significant numbers of executive orders, conservative scholars argue that Democrats Clinton and Obama routinely overstepped their authority to issue such directives in klin Roosevelt arenas where Congress had

> "Because few reforms can be imposed on a president over his veto," Gaziano wrote in 2001 as Bush took over from Clinton, "it makes sense for Congress to work with the new president on such reforms rather than overreact to the abuses of the last president."

Overuse and Abuse of Executive Power

During the Obama presidency, Congress frequently clashed with the executive branch on his use of executive orders and other unilateral actions that he undertook. Obama, however, isn't the first president to face a backlash.

Some of the more con-

troversial executive orders or actions of the modern presidency include:

Timeline of Executive Orders with year, president and order -

1933, Roosevelt: Franklin Roosevelt's orders forbidding the hoarding of gold during the Depression and, during World War II, giving the military authority to confine Japanese and German Americans to guarded

1948, Truman: Truman's 1948 order racially integrating the armed forces, and his 1952 order putting all steel mills under federal con-

1957, Eisenhower: Eisenhower's order desegregating public schools.

1961, Kennedy: John F. Kennedy's order requiring government contractors to "take affirmative action" to hire and treat employees without regard to "race, creed, color, or national ori-

1996, Clinton: Clinton's multiple orders allowing preferential treatment in federal contracting based on race or ethnicity in 2000, and authorizing the government to take private land under the Antiquities Act of 1906 (in-

See EXECUTIVE Page 5B

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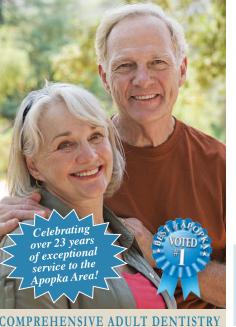
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In 1987, and after encouragement from many of the Apopka residents and the support of his family, the late James "Jim" R. Loomis purchased the Apopka Assembly of God building on Main Street. After renovations, Jim and his family opened the **Loomis Family Funer**al Home. Jim was at the helm of the company until his death in late 2015.

Jim had two sons, James R. "Bob" and Steven P. "Steve," who are both funeral directors. The boys now manage the day-to-day operation of the busi-

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Pictured above is the Loomis Family. A Tradition of Caring - Serving your family, as family.

mis family, they have support staff consisting of two additional funeral directors/embalmers, office staff, and funeral assistants. Most of them have been with the Loomises for many years and all are accepted as a branch of the Loomis Family.

neral Home is a full service funeral home. The directors are well informed about the different cultures, faiths, and customs of the many in the community. There are several cremation options offered as well as burial and transporting loved ones out of state. Loomis Family Funeral Home services all area cemeteries, including Florida National in Bushnell for qualified veterans.

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gatherings and there is plenty of private park-

Before you decide who will serve your familv in their time of need. you owe it to yourself to get all the facts. You are invited to stop by and meet the Loomis family and staff and have all of your questions answered with straightforward answers by a liprofessional, not a contracted commission paid sales person. They can also talk to you about cremation services and the many ways you can remember your loved ones.

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Orange County Public Schools sets early registration for kindergarten

Early registration for students who will be in kindergarten for the 2019-2020 school year that starts August 12 is being held from now through Saturday, March 9, for students who will attend an Orange County Public School.

Each school has a des-

ignated attendance area and the family's address determines which school the child will attend. For more information, visit kindergarten.ocps.net. There is a school locator feature on that site; just click on "Find my School." A parent or legal guardian can then go to

that elementary school for (DOH 680 form); proof of registration. A child must be five-years-old on or before September 1, 2019, to be registered.

The following is necessary for registration: proof of child's age (usually a birth certificate); proof of child's immunization

child's health examination within the last year; and verification of residence.

"It's not too early to register new students for kindergarten for the 2019-20 school year which starts August 12, 2019," a school spokeswoman said. "Early registration means your child is guaranteed to start school on the first day of school. During early registration, you avoid long lines and save valuable

"Early registration also gives principals necessary information to hire enough classroom teachers for this new group of students."

If school personnel cannot determine the student's proper placement at the local elementary school, parents or guardians should contact Pupil Assignment at 407-317-

Learn about steps to take for the best possible retirement

By Russell Gloor Association of Mature American Citizens

Dear Rusty: I will be 64 years old in 2019 and thinking about Social Security. My full retirement age is 66 and 2 months, and I'm trying to figure out the best way to get the most out of my retirement. I have a lot of questions, but just need to know the right direction to go. I've been told by family members that I have to sign up for Medicare by the age of 65 even though I can't get full benefits from social security until I am 66 and 2 months. I don't understand exactly how that works. Do I have to pay out of pocket for Medicare until my Social Security starts? Can my wife get benefits from me? Thanks in advance. Signed: Confused

Dear Confused: Medicare and Social Security are two independent benefit programs, even though you enroll in Medicare through Social Security. You do not need to enroll in both at the same time.

You can wait until you reach your full retirement age, or up to age 70, to take your Social Security benefits, but age 65 is when you should enroll in Medicare for your healthcare coverage. You have a 7-month

window to do that, starting 3 months before the month you turn 65 and ending 3 months after the month you turn 65.

If you have other "creditable" healthcare coverage from your or your spouse's employer, you can decline enrolling in Medicare Part B (coverage for doctors and other outpatient services) and thus avoid the Part B premium. Medicare Part A is free because you are also eligible for Social Security (but you don't need to claim SS to get Medicare Part A).

If you do not have other creditable healthcare coverage, you should enroll in both Medicare Part A and B at age 65 and, at that time, make arrangements with Medicare to pay the premium directly (2019 base premium is \$135.50/ month), which can be done three different ways: You can set up an automatic payment from your bank, you can complete a form requesting Medicare to automatically debit your bank account on the 20th of each month, or you can be billed directly and pay by check, money order or credit card in three month increments using coupons they will provide. By enrolling in Medicare at age 65 you avoid any potential late enrollment penalty if you en-

You can enroll in Medicare either online at www.ssa.gov, or by contacting your local Social Security office directly (find it at www.ssa.gov/locator). Then later, after you claim your Social Security benefits, Social Security will automatically deduct your Medicare Part B premium directly from your Social Security payment. At age 65, you should also seek creditable prescription drug coverage (known as Medicare Part D), because if you don't take a Part D plan within your initial enrollment period you'll be subject to a late enrollment penalty if you take a Part D plan later.

As for your wife getting benefits from you, I'm not clear if you're referring to Medicare benefits or Social Security benefits. If your wife isn't eligible for Medicare on her own (doesn't have enough Social Security credits) she can enroll on your record when she turns 65.

If you are referring to your wife getting Social Security spousal benefits from you, she may be able to when you have started to collect your own benefit, if she is at least 62 and if any benefit she is due on her own is smaller than she is eligible for as your spouse.

Obituaries: Mrs. Luongo was born in North Carolina

Continued from page 2B

EDNA C. LUONGO, 94, Apopka, died Monday, February 18. Mrs. Luongo was born in North Carolina. She was a member of Cavalry Assembly of God in Winter Park then New Vision Community Church, Apopka. Survivors: children, Craig, Winter Park, Donna Elkins, Mount Dora, Debbie, Jacksonville, Joe; 10 grandchildren; 10 great-grandchildren. Baldwin Fairchild Funeral Home,

MARY LOU CROSBY, 90, Apopka, died Friday, February 22. Mrs. Crosby was born in Portland, Indiana. She worked for Coopers/ Lybran Orlando more than 30 vears and was co-owner of Crosby's Motor Inn of Apopka. Survivors: husband, John; sons, Perry Leavell, Steve Leavell; stepson, Mark Crosby; stepdaughter, Christine Johnson; 13 grandchildren; six great-grandchildren. Loomis Family Funeral Home, Apopka.

MANUEL LEE MAXELL, 89 Apopka, died Friday, February 22. Mr. Maxwell was born in Cairo, Georgia. Survivors: wife, Karen; children, Barbara Brown, Randy; five grandchildren; four greatgrandchildren. Loomis Family Funeral Home, Apopka.

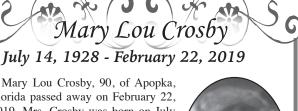
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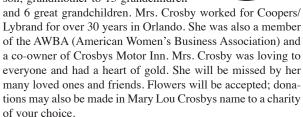
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Mary Lou Crosby, 90, of Apopka, Florida passed away on February 22, 2019. Mrs. Crosby was born on July 14, 1928 in Portland, Indiana.

She was a devoted wife to her husband John Crosby for 40 plus years; mother to her two sons Perry Leavell and Steve Leavell; and step mother to Mark Crosby and Christine Johnson; grandmother to 13 grandchildren



A gathering of friends will be held Saturday, March 02, 2019 from 2:00PM to 3:00PM followed by a celebration of life at 3:00PM at Loomis Funeral Home Chapel.

Services Entrusted to LOOMIS FAMILY FUNERAL HOME, 407-880-1007, www.loomisfuneralhomes.com

Executive: Orders can be reviewed, revised and revoked by current pres.

cluding his 1996 designation of 1.7 million acres in Utah as a national monument).

2001, George W. Bush: George W. Bush's 2001 order restricting public access to the papers of former presidents, and his 2008 order directing federal agencies to ignore future budget earmarks that lawmakers don't vote on and include in legislation that passes.

What a New President Can

In the case of Obama's

action granting amnesty to il- ronment, education, and genlegal immigrants and allowing them to apply for work permits, states asked the federal courts to step in and halt this executive amnesty. And they did so, at least temporarily, pending future rulings on whether those actions were constitutional and should be permanently enjoined.

Conservatives argued that Obama used executive orders to achieve results he failed to get through Congress, not only on immigration but on issues such as health care, gun control, cybersecurity, energy, the envider identity, among others.

As the 45th president, Republican Donald Trump will have the opportunity to review, revise, or revoke Obama's executive orders just as the younger Bush did in regard to Clinton's directives, and Obama did in regard to Bush's.

https://www.heritage. org/political-process/heritage-explains/executive-or-

> * 2nd president ** 6th president

Edna Carraway Luongo

Edna C. Luongo went peacefully at the nursing homes, and were members of Sonlighters. age of 94, to be with her Lord and Savior Jesus Christ on February 18, 2019. She was cared for by Hospice in her room at Savannah Court, surrounded by her loved ones and also by her caregivers who loved her.

Anyone who knew Edna was aware of her great faith. She loved her Heavenly Father, her family and her

friends. She grew up in North Carolina on a farm and later moved to Greensboro. She married Mike

Luongo during the World War II years. They were married for 60 years, prior to his death in 2008.

They raised their family of four children in College Park, MD. While in MD, her family attended Berwyn Presbyterian Church. After retirement in 1980, they moved to Orlando, FL to be close to their grandchildren. They became members of Calvary Assembly of God where Edna served as a greeter, prayer chapel minister, and counselor. They both worked in the homeless ministry and joined Gospel choir, ministering in Their elder years were spent as members of New Vision Community Church in Apopka Fl. She is survived by her four children,

Craig (Mickey) Luongo Winter Park FL, Donna (Lynn) Elkins of Mount Dora FL Debbie Luongo of Jacksonville FL and Joe Luongo. She is also survived by 10 grandchildren and 10 great grandchildren.

The family will receive friends on Friday, March 1 from 6 - 8 PM at Baldwin Fairchild Funeral Home, Apopka. Funeral Service will be 11 AM Saturday, March 2 at the funeral home

with interment at Highland Memory Gardens, Apopka, FL.

In lieu of flowers, donations can be given to Samaritan's purse, the organization of Franklin Graham and the service of Operation Christmas Child, one of Edna's favorite ministries. Arrangements entrusted to Baldwin 4 Fairchild Funeral Home, Apopka

Would You Like Extra Copies? You may purchase The Apopka Chief at the following locations in and around Apopka

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- 439 S. Central Ave. & 5th St.
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- Argos Family Diner, 3346 E. Semoran Blvd.
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- (across from the old Fla. Hosp. location)
- CenturyLink headquarters, SR 436 Chevron Diamond Gas – Hwy 441 &
- Plymouth-Sorrento Rds • Chevron Market, Hwy 441 &
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- Circle K, Ocoee-Apopka Blvd.
- Circle K & BP, Hwy 441 S. of Walmart

- Circle K, Keene Rd / Clarcona
- Citgo, 441 & Boy Scout Blvd (Plymouth)
- store by mail boxes)
- CVS #3748 corner of Park Av
- & Hwy 441 • CVS #3225, corner SR 436 &
- Wekiva Springs Rd. • Discount Beverage & Smoke (Across from Checkers, Highway 441
- Circle K (Shell) #2404, Sheeler Rd at corner of Apopka Blvd.
- Circle K (Marathon) #6157, S. Park Avenue • Circle K (Shell) #2334, Rock Springs Rd & Welch Rd.
- Kelly Park Rd • Circle K #1288, Welch Rd & Wekiva Springs Rd.
- Circle K (Marathon) #1063, Zellwood, 2691 Highway 441
- Compare Fresh Market, 436 behind Aaron's Plymouth-Sorrento Rd. • Crosby's Motor Inn,
 - Hwy 441 & Errol Parkway (Errol Estate) UPS Store (The), Rock Springs

- Marathon, Main St. (midland downtown)
- McDonald's, Highway 441 (downtown)
- Mobil, (Citgo) Hwy 441 (next to Burger K)
- Orange County Service Center, N. Park Ave.
- Perkins Restaurant Hwy 441, in Victoria Plaza Parking Lot)
- Plymouth Post Office, Plymouth/Sorrento Rd
- Plymouth Woodshed Restaurant (Highway 441 & Boy Scout Rd)
- Porkies BBQ, Highway 441 (downtown)
- Post Office, N. Park Ave. (Martin St) • Publix, Park Ave/Rock Springs Rd. &
- Sam's Discount, Overland & Apopka Blvd.
- Save-A-Lot, SR 436 at Sheeler • Sun Resort, 3000 Clarcona Rd.
- Sunoco Happy Foods, Hwy 441 &
- Trader Mae's, Rock Springs Rd

- & Welch Rd. (Publix shopping center)
- Walgreens, corner of Park Ave and Hwy 441

baldwinfairchildapopka.com

- Walgreens, N. Park Ave/Welch Rd.
- Wawa Store, 449 W. Main St. corner of Hwy 441 and Bradshaw Wawa Store, 441 & Piedmont Wekiva
- across from Walmart • Wekiva High School, Hiawassee Rd.
- Winn Dixie #2246 Hwy 441 (beside Lowe's)
- Zellwood Station (inside MHP)
- Zellwood Truck Stop Diner, Hwy 441
- Zellwood Water Users, Inc., 3262 Robinson St.

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AHS Robotics wins at Lockheed Martin



On Thursday, February 21, Apopka High School's Applied Robotics program took three teams to compete in the prestigious Lockheed Martin E-Weeks Robotics competition held at its Sand Lake Road facility in Orlando. Apopka High placed first, second, and third to sweep the awards. Each year, Lockheed Martin designs an innovative STEM competition in which students design, build, and program robots to accomplish a specific set of tasks. This year's event was based upon a Stranger Things theme in which students entered specific areas such as the Woods, the Byer's House, Hawkins Lab, and the Upside Down to rescue trapped characters. Lockheed Martin sends engineers to each school once a week to mentor the student teams and assist with promoting STEM involvement and building future engineers. The teams used thermal sensors, UV lighting, mechanical subsystems, and Arduinos to accomplish the specific tasks required. While at the facility, students were also taken on a tour of all the cool things going on at Lockheed Martin.

Apopkan accepted to University of Evansville

Jordan Huth of Apopka has been accepted to the University of Evansville for enrollment in the fall 2019 semester, it was announced in a Thursday, February 21 press release.

Located in Evansville, Ind., the Universitv of Evansville is a private, comprehensive university with over 80 majors and more than 100 areas of study in the arts and sciences and pre-professional programs.

Apopkan makes dean's list at Georgia Tech

Kyle Sabell of Apopka made the dean's list for the fall 2018 semester at the Georgia Institute of Technology in Atlanta, Ga., it was announced in a Friday, February 22 press release.

The dean's list designation is awarded to undergraduate students who have a 3.0 or higher academic average for the semester. More than 25,000 undergraduate and graduate students are enrolled at Georgia Tech, which U.S. News and World Report ranked in the nation's top 10 public universities.

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Dr. Morgan's unique touch to patient care is a reflection from times past

Older adults often can benefit from health care that is tailored to their changing needs by a physician who limits their practice to the care of the elderly. Such a physician understands the typical patterns of aging and that no one is typical. Dr. Charles A. Morgan, M.D., P.A. knows this well.

Dr. Charles Morgan is a local Extended Care Physician who Dr. Morgan helps the provides medical services to older adults in his office and in nursing homes, assisted living facilities, and retirement communities.

His unique touch to patient care is a reflection from times past Health at Florida Hospiand a desire to give personalized medical care. This approach comes from his professional experiences, which started in June of 1960 when he received his medical degree from Loma Linda University in California.

Dr. Morgan's passion for quality health care is evident. His certifications include the American Board of Family Practice, ongoing since 1978, the Charter Certification of American Medical Directors, since March of 1991, and, he is currently certified in Wound Care and recently certified in diabetic skin

Dr. Morgan held positions as the Medical Director of Employee



management of medical problems and common geriatric issues, and is committed to the comprehensive health care of older adults.

tal. He was Medical Director of Ocoee Healthcare for 16 years. He was Medical Director Assistant of Life Care Center of Altamonte for six years and Medical Director for 24 years. He was elected Chairman of the Family Practice Department of Florida Hospital for three years. He also held teaching positions at Florida Hospital from 1975 to 2006 for students and resi-

He currently is Medical Director of Tavares Village Nursing Facility.

His medical experiences include his current family practice, which was started in 1961 with obstetrics, occupational medicine, and emergency room services. He began to

population in 1976.

Dr. Morgan recognizes that older adulthood brings with it a vulnerability to certain conditions including dementia, osteoporosis, and susceptibility to falls. He knows how these underlying conditions might complicate a person's wellness. If you're over 60 years of age, there are many reasons to consider a physician who is knowledgeable in geriatric practice.

Many older patients take more than one medication on a regular medicine affects another.

guidelines for health screenings are essential in this age population. It should be a physician's goal to keep on top of all the current recommendations.

Those who limit their practice to the care of the elderly understand how depression and other mental health issues can complicate an older adult's well being. You should be routinely screened for depression because it is incredibly under-diagnosed and, therefore, untreated in older adults.

Dr. Morgan recognizes the importance of psychosocial needs and can help his patients 210. take advantage of community resources such

work with the geriatric as at-home help. And, he is knowledgeable about advance directives such as healthcare proxies and living wills, and other concerns that affect his patients' endof-life wishes.

Dr. Morgan helps with the management of medical problems and common geriatric issues such as memory loss and dementia, depression, osteoporosis, incontinence, medication evaluations, fall and balance problems, preventative medicine, and screenings and vaccines. He also assists with coordinating the basis. It's important to care with other health understand how one care providers and agencies.

Dr. Charles Mor-Age-appropriate gan is dedicated to the comprehensive health care of older adults. His select office staff takes the best approach to maintaining the health of mature adults while paying attention to the individual needs of each person. They offer primary medical care, provide consultations with your own physician, and make house calls and visits to nursing homes for those who cannot aet out.

> Call Dr. Charles A. Morgan today at 407-886-9807 to schedule an appointment. His Apopka office is located at 380-B Semoran Commerce Place, Suite

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Cooking with Foliage La Sertoma has recipe treasures to make

ipes this week come from the little treasure we uncovered cently in our archives, Cooking with Foliage La

Kitchen Kapers by Nancy

Sertoma of Apopka. This publication was created by the Ladies of the Ser-

Mary Demetree shares her Fried Lemon Chicken.

Here is Nita Collins' Shrimp Newburg from Cooking. This looks wonderful, and, being a lover of shrimp, I am going to try it very soon. Be mindful when adding the cooked sauce into the beaten egg yolks. You don't want to cook the yolks, you just want to mix them into the hot (meaning temperature) sauce.

Cauliflower Casserole is a recipe using a cauliflower you cook whole in a pot of boiling water before you make the casserole, and add canned soup, cheese, and peanuts before baking.

Anne Paxson's Cheese Baked Spaghetti Squash is very simple and will make a lovely side dish.

We have a fancy dessert for you -Easy Baked Alaska. We thank the Sertoma Club for sharing their wonderful recipes.

Peach-of-a-Pie actually uses thawed strawberries and canned peaches and beaten cream cheese. It sounds luscious.

Greta Howard's Bibb Lettuce and Mandarin Orange Saladlooks spectacular. I would venture a guess that if you don't have Mazola corn oil on hand, you could probably get away with your usual salad oil.

MARY DEMETREE'S FRIED LEMON CHICKEN Recipe from Cooking with Foliage La Sertoma of Apopka

2 cups olive oil 4 tablespoons lemon juice

Salt

2 teaspoons chopped parsley

3-1/2 pound broiler/fryer, cut into

serving pieces 1 egg, beaten

1-1/2 cups flour

1 lemon, thinly sliced

Make a marinade by combining 1/2 cup olive oil, lemon juice, salt, pepper

and parsley. Brush the chicken with the marinade. Marinate for 3 hours, brushing the chicken with the liquid from time to time. Dry the chicken, dip it into the beaten egg and then into the flour. Fry the chicken in the remaining olive oil for 15 to 20 minutes on each side, or until it is done. Drain on paper towels. Serve the chicken on a platter garnished with the lemon slices. Serves 4.

NITA COLLINS' SHRIMP NEWBURG Recipe from Cooking with

Foliage La Sertoma of Apopka 3/4 pound cooked shrimp 1/4 cup margarine or butter 2 tablespoons all-purpose flour 3/4 teaspoon salt 1/8 teaspoon cayenne pepper 1/8 teaspoon nutmeg 1-1/2 cup Half and Half 2 egg yolks, beaten 2 tablespoons sherry

Toast points Cut large shrimp in half. Melt margarine or butter, and blend in flour and seasonings. Add Half and Half gradually and cook until thick and smooth, stirring constantly. Stir a little of the heated sauce into the beaten egg yolks; add to sauce, stirring constantly. Add shrimp; heat. Remove from heat and slowly stir in sherry. Serve immediately on toast points. Makes 6 servings.

CAULIFLOWER CASSEROLE Recipe from Cooking With Foliage La Sertoma of Apopka

1 medium head cauliflower 2 slices bacon

1/4 cup chopped onion

1 (10-1/2-ounce) can condensed cream of chicken soup 1/3 cup milk

1/2 cup grated cheddar cheese 1/4 cup cocktail peanuts, chopped

Cook whole cauliflower in boiling water until tender, about 20 minutes. In a saucepan, cook the bacon. Remove and crumble; set aside. Pour off all but 2 tablespoons of the bacon drippings. Add onion and cook until tender. Gradually stir in soup and milk, keeping smooth. Add cheese and peanuts and heat for 2 minutes. Place drained, chopped, cooked cauliflower in a 1-quart casserole. Pour sauce over cauliflower. Bake at 350 degrees for 25 minutes. Garnish with reserved bacon. Makes 6 servings

ANNE PAXSON'S CHEESE BAKED SPAGHETTI SQUASH Recipe from Cooking With

Foliage La Sertoma of Apopka 1 large spaghetti squash, cooked 2 cups shredded fontina or Swiss cheese

2 tablespoons butter Salt and pepper, to taste

Mix hot strands of spaghetti squash with cheese, butter, salt and pepper. Put in 1-1/2 quart casserole. Bake in 350 degree oven just to heat through.

EASY BAKED ALASKA Recipe from Cooking with Foliage La Sertoma of Apopka

1/2 cup margarine

3 squares bitter chocolate

1 cup sugar

6 egg yolks

1/2 cup all-purpose flour, sifted

1/2 cup chopped nuts 1 teaspoon vanilla

1-1/2 quarts ice cream

6 egg whites

1/4 teaspoon cream of tartar 1/8 teaspoon salt

3/4 cup sugar

To make brownie base, melt margarine and chocolate in a double boiler; remove from heat. Blend in sugar; add egg yolks and 2 tablespoons water, beating well. Stir in flour, nuts and vanilla. This may all be done in the top of the double boiler. Spread in a greased 11 x 7 x 1-1/2-inch pan and bake at 350 degrees for 25 to 30 minutes; cool.

Put brownie base on a board and freeze. Spread ice cream of desired flavor over base, being careful to make sides and corners as high as center. Recipe thus far may be made 2 to 3 weeks in advance and frozen. If freezing, be sure to cover with freezer paper after ice cream has hardened. Whip egg whites at room temperature with cream of tartar and salt until frothy. Slowly add the sugar, beating after each addition until meringue stands in stiff peaks but

Cover the ice cream and the brownie base with meringue, being sure to seal all edges. Bake in a preheated 500 degree oven for about 5 minutes or until nicely browned. The meringue may be put on the ice cream and base 5 hours before baking or as long as 2 days before baking if the entire Alaska is returned to the freezer until the time of baking. Makes 8 to 10 servings.

PEACH-OF-A-PIE Recipe from Cooking with Foliage La Sertoma of Apopka

1 9-inch pastry shell, baked

1 8-ounce package cream cheese

1/2 cup sugar 1/4 teaspoon salt

1 tablespoon milk

1 teaspoon vanilla 2 tablespoons corn starch

1 10-ounce package frozen strawberries, thawed

1 tablespoon lemon juice

1 medium size can peach slices

Beat cream cheese until soft and creamy. Add 1/4 cup sugar, salt, milk and vanilla. Blend thoroughly. Spread mixture in cooled pie shell. In a saucepan, mix remaining 1/4 cup sugar and corn starch. Add strawberries and lemon juice. Cook until thickened; cool. Arrange drained peach slices in pastry shell on top of cream cheese mixture. Spoon strawberry mixture over peaches. Refrigerate until firm. Serve with whipped cream. A graham cracker crust can be used in place of a pastry shell. Makes 6 servings.

GRETA HOWARD BIBB LETTUCE AND MANDARIN ORANGE SALAD

Recipe from Cooking with Foliage La Sertoma of Apopka 1/3 cup sugar

1 teaspoon dry mustard

1 teaspoon salt

1/2 teaspoon paprika

1 cup Mazola corn oil 4 tablespoons vinegar

1/2 teaspoon minced dry onion

1/2 teaspoon celery seed

1 small can Mandarin oranges, drained

Bibb lettuce broken into bite-sized pieces

In a blender, mix sugar, dry mustard, salt, paprika, oil, vinegar and dry onion. When well mixed, add celery seed. Make the day before and refrigerate. Toss together with oranges and lettuce just before serving. Serves 6 to 8. Cauliflower Casserole is a recipe from the cookbook we recently found in our archives that was published by the ladies of the Sertoma Club, back in the mid-1980s.

Previous recipes can be found online at www.theapopkachief.com/recipes Please email your recipes to: news@theapopkachief.com.

March '

OCPS - SCHOOL IS BACK IN SES-

SION. Traffic patterns have changed. Stormy weather comes and goes! Be careful with your umbrellas. And always watch out for those pedestri-

lights are not flashing. DON'T TEXT WHILE DRIVING

ans. School zones are in force, even if

Please! Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21). Immunizations must be current.

City of Apopka's Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka 32712, 407-703-1784. On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs, Amenities at the complex include: Soccer Fields, Softball Fields, Baseball Fields, Multi-Purpose Fields, Sand Volleyball Courts, Outdoor Basketball Courts, Tennis Courts, Walking Trail, Amphitheater, Playground, Concession Stands.

11-mile wildlife drive (complete with directional signs) (opened in 2015) on Lake Apopka shores, by entering from Lust Road off Binion Road, about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. DO NOT FEED THE GA-TORS - IT MAY CAUSE CLOSING OF THE TRAIL If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muck-farming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11

WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Long wood. The park also contains the head water of the Wekiva River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-4311..

FRIDAY, MARCH 1

MARCH 1, VFW Post 10147 SPON-SORED MEET AND GREET with District 2 School Board Rep Melissa Byrd, 519 S Central Av., Friday, March 1, 6-8

SATURDAY, MARCH 2

SUNDAY, MARCH 3

EVENTS ★ ★

MONDAY, MARCH 4

Zumba Seniors Fitness Class, MON-DAYS and FRIDAYS 9:00 a.m., at Fran Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information.

Beginning Racewalking Program: 5:00 p.m. - 5:55 p.m., at the Orange County Parks' Magnolia Park, 2929 Binion Rd., Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information,

visit www.orangecountyparks.net.

Overeaters Anonymous meets Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food - overeating, anorexia, bulimia - there is a solution for you. For more information, visit OA.org or call Laura 407-484-7736 or Ginger 407-832-5772.

Toastmasters: Every Monday, 7:00 p.m. - 8:30 p.m., in the Museum of Apopkans, 122 E 5th St, Apopka, FL 32703. For more information, (Number changed) call 407-765-2629 or visit www.Apopkatoastmasters.org.

Toastmasters: Forest Lake Church Room 9, 515 Harley Lester Lane, Apopka, Florida 32703. Time: 7 p.m., Open to everyone interested. For information, call 407-761-2943. Club Number: 4899556, District 84, Area D42. Orators of Excellence.

TUESDAY, MARCH 5

Walk and Talk: 8:00 a.m. - 9:00 a.m., at Magnolia Park. Call 407-886-4231 for more information.

PLANT CLINIC at UF Mid Florida Research Center, 2725 Binion Rd., Apopka, every Tuesday, 9 a.m.-12 p.m. with rotating Master Gardener clinicians to evaluate your plant specimens. For information, call 407-254-9200 or visit orange.ifas.ufl.edu/res_hort/

Art Class: 9:00 a.m., at the Fran Carlton Center, 11 N. Forest Ave., Apopka. For more information, call and leave message for Nancy McDonald at 407-

The FOLIAGE SERTOMA CLUB normally meets the first and third Tuesday of each month, beginning at 11:45noon, at Beef 'O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka

SECOND TUESDAY OF EVERY MONTH: The American Cancer Society group discussion on prostate cancer is held at the Apopka Area Chamber of Commerce building, 180 W. Main St., Apopka, at 6:30 p.m., and is open for anyone who is interested in the subject or who has been diag-

nosed with prostate cancer. it is free. For more information, call 407-341-1826

WEEKLY ★ ★

WEDNESDAY, MARCH 6

Apopka/Altamonte Springs VFW Post 10147 meets every Wed. morning at 519 S. Central Avenue, Apopka, from 8:30-10 a.m. New members are always welcome. Call 407-889-8266, or email

info@vfwpost10147.com Zumba Seniors Fitness Class, WEDNESDAYS at 8:00 a.m. at Fran Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information Classes also held on Mondays and Fridays at 9:00 a.m.

City of Apopka DRC (Development Review Committee) meets every Wednesday at 9 a.m.-10 a.m. at City Hall, 120 E. Main Street, Apopka.

TOPS Chapter #646. (Take Off Pounds Sensibly), TOPS, a non-profit organization, will help you reach a weight goal with support from friendly, caring members, education, and rewards. Each Wednesday a.m.- weigh-in begins at 8:45 - meeting ends at 10:30. Come to 9635 Bear Lake Road, Apopka, to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no meds. Call 407-312-

Cards & Bridge: 9:30 a.m. for SE-NIORS. Come and join the fun, or bring in some friends and start your own. Call 407-703-1631 for information.

7123 for more information.

Crafts & Chatter and Board Games, 9:30 a.m. for SENIORS. This is an informal gathering of senior adults who enjoy playing board games, cards or creating projects. Call 407-703-1631 for information.

Tiny Tales - Rhyme Time for You and Baby: At 10:15 a.m., lasts approximately 15 min. every Wed. For infants birth to 18 months, OCLS North Orange

Toddler Time: At 10:45 a.m., every Wed., Especially for children ages 18 to 36 months and lasts approximately 20 minutes. OCLS North Orange Branch.*

Storybook Fun for Your Little One: At 11:15 a.m. every Wed. Recommended for children ages three to five. The programs are free and last approximately 30 minutes. OCLS North Orange

City Council meetings are normally held the first Wednesday at 1:30 p.m., and third Wednesday at 7 p.m. in the City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda and minutes of meeting can be found online. Once posted, check for any revisions by Tuesday at 5 p.m. before the meet-

660-8811. THURSDAY, MARCH 7

APOPKA FAIR sponsored by Rotary Club of Apopka and City of Apopka begins today at 5 p.m., at Kit Land Nel-

Walking Club: SENIORS 8:00 a.m. City of Apopka. Will meet at Magnolia Park. Call 407-886-4231 for information. Chair Exercise Class for seniors, 9

Avenue, Apopka. Call 407-703-1784. ROTARY Luncheon Meeting, 12:00 Noon. Meetings are at the Apopka Community Center/VFW Post 10147,

519 S. Central Avenue. For information

a.m., Fran Carlton Center, 11 N Forest

call 407-415-6588. Motorcycle Night: 6:00 p.m. - 10:00 p.m. at Porkie's BBQ, 256 E. Main St., Apopka. Every Thursday night will feature drawings, prizes, trophies and just plain showing off. For information, call 407-880-3351

UPCOMING EVENTS.

AARP DEFENSIVE DRIVING CLASS, Thursday, March 14, from 9 a.m.-3:30 p.m., Fran Carlton Center, 11 N. Forest Avenue. \$15 for AARP members and \$20 for non-members. Must bring membership card for discount. Bring bag lunch. Certificate will be given for insurance company.

ONGOING EVENTS

"COOKIES AND MILK WITH A COP (Storytime, Too") every third Saturday of the month at North Orange Branch Library, 1211 E. Semoran Blvd., Apopka, 11:00 a.m. This event is sponsored by APD and McDonald's located at 233 E.

BROWN BAG LUNCH - Third Saturday of each Month at Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 am.-1 p.m. All are welcome to come and be fed with those who would like to share in a brown bag lunch. In addition, men's socks, flip flops, stuffed animals and children's books among other things will be offered. For information, call 407-703-4223

COFFEE WITH A COP is scheduled Sat., from time to time at McDonald's on 233 E. Main Street. Meet with Apopka Police Chief Michael McKinley and other officers to discuss matters of concern to you, and enjoy a cop of coffee.

The Altamonte Springs/Apopka VFW Post 10147 is located at 519 S. Central

Avenue, Apopka. Every third Saturday of the month, breakfast (sponsored open at 5 p.m., and the early bird game The post is open Wednesday and Satstarts at 6 p.m. For more info, call 407- urday Mornings from (TIME CHANGE) 8:30 to 10:00 a.m. (other hours by appointment only). All members and families are urged to attend. Those who have served in any branch of the military, during any war or conflict, and who

may be interested in becoming a mem-

ber, are also urged to attend. Call 407-

889-8266, or email info@vfwpost10147.

com Auxiliary is being formed.

UPCOMING $\star \star$ ONGOING $\star \star$ EVENTS

NWOC FFA Alumni - Monthly meetings (usually the 4th Monday evening in a month during the school year) are open to anyone. You do not have to have been a member of FFA, nor is it necessary to have a child in an FFA chapter. All that is required is a desire to help these young people, both for FFA and 4-H. For information, contact nwocffaa@

Volunteers Needed - The Debbie Turner Cancer Center needs volunteers to help in the office Monday thru Friday from 10-4. Help for an hour or two would be great. Administrative portion is moving to office next door in a couple of weeks. Call Joann at 407-880-2111 or 407-920-2882 cell.

Museum of Apopkans, 122 E 5th Street, Hours open: Tuesday through Friday, 1:15 p.m. to 5 p.m. Admission is free. Contains displays and information about Apopka's history, and has history books for sale. Monthly meetings of Apopka Historical Society are normally held on a Sunday afternoon. For more information, call 407-703-1707.

The Apopka Elks Lodge 2422 meets first and third Tuesdays of month, 201 W. Orange. For more information, call 407-886-1600 or email apopkaelks@

GFWC Apopka Woman's Club, meets

at First United Methodist Church, 201 N. Park Avenue. Call 407-880-2111 for Foliage Garden Club - meets the first

Thursday of each month, at 9:30 a.m.,

at the Museum of Apopkans, 122 E,. 5th

St., Apopka, September through June.

Apopka Garden Club - meets the first Tuesday each month at First United Methodist Church, 201 S. Park Ave., September through May. For informa-

tion, call Kathy 407-886-6970. Music at Magnolia recorder classes begin on Mondays from 3:30-4:15 p.m. and intermediate classes are held on Wednesdays 11:15 a.m.-noon and 2:30 p.m.-3:15 p.m. at 2929 S. Binion Rd. (Hwy 437), Apopka. The classes are open to all ages. The cost is \$2 per

person per class. If you are a novice,

or are interested in learning to play the

recorder, call 407-886-4231

EARLY BIRD BINGO at Bahia Shrine by the Rotary Club of Apopka) is City of Apopka Planning & Zoning Center, 3101 E. Semoran Blvd.. Doors served for \$6 each from 8-10:00 a.m. - usually the second Tuesday of the month. 5:30 p.m. City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call David Moon, 407-703-1739.

> Bridge Games and Classes: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit lakeduplicate.com.

> Hospital Health Course Offered: The Living Healthy Program at Florida Hospital Apopka designed to help those with chronic diseases such as high blood pressure, arthritis, diabetes, cancer and more. Call 407-625-7048 to learn more about free chronic disease self-management courses.

Computer Classes in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch*

Habitat Volunteers: Go to www.habitatseminoleapopka.org, click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for information.

for more details.

"Open Heart Kitchen": The Golden Years Senior Ministry of St. Paul AME Church will sponsor a soup kitchen, on the third Monday of every month, from noon-4:00 p.m., at the Church at 1012 S. Park Ave., Apopka. For more information, call 407-889-4464.

*(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. www. ocls.info. To reserve a space, call 407-835-7323.

**Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441

COMMUNITY EVENTS

CALENDAR INFORMATION For community events, fund raisers, and non-profit organizations. Send info: fax 407-889-4121, or email ads@theapopkachief.com. Subscribe to The Apopka Chief E-Edition or Home Delivery Call 407-886-2777 or

Visit the Web site: www.theapopkachief.com In County: \$30 with E-edition, or \$25 for just postal delivery. Out-of-County: \$35 with E-Edition. or \$30 for postal delivery.

AFD teaches CPR



On Tuesday, February 26 members of the Apopka Fire Department taught Hands Only CPR at Apopka High School. While there they had the opportunity to share this message with some of the preschool students at Mrs. Sopher's class. Each year, more than 350,000 EMS-assessed outof-hospital cardiac arrests occur in the United States. Survival depends on immediately receiving CPR from someone nearby. CPR, especially if performed immediately, can double or triple a cardiac arrest victim's chance of survival.



Among the honored at the OCSO awards ceremony was Sector IV, Squad 10, pictured above, which was awarded 2018 Squad of the Year. Pictured right, OCSO Field Service Office, Sharon Murray, (center), was honored by Orange County Sheriff John Mina with a Certificate of Commendation for assisting a lost elderly woman.



OCSO celebrates award ceremony

The Orange County Sheriff's Office celebrated recipients including deputies and citizens at the department's quarterly awards ceremony.

The ceremony took place Tuesday, February 26 at the New Destiny Christian Center in Apopka.

On stage, Orange County Sheriff John Mina acknowledged the "many acts of bravery, courageousness, compassion, kindness, and hard work" the deputies put forth in their daily work in keeping communities safe.

"We honestly don't

thank you enough," Mina said. "This is just a small token of what we can do to show our appreciation for everyone's hard work all year round."

The various awards given out included years of service, medals of merit for lifesaving efforts in the line

of duty, and promotions.

Among the recipients were deputies who talked a suicidal subject off a ledge. pulled someone from a blazing fire, and saved an elderly woman trapped in her home in the wake of Hurricane Michael.





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The Crossword Puzzle is found on page 9A of this newspaper.





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See the story and pictures at the top of the page about the Wekiva Mustangs girls basketball team. Wekiva will play in the state tournament for the fourth time in six years while facing

the Deerfield Beach Bucks today, Friday, March 1. Hosted by the RP Funding Center in Lakeland, the Class 9A state semifinal tips-off at 6 p.m. Wekiva is led by

coach Tommie Butts.

The Apopka Chief

March 1, 2019, Page 1C

Sports



The Apopka Chief.com

Always up-to-the-minute **Weather Reports!**

Wekiva Mustangs girls basketball team ready for state semifinals

By Neal Fisher Apopka Chief Staff

The 2019 state final-four will be the fourth over the last six seasons in which the Wekiva Mustangs are still a part of the field.

And advancing was completed by surging ahead of the Jacksonville Sandalwood Saints for good during the concluding stage of the Region 9A-1 final. What was a fingernail-scratching-the-blackboard feel of a contest throughout ended with the score at 52-48 and the celebration began in earnest for the Mustangs (24-6).

Wekiva faces Deerfield Beach next. The match-up on the other side of the bracket is Miami and Oak Ridge. Tip-off for the state semifinal contests are scheduled for tonight, Friday, March 1 at 6 pm and 8 pm, respectively. Held tomorrow, March 2, 7 pm is the time of tip-off for the final. All contests during the state semifinal and final rounds in each classification are held at the RP Funding Center in Lakeland.

"Four finalfour appearances over the course of six seasons is truly a blessing and honor," Mustangs coach Tommie Butts said. "Ad-

vancing to the final-four once is very difficult. A lot of teams with that highest level of talent haven't been able to advance past the first round let alone the state final-four. The accomplishment doesn't just happen either. Although said often, the reasons are always the same, the willingness to follow through on all of the behind the scenes work. The

"However, getting to the finalfour isn't the focus anymore. We have been to the state final-four three times and finished the job only once."

coaches are excited for the players.

Both finalists from each district championship tournament advance to the FHSAA postseason tournament. Hosting contests is the advantage of winning the district championships though.

And the District 9A-3 championship tournament ending with Wekiva in second place was more of a statement about being in the same district as West Orange than not having the stuff to contend for the state championship.

Rarely are two teams who earn 20-plus victories during the regular season as well as subsequently ranked inside the state's top-10 throughout members of the same district.

Nonetheless, traveling during the first two rounds of the FHSAA postseason tournament was because the final of the District 9A-3 championship tournament was lost.

Wekiva's response to facing the much more difficult path of traveling during the first two rounds of the FH-SAA postseason tournament was play as good as ever under Butts.

Victory was garnered against Timber Creek to open the march.

Then there was the performance produced during the second round of the FHSAA postseason tournament



Danesha Boles attempts a field goal for the Mustangs See STATE Page 7C during the victory over Jacksonville Sandalwood.

Blue Darters open baseball season with win over Lyman

By John Peery Apopka Chief Staff

It was anything but ideal baseball weather as there was a light rain throughout the contest, but otherwise, the opening day of the 2019 season for the Apopka Blue Darters was a successful one as the Darters thumped the Lyman Greyhounds 8-2 at Apopka's J. Barnes Field.

Opening the season 1-0 with the victory, the Blue Darters got solid pitching performances from starter Jared Tyner and reliever Josean Nieves, who combined to allow just five hits and struck out six.

At the plate, leadoff hitter Nico Santullo was a perfect 3-of-3, slapping two singles and a double in picking up half of Apopka's six hits.

Apopka coach Mike



Jared Tyner was the starting pitcher for the Blue Darters in the 8-2 victory over Lyman in the season opener. He hurled four innings while picking up the win.

McDaniel said the wet conditions might have actually been beneficial to the team from a mental standpoint.

"I'm glad we got a chance to play," McDaniel said. "It does a lot of things for us as a team. It challenges us mentally to stay focused through it. It's not easy to play in drizzling

"The conditions were a little bit slick at times, but our field is in good enough shape that we could handle it. Most places probably couldn't and that's a testament to these kids. They help us work on this thing and this is their home and they take pride in it."

Apopka took an early lead in the first inning of the 2019 season as third baseman Kevin McGrath slapped a two-out double over the centerfielder's head to score Nico Santullo who had singled to open the inning. Santullo had stolen second and then moved to third on a groundout.

"McGrath came up with a big hit there early in the game to put us up. It's a situation where these guys are going to fight for each other," McDaniel said.

After Lyman scored twice in the top of the second, Apopka tied it in the bottom of the inning and then never looked back, scoring six more times over the next two innings.

In the bottom of the second, Grayson Adams drew a one-out walk, stole second, then went to third

and later scored on two wild pitches.

Santullo scored what proved to be the winning run in the bottom of the third on another wild pitch after he had doubled to open the inning and then took third after tagging up on a fly ball out.

Then, with bases loaded but with two outs, a perfectly placed fly ball single between second base and center field by Adams brought home Dilan Moore and Garrett Fore, both of whom had been hit by a pitch to reach base.

A two-out error in center field allowed Jose Class and Santullo to score after the two had led off the inning with singles, upping Apopka's lead to 8-2.

Although the Blue Darters won by six runs,

See WIN Page 6C

Eye on the ball



Avery Brewer, a freshman on the Apopka Blue Darters varsity softball team, swings at a pitch Thursday, February 21, during the team's 3-0 victory over the Boone Braves. The next home game for the Blue Darters is set for Wednesday, March 6, at 7 p.m. in a big District 9A-3 contest against the Lake Brantley Patriots.



Terrence McClain goes up for a shot during the final game of the season for the Mustangs.

Season over for Wekiva boys basketball squad

By Neal Fisher

Apopka Chief Staff

By a score of 73-61, the Lake Nona Lions brought an end to the 2018-19 season for the Wekiva Mustangs on Thursday, February 21. The contest was one of 16 total during the first or regional quarterfinal round of the FHSAA postseason tournament. Both teams advanced to the FHSAA postseason tournament despite possessing records under

"Indecision grew into playing tight," Mustangs coach Gersino Lubin said. "We approached the play afraid to make mistakes and the bigger picture of losing in general. Natural flow was missing because we were thinking about the effect and cause too much, instead of relying on the strengths possessed to create. Effect and cause had already been experienced during the course of an entire season, but was what

the play revolved around on this night.

"The location of the field goal attempts were not the usual for example. We failed to secure the ball after forcing a turnover a number of times. Getting into transition percentage was lower than usual because we waited to long to move the ball up the court." Sixteen districts exist

across the state and each champion as well as other finalist earn berths into the FHSAA postseason tournament. Always playing at home when facing the other finalist is the most significant reward which comes with a district championship though.

Placing last means upsets must keep occurring to win the championship and the first opponent is the number-one seed.

Lake Nona defeated Winter Park, Colonial and Timber Creek to claim the

See SEASON Page 7C



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MONSTER ENERGY NASCAR CUP SERIES

Race: Pennzoil 400 Where: Las Vegas Motor Speedway When: Sunday, 3:30 p.m. (ET)

2018 Winner: Kevin Harvick (right)



XFINITY SERIES

Race: BoydGaming 300 Where: Las Vegas Motor Speedway When: Saturday, 4 p.m. (ET)

TV: FS1

2018 Winner: Kyle Larson

CAMPING WORLD TRUCK SERIES

Race: Strat 200

Where: Las Vegas Motor Speedway When: Friday, 9 p.m. (ET)

TV: FS1

2018 Winner: Kyle Busch

by RICK MINTER / Andrews McMeel Syndication

Keselowski overcomes bout with flu to win at Atlanta

It isn't every day that a driver climbs from his car in Victory Lane and thanks the people in the track's infield care center, but Brad Keselowski did just that after winning Sunday's Folds of Honor QuikTrip 500 at Atlanta Motor Speedway despite being sick all weekend.

Keselowski came down with the stomach flu Friday night at AMS and wound up losing six pounds in a 10-hour period. He ran only a few laps of practice on Saturday, with Xfinity Series teammate Austin Cindric doing most of the driving on Saturday.

He was treated at the care center on Saturday and made another trip Sunday morning, but once the race started, he appeared to be in good shape for racing.

"I wouldn't have made this race if it had been yesterday," he said. "I was nowhere near good enough. But thankfully, the team here at the care center helped me out. They pumped me with a couple IVs and got me as good as I could be for the race."

Keselowski also thanked his wife, Paige, who also had the flu but still tended to her husband and their daughter, Scarlett, who somehow escaped the illness.

"That's mom power right there," he said. "So she's kind of the rock star as far as I'm concerned."

Keselowski's victory was significant for other reasons. It was the first in Cup for the new Ford Mustang, and it was his 60th major win since joining Team Penske in 2010. That broke a tie with the late Mark Donohue for most wins by a Penske driver. Keselowski has won 33 Cup and 27 Xfinity races aboard Penske cars.

"I'm still in a little bit of a daze," Keselowski said in his winner's interview. "It was a long, tough race. ... I think it's certainly a really big day for us, one that I'll reflect on for a long time."

After starting 19th in Sunday's race, Keselowski steadily worked his way forward, overcoming a problem with a jack on one pit stop and an overheating engine due to trash on the grille of his car. He got his biggest break on the race's final caution period, which fell with 52 laps remaining and during a round of green-flag pit stops. Keselowski wound up being one of three drivers on the lead lap, thanks to being the free pass driver.

Once the green flag flew on Lap 283, Keselowski's teammate Joey Logano took the early lead, but Keselowski motored by him on Lap 293 as Logano was struggling with tire problems that led to an unscheduled green flag pit stop and relegated him to a 23rd-place finish.

From that point on, Keselowski's biggest challenge came from eventual runner-up Martin Truex Jr., who closed to within a couple of car lengths at the finish. Kurt Busch took third place over Kevin Harvick and Clint Bowyer.

Keselowski said he wasn't sure he could outrun Truex, who was looming large in his rear-view mirror in the closing laps.

"I saw him coming with three to go," Keselowski said. "I thought: 'Uh-oh, I don't know if I'm going to be able to hold him off.'



Brad Keselowki celebrates his win at Atlanta Motor Speedway in the No. 2 Ford Mustang for Team Penske.

Truex maintained in his post-race interviews that the lapped car of Ricky Stenhouse Jr. cost him a shot at victory.

"The 17 [Stenhouse] rode there in front of us forever and ever, running the bottom, and I kept telling him I needed the bottom, and these cars are just so bad in dirty air that he was holding me up really bad," Truex said. "Once I got around him, I got to the 2 car [Keselowski] in two laps. I just needed one more.'

The new lower horsepower/higher downforce rules seemed to help even the playing field at Atlanta, as several underdogs showed good speed during the race.

Rookie Ryan Preece and his teammate, Chris Buescher, ran among the top 10 for much of the race. Buescher finished ninth, but Preece was involved in a late crash on pit road, ending his strong run.

Preece said he looked down at his tachometer to be sure he wasn't speeding and rear-ended the No. 52 of B.J. McLeod. The impact led to an injury to a member of Buescher's crew. He was transported to a local hospital.

Another rookie, Daniel Hemric, had a top-five finish in sight until a late pit stop for a flat tire relegated him to a 20th-place finish.

That is the kind of race cars we have to have at the race track every week to give ourselves a shot," Hemric said. "It was fun to drive, fun to pass people, and I look forward to next week."

Kyle Larson had one of the fastest cars in Sunday's race, leading a race-high 142 laps, but he was unable to overcome a late penalty for speeding during a pit stop and wound up 12th.

Junior will race at **Darlington in August**

Dale Earnhardt Jr., who retired from full-time NASCAR competition two years ago, will run one Xfinity Series race this season, at the historic Darlington Raceway on Aug. 31.

"There are many things I love about Darlington that contributed to my decision to run there this year, but the main reason is the track surface," Earnhardt Jr. said in a news release from the track. "I love races where you have to be smart and manage your tires. Darlington is slick and it wears out tires. It's one of the few stops on the circuit that provides that challenge.'

Earnhardt, who finished fourth in his one Xfinity race last year, at Richmond, said his main goal for Darlington is to enjoy himself.

"The only expectation I bring into the weekend is to give the fans their money's worth," he said. "Otherwise, it's no pressure, maximum fun. It's not about the results anymore; it's about the experience. Make no mistake though — I'm going to try to win.'

Earnhardt Jr. will drive the No. 8 Chevrolet for JR Motorsports, the team he co-owns, with sponsorship from Hellman's, one of the team's longtime backers.

Earnhardt has four career Xfinity starts at Darlington, but none since 1999, with a best finish of second to the late Dick Trickle in 1998.



Dale Earnhardt Jr. drove to a fourth-place finish at Richmond last season in his lone Xfinity start.

Cup wins at Atlanta by team owner Roger Penske (three by Brad Keselowski, two by Kurt Busch and one by Rusty Wallace)

Wins by Ford drivers in the last four Cup races at Las last four Cup races at Las Vegas Motor Speedway (two by Brad Keselowski; one by Kevin Harvick)

Georgia-born driver who has won a major NASCAR race at Atlanta Motor Speedway, in Cup, Xfinity or trucks (Bill Elliott, with five victories)

Drivers who led laps in Sunday's Cup race at Atlanta

Bell dominant in Xfinity's Rinnai 250

The Rinnai 250 Xfinity Series race at Atlanta Motor Speedway likely provided a preview of how NASCAR's No. 2 series will play out over the course of the season.

Saturday's 250-miler, the first race of 2019 on an intermediatelength track, saw Christopher Bell win in a rout, leading all but 21 of the race's 142 laps and sweeping the first two stages. His win which came aboard the powerful No. 20 Toyota Supra of Joe Gibbs Racing, establishes him as a strong contender for the series championship.

It was his ninth career win in Xfinity, and the first for any driver in the new Supra, which made its debut the week before at Daytona. Runner-up and polesitter Cole Custer also showed season-long potential, as did Tyler Reddick, who was closing on Bell before a late caution led to a round of pit stops and his crew was slow, dropping

him from second to fifth, where he wound up finishing. "We got a new crew chief [Mike Shiplett], and it was huge for us to start the year strong," Custer said. "I feel like we will be a threat all

Jeffrey Earnhardt, the grandson of the late Dale Earnhardt, continued his career revival as he followed up his strong Daytona performance with a sixth-place finish at Atlanta. It was his first Xfinity top-10 and it came in his 68th career start.

After driving mediocre equipment for most of his career, Earnhardt, the son of Kerry Earnhardt, is set to drive seven more races this year in the potent No. 18 Toyota for Joe Gibbs Racing. "[JGR] put me in a heck of a car," Earnhardt said. "We came up short on the win. We showed we belong here, and we're going to run

up front the rest of the races." Justin Allgaier and Brandon Jones finished third and fourth,



Christopher Bell was unstoppable in the No. 20 Toyota Supra for Joe Gibbs Racing, leading 121 total laps.

respectively, showing the speed they had last year.

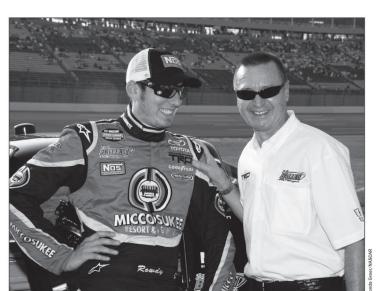
For Bell and crew chief Jason Ratcliff, the 2019 season might well be their last together in the series, as many in the sport figure Bell has the talent to succeed in the elite Cup series. But this year's Xfinity schedule could help get him better prepared for Cup.

"Is [Bell] ready to move to the Cup Series? Absolutely," Ratcliff said. "Is there more to be learned here [in Xfinity]? Absolutely."

Kyle Busch all alone atop Truck Series win list after 52nd career victory

With a runaway win in Saturday's Ultimate Tailgating 200 Gander Outdoors Truck Series race at Atlanta Motor Speedway, Kyle Busch became that circuit's all-time win leader with 52 career victories. His latest victory broke a tie with retired NASCAR Hall of Famer Ron Hornaday Jr.

For his historic run, Busch brought along one of the people who helped him get his footing in the series — journeyman team owner Billy Ballew, who owned the trucks that Busch drove to 16 victories early in his career.



Kyle Busch and Billy Ballew, pictured here at Kentucky in 2008, won 16 Truck Series races as driver and owner.

Among the logos on Busch's No. 51 Tundra Saturday was one for Ballew's used car lot in Dawsonville, Georgia.

"It took getting Billy Ballew back on my truck to be able to get me a win here, so we might have to make that an annual recurrence," Busch said as he stood alongside Ballew during the winner's celebration.

Busch said he particularly enjoyed the victories back when he drove for Ballew, who managed to scrape together enough money for his small team to get to the tracks.

"It's been especially fun, too, because of the way that I did it with Ballew, who ... had nothing," Busch said. "There were times where we had four trucks ... and then we had a two-truck team, and we ran Billy broke too many times over again. But he kept digging and he kept pulling through and figuring out how to get us to the next race, and it was amazing the success that we had with that group at that shop.'

For Ballew, being included in the record-breaking win was an experience he treasured.

"It was a really cool deal," he said. "Kyle is like a son to me. I've stayed in contact with him and his family on a regular basis since we raced together."

Ballew said he'd never met Busch until a test session at Charlotte in 2005. Ballew's regular driver at that time, Shane Hmiel, wasn't available for the test, and Busch filled in.

Busch ended up driving the truck at Charlotte and got Ballew's and Busch's first truck wins. They won again at Dover in their second race together and never looked back.

Saturday's win was a typical Busch truck outing: Despite an unscheduled pit stop to tighten a loose wheel, he won both stages and led 92 laps, including the final 38 to take the checkered flag over Johnny Sauter, Grant Enfinger, Brett Moffitt and Ben Rhodes.

NASCAR CUP DRIVER STANDINGS

1. Denny Hamlin, 87

2. Kevin Harvick, 79

3. Kyle Busch, 78

4. Kyle Larson, 77

5. Joey Logano, 75

6. Brad Keselowski, 72

7. Erik Jones, 68

8. Kurt Busch, 63

9. Clint Bowyer, 60

10. Ricky Stenhouse Jr., 60

Big chains of lakes have been very good for anglers

Hello Folks.

I hope you had a chance to get on the water over the weekend and do some fishin' that has been really good in the big chains like Kissimmee, Harris, and in the St. Johns River. Lots of folks are catchin' plenty of specks in Lake Monroe and Lake Jesup.

Kyle at Bitter's Bait and Tackle reports the folks in his area are catchin' specks in Lake Monroe on minners. You can catch a few specks on jigs tipped with a minner, but fishin'



Jim Keck Goin' Fishin'

a minner by itself has been the best way to catch 'em. Also, make sure you check the shoreline for some beddin' specks and a few bass. We had a full moon last week and I was told that the bass started to spawn

in most of the lakes in our

Lake Jesup has been producin' some nice stringers of specks as well. Driftin' open water with minners works the best. Kyle also reports that the bass are bitin' real good as well.

You can catch 'em on shiners. lipless crank-baits plastic worms, and slowsinkin' Senko-type baits.

A young man I met over the weekend at church, named Josh, has been fishin' with his buddies on the Maitland Chain.

They caught some nice

bass over the weekend and Josh lost a real nice bass that was estimated to be around 8 lbs. Don't worry, Josh, about losin' that big bass. It's why we fish and your day will come, I'm

As I mentioned earlier, the bass fishin' has been good on the Kissimmee Chain. A local bass club in our area had a tournament on the Kissimmee Chain last weekend. The club known as the Central Florida Bass Hunters had 40 boats in the tournament. There were plenty of local fishermen in the 40-boat field.

The club members caught 161 bass durin' the tournament. The winnin' five-bass stringer was caught by the team of Steve Brown and Damon Coppola. Their winnin' stringer weighed 20.77 lbs. The biggest bass of the tournament was caught by Jerry Kremer. She weighed 8.79 lbs. Lots of bass were caught and just about all the teams caught bass.

Our own John Ricketson and his fishin' partner Chip Dover finished in sixth place. Apopka's Bill Trevino and Don Biddle also finished in 15th place. The club only has two tournaments left for the year. The Angler of the Year standings are really close. J.R. and Chip are in third place and have a 22-point lead over Bill and Don. Good luck to both teams in the final tournaments of the year. Well, that's it for this week. Hope to see you on the water real soon.

Tip of the week: go

Save a few and good

Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is later dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from February 19-25, the Apopka Police Department received 1,426 calls for assistance, responded to 24 crashes, issued 76 citations, and made 22 arrests. Of the arrests, two were juvenile arrests. The juveniles were arrested and charged with the following: burglary of conveyance unarmed without person inside X 2.

The following were arrested and charged:

Frederick Joseph Brian, 62, 1128 Fernandina St., Ft. Pierce, traffic offense-DUI alcohol or drugs.

Tammy Eloise Combee, 47, confidential address, Apopka, battery-touch or

Kayla Marie Davis, 27, 8501 E. Cypress Dr., Pembroke Pines, drug equipment-possess and/or use, drugs-possession of a controlled substance (heroin), fraud-impersonate false ID given to law enforcement officer, out-of-county war-

Alberto Diaz-Ramirez,

28, 610 Woodlane Cir., Apopka, moving traffic violation-operate motor vehicle without valid license.

Christie Damariz Febo, 33, 1508 E. Harding St., Orlando, fraud-impersonate false ID given to law enforcement officer, out-ofcounty warrant (possession of drug paraphernalia).

Gerdine Rosseka Francois, 34, confidential address, Apopka, domestic battery-touch or strike.

Spring Marie Gatling, 49, confidential address, Apopka, battery-touch/or

Angel Nicole Milligan, 24, 213 W 10th St., Apopka, fraud-impersonate false ID given to law enforcement officer, marijuana-possess not more than 20 grams, moving traffic violation-operate motor vehicle without valid license.

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Nicholas Alexander Pellegrino, 35, confidential address, Apopka, batterycommit domestic battery by strangulation, battery-touch or strike.

Jeremy Michael Prater, 39, 1552 Setting Sun Ct., Clermont, counterfeiting of license plates validation sticker mobile home.

Edward Clay Rawa, 23, transient, Apopka, battery on officer firefighter etc., damage property-criminal mischief over \$200 but under \$1,000 subsequent offense, drug equipment-possess and or use, resist officer- obstruct without violence, resist officer with vio-

Nelson Caldwell Rushing, 45, transient, Apopka,

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equipment-possess and/or use, marijuana possess with intent to sell manufacture or deliver schedule 1 armed, probation violation or community control regard unknown felony misdeed/juvenile non-critical.

Steven Paul Stricklin, 29, 116 Star Dr., Altamonte Springs, loitering or prowling, possession of controlled substance, schedule IV clonazepam 2mg.

Darnell Deandre Thomas, confidential address, battery-commit domestic battery by strangulation, marijuana-possess with intent to sell manufacture deliver schedule 1.

Klisman Aldair Vasquez-Miranda, 38, 325 N. Maine Ave., Apopka, moving traffic violation-operate motor vehicle without valid license.

Rhonda Vaught, 42,

transient, Apopka, batterytouch or strike (dating vio-

Lazaro Vela, 24, 544 W. Ella J. Gilmore St., Apopka, larceny-retail theft/shoplifting petit 1st offense 2nd degree 1st offense, resist officer-obstruct without violence, trespassing-fail to leave property upon order by owner.

Benjamin Lee Williams, 28, 3328 Dew Berry Ave., Apopka, moving traffic violation-knowingly drive while license suspended revoked, drug equipment-possess and/or use.

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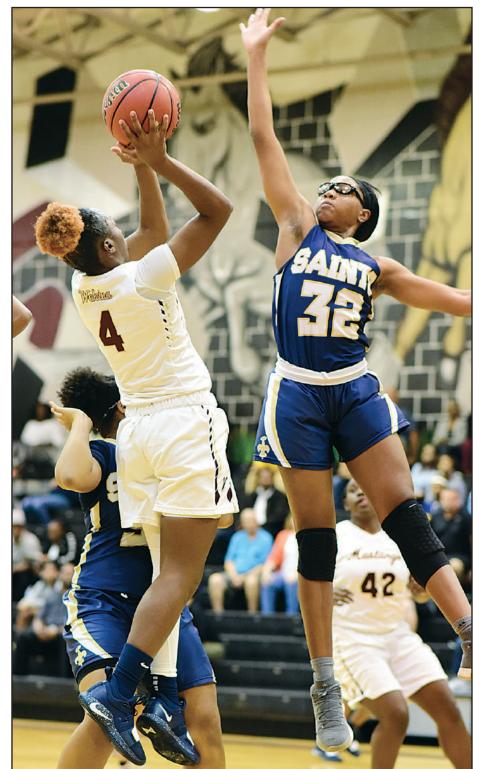
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Wekiva beats Sandalwood 52-48 to advance to state semis



a Sandalwood's Caitlin McGee Thursday night.



Coach Tommie Butts celebrates with an assistant coach George Spearman as Wekiva wins the Region 9A-1 title advancing the Mustangs to the state semifinals.



The Mustangs' Sedayjah Payne shoots a jumper over the outstretched hand of Head coach Tommie Butts talks intently with his Mustangs during a timeout on Thursday, February 21, as Wekiva takes Sandalwood 52-48.



Brierra Williams shoots a set of free throws on February 21, to win the Region 9A-1 title.



past Sandalwood to the state semifinals.



Myanna Garrett puts two on the board to advance Wekiva's Emmy James pulls up to shoot against San-



The Mustangs' Emmy James holds her ground against a Saints player as she dribbles to the paint.

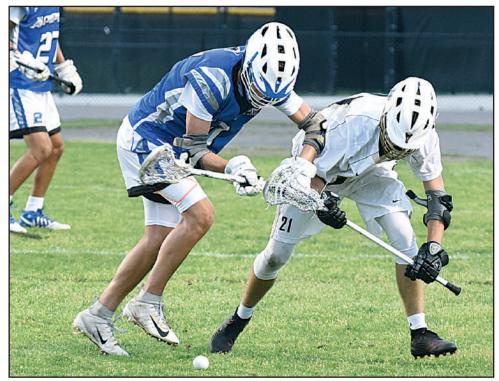


During the February 21 game, Erica Simmonds shoots from deep over an outstretched Caitlin McGee.



Danesha Boles dribbles upcourt during Thursday's 52-48 victory to advance to the state semis.

Apopka boys lacrosse dominates Ocoee in 15-2 whuppin'



(Provided by Ralo Flores)
The Blue Darters' Cory Odell knocks the ball loose from an Ocoee player on Monday, February 25.



Apopka's Michael Flores advances the ball through three Ocoee defenders. The Darters easily won, 15-2.

Blue Darters softball defeats Boone Braves 3-0



Third baseman Avery Brewer fields and throws to first during a February 21 game.



Apopka baserunner Janae Brown slides safely into second ahead of the throw during the 3-0 victory.





Jesiana Mora's aggressive base-running helped lift the Darters past Boone as she scored (top) and was called out (bottom).

Apopka baseball wins against the Lyman Greyhounds



Nico Santullo celebrates with his teammates after scoring a run during Tuesday's 8-2 victory.



victory over Lyman that was played despite the rain.



During the February 21 preseason game, shortstop Garrett Fore attempts to apply a tag to a base runner at second.



Apopka hurler Jared Tyner was one of the players that split some time on the mound during Tuesday's 8-2 rainy win.



Apopka's baseball faithful were present during the Tuesday, February 26, 8-2 Nico Santullo dives safely back to first under the glove of Lyman's first baseman on a pick-off attempt during the Darters' 8-2 win.

Photos by John Peery

One constant in Wekiva girls basketball success is coach

Not that it's a total shock but I must say the Wekiva Mustangs' fourth appearance over the past six years in the girls state basketball tournament is somewhat of a pleasant surprise.

Coach Tommie Butts' squad is a good one, for sure, but they have saved their best basketball for the postseason, which is what every team wants to do.

Whipping West Orange like they did in last week's regional semifinal game was a shock, not necessarily in the fact that Wekiva won, but in the 73-45 thumping.

Wekiva will face Deerfield Beach in a Class 9A state semifinal today, Friday, March 1, at 6 p.m. in RP Funding Center in Lakeland.

The Mustangs enter the game with a 24-6 record, while the Bucks are 19-9, so neither team could be considered invincible.

While it takes talented players who compete under the team concept, the



John Peery Peery's Extra Points

one constant throughout the success of the Wekiva Mustangs girls basketball team over the past several years is coach Tommie Butts.

Wekiva High has one state team championship in school history and it's the girls basketball team under Butts' leadership. That team won the 2014 Class 7A state championship 59-48 over Harmony out of Osceola County. Even though the 11-point bulge doesn't sound like a dominant performance, the Mustangs were never really in trouble of losing that game.

The next year, the Mustangs fell to Palm Beach Lakes in the state title game in a 58-40 game that Lakes dominated, as Wekiva couldn't hit anything during the first half.

I would give the Mustangs a great shot at making the team's third state title game in program history. Right now, Wekiva's girls basketball team is 1-1 in state championship games. It would be great if the coach Butts and his Mustangs can come home with a 2-1 record in a state final.

Hopefully, the Class 9A state semifinals and finals will be better than the first three days of the girls state tournament were for classes 1A-4A.

Over the first three days of competition for the various girls basketball state tournaments in the smaller classes, there were 13 games of either semifinals or finals for classes 1A-3A and the semifinals of Class 4A. The average margin of victory in those games was an astounding 26 points. On its face, that margin of victory average shows that the FHSAA must reduce the number

of classes by at least one. I would prefer two fewer classifications.

There was one state semifinal in Class 2A that ended 77-17 - in astate semifinal. If I was in charge of the sport at the FHSAA, I would be embarrassed to have that happen. I know the FHSAA is a member-based organization and I know some changes are coming, but those who are part of the FHSAA staff should be screaming at the top of their lungs that the number of classes must be reduced.

Out of those first 13 games, only two had margins of less than 10 points and only one was a one-possession game.

In the three state title games played through Wednesday, February 27, the margins have been 12 points, 32 points, and 31 points. Again, that's an embarrassment.

I hope the changes coming up across several sports can take care of that, but unless they make some reductions in the number of classifications, it won't change a lot.

None of that matters

for the Mustangs as they try for another state crown, and here's a wish for their best success!

Registration set for Pop Warner football

Registration for the Apopka Pop Warner football season will be held Sunday, March 10, from noon-2 p.m. for returning players and 2-4 p.m. for new players. Registration takes place at the football fields at 3910 Jason Dwelley Parkway in the Northwest Recreation Complex.

Fees, if paid in full, are \$200 each and if there is need for a fee payment plan, the cost is \$250. For information, call Mike Hamlin 407-448-7848.

According to its website, Apopka Pop Warner has a preventive approach to participant safety by implementing the National Football League (NFL) Concussion Testing Protocol for football players and cheerleaders, ages 10 and older. The testing protocol is only available for participants ages 10 and older. Testing for individuals ages 9 and under is still under development.

The following areas are assessed in order to accelerate return to play and return to learn (classroom) in case a participant is diagnosed with a concussion: Symptom Scoring, Neurological Screening, Neurocognitive Testing, Vestibular Evaluation, Balance Assessment, and Visual-Ocular Responses and Exertion/Graded Return-to-Play Process.

AHS top athletes



The Apopka High School Baptiste Orthodontics Athletes of the Month for January were honored recently. Shown are, (I-r), Russell Wambles, AHS athletic director; Harmony Cullen, girls weightlifting, eighth place at state; Elena Korkes, girls weighlifting, sixth at state; Cynthia Schweitzer, business development manager for Baptiste Orthodontics; and Matthew Simms, wrestling, Metro Conference champion.

State wrestlers



The Apopka High School girls wrestling team took eighth place out of 94 schools at the state championship meet and Dr. Phillips High School in Orlando. Assenach Gregorie finished sixth in the 160-lb. weight class, while Sarah Belizaire took fourth in the 147-lb. class. Rebecca Belizaire placed second in the 128-lb. class, falling by one point in triple overtime in the state title match. Ysabela Hart won three matches and was one away from placing. Head coach Bruce McMillian (I) is completed his 35th season of coaching wrestling, all but one at Apopka High. He is assisted by Matt Anderson (r).

On a pickoff attempt, Apopka first baseman Garrett Brewer tags a Lyman runner who got back safely.

Win: Nieves pitched 3 strong inn.

Continued from page 1C

there were other chances for even more runs.

"We talked about next man up. If the guy doesn't get it done, the next teammate needs to pick him up and have his back. We did that tonight," the coach said. "There are going to be days when you're going to struggle and the guy in front of you and behind you carry the load."

As expected, McDaniel had Tyner on a pitch count as he hurled the first four innings before giving

way to Nieves who pitched the final three innings, matching the number of innings he pitched all of the 2018 season.

"Josean Nieves has worked as hard as anybody on our roster for the last nine months. His outing tonight showed that," Mc-Daniel said.

"He pitched as good as he's ever pitched and he's a guy we're going to need to give us some good innings like that."

What's ahead

As part of a five-game J. Barnes Field.

homestand to open the regular season, the Blue Darters will host the Cypress Creek Bears today, Friday, March 1, at J. Barnes Field.

Edgewater, with head coach Casey Gierke, a former Apopka baseball player, will visit J. Barnes Field on Thursday, March 7, before Apopka welcomes Timber Creek on Friday, March 8. The Wolves were the state runner-up in 2018 and won the state title in 2017.

All of those games are slated to begin at 7 p.m. at

Apopka High Special Olympians



The Apopka High School Special Olympics track team participated in the Special Olympics Orange County Summer Games Saturday, February 23, at Lake Highland Prep in Orlando. The Apopka High team won 27 first-place awards, three second, and one third. In the top picture is the AHS 4x100relay team, (l-r), William Alford, Shemar Merriweather, David Brabham III, and Alexander Laureano. In the picture at the right is Isaiah Mervilus, who won first place in the 800-meter walk. Steve Schwarze is Apopka High Special Olympics coach.



Christian Learning Academy of Apopka has all-state basketball players



Florida Christian Conference all-state members from CLA Apopka are, (I-r), coach Chad Eckhart, Anthony Thomas, Elijah Andre, Julien Hughes, and Marquez Walker.



Florida Christian Conference all-state members from CLA Apopka are, (I-r), Jayla Williams, Mikaela Chatman, coach Betsy Hughes, and Abrielle Barbera.

Wekiva High Special Olympians participate in county track meet



Special Olympians from Wekiva High School are, (I-r), Dominic Johnson, two first places; Elier Montes De Oca, one second place; Joshua Gozar, one second place and one first place; and Dave Fussaint, two first places.



Wekiva High School sophomore Joshua Gozar crosses the finish line Saturday, February 23, during the Orange County Special Olympics track competition held at Lake Highland Prep in Orlando. Coach Rivera and coach Purcell lead the team.

State: Mustangs executed plays down the stretch to claim the victory

Continued from page 1C

and when facing the state's second-ranked (MaxPreps) team in the form of West Orange.

The Mustangs came, sought and conquered the age-old, weightiest rival without reservation when the contest had the most significant as well as defining of implications though, during the regional semifinal round.

District champions make up the rest of the state final-four field as well.

"Traveling and winning at the gyms of the number-one and two ranked teams in the state was specific preparation for this contest's nature," Butts said. "Confidence is certainly and obviously at an all-time high."

Wekiva found itself in the fingernail-scratching-the-black-board feel of a contest during the regional final round because the play was below par in general and certainly compared to the previous two.

Field goal percentage and turnovers serving as the Mustangs meal-tickets didn't materialize for any significant period of time.

Eight lead changes occurred and all but two streaks of consecutive points tallied five or less.

Ultimately and when the-

back-against-the-wall moment of the contest arrived, the lead was taken for good when the only streak of seven consecutive was produced by Wekiva as well as erased the impact of Sandalwood's in the process.

Sparking that streak was a return to the advantage held during the previous two contests for field goal percentage and turnovers. Turnovers numbered 14 and only 13 of 52 field goal attempts found the bottom of the net through the first 29 minutes. During the last three minutes though, three of four field goal attempts were converted and only one turnover was committed.

"We won at West Orange by 28 points," Butts said. "So according to logic, we were a big favorite playing at home against Sandalwood. The difference in the number of times facing the opponent translated to a much different regional final than expected though.

"A challenging regular season schedule provided encountering the experiences which teach a team how to raise the play by several and reach the level needed for advancing to the regional final. Encountering experiences while advancing through the FHSAA postseason tournament's first two rounds provided the les-

sons of how to raise the play to the next level when the outcome of the regional final was being decided during the last three minutes. Urgency was recognized and distractions were not allowed to materialize, which carried over from a regular season of facing ranked opponents as well as often on the road and then the FHSAA postseason tournament."

Erica Simmonds averaged only 4.4 points per contest as the main role is executing the subtle elements of the contest and inside the paint in particular. However and at the 2:50 mark, those consecutive points began with Simmonds overpowering the Saints' interior defense. Pivoting into the middle of the paint as well as from six feet, Simmonds then lifted the ball over the defender, set the hands towards the basket and released with the perfect touch. The score at the time and with 2:46 left was 42-41.

"We went ahead on and the stretch in which seven consecutive points were scored began with that field goal," Butts said. "So obviously, the field goal was important. However, what was contributed by Erica covered the entire range, subtle, behind the scenes to tangible. And setting up the plays which keep the lead as a whole was the value of Er-

ica's contributions during that stretch. Every position growing into an advantage seized during the stretch began with Erica forcing Sandalwood into making decisions before ready.

"The when and diverse range of plays executed by Erica had greater impact than the amount and what we needed to win this particular contest. Erica was up to the challenge of making a play with impact every time needed and on both ends of the court. All of which starts with the details."

Another field goal and launched from four feet along the baseline was scored by Brierra Williams after receiving a perfect over-the-top, inbound pass from Emmy James.

Free throws were drawn by Myanna Garrett on the next two possessions and three more points were added to the score as well as streak.

After scoring the go-aheadfor-good points, Simmonds also grabbed four rebounds.

"Caitlan McGee was highscorer with 16 points, but "limiting the number of touches was the game plan in general," Butts said. "During the final three minutes and the 7-0 run the focus was intensified though. Not only were scoring opportunities for Sandalwood prevented, but we got possession of the ball quicker. Preventing those touches sped up the pace of the Saints' offense. Once possession was gained by us, the pace could be dictated and according to the situation. Taking time off the clock was as valuable as creating transition and subsequent good looks."

Nine players adding to the score for Wekiva negated Mc-Gee's status as high scorer.

Then with 4:06 left, a seat on the bench was taken by McGee due to committing four fouls.

Securing victory came by converting four-of-six attempts during the last 44 seconds.

The largest lead was held by the Mustangs and also seven points.

Sedayjah Payne's offensive

rebound and subsequent successful lay-up attempt left the score at 38-31 with 7:01 left.

A fourth foul forcing Payne

to take a seat on the bench 38 seconds later opened the door for Sandalwood to establish the lead at 41-40.

Scores were 9-5, 19-18 and 32-29 at the end of each quarter with the Mustangs in front, respectively.

"Belief and the coaching staff's preparation of the players can not be understated either," Butts said.

Season: Lake Nona used third quarter to create scoring separation

Continued from page 1C

District 9A-4 championship tournament championship.

The semifinal round of the District 9A-3 championship tournament saw the Blue Darters fall to the Mustangs. However and eventually, Evans claimed the District 9A-3 championship. A 53-51 lead with 2:51 left in the final turned into a loss. Four points were scored compared to none for Wekiva during the last 2:51.

"Confidence was at another level for the Lions in comparison to us from as well as despite the start and steadily increased," Lubin said.

said. Sluggishness was prevalent during the opening stage.

Wekiva's efforts began with two field goal attempts which didn't touch the rim or backboard along with two turnovers. A field goal attempt wasn't even taken by Lake Nona as three turnovers were committed.

The effectiveness of Wekiva using the full-court press was for only so long though. While turn-overs subsisted after the first three possessions, three consecutive field goal attempts were successful. Field goals converted translated to seven consecutive points and Lake Nona never trailed.

Strengths possessed or the scouting report for the Lions is fluid ball rotation setting up high

field goal percentages.

And conversion rate for field goal attempts was 53.2 percent or 25-of-47 attempts.

Less than 38 percent of the field goal attempts taken by the Mustangs were converted.

"Field goal percentage posted was high to begin with," Lubin said. "However, each converted attempt was taken with creating a particular impact. There was purpose with each attempt. Attempts were taken according to the situation of what the lead was."

Separation was created by Jaylen Harper and Darrell Harrington converting field goals at the 6:05 and 4:36 mark. Points were traded afterwards as the

halftime score was 24-19.

Then Lake Nona extended the lead during the third quarter beyond the threshold of erasing.

Sixteen of 22 points at the beginning of the second half were scored by the Lions. Or in terms of possessions, for every one possession ending with Wekiva producing points, Lake Nona totaled two. Field goals converted were four-out-of-five. Adding to the points was three successful free throws attempts. The stretch ended with the lead at 40-25.

After 24 minutes, the lead grew to the largest and 56-38.

That late surge Lubin talked about cut the lead to 69-59 but only 27 seconds remained.

"When the curtain was about to close, the go-for-broke, urgent, decisiveness attitude was played with," Lubin said. "The play lacking that attitude was for too long to overcome though. Harper was high-scorer with

20 points and eight more than the Mustangs'.

"A lot of losses this season should have been wins," Lubin said. "Those experiences will benefit us and while moving forward into next season. Tools were added to the box through the pain of losing. Lessons were on the table all season long. My abilities to coach were bettered as well through the experiences confronted this season."

Wekiva ousted from postseason by Lake Nona 73-61



Isiah Laster and a Lake Nona player collide as Laster leaps to take a shot in Thursday's game.



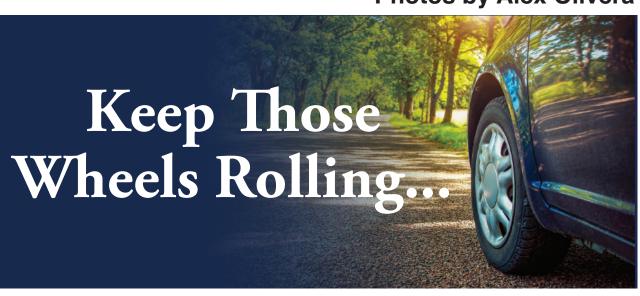
Donovan Stokes shoots a jumper over the reach of the Lake Nona defense on February 21.



Issac Laster puts away an easy layup during the Mustangs' Thursday 73-61 loss to Lake Nona.

Photos by Alex Olivera











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136. MOBILE HOMES/

137. COMMERCIAL

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51. HORSES

52. PETS

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4248.

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112. HOME

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Controlled burn will allow birding park to take flight

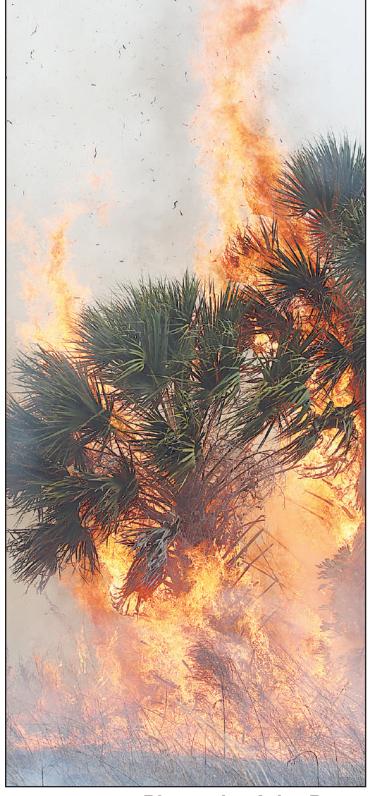
A controlled burn took place Tuesday, February 26, on a 68-acre parcel near the entrance of the Lake Apopka Wildlife Drive. The acreage is planned to become a birding park for visitors, especially on days when the wildlife drive is not open. The drive is open Fridays through Sundays and most federal holidays. The controlled burn was supervised by Maria Zondervan, a land manager and certified wildlife biologist with the St. Johns River Water Management District. In the picture immediately below, Zondervan (r) briefs the fire crew about the plans for the burn. Listening in is Apopka Mayor Bryan Nelson (I). The planned birding park is a partnership between the city of Apopka and the Orange Audubon Society. The passive park will have restrooms and water, and should be open to the public later this year.













Photos by John Peery

The Apopka Chief PUBLÎC NOTICES

Ph: 407-886-2777 • Fax: 407-889-4121 LEGALS CAN BE FOUND ON PAGES **2D-8D**

NOTICE OF PUBLIC SALE Public notice is hereby given that D & D RECYCLING, SALVAGE

& TOWING will sell the following vehicle on March 18, 2019 at 8:00 am at 11343 Rocket Blvd., Orlando, FL 32824. GM FRRV BUS VIN: 1GRF5V1987F42195

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as is" with no guarantee. March 1, 2019

162839A

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore closure of Lien and intent to sell this vehicle on APRIL 02, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes, JL TOWING reserves the right to accept or reject any and/or all

1NXBR12EXWZ020718 TOYT March 1, 2019

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on MARCH 31, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or

CHRY 1C3CCBBB6CN138863 March 1, 2019

162838

NOTICE OF DEFAULT AND

INTENT TO FORECLO MORTGAGE LIEN The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses respective Notice Addresses (see Exhibits "A" through "Z" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for ad-ministrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was cre ated pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corpora-tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement") a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memo randum"). The Interests shall have a Úse Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement)

("Timeshare Interest").
NATURE OF THE ACTION:
MORI, through its Trustee, is
using a non-judicial procedure
("Trustee Foreclosure
Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the object to MOH1's use of the Trustee Foreclosure Proce-dure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date). there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In

addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Pa

ment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time.
TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclo-sure@hklaw.com. DATED this 26th day of February, 2019. ROBERT W. DAVIS, JR.

TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw

HK#126435.3168 MORI #100258597 TT

EXHIBIT "A" EXHIBIT "A"

Obligor(s) and Notice of
Address: JUAN CARLOS
SANCHEZ MALPICA,
FELIPE VILLANUEVA #29
SATELITE, NAUCALPAN, DF
53100, MEXICO and MARIA
VANESSA CAMPOS NAVA,
EELIPE VILLANLIEVA #20 VANESSA CAMPOS NAVA, FELIPE VILLANUEVA #29 SATELITE, NAUCALPAN, DF 53100, MEXICO /Number of Interests: 60 /Interest Numbers: O25633 & O25634 Numbers: O25633 & O25634 & O25635 & O25636 & O27709 & O27710 & O27711 & O27712 & O27713 & O27714 & O27715 & O27716 & O27717 & O27718 & O27719 & O27720 & O27721 02/7/9 & 02/7/20 & 02/7/21 & 02/7/21 & 02/7/22 & 02/7/23 & 02/7/24 & 02/7/25 & 02/7/26 & 02/7/29 & 02/7/29 & 02/7/30 & 02/7/31 & 02/7/32 & 02/7/33 & 02/7/34 O27/34 & O27/49 & O27/50 & O27/51 & O27752 & O27801 & O27802 & O27803 & O27804 & O27805 & O27806 & O27807 & O27808 & O27809 & O27810 & O27811 & O27812 & O27813 027611 & 027612 & 027613 & 027814 & 027815 & 027816 & 027817 & 027818 & 027819 & 027820 & 027821 & 027822 & 027823 & 027824 & 027825 & O27826/Number of Points: 15,000 /Use Year Com-mencement Date: December 1, 2016 /Due Date: February 1, 2018 /Note Date: No-vember 29, 2016 /Mortgage Date: November 29, 2016 /"As of" Date: December

12, 2018 /Total Amount Secured by Mortgage Lien: \$ 129,272,55/ Total Amount Secured by Mortgage Lien: \$129,272,55/Per Diem Inter-est: \$ 43.7959 /"Beginning" Date: December 13, 2018 /(126435.3168)// EXHIBIT "B" Obligor(s) and Notice of Ad-dress: GENNY GERMANIA CARDENAS LOPEZ, AV LOS GUAYTAMBOS #10-63. CARDENAS LOPEZ, AV
LOS GUAYTAMBOS #10-63,
AMBATO, OF 0, ECUADOR
and ANDRES GIOVANNY
DOMINGUEZ CARDENAS,
AV LOS GUAYTAMBOS #10-63, AMBATO, OF 0 #10-63, AMBATO, OF 0, ECUADOR /Number of Interests: 16 /Interest Numbers: N52934 & N52935 & N52936 & N52937 & N52938 & N52939 & N52940 & N52941 & N59906 & N59907 & N70421 & N70422 & N70423 & N70424 & N74607 & N74608/Number of Points: 4000 /Use Year Commencement Date: January 1, 2017 /Due Date: January 1, 2017 / Due Date: February 7, 2018 / Note Date: December 7, 2016 / Mortgage Date: December 7, 2016 / "As of" Date: December 12, 2018 / Total Amount Secured by Mortgage Lien: \$ 34,947.75/ Total Amount Secured by Mortgage Lien: \$34,947.75/ Per Diem Interest: \$ 12.5490

12. 2018 /Total Amount

/"Beginning" Date: December 13, 2018 /(126435.3171)//
EXHIBIT "C"
Obligor(s) and Notice of Address: CARMEN I. TORRES, 30 GLADDEN STREET, APT. 2, NEW BRITAIN, CT 06051-1517 and WILLIAM WOODS, 30 GLADDEN STREET, APT. 2, NEW BRITAIN, CT 06051-1517 /Number of Interests: 8 /Interest Numbers: P30626 & P30627 & P30628 & P30629 & P30630 & P30631 & P30632 & P30633/Number of Points: 2000 /Use Year Commencement Date: April I. 2017 /Due Date: February 1, 2017 / Due Date: February 10, 2018 / Note Date: March 10, 2017 / Mortgage Date: March 10, 2017 / "As of" Date: December 12, 2018 /Total Amount Secured by Mortgage Lien: \$ 24,021.36/
Total Amount Secured by
Mortgage Lien: \$24,021.36/
Per Diem Interest: \$8.1126/
"Beginning" Date: December 13, 2018 /(126435.3172)//
EXHIBIT "D"

Obliggy(s) and Notice of Ad-

EXHIBIT "D"
Obligor(s) and Notice of Address: ERIC DANIEL CONEJO, 146 FARGO GLEN,
ESCONDIDO, CA 92027 and
SHIRLEY ANNE PARSON,
146 FARGO GLEN, ESCONDIDO, CA 92027 /Number
of Interest: 9. /Interest of Interests: 8 /Interest Numbers: S38939 & S38940 & S38941 & S38942 & S38943 & S38944 & S38945 & S38946/Number of Points: 2000 /Use Year Commence / Due Date: October 1, 2017 /Due Date: February 26, 2018 /Note Date: September 26, 2017/ Mortgage Date: September 26, 2017 /"As of" Date: December 12, 2018 Date: December 12, 2018
/Total Amount Secured by
Mortgage Lien: \$ 22,191.74/
Total Amount Secured by
Mortgage Lien: \$ 22,191.74/
Per Diem Interest: \$ 7.0403
/"Beginning" Date: December 13, 2018 /(126435.3185)//
EXHIBIT "E"
Obligor(s) and Notice of
Address: JAVIER VERA,
C/O JCY ABOGADOS
CALLE 4 SUB NO 43AA 30

CALLE 4 SUR NO 43AA 30 OFICINA 404, MEDEL-LIN, OF 0, COLOMBIA and ADRIANA MARIA AGUDELO, C/O JCY ABOGADOS CALLE 4 SUR NO 43AA 30 CALLE 4 SUR NO 43AA 30 OFICINA 404, MEDELLIN, OF 0, COLOMBIA /Number of Interests: 20 /Interest Numbers: R85511 & R85512 & R85513 & R85516 & T54528 R85515 & R85516 & 154528 & T54529 & T54530 & T55547 & T55548 & T55549 & T55550 & T55551 & T55552 & T55601 & T55602 & T55603 & T55604 & T63942/Number of Points: 5000 /Use Year Commencement Date: January 1, 2018 /Due Date: February 28, 2018 /Note Date: December 28, 2017/ Mortgage Date: December 28, 2017 /"As of" December 28, 2017 / As or Date: December 12, 2018 /Total Amount Secured by Mortgage Lien: \$ 46,574.72/ Total Amount Secured by Mortgage Lien: \$46,574.72/ Per Diem Interest: \$6.9784

Per Diem Interest: \$ 0.9784
"Beginning" Date: December 13, 2018 /(126435.3192)//
EXHIBIT "F"

Obligor(s) and Notice of
Address: JAVIER RAZO
TANGASSI, CAMINO ALTO LERMA 900 DEPTO 2 ENCINAR, CUAJIMALPA, DF 56000, MEXICO /Number of Interests: 72 /Interest Num-bers: H05928 & H05929 & H05930 & H05931 & H05932 & H05933 & H05934 & H05935 & H05936 & H05937 & H05938 & H05939 & H05940 & H05941 & H05942 & H05943 & H05944 & H05945 & H05946 & H05947 & H05948 & H05949 & H05950 & H05951 & H05952 & H06002 & H06002 & H06002 & H06002 H06003 & H06004 & H06005

& H06006 & H06007 & H06008 & H06009 & H06010 & H06011 & H06026 & H06027 & H06028 & H06029 & H06030 & H06031 & H06032 & H06033 & H06034 & H06035 & H06036 & & H06035 & H06036 & H06037 & H06038 & H06039 & H06040 & H06041 & H06042 & H06043 & H06044 & H06045 & H06046 & H06047 & H06048 & H06049 & H06050 & H06051 & H06052 & H06101 & H06102 & H06103 & H06104 & H06105 & H06106 & H06107 & H06108 & H06109/Number of Points: 18,000 /Use Year Commencement Date: July Commencement Date: July 1, 2015 / Due Date: March 22, 2018 / Note Date: June 22, 2015 / Mortgage Date: June 22, 2015 / "As of" Date: November 7, 2018 / Total Amount Secured by Mort-gage Lien: \$ 157,580.34/ Total Amount Secured by Mortgage Lien: \$157,580.3

/"Beginning" Date: November 8, 2018 /(126435.3237)// EXHIBIT "G"

Obligor(s) and Notice of Address: STEVEN CHELL, 84
HILLSIDE DRIVE, TRENTON, N.I 08691-3612 and JAMIF A CHELL. 84 HILLSIDE DRIVE TRENTON, NJ 08691-3612, Number of Interests: 12 /Interest Numbers: S19816 & S19817 & S19818 & S19819 & S19820 & S19821 & S19822 & S19823 & S19824 & S19825 & S19826 & S19827/Number of Points: 3000 /Use Year Commencement Date: September 1. ment Date: September 1, 2017 / Due Date: April 1, 2018 /Note Date: August 31, 2017/ Mortgage Date: August 31, 2017 / "As of" Date: Decem-ber 15, 2018 / Total Amount Secured by Mortgage Lien: \$ 31.898.54/ Total Amount Secured by Mortgage Lien: \$31,898.54/Per Diem Inter-\$31,898.54/Per Diem Inter est: \$ 8.8163 /"Beginning" Date: December 16, 2018 /(126435.3263)//

Per Diem Interest: \$ 58.6689

EXHIBIT "H" EXHIBIT "H"
Obligor(s) and Notice of
Address: JAVIER RAZO
TANGASSI, CAMINO ALTO
LERMA 900 DEPTO 2
ENCINAR, CUAJIMALPA, DF
56000, MEXICO /Number 56000, MEXICO /Number of Interests: 28 /Interest Numbers: T38312 & T38313 & T38503 & T38504 & T38505 & T38506 & T38725 & T38726 & T38850 & T38726 T38851 & T38852 & T38901 13891 & 138952 & 138901 & T38902 & T38903 & T38904 & T38905 & T38906 & T38907 & T38908 & T38909 & T38910 & T38911 & T38912 & T38913 & T38914 & T38915 & T39051 T38914 & 138915 & 139051 & T39052/Number of Points: 7000 /Use Year Commence-ment Date: July 1, 2018 /Due Date: March 18, 2018 /Note Date: January 18, 2018/ Mortgage Date: January 18, 2018 /"As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$ 64,729.40/ Total Amount Secured by Mortgage Lien: \$64,729.40/Per Diem Inter-

\$64,729.40/Per Diem Interest: \$22,5892 / "Beginning"
Date: November 8, 2018
//126435.3272)//
EXHIBIT "I"
Obligor(s) and Notice of
Address: ANTHONY JAMES
WARD, 22572 5TH STREET,
HAYWARD, CA 94541, /Number of Interests: 6 /Interest Numbers: 576042 & 576043 & 576044 & 576045 & 576046 & 576047/Number of Points: & 5/604 //Number of Points: 1500 /Use Year Commence-ment Date: January 1, 2013 /Due Date: April 3, 2018 /Note Date: October 3, 2012/ Mortgage Date: October 3, 2012 /"As of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$7,724.11/ Total Amount Secured by Mortgage Lien:

\$7,724.11/Per Diem Interest: \$2.7447 /"Beginning'
Date: December 18, 2018 /(126435.3276)//
EXHIBIT "J"

EXHIBIT "J"
Obligor(s) and Notice of Address: GERALD R. FISHER, 4663 MADISON STREET, DEARBORN HEIGHTS, MI 48125-2365 and NANETTE A. FISHER, 4663 MADISON STREET, DEARBORN HEIGHTS, MI 48125-2365 /Number of Interests: 4 /Interest Numbers: 807827 & 807828 & 807830/Number of Points: 807830/Number of Points: 1000 /Use Year Commence ment Date: January 1, 2013
/Due Date: April 3, 2018
/Note Date: October 3, 2012/
Mortgage Date: October 3,
2012 /"As of" Date: December 17, 2018 / Total Amount Secured by Mortgage Lien: \$ 5,752.27/ Total Amount Secured by Mortgage Lien: \$5,752.27/Per Diem Inter-est: \$ 1.8899 /"Beginning" Date: December 18, 2018 /(126435.3277)//

EXHIBIT "K"

Obligor(s) and Notice of
Address: JOHN H. TYLER,
8439 BROCK BRIDGE 8439 BROCK BRIDGE ROAD, LAUREL, MD 20724 and ROSE M. TYLER, 8439 BROCK BRIDGE ROAD, LAUREL, MD 20724 /Number of Interests: 4 /Interest Numbers: A23943 & A23944 & A23945 & A23946/Number of Points: 1000 /Use Year Commencement Date: January 1, 2014 /Due Date: April 10, 2018 /Note Date: July 10, 2013/ Mortgage

Date: July 10, 2013 /"As of"

Date: December 17, 2018 Total Amount Secured by Mortgage Lien: \$5,615.97/ Total Amount Secured by Mortgage Lien: \$5,615.97/ Per Diem Interest: \$1.8508

Per Diem Interest: \$1.8508

"Beginning" Date: December 18, 2018 /(126435.3278)//
EXHIBIT "L"

Obligor(s) and Notice of Address: WILLIAM J. CARTER, 7298 POPPY HILLS COURT, BLACKLICK, OH 43004 and DEBORAH E. CARTER, 7298 POPPY HILLS COURT, BLACKLICK, OH 43004

Number of Interests: 6 /In-/Number of Interests: 6 /Interest Numbers: B46244 & B46245 & B46246 & B46247 & B46248 & B46249/Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 / Due Date: April 16, 2018 / Note Date: October 16, 2013/ Mortgage

Date: October 16, 2013 / "As

of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 13,490.33/ Total Amount Secured by Mortgage Lien: \$13,490.33/ Per Diem Interest: \$4.6001 /"Beginning" Date: December 18, 2018 (/126435.3280)// EXHIBIT "M"

Obligor(s) and Notice of Address: RUSSELL O. PARKMAN, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE RUSSELL O. PARKMAN AND CYNTHIA A. PARKMAN 2008 REVOCA-A. PARKMAN 2008 HEVOCA BLE FAMILY LIVING TRUST DATED APRIL 30 ,2008, 204: ECHO VALLEY PARKWAY, RENO, NV 89521-3118 and CYNTHIA A. PARKMAN, AS INDIVIDUAL, AS GUARAN-TOD, AND AS TRUSTEE OF INDIVIDUAL, AS GUAHAN-TOR, AND AS TRUSTEE OF THE RUSSELL O. PARKMAN AND CYNTHIA A. PARKMAN 2008 REVOCABLE FAM-ILY LIVING TRUST DATED APRIL 30, 2008, 2045 ECHO VALLEY PARKWAY, RENO, NV 89521-3118 /Number of Interests: 6 /Interest Num-bers: C75947 & C75948 & C75949 & C75950 & C75951 & C75952/Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Due Date: April 10, 2018 /Note Date: December

10, 2013/ Mortgage Date: December 10, 2013 /"As of" Date: December 17, 2018 Date: December 17, 2018
/Total Amount Secured by
Mortgage Lien: \$13,560.95/
Total Amount Secured by
Mortgage Lien: \$13,560.95/
Total Amount Secured by
Mortgage Lien: \$13,560.95/
Per Diem Interest: \$4.5466
/"Beginning" Date: December 18, 2018 /(126435.3282)//
EXHIBIT "N"
Obligor(s) and Notice of Address: ANTOINETTE WASHINGTON, 611 EAST 76TH
STREET, LOS ANGELES, CA
90001 /Number of Interests:
4 /Interest Numbers: 759726

162839

4 /Interest Numbers: 759726 & 759727 & 759728 & 759729/Number of Points: 1000 /Use Year Commence-ment Date: January 1, 2013 /Due Date: April 26, 2018 /Note Date: December /Note Date: December 26, 2012 // Mortgage Date: December 26, 2012 // As of" Date: December 17, 2018 // Total Amount Secured by Mortgage Lien: \$ 5,702.72/ Total Amount Secured Secured Experies (S. 702.72/ Per Diem Interest: \$ 2.0209

Per Ďiem Interest: \$ 2.0209

"Beginning" Date: December 18, 2018 /(126435.3289)//
EXHIBIT "O"

Obligor(s) and Notice of Address: DERIDA W. BRADLEY, 4735 SEPULVEDA
BOULEVARD, APT. 349,
SHERMAN OAKS, CA 91403
/Number of Interests: 6 /Interest Numbers: G18917 & terest Numbers: G16917 & G16918 & G16919 & G16920 & G16921 & G16922/Number of Points: 1500 /Use Year Commencement Date: November 1, 2014 /Due Date: May 1, 2018 /Note Date: May 1, 2018 /Note Date: October 1, 2014 // Mortgage Date: October 1, 2014 // Mortgage Date: October 1, 2014 // As of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 9,836.15/ Total Amount Secured by Mortgage Lien: \$9,836.15/ Per Diem Interest: \$ 3.3386 // Beginning" Date: Decem-& G16921 & G16922/Numbe

Per Ďiem Interest: \$ 3.3386 /"Beginning" Date: December 18, 2018 /(126435.3293)//
EXHIBIT "P"
Obligor(s) and Notice of
Address: ANTOINE COOPER, 1228 EAST MADISON
STREET, BALTIMORE, MD
21202 and MAUREEN D.
TURNER-COOPER, 1228
EAST MADISON STREET,
BALTIMORE. MD 21202 BALTIMORE, MD 21202 Number of Interests: 4 /Interest Numbers: J99120 & J99121 & J99122 & J99123/Number of Points: 1000 /Use Year Commencement Date: January 1, 2016 /Due Date: April 17, 2018 /Note Date: September 17, 2015/ Mortgage Date: September 17, 2015 /"As of" Date: December 17, 2018 Total Amount Secured by Mortgage Lien: \$11,541.14/ Total Amount Secured by Mortgage Lien: \$11,541.14/ Per Diem Interest: \$3.9293/ "Beginning" Date: Decem-ber 18, 2018 /(126435.3305)// EXHIBIT "Q" Obligor(s) and Notice of Ad-dress: ERIC T. SMITH, 3708 ENDICOTT PLACE, SPRING-DALE, MD 20774 /Number of Interests: 6 /Interest /Total Amount Secured by

of Interests: 6 /Interest Numbers: J05509 & J05510 & J05511 & J05512 & J05513 & J05514 Number of Points: 1500 /Use Year Commencement Date: December 1, ment Date: December 1, 2015 / Due Date: April 23, 2018 /Note Date: November 23, 2015 / Mortgage Date: November 23, 2015 / "As of" Date: December 17, 2018 / Total Amount Secured by Martagea Line \$\frac{1}{2} \text{ for \$2} \text{ for \$2\$ for Mortgage Lien: \$15,105.39/ Total Amount Secured by Mortgage Lien: \$15,105.39/ Per Diem Interest: \$5.8463 /"Beginning" Date: December 18, 2018 /(126435.3310)//

EXHIBIT "B" Obligor(s) and Notice of Address: MARY M. HURLEY, 2807 SANKA DRIVE, OR-LANDO, FL 32826 /Number

of Interests: 8 /Interest Numbers: N47045 & N47046 & N47047 & N47048 & N47049 & N47050 & N47051 & N47052/Number of Points: 2000 /Use Year Commencement Date: Sentember 1 2016 / Due Date: April 25, 2018 /Note Date: August 25, 2016 / Mortgage Date: August 25, 2016 / "As of" Date: December 17, 2018 Jate: December 17, 2018
/Total Amount Secured by
Mortgage Lien: \$ 20,255.10/
Total Amount Secured by
Mortgage Lien: \$20,255.10/
Per Diem Interest: \$ 6.5374

Per Diem Interest: \$ 0.53/4
"Beginning" Date: December 18, 2018 /(126435.3312)//
EXHIBIT "S"

Obligor(s) and Notice of
Address: ANNMARIE A.
WILLIAMS-ANGLIN, 15212
BRIARCLIFF MANOR WAY,
BILIDTONSVILLE MD 20868 BURTONSVILLE, MD 20866 Number of Interests: 14
/Interest Numbers: M17329
& M17330 & M17331 &
M17332 & M17333 & M17334
& M17335 & M17336 & M17337 & M17338 & M17339 M17337 & M17338 & M17349 M17342/Number of Points: 3500 /Use Year Commence-ment Date: November 1, 2016 /Due Date: April 14, 2016 / Due Date: April 14, 2018 / Note Date: October 14, 2016 / Mortgage Date: October 14, 2016 / "As of" Date: December 17, 2018 / Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$30,199.40/ Total Amount Secured by Mortgage Lien: \$30,199.40/ Per Diem Interest: \$11.7395 "Beginning" Date: December 18, 2018 /(126435.3314)// EXHIBIT "T"

Chilgor(s) and Notice of Address: JOHN F. SPEN-CER III, 25 KERR DRIVE, HAMILTON, NJ 08610 and DEBRA A. SPENCER, 25 KERR DRIVE HAMILTON KERR DRIVE, HAMILTON, NJ 08610 /Number of Inter-ests: 10 /Interest Numbers: D05137 & D42539 & D42540 & D42541 & D42542 & D42543 & D42544 & D42545 & D42546 & D42547/Number of Points: 2500 /Use Year Commencement Date: July 1, 2017 /Due Date: April 13, 2018 /Note Date: June 13, 2017 / Mortgage Date: June
13, 2017 / Mortgage Date:
June 13, 2017 / "As of"
Date: December 17, 2018
/ Total Amount Secured by
Mortgage Lien: \$ 27,721.68/
Total Amount Secured by
Mortgage Lien: \$27,721.68/
Per Diem Interest: \$ 8.9455

"Beginnian" Date: December 19, 2019 /"Beginning" Date: December 18, 2018 /(126435.3319)//
EXHIBIT "U"

Obligor(s) and Notice of Address: TERRY TINGEN DARMODY, 3111 SOUTH DE BAZAN AVENUE, ST. PETE BEACH, FL 33706 /Number of Interests: 8 /Interest Numbers: R82219 & R82220 & R82221 & R82222 & R82223 & R82224 & R82225 & R82226/Number of Points: 2000 /Use Year Commence-ment Date: December 1, 2018 /Due Date: April 3, 2018 Note Date: August 3, 2017/
Mortgage Date: August 3, 2017/
Mortgage Date: August 3, 2017 // #As of " Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 24,147.39/ Total Amount Secured by Mortgage Lien: \$24,147.39/Per Diem Interest: \$ 8.2849 / "Beginning'
Date: December 18, 2018
/(126435.3326)//
EXHIBIT "V"

EARHBIT V
Obligor(s) and Notice of Address: ANGELA M. BEASLEY, 465 STONE ACRES
DRIVE, VINTON, VA 24179
/Number of Interests: 12 /Interest Numbers: R79252 & R79301 & R79302 & R79303 & R79304 & R79305 & R79306 & R79307 & R79308 & R79309 & R79310 & R79311/Number of Points: 3000 /Use Year Commence-

ment Date: September 1 ment Date: September 1, 2017 / Due Date: May 1, 2018 /Note Date: August 31, 2017/ Mortgage Date: August 31, 2017 / "As of" Date: Decem-ber 17, 2018 / Total Amount ber 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 31,180.62/ Total Amount Secured by Mortgage Lien: \$31,180.62/Per Diem Inter-est: \$ 8.6930 /"Beginning" Date: December 18, 2018 /(126435.3328)//

/(126435.3328)//
EXHIBIT "W"
Obligor(s) and Notice of
Address: JUSTINE BRADY,
1625 257 STREET, #9,
HARBOR CITY, CA 90710 HARBOR CTI Y, CA 90/10 /Number of Interests: 6 /In-terest Numbers: R02537 & R02538 & R02539 & R02540 & R61050 & R61051/Number of Points: 1500 /Use Year Commencement Date: December 1, 2017 / Due Date: April 28, 2018 / Note Date: November 28, 2017 / Mortgage Date: November 28, 2017 / Ms of" Date: December 17, 2018 / Total Amount Secured by Mortgage Lien: \$20,566.70 / Total Amount Secured by Mortgage Lien: \$20,566.70 / Per Diem Interest: \$7.1118 / Beginning" Date: December 18, 2018 / (126435.3329) // EXHIBIT "X" Commencement Date: De-

/(126435.3329)//
EXHIBIT "X"
Obligor(s) and Notice of
Address: MONTROSE J.
DSOUZA, 14178 FURLONG
WAY, GERMANTOWN, MD WAY, GERMANTOWN, MD 20874 /Number of Interests: 8 /Interest Numbers: T05044 & T05045 & T05046 & T05047 & T05048 & T05126 & T05127 & T05128/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: May 1, 2018 /Note Date: January 30, 2018 / Mortgage Date: January 30, 2018 /*As of" Date: December 17, 2018 of" Date: December 17, 2018 Total Amount Secured by Mortgage Lien: \$ 20,459.32/ Total Amount Secured by Mortgage Lien: \$20,459.32/ Per Diem Interest: \$ 7.9818 /"Beginning" Date: December 18, 2018 /(126435.3335)//
EXHIBIT "Y"

Obligor(s) and Notice of Address: WILLIAM D. DELAVERGNE, 9514 WIN-CREST DRIVE, BAYTOWN, CREST DRIVE, BAYTOWN, TX 77523 /Number of Inter-ests: 4 /Interest Numbers: R91218 & R91219 & R91220 & R91221/Number of Points: 1000 /Use Year Commencement Date: January 1, 2018 /Due Date: April 18, 2018 /Note Date: December 18, 2017/ Mortgage Date: December 18, 2017 /"As of" Date: December 17, 2018 /Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$ 14,455.52/ Total Amount Secured by Mortgage Lien: \$14,455.52/ Per Diem Interest: \$ 5.2773/ "Beginning" Date: December 18, 2018 /(126435.3337)// EXHIBIT "2"

Obligor(s) and Notice of Address: BARBARA WEIN-TRAUB, 18991 CROYDEN TERRACE, IRVINE, CA 92603 /Number of Interests: 92603 /Number of Interests: 8 /Interest Numbers: U54311 & U54312 & U54313 & U54314 & U54315 & U54316 & U54317 & U54318/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: April 9, 2018 /Note Date: March 9, 2018/ Mortgage
Date: March 9, 2018/ "As of"
Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 22,694.04/
Total Amount Secured by
Mortgage Lien: \$22,694.04/
Per Diem Interest: \$ 7.3008 /"Beginning" Date: December 18, 2018 /(126435.3340)//

Publish: The Apopka Chief March 1 and 8, 2019

NOTICE OF PUBLIC AUCTION "In accordance with the provi-sions of State law, there be-

ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Life Storage #507 location(s) listed below.
And, due notice having been given, to the owner of said property and all parties known claim an interest therein. and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise

NOTICE OF LIEN SALE

the below stated location(s)

to the highest bidder or other

wise disposed of on Tuesday

March 19, 2019 @ 11:00 AM" 11583 University Blvd Orlando, FL 32817 (407) 207-0011 Natalie Tygielski Household Goods/Furniture; TV/Stereo Equipment. Aidyl Mounts Household Goods/ Household Goods, Furniture, Tv Stereo/Tools appliance **David Spencer** Household Goods/Furniture; Sporting Goods, Tools. Publish the Apopka Chief March 1 and 8, 2019 162781

March 19, 2019 9:30 AM' 11955 S. Orange Blossom Trail, Orlando, FL. 32837, "In accordance with the provi sions of State law, there being due and unpaid charges for which the undersigned is 407-826-0024 JUDITH GONZALEZ entitled to satisfy an owner HSLD GDS/FURN, TV/STEREO EQUIP, BOXES and/or manager's lien of the goods hereinafter described INGRID SALAM and stored at the Life Storage #037 location(s) listed below. And, due notice having been given, to the owner of said HSLD GDS/FURN **ENEZE JOACHIM** BOXES, SUITCASES
JAMES TATE property and all parties known JEAN BRINDAMOUR claim an interest therein and the time specified in such notice for payment of such having expired, the goods will HSLD GDS/FURN, TV/STEREO EQUIP. HSLD GDS/FURN, BOXES Publish: The Apopka Chief be sold at public auction at

March 1 and 8, 2019

NOTICE OF PUBLIC AUCTION
"In accordance with the provisions of State law, there be-JACKSON. AMANDA ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described WALKER, BYRON RAYMOND, ROSE and stored at the Life Storage ETKINS, SARAH

#508 location(s) listed below. And, due notice having been given, to the owner of said given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday
March 19, 2019 at 12:00 PM" 2650 N Powers Dr., Orlando, FL 32818 407-293-6005 CUSTOMER NAME/

SANTIAGO, JESSICA WARREN. MICHAEL AUGUSTE, ATHANASIA SAVEUR, STEVE SANTIAGO, JESSICA VINOCUE, FERNANDO BANNIS, WILSON BHsld gds/Furn

MITCHELL, LASHAWNDA

Publish: The Apopka Chief March 1 and 8, 2019

IN THE CIRCUIT COURT OF THE CIRCUIT CONT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO: 2019-CP-000197-O PROBATE DIVISION

IN RE: THE ESTATE OF VICKI LYNN SMITH, Deceased.

NOTICE TO CREDITORS estate of VICKI LYNN SMITH, deceased, whose date of death was July 8, 2018, is pending in the Circuit Court for pending in the Circuit Court for Orange County, Florida, Pro-bate Division, the address of which is 425 N. Orange Ave., Suite 340, Orlando, Florida 32801. The name and address of the personal representative and the personal representa-tive's attorney are set forth

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP

DAVID MANDEL, et. al., Defendants.
NOTICE OF SALE
AS TO COUNT III

LAURA L. WITZKE, AS

LAURA L. WIIZKE, AS INDIVIDUAL, AS GUARAN-TOR, AND AS TRUSTEE OF THE LAURA LEE WITZKE LIVING TRUST DATED DECEMBER 6, 2007,

DECEASED, THE ESTATE OF LAURA L. WITZKE, DECEASED AND ANY UN-

KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS,

OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

DANT 1387 SPRUCEDALE ROAD

BROADVIEW HEIGHTS, OH

GIVEN that pursuant to the Final Judgment of Foreclosure

entered on the Wednesday

February 20, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County, Cloth of County, Cloth of County, County

County Clerk of Court will sell

NOTICE IS HEREBY

CREDITORS, TRUSTEES

RESORTS, INC.

Plaintiff,

162784

CASE NO.: 2018-CA

010482-O

DIV NO.: 39

dent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN CHAIRS WILL THIS COURT WITHIN THE LATER OF THREE (3) MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED

WITHIN THE TIME PERIODS SET FORTH IN SECTION
733,702 FLORIDA STAT-733.702, FLORIDA SIAI-UTES, WILL BE FOREVER All creditors of the dece-

the property situated in said County described as: COUNT III

8 Interests (numbered

for administrative pur-poses: M86107 & M86108

& M86109 & M86110 & M86111 & M86112 & M86113 & M86114) in the MVC Trust ("Trust")

evidenced for adminis

trative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which

Trust was created pursu-

ant to and further de-scribed in that certain

MVC Trust Agreement dated March 11, 2010, executed by and among

First American Trust, FSB,

a federal savings bank, solely as trustee of Land

Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc.,

a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida

corporation not-for-profit, as such agreement may be amended and supple-

mented from time to time

("Trust Agreement"), a memorandum of which

is recorded in Official Records Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum").

The Interests shall have a

Use Year Commencemen

at Public sale to the highest and

best bidder for cash starting at

the Trust Agreement).

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 1, 2019.

MATTHEW J. MUTZ Personal Representative

GRACE ANNE GLAVIN, ESQUIRE Florida Bar No.: 350605 GRACE ANNE GLAVIN, P.A. 1511 East State Road 434, Suite 2049 Winter Springs, FL 32708 Phone: (407) 699-1110 Email: attorneygraceglavin @gmail.com Attorney for Personal Representative Publish: The Apopka Chief March 1 and 8, 2019

the hour of **11:00 o'clock a.m.** on the 27th of March,2019 online at www.myorangeclerk

realforeclose.com. Any person

claiming an interest in the surplus from the sale, if any,

other than the property owner as of the date of the lis pendens must file a claim within 60 days

after the sale. Submitted for publication to The Apopka Chief

on February 21, 2019. DATED this February 21,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391

If you are a person with a

disability who needs any accommodation in order to

participate in this proceeding, you are entitled, at no cost to you, to the provision

of certain assistance. Please

contact ADA Coordinator,

Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your

at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7

days; if you are hearing or

voice impaired, call 711

OUR FILE #126435.3012

Publish: The Apopka Chief

162770

MORI #ORANGE

March 1 and 8, 2019

HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-007996-O DIV NO.: 40

MARRIOTT RESORTS HOS. PITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIA-TION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

PETER AGRUSA, et. al., Defendants.

AMENDED

NOTICE OF SALE

AS TO COUNT III

DEMOCLES ANGELO-POULOS, CO-PERSONAL REPRESENTATIVE OF THE ESTATE OF RICHARD R. **BOURBEAU** C/O PAMELA L. HALTER, ESQ.

ONE INTERNATIONAL
PLACE, SUITE 840
BOSTON, MA 02110
SUZANNE COLALUCA, COPERSONAL REPRESENTATIVE OF THE ESTATE OF RICHARD R. BOURBEAU C/O PAMELA L. HALTER, ESQ. ONE INTERNATIONAL

PLACE, SUITE 840 BOSTON, MA 02110 NOTICE IS HEREBY GIV-EN that pursuant to the Order to Reschedule the Foreclosure Sale entered on the 22nd day

of February, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2018-CA-007996-O, the Office of Tiffany Moore Russell, Orange County, Cick will sell the programmer. County Clerk will sell the prop erty situated in said County & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur

ment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank. a federal savings bank solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

Ownership Resorts, Inc. a Delaware corporation, and MVC Trust Owners as such agreement may be amended and supple mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

24 Interests (numbered for administrative purposes: 633414 & 633415 & 633416 & 633417 & 666010 & 666011 & 952923 & 952924 & 952925 & 952926 & 952927 & 952928 & 952929 & 952930 & 952931 & 952932 & 952932 & 952933 & 952934 & 953027 & 953028 & 953029 & 953030 & 953031 \$953039 k 953030 k 953031 & 953032) in the MVC Trust ("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 6000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among FirstAmerican Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc. a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

10 Interests (numbered for administrative pur-poses: C80547 & C80548 & C80549 & C80550 & C80551 & C80552 & C88438 & C88439 & C88440 & C88441) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250

Points for each Interest) which Trust was created pursuant to and further MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc. a Delaware corporation. and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of 4176, Public Hecords Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of

the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 27th of March, 2019 online at www.myorangeclerk realforeclose.com. Any persor claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 25, 2019. DATED this February 25, 2019

Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. MORI#6618233

Publish: The Apopka Chief March 1 and 8, 2019 162788

The Apopka Chief **PUBLIC NOTICES**

Ph: 407-886-2777 Fax: 407-889-4121 LEGALS CAN BE FOUND

> ON PAGES 2D-8D

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2001 FORD 1FAFP40481F158543 1998 FORD 1FMZU32E9WZB72615 March 1, 2019

162827

NOTICE OF PUBLIC AUCTION Lynndenise Kinnally Hsld gds/Furn Christopher Lynskey "In accordance with the provi sions of State law, there being due and unpaid charges for which the undersigned is Hsld ads/Furn Cynthia Diaz Hsld gds/Furn, TV Stereo Equip, entitled to satisfy an owner and/ or manager's lien of the Tools/Applnces goods hereinafter described Steven Valdes and stored at the Life Storage Hsld ads/Furn #636 location(s) listed below.
And, due notice having been given, to the owner of said clothing
Omar Colon
Hsld gds/Furn
Christopher Lynskey property and all parties known to claim an interest therein Hsld gds/Furn Christina Rosario and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the Hsld gds/Furn, TV Stereo Equip Dexter Paul Hsld gds, Furn below stated location(s) to the highest bidder or otherwise Michael Huenke disposed of on Tuesday, March 19th, 2019 @ 10:00 AM" 4650 S. Semoran Blvd. Orlando, FL 32822 Hsld ads. Furn. TV Stereo Equip, Tools/Applnces, Acct Rcds, Sales/Samples Publish: The Apopka Chief March 1 and 8, 2019

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CC-

Customer Name Inventory

(407) 823-7734

11418-0 THE VILLAS AT EAST PARK CONDOMINIUM OWNERS ASSOCIATION, INC., a Florida not for profit corporation, Plaintiff,

TEJIENDO REDES INTER-NATIONAL; TENANT #1 and TENANT #2, et al., Defendants. NOTICE OF ACTION

TEJIENDO REDES INTER-NATIONAL (ADDRESS UNKNOWN)

YOU ARE HEREBY NOTI-FIED that an action has been commenced against you to foreclose a claim of lien for unpaid condominium association assessments on the following assessments on the following real property, lying and being and situated in Orange County, Florida, more particularly described as follows:

CONDOMINIUM UNIT 61A, OF THE VILLAS AT EAST PARK, A CONDOMINIUM, ACCORDING TO THE

DECLARATION OF CON-DOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORD BOOK 8809, PAGE 1002, AND ALL AMENDMENTS THERE-

TO, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TO-GETHER WITH AN UNDI-VIDED INTEREST IN THE COMMON ELEMENTS AP-PURTENANT THERETO.

162786

This action has been filed against you and you are reagainst you are re-quired to serve a copy of your written defense, if any, upon Hurley, Rogner, Miller, Cox & Waranch, P.A., Attorneys for Plaintiff, whose address is 1560 Orange Avenue, Suite 500, Winter Park, Florida 32789, within 30 days from the first date of publication, and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint. Witness my hand and Seal

of said Court this February TIFFANY MOORE RUSSELL

Orange County Clerk of the Court BY: Mary Tinsley, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 Publish: The Apopka Chief March 1, 8, 15 and 22, 2019 162804

NOTICE OF SHERIFF'S SALE OF IMPOUNDED afernoon the day of the sale. ANIMAL TO WHOM IT MAY CON-You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) BLACK & BROWN POT BELLY PIG

at one thirty o'clock in the afat one thirty o'clock in the atternoon or soon thereafter, on the 12th day of March, 2019, at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, Orange County, Florida, to satisfy a claim in the sum of approximately \$1,280.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidder must

In accordance with the Amerwith Disabilities Act. persons needing a special ac-commodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-Voice (V) 1-800-955-8770, via Florida Relay JOHN W. MINA,

and one thirty o'clock on the

as Sheriff Orange County, Florida BY: Sgt. Mark Garcia As Deputy Sheriff

Publish: The Apopka Chie register between one o'clock March 1 and 8, 2019 162822

NOTICE OF LIEN SALE In accordance with the provisions of State law, there being due and unpad charges which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described nd stored at the Life Storage # 628 location(s) listed below.
And, due notice having been given, to the owner of said property and all parties known claim an interest therein and the time specified in such notice for payment of such

having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, March 19, 2019 @ 10:30 AM. 4020 Curry Ford Road, Orlando, FL 32806, Phone # 407 480-2932

Marisol Tenorio Hsld gds/Furn Publish: The Apopka Chief March 1 and 8, 2019

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On MARCH 22nd, 2019 at 10:00 a.m., at BJ'S TOWING SER-VICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YFAR MAKE VIN NUMBER 2T1BURHE3GC499460 1FAFP34363W115883 16 03 04 CHEV 1G1ZU54854F175364 98 TOYOTA 2T1BR18EXWC023952 03 NISSAN 1N4AL11D23C319895

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

NOTICE OF PUBLIC SALE

ON MARCH 21, 2019 AT 7:00 AM AT JOHNSON'S WRECKER SERVICE, INC., 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2005	LEXUS	JTHBA30G855073470
2002	BUICK	2G4WB52K021261244
2002	HONDA	1HGCG16542A064574
1996	DODGE	3B7HC13Y1TG114283
2010	TOYOTA	2T1BU4EEXAC330972
2003	VOLKSWAGEN	9BWGK61J534010710
2001	MERCEDES BEN	NZ WDBJF65J51B193404
2007	HONDA	JHLRE38737C034165
2005	HONDA	SHSRD68525U303412
2001	FORD	1FAFP44461F150161
1995	FORD	3FCMF53G6SJA09048
2007	NISSAN	1N4AL21E27N466453
1987	CHAMPION	TSB09196G687
1986	MIDWAY	1L8T1201XH1D31474
2004	NISSAN	3N1CB51D14L487873
2001	MITSUBISHI	4A3AC44G41E025611
2008	TOYOTA	4T1BE46KX8U733442
2014	HYUNDAI	5NPEB4AC4EH905951
2007	HYUNDAI	5NPEU46F17H216837
2005	PONTIAC	3G2JB12F45S154978
2005	MAZDA	JM1BK12F151279504

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE AC-CEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUAR-ANTEES, EITHER EXPRESSED OR IMPLIED.

1GDY72CA0B1900890

GMC

2011

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 19, 2019 at 8:00 am AT 13, 2019 at 5.00 all at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

1996 TOYT 2T1BB02EXTC169741 March 1, 2019 162826

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-011869-O DIV NO.: 37

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 17, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOW-ING reserves the right to accept or reject any and/or all bids.

NISS CHRY CHEV 2001 TOYT March 1, 2019

4N2DN111XVD802794 1C3LC46K68N224655 2G1WB5E30G1189020 4T1BG22K11U817899

poses by 1000 Points (250 Points for each Interest), of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 21, 2019.

DATED this February 21,

Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision

of certain assistance. Please contact the ADA Coordinator. Human Resources, Orange County, Courthouse, 425 N.

Orange Avenue, Suite #510,

Orlando, Florida (407) 836-

2303, at least 7 days before your scheduled court appear-ance, or immediately upon receiving this notification if

the time before the scheduled

appearance is less than 7

MARRIOTT OWNERSHIP Edward M. Fitzgerald, Esq. RESORTS, INC. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP Plaintiff. 200 S. Orange Avenue Suite 2600 Post Office Box 1526

2008

2016

VS.

JAMES W. MASON, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT I

JAMES W. MASON 7402 PARK RIDGE DRIVE AMARILLO, TX 79119 NOTICE IS HEREBY GIV-NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 19, 2019 in the cause pending in the Circuit Court, in and for

Orange County, Florida, Civil Cause No. 2018-CA-011869-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situ-ated in said County described COUNTI 4 Interests (numbered for administrative purposes: 769212 & 769213 & 769214 & 769215) in the MVC Trust

("Trust") evidenced for

administrative, assess-

ment and ownership pur-

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. BRIAN EUGENE ORWIG,

BRIAN EUGENE ORWIG

208 E MAIN STREET ELMWOOD, IL 61529-9646

DONNA JEAN BANTZ
24321 W. SPRING STREET
LAURA, IL 61451-9769
NOTICE IS HEREBY GIV-

EN that pursuant to the Final Judgment of Foreclosure en-

tered on the Tuesday, February 19, 2019 in the cause pending in the Circuit Court, in and for

Orange County, Florida, Civil Cause No. 2018-CA-007582-O, the Office of Tiffany Moore

Russell, Orange County Clerk of Court will sell the property situated in said County described

COUNT I

COUNT I
6 Interests (numbered
for administrative purposes: I03006 & I03007 &
I03008 & I03009 & I03010
& I03011) in the MVC Trust

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ORANGE COUNTY.

Case No. 2017-CA-005387-O

PROVIDENT FUNDING AS-

FIRST NATIONAL BANK OF PENNSYLVANIA, N.A.

Defendant/Cross-

as successor by merger to YADKIN BANK,

MARCO MADONIA; SNTR, LLC, AS TRUSTEE UNDER THE 8803 PALISADES

DATED THIS 11TH DAY OF MAY 2017; PAWNEE LEAS-ING CORPORATION; VISTA LAKES COMMUNITY AS-

SOCIATION, INC.; ANY AND ALL UNKNOWN PARTIES

ALL UNKNOWN PARTIES
CLAIMING BY, THROUGH,
UNDER, AND AGAINST THE
HEREIN NAMED INDIVIDUAL DEFENDANTS(S) WHO
ARE NOT KNOWN TO BE
DEAD OR ALIVE, WHETHER

SAID UNKNOWN PARTIES MAY CLAIM AN INTER-EST AS SPOUSES, HEIRS,

ASCENTIUM CAPITAL, INC.

JOHN DOE: and JANE DOE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

COUNT IV

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

DUBAI, OF UNITED ARAB EMIRATES STEPHENIE S. MONTEIRO

UNITED ARAB EMIRATES The above named Defendants are not known to be dead or alive and, if dead, the

unknown spouses, heirs, de-

visees, grantees, assignees, lienors, creditors, trustees, or

other claimants, by, through under or against said Defen-dants and all parties having

or claiming to have any right,

title or interest in the property

AUBREY B. LOBO

P.O. BOX 7100

P.O. BOX 7100 DUBAI, OF

described below

Plaintiff,

DEVISEES, GRANTEES, OR OTHER CLAIMANTS;

BEACH LAND TRUST

SOCIATES, L.P.,

Plaintiff.

Plaintiff,

as:

NOTICE OF SALE AS TO COUNT I

Defendants.

007582-O DIV NO.: 37

which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB. a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners

("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Record Orange County, Florida ("Trust Memorandum") The Interests shall have Use Year Commencemen Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at hour of **11:00am**, on the 27th day of March, 2019, online at

First American Trust, FSB. a federal savings bank, solely as trustee of Land

Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc.,

a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida

corporation not-for-profit, as such agreement may be amended and supplemented from time to time

("Trust Agreement"), a memorandum of which

is recorded in Official Records Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum").

The Interests shall have

The Interests shall have a Use Year Commencement Date of May 1, 2016 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 27th day of March, 2019, online at www.myorangeclerk.realforeclose.com.Anyperson claiming

Cross-Defendants.
NOTICE OF SALE
NOTICE IS HEREBY

GIVEN that on the 28th day

through the Courthouse of Orange County, Florida, at www.myorangeclerk.realfore

close.com, in accordance with Chapter 45 Florida Statutes, the

Clerk of the Court shall offer for

property: LOT 208, VISTA LAKES VILLAGES N-8 & N-9 (NEWPORT),ACCORDING TO THE PLAT THEREOF

AS RECORDED IN PLAT BOOK 53, PAGE 71, OF THE PUBLIC RECORDS

OF ORANGE COUNTY, FLORIDA.

The aforesaid sale will be

made pursuant to the Final

Judament of Foreclosure in Civil

Case No. 2017-CA-005387-O; Division 39, now pending in the Circuit Court in Orange County,

Americans With Disabilities

Act, persons with disabilities needing a special accom-modation to participate in this proceeding should contact

Court Administration at 37 North

Orange Avenue, Suite 1130, Or-

lando. Florida 32801, telephone

In accordance with the

8803 Palisades Beach

Avenue, Orlando, FL 32829.

also known as

Florida.

sale the following described real

Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time

days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2815 MORI #ORANGE www.myorangeclerk.realfore Publish: The Apopka Chief March 1 and 8, 2019 close.com. Any person claiming an interest in the surplus from the sale, if any, other than the 162771

("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 1500 Points (250 Points for each Interest), which Trust was created an interest in the surplus from an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication pursuant to and further described in that certain to The Apopka Chief on February 21, 2019. MVC Trust Agreement dated March 11, 2010, executed by and among

2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

number 407/836-2050, not later

than seven (7) days prior to the proceeding. If hearing impaired, (TDD) 1-800-955-8771, OR

Florida Relay Service.

Any person claiming an interest in the surplus from

the sale, if any, other than the

property owner as of the date

of the Lis Pendens must file a claim within sixty (60) days after the sale.

Interested parties / bidders are advised that the property

is being sold without any war

ranties or representations of any kind whatsoever as to the state of the title of the subject property, and there may be unpaid real estate taxes on the

property. Interested parties /

bidders are advised to do their own investigation as to the state of the title and the state

of the real property taxes on

By: JEFFRY R. JONTZ Florida Bar No.: 133990 JEFFRY R. JONTZ ERIC B. JONTZ

Fishback, Dominick, Bennett,

Ardaman, Ahlers, Langley &

1947 Lee Road Winter Park, Florida 32789

Attorneys for Cross-Plaintiff

March 1 and 8, 2019

Publish: The Apopka Chief

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

of publication herein and file

162787

Dated this 25th day of

the subject property

February, 2019.

Geller I I P

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appear ance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7

davs: if you are hearing or voice impaired, call 711. OUR FILE #126435,2635 MORI #ORANGE Publish: The Apopka Chief March 1 and 8, 2019

COUNTY, FLORIDA CASE NO.: 2018-CA-007582-O DIV NO.: 37 MARRIOTT OWNERSHIP DATED this February 21, RESORTS, INC. Plaintiff,

> BRIAN EUGENE ORWIG, et. al., Defendants.

SONJA P. DEBREW, DECEASED, THE ESTATE OF SONJA P. DEBREW, DECEASED AND ANY UN-

AND THROUGH, UNDER OR AGAINST, SAID DEFEN-2709 KEITH STREET TEMPLE HILLS, MD 20748 NOTICE IS HEREBY GIV-

in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described

NOTICE OF PUBLIC AUCTION

'In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 077 location(s) listed below And, due notice having been given, to the owner of said property and all parties known to claim an interest therein and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on

Day/Date of Auction Tuesday, March 19, 2019 Time: @ 1:30 PM" 4066 Silver Star Rd Orlando, FL 32808 407-298-9451 FRAZIER, ANGELA WILLIAMS, DWIGHT Household Goods/Furniture CYPRIAN, CHARISMA Household Goods/Furniture: TV/Stereo Equipment; kids bikes CYPRIAN, CHARISMA TV/Stereo Equipment: kids bikes

Household Goods/Furniture; HALL, ALICE M Household Goods/Furniture
DOR, YVON

Household Goods/Furniture;

TV/Stereo Equipment

Household Goods/ Furniture; TV/Stereo Equipment JOHNSON, ALPHONSE Household Goods SCOTT, NICOLE HUGHES, ZAMIIYA Clothes GLANTON, RICK Household Goods/Furniture MOORE, TONYA Household Goods/Furniture; TV/Stero Equipment JOHNSON, TERRINA Household Goods/Furniture: TV/Stereo Equipment

NELSON. AUNDRINEA

Publish: The Apopka Chief March 1 and 8, 2019 162785

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-007582-O DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

BRIAN EUGENE ORWIG, et. al., Defendants. NOTICE OF SALE AS TO COUNT III

TRUDY S. WILLIAMS, DECEASED, THE ESTATE OF TRUDY S. WILLIAMS, DECEASED, AND ANY UN-DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAIMANTS BY
AND THROUGH, UNDER OR
AGAINST, SAID DEFENDANT

AGAINST, SAID DEFEN-DANT 4508 6TH PLACE NORTHEAST WASHINGTON, DC 20017 NOTICE IS HEREBY GIV-NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure en-tered on the Tuesday, February 19, 2019 in the cause pending in the Circuit Court, in and for

Orange County, Florida, Civil
Cause No. 2018-CA-007582O, the Office of Tiffany Moore
Russell, Orange County Clerk of
Court will sell the property situated in said County described

COUNT III
4 Interests (numbered for administrative purposes: C70134 & C70135 & C70136 & C70137) in the MVC Trust ("Trust") evidenced for administrative, assessment and trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010. dated March 11, 2010, executed by and among FirstAmerican Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, le la MUC Trust) Nowight (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit,

Orange County, Florida ("Trust Memorandum"). ("Trust Memorandem,, The Interests shall have a Use Year Commencement Date of January 1, 2014
(subject to Section 3.5 of
the Trust Agreement).
at Public sale to the highest and
best bidder for cash starting at
the hour of 11:00 o'clock a.m.

on the 27th of March, 2019

6 Interests (numbered for

solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

(a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176. Public Records

4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have a

Use Year Commencement
Date of February 1, 2017
(subject to Section 3.5 of
the Trust Agreement).
at Public sale to the highest and
best bidder for cash starting at
the hour of 11:00 o'clock a.m.
on the 27th of March 2019

on the 27th of March 2019

as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official

Records Book 10015, page 4176, Public Records of

online at www.myorangeclerk online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on Eebruary 21 2019 on February 21, 2019 DATED this February 21,

2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled courtappearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2823

Publish: The Apopka Chief March 1 and 8, 2019 162766

online at www.myorangeclerk

realforeclose.com. Any person

MORI #ORANGE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE**

NOTICE OF SALE AS TO COUNT IV

DECEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY

NOTICE IS HEHEBY GIV-EN that pursuant to the Final Judgment of Foreclosure en-tered on the Tuesday, February 19, 2019 in the cause pending in the Circuit Court, in and for

COUNT IV

administrative purposes: P58144 & P58145 & P58146 claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens & P58147 & P58148 & P58149) in the MVC Trust ("Trust") evidenced for administrative, assessmust file a claim within 60 days ment and ownership pur-poses by 1500 Points (250 after the sale. Submitted for publication to The Apopka Chief on February 21, 2019. DATED this February 21, Points for each Interest), which Trust was created pursuant to and further described in that certain 2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, a lelekt as truste of land

HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

Orlando, Florida 32802
If you are a person with a
disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no
cost to you, to the provision
of certain assistance. Please of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2864 MORI #ORANGE Publish: The Apopka Chief

March 1 and 8, 2019 162767

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-010482-O DIV NO.: 39 MARRIOTT OWNERSHIP

RESORTS, INC. Plaintiff, DAVID MANDEL, et. al.,

Defendants. NOTICE OF SALE AS TO COUNT I

DAVID MANDEL 5411 DAVIS ROAD WAXHAW, NC 28173 NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 20, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as: COUNT I

9 Interests (numbered for administrative purposes: 008001 & 008002 & 008003 & 008004 & 008049 & 008050 & 008051 & 008052 &008101) in the MVC Trust "Trust") evidenced for administrative, assessposes by 2250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc. a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement

(subject to Section 3.5 of (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 27th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from

Date of October 1, 2010

C81129 & C81130 & C81131 & C81132 & C81133 &

the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 21, 2019. DATED this February 21,

2019 2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue

Suite 2600 Post Office Box 1526

Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510. Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3046

MORI #ORANGE

Publish: The Apopka Chief March 1 and 8, 2019 162768

CASE NO.: 2018-CA-013714-O DIV NO.: 33 the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there-MARRIOTT OWNERSHIP RESORTS, INC., after, otherwise a default will be entered against you for the relief trative, assessment and demanded in the complaint DATED on this 25 day of ZOHRAA REHMAN, et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO

> DAVID MANDEL, et. al., Defendants. NOTICE OF SALE AS TO COUNT II

in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said

& C81112 & C81113 & C81114 & C81115 & C81116 & C81117 & C81118 & C81119 & C81120 & C81121 & C81122 & C81123 & C81124 & C81125 & C81126 & C81127 & C81128 &

C81134 & C81135 & C81136 & C81137 & C81138 & C81139 & C81140) in the MVC Trust ("Trust") evi-denced for administrative, assessment and owner ship purposes by 8500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First Ameri-can Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of

Use Year Commencemen Date of February 1, 2014 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 27th

www.myorangeclerk.realfore close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 21, 2019 ary 21, 2019.

DATED this February 21, 2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391

HOLLAND & KNIGHT LLP 200 S. Orange Avenue

Suite 2600

day of March, 2019, online at

Post Office Box 1526 Orlando, Florida 32802
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled courtappearance. or immediately upon

ance, or immediately upor receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2421

MORI #ORANGE Publish: The Apopka Chief March 1 and 8, 2019 162769

Orange County, Florida ("Trust Memorandum"). The Interests shall have a

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property.

described property: COUNT IV 17 Interests (numbered for administrative pur-poses: 078452 & 078501 & 078502 & 078503 & 078504 & 078505 & 078506 & 078507 & 078508 & 078509 078507 & 078508 & 078511 & 078511 & 078511 & 078513 & 078514 & 078515 & 078516) in the MVC Trust ("Trust") evidenced for adminisownership purposes by 4250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First Ameri-can Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commenceme Date of October 1, 2010 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando,

February, 2019.
Tiffany Moore Russell Clerk of the Court
BY: Dolores Wilkinson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue Room 350 Orlando, Florida 32801 Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no
cost to you, to the provision
of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-

scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPTTO COLLECTA DEBT AND ANY INFORMATION ORTAINED WILL BE JISED. OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.3273 #100163275 TT

tion if the time before the

Publish: The Apopka Chief March 1 and 8, 2019 162802

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

LESLIE WAYNE BENSON 1220 GUNNISON WOODWAY, TX 76712 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 20, 2019 in the cause pending in the Circuit Court

County described as:
COUNT II
34 Interests (numbered for administrative pur-poses: C81107 & C81108 & C81109 & C81110 & C81111

162808

162816

March 1, 2019

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Aromas of Adventure

located at 11969 Water Run Alley, in the County of Orange in the City of Windermere Flor-ida 34786, intends to register

the above said name with the

Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Windermere, Florida,

this 27th day of February,

The Crafty Gamer LLC

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09,

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring

to engage in business under the fictitious name of

Crown Investment Brokers

located at 8655 Alegre Circle, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division

of Corporations of the Florida

Department of State, Tallahas-

21st day of February, 2019.

Publish: The Apopka Chief March 1, 2019

Sushama G Sharma

decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS

NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A

COPY OF THIS NOTICE ON

All other creditors of the de-cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

OF THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS
SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER

NOTWITHSTANDING THE

TIME PERIODS SET FORTH

that the names and addresses

All other creditors of the de-

162821

Publish: The Apopka Chief March 1, 2019

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 13, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1B7FL26X6SS277311 1995 DODGE DAKOTA

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and in-tent to sell these vehicles on MARCH 21, 2019 at 8:00 and at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713 78 of the Florida State utes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2005 MAZD JM3LW28J050536966 2003 MAZD 930361873 March 1, 2019 162828

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Skull Creations

located at 1409 Welch Ridge Terrace, in the County of Or-ange in the City of Apopka Florida 32712, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida Dated at Apopka, Florida, 27th day of February, 2019

Ricardo Omar Mendez

Publish: The Apopka Chief March 1, 2019 162829

NOTICE UNDER FICTITIOUS NAME TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

My Insurance Lady

located at 642 Dunlap Dr, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this

26th day of February, 2019. Barbara Nash

Publish: The Apopka Chief March 1, 2019 162814

NOTICE OF PUBLIC SALE

On March 20, 2019 at 8:00 o'clock am at FLORIDA CENTER TOWING 450 Metcalf Av Orlando FL 32811. Orlando FL 32811.
The following vehicle (s) will be sold for cash, Some of the vehicles posted may have already been released and not eligible for salvage sale.

2016 FIAT ZFBCFXBT1GP429339 2003 FORD 1FTYR10UX3PB73862 2008 HONDA JHLRE38368C021795 2009 JAGWIRE SAJWA06B09HR26799

Term of the sale are cash No checks will be accepted ller reserves the right final bid. All sales are final No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed March 1, 2019

162815

POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498

NOTICE OF SALE

OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5) There will be a sàlé of the following vehicles located at

440 Metcalf Ave, Orlando, FL DATE OF SALE: MARCH 18th, 2019 at 9 AM

2008 CHEVY IMPALA 2008 CHEVY IMPALA SILVER 4D VIN# 2G1WB58KX89223034 2005 FORD ESCAPE BURGUNDY 4D SUV 4WD VIN#1FMCU93135DA02959 2006 DODGE MAGNUM STATION WAGON BLACK

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338

162807

NOTICE OF PUBLIC SALE ON MARCH 21, 2019 AT 7:00 AM AT JOHNSON'S WRECK-ER SERVICE, INC., 7777 NAR-COOSSEE ROAD, ORLANDO, FLORIDA 32822, TELEPHONE 407-293-2540, THE FOLLOW-ING VEHICLE (S) WILL BE SOLD FOR CASH, SOME OF THE VEHICLES POSTED MAY HAVE ALBEADY BEEN BE LEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2003 **ACURA** VIN# 2HNYD18293H504348 2001 HONDA VIN# 1HGEM22961L084280 2000 CHEVROLET VIN# 1GNEC13TXYJ143897

2015 HYUNDAI VIN# KMHCT4AE2FU842244

2003 HONDA VIN# 2HKYF18683H556550 ELEC POWER VIN# PLS6C124935

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL. NO REFUNDS WILL FINAL. NO REPUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EX-PRESSED OR IMPLIED.

March 1, 2019

162812

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 15, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

2G1WH52K339274245 2003 CHEVROLET IMPALA LS 162811

NOTICE UNDER

FICTITIOUS NAME

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Arab American

Chamber of Commerce

located at 4300 LB McLeod Rd, in the County of Orange in the City of Orlando Florida

32811, intends to register the

above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

25th day of February, 2019.

Publish: The Apopka Chief

NOTICE UNDER

FICTITIOUS NAME

LAW PURSUANT

TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Transformation

Executive Clean

located at 2750 Devie Court, in the County of Orange in the City of Orlando Florida 32822,

intends to register the above said name with the Division

of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this

Samarie Vazquez

162779

21st day of February, 2019.

Publish: The Apopka Chief March 1, 2019

March 1, 2019

Arab American Community Center of Florida, Inc

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT **TO SECTION 865.09. FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Truck City Body

located at 1583 Central Florida Parkway, in the County of Orange in the City of Orlando Florida 32837, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida Dated at Orlando, Florida, this 25th day of February, 2019.

Dickinson Fleet Services, LLC

Publish: The Apopka Chief March 1, 2019

162797

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE UNDER

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Top Blue Pools

located at 7661 Ceres Dr, in he County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this 22nd day of February, 2019.

Blustop LLC

Publish: The Apopka Chief March 1, 2019

162798

NOTICE UNDER FICTITIOUS NAME

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Goldenbarb Fashion

located at 6109 Raleigh St Apt 506, in the County of Orange in the City of Orlando Florida

32835, intends to register the above said name with the Di-

vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

21st day of February, 2019.

Publish: The Apopka Chief

March 1, 2019

Mirlande Delima

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring

to engage in business under the fictitious name of

Toni Berri

NOTICE IS HEREBY GIVEN nat the undersigned, desiring to engage in business under the fictitious name of

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09.

FLORIDA STATUTES

Yess & Claire

located at 2448 Baronsmede Ct. in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 22nd day of February,

> Yessica Martha Matabuena Tamez

Publish: The Apopka Chief March 1, 2019

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT **TO SECTION 865.09. FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring

to engage in business under the fictitious name of

located at 8325 Diamond Cove Cir, in the County of Orange in the City of Orlando Florida 32836, intended to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida, Dated at Orlando, Florida, this

Smaranda Serban

March 1, 2019

located at 1341 Honey Rd., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee. Florida. Dated at Apopka, Florida, this 22nd day of February, 2019.

22nd day of February, 2019.

Publish: The Apopka Chief

162800

Lydia Colasito

Publish: The Apopka Chief March 1, 2019

162809

On APRIL 7, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FI 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage

NOTICE OF PUBLIC SALE

CHEV 1G1ZA5EU1BF369889 2011

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. March 1, 2019

162824

NOTICE OF PUBLIC SALE

On MARCH 11, 2019 at 7AM at Towtruck Co., at 639 W. Rob-

MAZDA JM1TA221411708386

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. March 1, 2019

NOTICE OF PUBLIC SALE

ATLANTIS TOWING. gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 14, 2019, 9:00 am at 880 North US HWY 17-92, Longwood, FL 32750, pursuant to subsection 713.78 of the Florida Statutes. Atlantis Towing reserves the right to accept or reject any and/or all bids.

1FMCU93163KA80502 2003 1FMYU03162KA26987 3N1AB41D8WL041398 JHMBA3240HC018580 March 1, 2019

FORD FORD NISSAN HONDA

162806

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-ING VEHICLES WILL BE SOLD AT AUCTION ON MARCH 15, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORI-DA. 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR

YEAR VOLVO March 1, 2019

CASHIER'S CHECK WITH NO TITLE GUARANTEE V.I.N. YV1SW53D011115366

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-ING VEHICLES WILL BE SOLD AT AUCTION ON MARCH 16, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORI-DA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR MAKE MERZ March 1, 2019

V.I.N. WDCGG8JB3FG439938

NOTICE OF PUBLIC SALE All Florida Recovery Corp gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 16, 2019 10:00:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. All Florida Recovery Corp reserves the right to accept or reject any and/or all bids.

SAJWJ0EF0E8U18444 2014 JAGUAR XF March 1, 2019

NOTICE OF PUBLIC SALE

All Florida Recovery Corp gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 17, 2019 10:00:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. All Florida Recovery Corp reserves the right to accept or reject any and/or all bids.

WAUAF78E28A128061 2008 AUDI A4 2.0 TURBO

162761

NOTICE OF SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585. Adam Auto Services, Inc. will sell at public sale for cash the following described vehicle(s) located at below address to satisfy a claim of lien: 2011 VOLVO, VIN 4V4NC9TH2BN274460, Lien amt. \$12,760.00, Lienor/CIT BANK NA. ONE CIT DRIVE, LIVINGSTON, NJ 07039, Location BANK NA, ONE CTI DHIVE, LIVINGSTON, NJ 07/039, LOCATION of Vehicle: 1331 West Central Blvd., Orlando, FL 32805. Sale Date: March 20, 2019, at 9:55 a.m., at Adam Auto Services, Inc., 1331 W. Central Blvd., Orlando, FL 32805. 407-885-5698, cell: 407-283-8401. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any trie lien prior to sale date. You have the right to a hearing at any time prior to sale date by filling a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.

Publish: The Apopka Chief
March 1, 2019

162782

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/13/2019 At 8AM

MERCEDES HYUNDAI TOYOTA

VIN: WDRT.175.145F127681 VIN: 3N1AB61E19L611993 VIN: KMHWF25S93A740624 VIN 4T1BG22K3WU357247

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601, South Orange Blossom Trail Orange, 1 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/14/2019 At 8AM

VIN: 1HGCG2253YA044319 HONDA

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee March 1, 2019

NOTICE OF PUBLIC AUCTION Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/15/2019 At 8AM

JEEP CHRYSI FR

VIN: WBAKA4C59CDS99406 VIN: 1J4FT27P2TL131413 VIN: 2A8GF68X97R224622

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. March 1, 2019

162790

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/19/2019 At 8AM

TOYOTA BUICK MAZDA FORD

VIN: 2T1BR32E56C628756 VIN: 5GAKRBED6BJ333078 VIN: JM1BC1416W0228599 VIN: 1FTEX14NXTKA48465

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. March 1, 2019 162793

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/15/2019 At 8AM

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

VIN: 1MEFM59S8YA610331

March 1, 2019 162794

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/18/2019 At 8AM

NOTICE OF PUBLIC AUCTION

HYUNDAI

VIN: KMHSU46D27U027772 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. March 1, 2019

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold
at public auction on MARCH
25th, 2019 at 8:00 am at J &
B Used Auto Parts Inc., 17105 Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2003 VOLK VIN# WVWPD63B03P446793 March 1, 2019 162778

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MARCH 20th, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 2020 Collect reports the following solution in th

right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash **2008 HONDA** VIN# JHMCP26878C067494

162777

March 1, 2019

32820. Seller reserves the

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

TO SECTION 865.09, FLORIDA STATUTES

Surinder Sharma Transporation

located at 8655 Alegre Circle, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

21st day of February, 2019. Surinder Sharma

Publish: The Apopka Chief March 1, 2019 162773

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-000382 Division 1

IN RE: ESTATE OF WILLIAM R. SWANSON, Deceased. NOTICE TO CREDITORS

The administration of the estate of William R. Swanson, estate of William H. Swanson, deceased, whose date of death was November 23, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and

the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against

IN THE CIRCUIT COURT

FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

LUELLA H. FOUNTAIN

NOTICE TO CREDITORS (Summary Administration)

Deceased.

date of death was November 6, 2018; that the total value of the estate is \$ Exempt and

of those to whom it has been assigned by such order are:
Name Address File No. 2019-CP-000096-O

BARRED.

1437 Green Ridge Drive Apopka, Florida 32703 Lurethia D. Johnson 1001 Third Ave. SW Moultrie, GA, ALL INTERESTED PER-SONS ARE NOTIFIED THAT: All creditors of the estate of

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full pay-AGAINST THE ABOVE ESTATE:
You are hereby notified that an Order of Summary Adminment was made in the Order istration has been entered in the estate of Luella H. Founment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLItain, deceased, File Number 2019-CP-00096, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Packer County County fice / Probate, Orange County Courthouse - #355, P.O. Box 4994, Orlando, FL 32802-4994; that the decedent's

decedent's estate on whom a

copy of this notice is required to be served must file their

to be served must nile their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A CORY OF

OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons hav-

ing claims or demands against

decedent's estate must file their claims with this court

WITHIN 3 MONTHS AFTER
THE DATE OF THE FIRST
PUBLICATION OF THIS NO-

TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER
RADBED

DEATH IS BARRED The date of first publication of this Notice is March 1, 2019.

Attorney for Person Giving Notice William J. McLeod Attorney

Secondary E-Mail: jean@mcleodlawfirm.com

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-000244-O Division

IN RE: ESTATE OF LEWIS AUGUST MEYER

NOTICE TO CREDITORS The administration of the estate of **LEWIS AUGUST** MEYER, deceased, whose date of death was December 16, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-

MARRIOTT OWNERSHIP

vs. JALIL QADIR SPICER,

JALIL QADIR SPICER

1327 W. 27TH AVE.,

APT #316

NOTICE OF SALE AS TO COUNT I

ANCHORAGE, AK 99503-2346 NOTICE IS HEREBY

ROTICE IS TERED I GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 20, 2019 in the cause pending in the Circuit Court,

in and for Orange County Florida, Civil Cause No. 2018-

CA-005997-O, the Office of

Defendants

NOTWITHSTANDING TIME PERIODS FORTH ABOVE, ANY CLAIM

Tiffany Moore Russell, Orange

County Clerk of Court will sell

BARRED.

CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CAthe property situated in said County described as: COUNT I Unit Week 20 in Unit 3230, in GRANDE VISTA CONDOMINIUM, accord-DIV NO.: 39 ing to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida

and any amendments thereof. at Public sale to the highest and best bidder for cash starting at hour of **11:00am**, on the 27th day of March, 2019, online at www.myorangeclerk.realfore-close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 40040 ary 21, 2019.

DATED this February 21,

2019.

days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2083 MORI #Orange

162772

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

162810

NOTICE UNDER

FICTITIOUS NAME

LAW PURSUANT

TO SECTION 865.09, FLORIDA STATUTES

Huga Hater located at 6766 Pomeroy Circle, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 26th day of February, 2019.

Krystal W Hughes

Publish: The Apopka Chief March 1, 2019 162817

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HERERY GIVEN that the undersigned, desiring to engage in business under

the fictitious name of Safe Haven Therapy

located at 1655 E Semoran located at 1055 E Semoran Blvd, Suite 29, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida see, Florida.
Dated at Orlando, Florida, this Florida.

Dated at Apopka, Florida, this 21st day of February, 2019. Saguinn Johnson

March 1, 2019 162775

Publish: The Apopka Chief

ABOVE, ANY CLAIM FILED TWO (2) OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publica-tion of this notice is March 1, 2019.

Personal Representative:
Lynda Swanson
2405 Carol Woods Way
Apopka, Florida 32802
Attorney for Personal Representative: Beth K. Roland Florida Bar Number: 103674 Family First Firm 1212 Mount Vernon Street Orlando, Florida 32803

Telephone: (407) 574-8125 Fax: (407) 476-1101 E-Mail: beth@familyfirstfirm.com probate@familyfirstfirm.com

Publish: The Apopka Chief March 1 and 8, 2019 162803

CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF

Person Giving Notice: Kyle Davis 1437 Green Ridge Drive Apopka, FL 32703

Florida Bar Number: 322024 MCLEOD LAW FIRM 48 East Main Street (32703) Post Office Drawer 950 Apopka, Florida 32704-0950 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail:

Publish The Apopka Chief March 1 and 8, 2019

FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is March 1, 2019
Personal Representative:

DANIELLE HODGES

113 Spring Glen Drive Debary, Florida 32713

Attorney for Personal Representative: STEPHANIE VOLLRATH Attorney Florida Bar Number: 83355 Vollrath Law PA 1757 W. Broadway, Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087

Fax: (407) 264-6650 E-Mail:

Stephanie@vollrath-law.com Secondary E-Mail: office@vollrath-law.com Publish: The Apopka Chief March 1 and 8, 2019 162764

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391

HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7

Publish: The Apopka Chief March 1 and 8, 2019

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on MARCH 17, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or

DODG CHEV March 1, 2019

1D7HU18Z33J514672 1B4HR28N51F622898 1GNDT13S422439292

162833

162835

The Complaint is on file at

The Companies of the at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current finescial to the of either notice.

financial status of either party

financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon Sandra Moreno, 783 Revere St., Revere, MS 02151 your answer, if any, on or before March 14, 2019. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your

required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Brian J. Dunn, First Justice of this

B.J.Dunn, Register of Probate Publish: The Apopka Chief February 15, 22 and March 1, 2019. 162653

Date: January 18, 2019.

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on MARCH 18, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or

2002 MITS March 1, 2019

4A3AA46G32E147798

162834

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on MARCH 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or

March 1, 2019

1N4AL3AP9GN352943

Commonweathl of Massachusetts The Trial Court
Probate and Family Court DIVORCE SUMMONS BY PUBLICATION AND

MAILING Docket No SU19D0099DRR Suffolk Probate and Family Court 24 New Chardon Street Boston, MA02114

Sandra Moreno

Jorge Moreno Defendant

To the Defendant: Jorge Moreno 3455 Westchester Blvd. Orlando, FL 32835

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Break-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-13319-O DIVISION NUMBER: 37 IN RE: FORFEITURE OF \$3,610.00 IN U.S. CUR-RENCY

NOTICE OF ACTION
TO: DARZELL SNEED
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: \$3,610.00 orange county, FL. \$5,01.00 in U.S. Currency seized on or about the 26th day of October, 2018, at or near 5106 Keith Place, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Elorida 2004 with 30 days Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter: otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment

of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PER-COMMODATIONS BY PER-SONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources. Orange Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

DATED this 12 day of February, 2019. TIFFANY MOORE RUSSELL Clerk of the Court BY: Sandra Jackson,

Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

Publish: The Apopka Chief **February 15, 22**, March 1 and 8, 2019 162673

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR **CUIT, IN AND FOR ORANGE**

CASE NUMBER: 2018-CA-DIVISION NUMBER: 35

NOTICE OF ACTION
TO: JASON A. TOBAR
YOU ARE NOTIFIED that
an action pursuant to the Florida Contraband Forfeiture Act
has been filed by the Orange
County Sheriff's Office on the County Sheriff's Office on the following property in Orange County, FL: \$3,793.00 in U.S. Currency seized on or about the 22nd day of October, 2018, at or near 969 Flower Fields Lane, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter: otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment

scheduled appearance is less than 7 days; if you are hearing or voice impaired,

ary, 2019.
TIFFANY MOORE RUSSELL Clerk of the Court BY: Sandra Jackson, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

Publish: The Apopka Chief February 15, 22, March 1 and 8, 2019

NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of the storage units listed below at a public auction to satisfy a \$50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be

Father & Son handyman services Tools and const. materias

Nathaniel Steward D005 Stalexus Cutter

D027 - E034 Darrick Lancastor D055 Furniture D061 Guemsnel Maurepas

February 22 and March 1, 2019

1ZVBP8EN0A5166849 2010 JH4KB165X5C007280 2005 JH4KB165X5C007280 **ACURA** and at 1611 N FORSYTH RD ORLANDO, FL 32810

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on March 15, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810,

2G2WS522141354012 2004 PONTIAC
5TFJX4GNXFX043852 2015 TOYOTA
pursuant to subsection 713.78 of the Florida Statutes. TRI
COUNTY TOWING INC reserves the right to accept or reject any and/or all bids March 1, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

MARRIOTT OWNERSHIP

TO:
ALEJANDRO EVA
CALLE FCO GAVIDIA PJE
JUAN SANTAMAR CASA
333 COL ESCALON
SAN SALVADOR, OF 99999

EL SALVADOR BLANCA ESTELA DE EVA CALLE FCO GAVIDIA PJE

JUAN SANTAMAR CASA 333 COL ESCALON SAN SALVADOR, OF 99999 EL SALVADOR

The above named De-fendants are not known to be

dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees,

lienors, creditors, trustees, or

other claimants, by, through under or against said Defen-

dants and all parties having or claiming to have any right,

RESORTS, INC., Plaintiff,

CASE NO.: 2018-CA-013498-O

DIV NO.: 40

162831

PARKING ENFORCEMENT INC. 605 Ferguson Drive Orlando, FL 32805 407-578-3050

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S.713.78 (5)
There will be a sale of the following vehicle located at 605 Ferguson Drive, Orlando FL 32805 DATE OF SALE: MARCH 17,

guson Dilve, C... 2019 at 8:00AM.

6U62Y180871

Tow company reserves the right to withdraw said vehicle from

March 1, 2019

Clerk of the Court

BY: Sandra Jackson

title or interest in the property described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

relief relative to the following described property:
COUNT I
Unit Week 24 in Unit 1427, in GRANDE VISTA
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, vs.
ALEJANDRO EVA, et al.,
Defendants.
NOTICE OF ACTION
BY PUBLICATION AS TO
COUNT I TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

and any amendments AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attempt of the service on Plaintiff's attempt of the country immediately there. attorney or immediately there-

DATED on this 13 day of February, 2019. Tiffany Moore Russell

As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notificaof Orange County, Florida, upon receiving this notifica

> tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
> THIS DOCUMENT IS AN ATTEMPTTO COLLECTA DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110513.2090 #100145074 MD

tion if the time before the

Publish: The Apopka Chief February 22 and March 1, 2019

162689

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, ALEJANDRO EVA, et al.,

Defendants.
NOTICE OF ACTION

CHESTERMERE, AB T1X1V6

the unknown spouses, heirs devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dants and all parties having or claiming to have any right, title or interest in the property

COUNTY, FLORIDA CASE NO.: 2018-CA-013498-O DIV NO.: 40 described property: COUNT II

BY PUBLICATION AS TO COUNT II

TOTHE FOLLOWING DEFENDANTS WHOSE RESIDENCE
IS UNKNOWN:

TO:
AUGUSTO C. CRUZ
863 EAST LAKEVIEW ROAD
CHESTERMERE, AB T1X1B1
CANADA
MIA D. ALONSO-CRUZ

CANADA
The above named Defendants are not known to be dead or alive and, if dead,

YOU ARE HEREBY NO-

IN THE CIRCUIT COURT OF TIFIED of the institution of THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fli-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

> Unit Week 46 in Unit 7528, in GRANDE VISTA CONDOMINIUM, accord-ing to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida,

and any amendments AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

M. FITZGERÁLD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be after, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

NOTICE OF PUBLIC SALE

On MARZH 16, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the fol-lowing vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

> CHEV 1G1AT58H197244370

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", "where is", with no guarantees, either expressed or implied. March 1, 2019

162830

Tiffany Moore Russell Clerk of the Court BY: Sandra Jackson, As Deputy Clerk CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue Room 350 Orlando, Florida 32801

Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no
cost to you, to the provision
of certain assistance. Please of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is scheduled appearance is

less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110513.2091 #100113061 MD

Publish: The Apopka Chief

March 1, 2019

162690

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-013488-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. JO-ANN RIX, et al., Defendants.
NOTICE OF ACTION
BY PUBLICATION AS TO
COUNT I
TOTHE FOLLOWING DEFENDANT WHOSE RESIDENCE

IS UNKNOWN:

DAVID IAN RIX
1 BURNCROOKS AVENUE
GLASGOW, OF G61 4NL
UNITED KINGDOM The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in

the property described below.
YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff,

IN THE COUNTY COURT

CASE NO. 2019-CC-

001749-O PARK LAKE VILLAS, INC.,

UNKNOWN PERSONAL REP-

UNKNOWN PERSONAL REP-RESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES

AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BERCOV, DECEASED, UN-KNOWN PERSONAL REP-

KNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF NANCY KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST INTHEPROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT

AT 602 VILLA CIRCLE, UNIT

543, IN PARK LAKE VILLAS, LAUREN CHRISTIE BERCOV and UNKNOWN TENANT

a Florida not-for-profit

COUNTY, FLORIDA

MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described repeature. described property: COUNT I

after otherwise a default will be

entered against you for the relief demanded in the complaint.

Unit Week 46 in Unit 6611 in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there-after, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell

NOTICE OF ACTION

UNKNOWN PERSONAL REP-

UNKNOWN PERSONAL REP-RESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BER-

ESTATE OF STEVEN BEH-COV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIM-ING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE

PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN

PARK LAKE VILLAS
YOU ARE NOTIFIED that

an action to foreclose a claim of lien for assessments on the following property in Orange

County, Florida:
Unit 543, PARK LAKE
VILLAS CONDO, a condominium, according to
the floor plan which is
part of the plot plan and
survey which are Exhibits
"B" and "C" to the Declaration of Condominium
of Park Jake Villas a

of Park Lake Villas condominium, recorded in Official Records Book 2418, Page 588, of the Public Records of Orange

County, Florida, and said exhibits to the aforesaid

Declaration recorded in

Defendants

Clerk of the Court BY: Sandra Jackson. As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 310

Orlando, Florida 32801 Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no
cost to you, to the provision
of certain assistance. Please
contact the ADA Coordinator,
Human Resources, Orange
County Courthouse, 425
North Orange Avenue, Suite
510, Orlando, Florida, (407)
336-2303, at least 7 days 510, Orlando, Florida, (407)
836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN AT
TO:
WERNER MALLMA
PALMA REAL 110 URB EL PERU
KARINA ASTOCONDOR
PALMA REAL 110 URB EL PARQUE DE MONTERRICO
LA MOLINA

CAIL 711.

THIS DOCUMENT IS AN ATTEMPTTO COLLECTA DEBT
AND ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.
HK#110512.0500
#100145196 MD
UNDIGHT TO ADDRES Chief
devisee

Publish: The Apopka Chief February 22 and March 1, 2019

162691

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

VS.
WERNER MALLMA, et al.,
Defendants.
NOTICE OF ACTION
BY PUBLICATION AS TO
COUNT I COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE
IS UNKNOWN:

TO: WERNER MALLMA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right,

title or interest in the property described below.

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

described property:
COUNT I
Unit Week 23 in Unit 2313,
in LAKESHORE RESERVE INLAKESHORE RESERVE CONDOMINIUM, accord-ing to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments and any amendments

and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, LAUREN & Kristh L. D. 2006. Holland & Knight LLP, 200 S.
Orange Avenue, Suite 2600,
Post Office Box 1526, Orlando,
Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there after otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 13 day of February, 2019. Tiffany Moore Russell

Clerk of the Court BY: Sandra Jackson As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350 Orlando, Florida 32801

Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN AT-

call 711.
THIS DOCUMENT IS AN ATTEMPTTO COLLECT A DEBT
AND ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.
HK#121350.0233
#100125822 MD
Publish: The Aponka Chief

Publish: The Apopka Chief

162694

IN RE: FORFEITURE OF \$3,793.00 IN U.S. CUR-RENCY NOTICE OF ACTION

of Forfeiture

REQUESTS FOR AC-COMMODATIONS BY PER-SONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the

DATED this 13 day of Febru-

IN THE CIRCUIT COURT OF THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-001736-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, MELODIE L. YEOMANS,

Defendants.
NOTICE OF ACTION BY
PUBLICATION AS TO
COUNT III
TOTHE FOLLOWING DEFEN-

WILLIAM F. DUFFY, DE-CEASED, AND THE ESTATE OF WILLIAM F. DUFFY, DECEASED, AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff

proceedings by the Plaintiff, MARRIOTT OWNERSHIP

& 895624) in the MVC Trust

the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR.,

Condominium Exhibit Book 2, Page 52, Public records of Orange County, Florida, together with an undivided 1/63rd interest in and to the common elements as exemplified, referred to and set forth in said Declaration and said Exhibit B thereto.

602 Villa Circle, Unit 543. Maitland, FL 32751 has been filed against you and you are required to serve a copy of your written defenses, copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication of this of the first publication, of this Notice of Action and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on this 13 of February, 2019

as Clerk of said Court

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA CASE NO.: 2018-CA-013488-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

JO-ANN RIX, et al., Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO
COUNT II
TO THE FOLLOWING DEFEN-DANT WHOSE RESIDENCE IS UNKNOWN:

RAMON E FELIX-VSAAC AVE NUNEZ DE CACERES ESQ PABLITO MIRARABAL LOCAL 102 PLAZ CASTELLANA SANTO DOMINGO, OF DOMINICAN REPUBLIC The above named Defendant is not known to be dead or

alive and, if dead, the unknown spouses heirs devisees grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II
Unit Week 04 in Unit 5432,
in CYPRESS HARBOUR
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, M. FIZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 13 day of February, 2019.

Tiffany Moore Russell BY: Sandra Jackson As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 350

Room 350
Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN AT-TEMPTTO COLLECT ADEBT
AND ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.
HK#110512.0501

#100168886 MD Publish: The Apopka Chief

February 22 and March 1, 2019

LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802,

February, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL

425 N. Orange Avenue Room 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED

FOR THAT PURPOSE.

lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures. com on MARCH 14, 2019 at 9:00 am. The sale will be con-ducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's man-agement. Units may be available for viewing prior to the sale on StorageTreasures com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a

sold is described as "general

household items" unless oth-

Unit #-Name-Description:

Dorothy Williams/ DW Dorothy/ Dorothy Pearl Williams/ Rapid Auto Loans -Household goods & Car/ 1987 Merz Auto WBD1070461A058815 Felicia Harvey/ Felicia R. Harvey Household Items, Clothes

B010 Melody Clark/ Melody Clark
Publish The Apopka Chief

162674

DANTWHOSE RESIDENCE IS

318 BRYN MAWR AVENUE BALA CYNWYD, PA 19004

of a complaint to foreclose fo other relief relative to the follow ing described property: COUNT III 14 Interests (numbered for administrative purposes: 863128 & 863129 & 863130

RESORTS, INC., upon the filing

& 863131 & 863132 & 877230 & 877231 & 877232 & 887643 & 895620 & 895621 & 895622 & 895623 ("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 3500 Points (250 Points for each Interest) which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc. a Delaware corporation and MVC Trust Owners as such agreement may be amended and supple mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 1, 2013 (subject to Section 3.5 of

2019. TIFFANY MOORE RUSSELL By Sandra Jackson, Deputy Clerk Publish: The Apopta Chief February 22 and March 1, 2019 162698 ESQUIRE, Holland & Knight

LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against ou for the relief demanded in DATED on this 18 day of February, 2019.
Tiffany Moore Russell

Clerk of the Court
BY: Mary Tinsley,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771. THIS DOCUMENT IS AN AT-

TEMPTTO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.3412 #100197149 MD Publish: The Apopka Chief February 22 and

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

IN THE CIRCUIT COURT OF

RICHARD ALAN COX, et al., Defendants.
NOTICE OF ACTION BY
PUBLICATION AS TO TOTHE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

BARBARA D. MCLAREN.

BARBARA D. MCLAREN,
DECEASED, THE ESTATE OF BARBARA D.
MCLAREN, AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAIMANTS BY
AND THROUGH, UNDER OR
AGAINST, SAID DEFENDANT DANT 30630 SAN PASQUAL

ROAD

TEMECULA, CA 92591 The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming.

all parties having or claiming to have any right, title or inter-

est in the property described

below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff

MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:
COUNT VII

COUNT VII

Interests (numbered
for administrative purposes: N61928 & N61929
& N61930 & N61931) in
the MVC Trust ("Trust")
evidenced for administrative, assessment and
ownership purposes by
1000 Points (250 Points
for each Interest), which for each Interest), which Trust was created pursu-ant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among FirstAmerican Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc. a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). Use Year Commencement Date of January 1, 2017

(subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon Robert W. Davis, It. ESOURE MURE WINDER WEIGHT Jr., ESQUIRE, Holland & Knight

attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 13 day of

Civil Division

participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

HK#126435.3167 March 1, 2019

162693

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF SALE The Trustee named be on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "P2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Ad-

A Trustee duly appointed under Florida law will sell the timeshare interest situated in orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the beaut of the section of t ing at the hour of 11:00 a.m. (Eastern Time) on Tuesday March 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801. LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administra-tive purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evi-denced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a rederal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association Inc. Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use

of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for gage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs in-curred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per appur which rate) per annum which calculates to a per diem amount of (see Exhibits amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest). PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default

amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. the right to redeem the junior the same manner at any time before the Trustee issues the

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TRUSTEE'S CONTACT

INFORMATION: EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Sec. 2600, Orlando, Florida 32801, United States OrlandoForeclosure@hklaw.

com.
DATED this 15th day of
February, 2019.
EDWARD M. FITZGERALD,

Rebecca Markham Witness
Rebecca Markham
Printed Name of Witness Vilma Camacho Witness Vilma Camacho

Printed Name of Witness

STATE OF FLORIDA COUNTY OF ORANGE
The foregoing Notice
of Sale was acknowledged
before me this 15th day of
February, 2019 by EDWARD
M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witr who is personally known to me, and by Vilma Camacho, a witness who is personally nown to me.

TINA MCDONALD Commission # FF 232920 Expires September 19, 2019 Bonded Thru Troy Fain Insurance 800-385-7019 Tina McDonald NOTARY PUBLIC MY COMMISSION EXPIRES

EXHIBIT "A" EXHIBIT "A"

Obligor(s) and Notice
Address: SCOTT DAVID
LAITINEN, 3189 THISTLE
DRIVE, LAKE HAVASU,
AZ 86406 and SAMANTHA
ANN LAITINEN, 3189
THISTLE DRIVE, LAKE HAVASU, AZ 86406 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation. as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: N52130 & N52131 & N52132 & N52133 & N52134 & N52135 /Points: 1500 / Use Year Commencement Date: De cember 1, 2016 / Document Number: #20160603958 / Obligor(s):SCOTT DAVID LAITINEN and SAMANTHA ANN LAITINEN/Note Date: November 3, 2016/ Mortgage Date: November 3, 2016/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$19,692.61/ Principal Sum: \$17,227.35 /Interest Rate: 13.99% / Per Diem Interest: \$6.6947/ From Date: January 3, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,061.99/ Late Fees: \$153.27/Total Amount Secured by Mortgage Lien: \$19,692.61/ Per Diem Interest: \$6.6947// Beginning" Date: November 8, 2018 /((26435.3176)// EXHIBIT "B"

Obligor(s) and Notice Address: OLGA I. RELLA, 14 EASTERN LANE, NEW MILFORD, CT 06776 and ROBERT A. RELLA, 14 EASTERN LANE, NEW MILEORD, CT 06776 / Inn MILFORD, CT 06776 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 270326 & 270327 & 270328 & 270320 270327 & 270328 & 270329 & 270330 & 270331 /Points: 1500 / Use Year Commence-ment Date: January 1, 2012 / Book Number: 10220/ Page Number: 4344/ Obligor(s): OLGA I. RELLA and ROBERT A. RELLA/Note Date: May 5 A. RELLA/Note Date: May 5, 2011/ Mortgage Date: May 5, 2011/ "As of" Date: Novem-ber 7, 2018 /Total Amount Secured by Mortgage Lien: \$7,356.44/ Principal Sum: \$6,498.65 /Interest Rate: \$3.99% / Per Diem Interest: \$2.5254/ "From" Date: February 5, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$694,49/ Late Fees: \$113.30/ Unapplied Funds in the amount of - \$200.00 / Total Amount Secured by Mortgage Lien: \$7,356.44/ Per Diem Interest: \$2.5254//"Beginning" Date: November 8, 2018 /(126435.3194)//

EXHIBIT "C"
Obligor(s) and Notice
Address: PAMELA J. HUTCHESON, 84 CAR DONA COURT, FUQUAY VARINA, NC 27526 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 212917 8 212918 & 212919 & 212920 & 212921 & 212922 & 212923 & 212924 & 212925 & 212926 & 212927 & 212928 & 212929 & 212930 /Points: 3500 / Use Year Commencement Date: January 1, 2012 / Book Num-ber: 10226/ Page Number: 0006/ Obligor(s):PAMELA J. HUTCHESON/ Note Date: May 25, 2011/ Mortgage Date: May 25, 2011/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$16,598.74/ Principal Sum: \$14,864.80 /Interest Rate: 11 99% / Per Diem Interest: \$4.9508/
"From" Date: February 25, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,262.42/ Late Fees: \$221.52/Total Amount Secured by Mortgage Lien: \$16,598.74/ Per Diem Interest: \$4.9508//"Beginning" **Date:** November 8, 2018 /(126435.3195)//

EXHIBIT "D" EXHIBIT "D"

Obligor(s) and Notice

Address: ANA MARIA

AGUILAR, AV. LOS COCOS

CONJ COROROEMA CASA
13 VILLA CAMPESTRE, BARRANQUILLA, OF 0, COLOMBIA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners

Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 Commencement Date: January 1, 2012 / Book Number: 10228/ Page Number: 4785/ Obligor(s):ANA MARIA AGUILAR/Note Date: May 25, 2011/ Mortgage Date: May 25, 2011and Mortgage Modification Agreement

of" Date: November 7, 2018

of" Date: November 7, 2018

// Total Amount Secured by Mortgage Lien: \$11,153.30/

// Principal Sum: \$9,720.62

// Interest Rate: 14.99% / Per Diem Interest: \$4.0476/ From" Date: February 25, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,032.12/ Late Fees: \$150.56/Total Amount Secured by Mortgage Lien: \$11,153.30/ Per Diem Interest: \$4.0476// Beginning" Date: November 8, 2018 /(126435.3196)// EXHIBIT "E"

Obligor(s) and Notice Address: ROBERT J. MARTINO, 19015 HUNT PASS COURT, PARKTON, MD 21120 and KELLY A. MARTINO, 19015 HUNT PASS COURT, PARK PASS COURT PARK-TON, MD 21120/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation south Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 271534 & 271535 & 271536 & 271537 & 271538 & 271539 & 271540 & 271541 /Points: 2000 / Use Year Commencement Date: January 1, 2012 / Book Num-ber: 10232/ Page Number: 2619 / Obligor(s):ROBERT J. MARTINO and KELLY A. MARTINO/ Note Date: June 6, 2011 / Mortgage Date: June 6, 2011 / "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,503.57/ Principal Sum: \$9,566.79 /Interest Rate: 13.99% / Per Diem Interest: \$3.7178/ "From" Date: October 6, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,475.94/ Late Fees: \$210.84 / Total Amount Secured by Mortgage Lien: \$11,503.57/ Per Diem Inter-

est: \$3.7178//"Beginning"
Date: November 8, 2018
/(126435.3197)//
EXHIBIT "F" Obligor(s) and Notice Address: ANA MARIA Address: ANA MARIA
AGUILAR, AV. LOS COCOS
CONJ COROROEMA CASA
13 VILLA CAMPESTRE,
BARRANQUILLA, OF 0,
COLOMBIA and JUAN G.
REATIGA AGUILAR, AV. LOS
COCOS CONJ COROROEMA CASA 13 VILLA CAMPESTRE, BARRANQUILLA,
OF 0, COLOMBIA/ Junior
Interestholder(s) and Notice Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 340452 & 340501 & 340502 & 340503 & 340504 & 340505 & 343305 & 343306 /Points: 2000 / **Use Year Commencement** Date: January 1, 2012 / Book Number: 10266/ Page Number: 1583/ Obligor(s): ANA MARIA AGUILAR and JUAN G. REATIGA AGUILAR/ Note Date: August 22, 2011/ Mortgage Date: August 22, 2011/ "As of" Date: Novem-ber 7, 2018 /Total Amount Secured by Mortgage Lien: \$8,995.07/ Principal Sum: \$7,793.28 /Interest Rate: \$7,793.28 //merest hate. 14.99% / Per Diem Interest: \$3.2450/ "From" Date: Feb-ruary 22, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$837.23/ Late Fees: \$114.56/Total Amount Secured by Mort-gage Lien: \$8,995.07/ Per Diem Interest: \$3.2450//"Bo **ginning" Date:** November 8, 2018 /(126435.3198)//

EXHIBIT "G" Obligor(s) and Notice Address: PATRICE DEROME, 454 LISBONNE STREET, REPENTIGNY, QC J5Y3Y1, CANADA and NATHALIE BELANGER, 454 LISBONNE STREET, RÉPENTIGNY, QC J5Y3Y1, CANADA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/ Interest Numbers: 376202 & 376203 & 376204 & 376205 & 376206 & 376207 & 376207 & 376209 & 376210 & 376211 & 376212 & 376213 /**Points**: 3000 / Use Year Commence ment Date: September ment Date: September 1, 2011 / Book Number: 10264/ Page Number: 4097/ Obligor(s):PATRICE DEROME and NATHALIE BELANGER/Note Date: August 18, 2011/ Mortgage Date: August 18, 2011/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$13,837.18 Principal Sum: \$12,421.96 /Interest Rate: 10.99% / Per Diem Interest: \$3.7921/ "From" Date: February 18, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$993.54/ Late Fees:

Secured by Mortgage Lien: \$13,837.18/ Per Diem Interest: \$3.7921//"Beginning" Date: November 8, 2018 /(126435.3199)//

EXHIBIT "H" Obligor(s) and Notice Address: ERNESTINE V. RANSOM, P.O. BOX 10615, SANTA ANA, CA 92711 / Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 272348 & 272349 & 272350 & 272351 & 272352 & 272401 & 272402 & 272403 & 272404 & 272405 Points: 2500 / Use Year Commencement Date: January 1, 2012 / Book Number: 10221/ Page Number: 6647/ Obligor(s):ERNESTINE V. RANSOM / Note Date: May 19, 2011/ Mortgage
Date: May 19, 2011/ "As
of" Date: November 7, 2018
/Total Amount Secured by Mortgage Lien: \$7,265.83/ Principal Sum: \$6,365.28 /Interest Rate: 10.99% / Per Diem Interest: \$1.9432/
"From" Date: February 19,
2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$507.19/ Late Fees: \$143.36/Total Amount Secured by Mortgage Lien: \$7,265.83/ Per Diem Inter-est: \$1.9432//"Beginning" Date: November 8, 2018 /(126435.3201)//

EXHIBIT "I" EXHIBIT "!"
Obligor(s) and Notice
Address: K. PADILLA,
4306 63RD STREET #2J,
WOODSIDE, NY 11377 and
EDGAR R. PADILLA, 4306 63RD STREET #2J, WOOD-SIDE, NY 11377 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Plud Orleade El 2021/ Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 760124 & 760125 & 760126 & 760127 & 760128 & 760129 / Points: 1500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10440/ Page Number: 0677/ Obligor(s): K. PADILLA And EDGAR R. PADILLA/Note Date: August 27, 2012/ "Mortgage Date: August 27, 2012/ "As of" Date: November 7, 2018 / Total Amount Secured by Number of Interests: 6/ Total Amount Secured by Mortgage Lien: \$14,734.46/ Principal Sum: \$13,242.43 /Interest Rate: 14.49% / Per Diem Interest: \$5.3301/ "From" Date: February 27, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,348.49/ Late Fees: \$104.80/ Unapplied Funds in the amount of \$211.26/ Total Amount \$211.26/ Total Amount - \$211.26/ Total Amount Secured by Mortgage Lien: \$14,734.46/ Per Diem Inter-est: \$5.3301/"Beginning" Date: November 8, 2018 /(126435.3202)// EXHBIT "J"

EXHIBIT "J"
Obligor(s) and Notice
Address: ABDULLATIF
A. ALZANBAQI, ARAFAT
STREET P.O. BOX 270, JEDDAH, WEST REGION, OF
21911, SAUDI ARABIA and
NADER ABDULLATIF A. AL ZANBAQI, ARAFAT STREET PO BOX 270, JEDDAH WEST REGION, OF 21911, SAUDI ARABIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: 741912 & 741913 & 741914 & 741915 & 741916 & 741917 & 741918 & 741919 & 741920 & 741921 & 741919 & 741920 & 741921 & 741921 & 741922 & 741925 & 741926 & 741927 & 741925 & 741926 & 741927 & 741928 & 741929 & 741930 & 741931 & 741931 & 741935 & 741936 & 741937 & 741938 & 741938 & 741937 & 741938 & 741938 & 741938 & 741939 /Points: 7000 / Date: November 1, 2012 / Book Number: 10472/ Page Number: 0653/ Obligor(s): ABDULLATIF A. ALZANBÁQI and NADER ABDULLATIF and NADER ABDULLATIF A. AL ZANBAQI/ Note Date: September 4, 2012/ Mort-gage Date: September 4, 2012/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$31,088.41/ Principal Sum: \$26,575.46 /Interest Rate: 12.99% / Per Diem Interest: \$9.5893/ "From" Date: Octo-ber 4, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$3,826.15/ Late Fees: \$436.80/Total Amount Secured by Mortgage Lien: \$31,088.41/ Per Diem Inter-est: \$9.5893//"Beginning"

Date: November 8, 2018 /(126435.3203)// EXHIBIT "K" Obligor(s) and Notice Address: MANUEL LEONARDO ECHEVER-RIA, 16701 SOUTH WEST 38TH STREET, MIRAMAR, FL 33027/ Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 701045 & 701046 & 701047 & 701048 & 701049 & 701050 & 701051 & 701052 & 701101 & 701102 /Points: 2500 / Use Year

Commencement Date: Sep-

tember 1, 2012 / Book Number: 10429/ Page Number: 2910/ Obligor(s):MANUEL LEONARDO ECHEVERRIA/ Note Date: August 2, 2012/ Mortgage Date: August 2, 2012/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$17,343.87/ Principal Sum: \$14,507.51 /Interest Rate: 10.99% / Per Diem Interest: \$4.4288/ "From" Date: April 2, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,586.36/ Late Fees: \$0.00/Total Amount Secured by Mortgage Lien: \$17,343.87/ Per Diem Inter-

est: \$4.4288//"Beginning" Date: November 8, 2018 /(126435.3204)// EXHIBIT "L" Obligor(s) and Notice Address: DONNA SUSAN COX, #53 JASPER AVE DIAMOND VALE, DIEGO MARTIN, OF 99999, TRINI-DAD AND TOBAGO/ **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, Fl. 32821/ Number of Interests: 12/ Interest Numbers: 520740 & 520741 & 520742 & 520746 & 520744 & 520745 & 520746 & 520747 & 520748 & 520749 & 520750 & 520751 /Points: & 520/50 & 520/51 /Points: 3000 / Use Year Commence-ment Date: April 1, 2012 / Book Number: 10356/ Page Number: 6993/ Obligor(s): DONNA SUSAN COX/ Note Date: March 9, 2012/ Mort-gage Date: March 9, 2012/ "As of" Date: November 7, 2018 /Total Amount

Secured by Mortgage Lien: \$17,694.71/ Principal Sum: \$14,752.12 /Interest Rate: 14.99% / Per Diem Interest: \$6.1426/ "From" Date: Octo-ber 9, 2017/ "To" Date: No-vember 7, 2018/ Total Amount vember 7, 2018/ Total Amount of Interest: \$2,420.19/ Late Fees: \$272.40/Total Amount Secured by Mortgage Lien: \$17,694.71/ Per Diem Inter-est: \$6.1426//"Beginning" Date: November 8, 2018 /(126435.3205)//

COROMOTO OCANDO, AV FUERZAS ARMADAS CONJ FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO EDO ZULIA, OF 4005, VENEZUELA and RONNY VARGAS, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO EDO ZU-LIA, OF 4005, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Re-Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood
Plad Cylands El 22911 Blvd. Orlando, FL 32821/ Number of Interests: 12/ Interest Numbers: 423849 & 423850 & 423851 & 423852 & 423901 & 423902 & 423903 & 423904 & 423905 & 423906 & 423907 & 423908 /Points: 3000 / Use Year Com-3000 / Use Year Commencement Date: November 1, 2011 / Book Number: 10288 / Page Number: 3871 / Obligor(s): BELMARYS COROMOTO OCANDO and RONNY VARGAS/Note Date: October 12, 2011/ Mortgage Date: October 12, 2011/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$15,108.56/ Principal Sum: \$13,110.80 /Interest Rate: 15.99%/ Per Diem Interest: \$5.8234/ "From" Date: February 12, 2018/ "To" Date: November 7. 2018/ Total Amount of Interest: \$1.560.64/ Late Fees: \$187.12/Total Amount Secured by Mortgage Lien: \$15,108.56/ Per Diem Inter-est: \$5.8234//"Beginning" Date: November 8, 2018

/(126435.3207)// **FXHIBIT "N"** Obligor(s) and Notice Address: STEPHEN EDWARD SCHAEFER, P.O. BOX 16129 FRESNO CA 93755 and CAROL SCHROEDER SCHAEFER, P.O. BOX 16129, FRESNO, CA 93755/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood Blvd Orlando El 32821/ Number of Interests: 30/ Interest Numbers: 420403 & 420404 & 420405 & 420406 & 420407 & 420408 & 420409 & 420410 & 420411 & 420412 & 420413 & 420414 & 420415 & 420416 & 420417 & 420418 & 420419 & 420420 & 420421 & 7500 / Use Year Com-2011/ Book Number: and CAROL SCHROEDER

420422 & 420645 & 420646 & 420647 & 420648 & 420649 & 420650 & 420651 & 420652 & 420701 & 420702 /Points: mencement Date: November 10285/ Page Number: 6009/ Obligor(s):STEPHEN EDWARD SCHAEFER SCHAEFER/ Note Date: October 5, 2011/ Mortgage Date: October 5, 2011/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$32,177.88/ Principal Sum: \$29,097.79 / Interest Rate: 10.99% / Per Diem Interest: \$8.8829/ "From" Date: February 5, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,442.81/ **Late** Fees: \$387.28/Total Amount Secured by Mortgage Lien: \$32,177.88/ Per Diem Interest: \$8.8829//"Beginning"

EXHIBIT "O" Obligor(s) and Notice Address: JOSHUA D. FEINBERG, 2416 NW 35TH STREET, BOCA RATON, FL 33431 and ALYSON D. FEINBERG, 2416 NW 35TH STREET, BOCA RATON, FL 33431/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Plud Oxforder El 20004/

Blvd. Orlando, FL 32821/ Number of Interests: 6 / Interest Numbers: 909231 & 909232 & 909233 & 909234 & 909235 & 909236 /Points: 1500 / Use Year Commencement Date: January 1. 2014 / Book Number: 10519/ Page Number: 7201/ Obligor(s):JOSHUA D. FEINBERG and ALYSON D. FEINBERG/ Note Date: D. FEINBERG/ Note Date: January 11, 2013/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$9,478.64/ Principal Sum: \$8,176.82/ Interest Rate: 13.99% / Per Diem Interest: \$3.1776/ Per Diem Interest: \$3.1776/
"From" Date: December 11,
2017/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$1,051.82/ Late
Fees: \$0.00/ Total Amount
Secured by Mortgage Lien:
\$9,478.64/ Per Diem Interest: \$3.1776//"Beginning"
Date: November 8, 2018
/(126435.3211)//
EXHIBIT "P"
Obligor(s) and Notice

Chilgor(s) and Notice
Address: FERNANDA
MORALES, CALLE 52 DE
BELLA VISTA PH THE SEA
WAVES LOCAL 10, PANAMA,
OF 99999, PANAMA Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: 865922 & 865923 & 865924 & 865925/ Points: 1000 / Use Year /Points: 1000 / Use Year Commencement Date: January 1, 2013/ Book Number: 10504/ Page Number: 7302/ Obligor(s): FERNANDA MORALES/ Note Date: December 3, 2012/ Mortgage Date: December 3, 2012/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$7,407.05/ Principal Sum: \$6,350.94/ Interest Rate: 14.99% / Per Interest Rate: 14.99% / Per Diem Interest: \$2.6445/ "From" Date: February 3, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$73.60/Total Amount Secured by Mortgage Lien: \$7,407.05/ Per Diem Interest: \$2.6445//"Beginning" Date: November 8, 2018 /(126435.3212)// **EXHIBIT "Q"**

Obligor(s) and Notice Address: MATTHEW C. BAKER, 7326 LITTLE OAKS DRIVE, O'FALLON, MO 63368/ Junior Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association Inc. a Florida Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 616211 & 616212 & 616213 & 616214 & 616215 & 616216/ Points: & 616215 & 616216/ Points: 1500 / Use Year Commence-ment Date: May 1, 2012 / Book Number: 10375/ Page Number: 1722/ Obligor(s): MATTHEW C. BAKER/ Note Date: April 19, 2012/ Mort-gage Date: April 19, 2012/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$9.868.36/ Principal Sum: \$8 629 00/ Interest Rate: 13.99% / Per Diem Interest: \$3.3533/ "From" Date: February 19, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$875.20/

Late Fees: \$114.16/Total Amount Secured by Mort-gage Lien: \$9,868.36/ Per Diem Interest: \$3.3533//"Be**ginning" Date:** November 8, 2018 /(126435.3215)// EXHIBIT "R Obligor(s) and Notice Address: ERICA M.Y. ABE, R. ANTONIO BENTO 504 62 A. DUMONT, OF 5640, BRAZIL and REYNALDO YASSU-MOTO ABE, R. ANTONIO BENTO 504 62 A, DUMONT, OF 5640, BRAZIL/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: D88415 & D88416 & D88417 & D88418 & D88419 & D88420 /Points: 1500/ Use Year Commencement Date: June , 2014 / Book Number 10767/ Page Number: 4255/ Obligor(s):ERICA M.Y. ABE and REYNALDO YASSU-MOTO ABE/ Note Date: May 30, 2014/ Mortgage
Date: May 30, 2014/ "As
of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$14,426.41/ Principal Sum: \$12,735.47 /Interest Rate: 14.99% / Per Diem Interest: \$5.3029 "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,331.04/ Late Fees: \$109.90/Total Amount Secured by Mortgage Lien: \$14,426.41/ Per Diem Inter-

est: \$5.3029//"Beginning"
Date: November 8, 2018
/(126435.3216)//
EXHIBIT "S"
Obligor(s) and Notice
Address: GEORGE PETER
COULSON, 11314 SOUTHWEST 10TH STREET,
PEMBROKE PINES, FL
33025 and OFELIA ZAPATA,
11314 SOUTHWEST 10TH
STREET, PEMBROKE STREET, PEMBROKE PINES, FL 33025/ **Junior** Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 854252 & Interest Numbers: 854202 & 854301 & 854301 & 854302 & 854303 & 854306 & 854306 & 854307 & 854308 & 854309/ Points: 2500 / Use Year Commencement Date: January 1, 2014 / Book Number: aly 1, 2014/ Page Number: 0242/
Obligor(s):GEORGE PETER
COULSON and OFELIA
ZAPATA/Note Date: February
12, 2013/ Mortgage Date:
February 12, 2013/ "As of" Date: November 7, 2018
Total Amount Secured by
Mortgage Lien: \$20,450.53/
Principal Sum: \$17,073.34/
Interest Rate: 14.99% / Per
Diem Interest: \$7.1091/ "From" Date: October 12, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,779.64/ Late Fees: \$347.55/Total Amount Secured by Mortgage Lien: \$20,450.53/ Per Diem Interest: \$7.1091// "Beginning" Date: November 8, 2018 /(126435.3217)//
EXHIBIT "T"

EXHIBIT "T"
Obligor(s) and Notice
Address: EDUARDO J. CAMACHO-MARQUIS, CALLE
85 CON AVE 2A EDIF VISTA
AZUL 3ER PISO APT 3A
SECTOR VALLE FRIO, MARACAIBO, OF 0, VENEZUELA and ALECIA B. ORTA DE
CAMACHO, AVE UNIVERSIDAD ENTRE CALLE 4 Y
8 EDIF VILLA MERCEDES
PISO 15 APT 15B, MARACAIBO, OF 0, VENEZUELA'
Junior Interestholder(s) and Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: 827014 & 827015 & 827016 & 827017 & 827018 & 827019 & 827020 & 827021 & 827022 & 827023 & 827024 & 827025 & 827026 & 827027 & 827028 & 827029 & 827030 & 827031 & 827032 & 827033/Points: 5000 / Use & 82/033/Points: 5000 / Use Year Commencement Date: November 1, 2012/ Book Number: 10478/ Page Num-ber: 8329/ Obligor(s):EDU-ARDO J. CAMACHO-MAR-QUIS and ALECIA B. ORTA DE CAMACHO/ Note Date: October 26, 2012/ Mortgage Date: October 26, 2012/ "As of" Date: November 7, 2018. Total Amount Secured by Mortgage Lien: \$33,442.35/ Principal Sum: \$28,013.85 Interest Rate: 15.99% / Per Diem Interest: \$12.4428/ "From" Date: October 26, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$4,690.94/ Late Interest: \$4,690.94/ Late Fees: \$467.56/Total Amount Secured by Mortgage Lien: \$33,442.35/ Per Diem Inter-est: \$12.4428/"Beginning" Date: November 8, 2018 /(126435.3218)//

EXHIBIT "U"

Obligor(s) and Notice

Address: ERNESTO S.

URIARTE JR., 1002 SIBLEY

STREET #24, FOLSOM, CA 95630 and TIFFANY URIARTE, 1048 GALSTON DRIVE FOLSOM CA 95630/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation. a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: 719333 & 719334 & 719335 & 719336 /Points: 1000/ Use Year Commencement Date: January 1, 2014 / Book Number: ary 1, 2014 / Book Number: 1876/ 0569/ Page Number: 1876/ Obligor(s):ERNESTO S. URIARTE JR. and TIFFANY URIARTE/ Note Date: April 17, 2013/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$4,559.03 Principal Sum: \$3,837.45 / Interest Rate: 13.99% / Per Diem Interest: \$1.4913/ "From" Date: February 17 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$392.22/ Late Fees: \$79.36/ Total Amount Secured by Mortgage Lien: \$4,559.03/ Per Diem Interest: \$1.4913//*Beginning
Date: November 8, 2018
/(126435.3219)//
EXHIBIT "V"

Obligor(s) and Notice Address: FRANCISCO Address: HANCISCO ROGERIO DE LA SELVA OSTOS, LOMAS DE VISTA HERMOSA 44 PH1 COL LO-MAS DE VISTA HERMOSA, MEXICO, DF 5100, MEXICO and MARIA VERONICA MEN DIOLA OTERO, CDA DE VE-RACRUZ 113-1501, MEXICO CITY, DF 5270, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/

Interest Numbers: C39408 & C39409 & C39410 & C39411 & C39412 & C39413 & C39414 & C39415 & C39416 & C39417/ Points: 2500/ Use & C3941 // Points: 2500/ Use Year Commencement Date: January 1, 2014/ Book Num-ber: 10708/ Page Number: 0930/ Obligor(s):FRANCIS-CO ROGERIO DE LA SELVA OSTOS and MARIA VE-RONICA MENDIOLA OTERO/ Nato Date: Nevember 21 Note Date: November 21 2013/ Mortgage Date: November 21, 2013/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$16,909.37/ Principal Sum: \$14,998.22/ Interest Rate: 13.99% / Per Diem Interest: \$5.8285/ "From" Date: February 21, 2018/ "To" Date: November 7. 2018/ Total Amount of Interest: \$1.509.55/ Late Fees: \$151.60/Total Amount Secured by Mortgage Lien: \$16,909.37/ Per Diem Interest: \$5.8285//"Beginning"

Date: November 8, 2018

EXHIBIT "W"

/(126435.3220)//

Obligor(s) and Notice Address: CLIFTON L. WEBB, 8 SPANISH CRESCENT KNAPTON HILL, SMITH'S. OF FLO8, BERMUDA and MAXINE S. WEBB, 8 SPANISH CRESCENT KNAPTON HILL, SMITH'S, OF FLO8, BERMUDA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: B85050 & B85051 & B85052 & B85101 & B85102 & B85103/Points: 1500/ Use Year Com-mencement Date: January nencement Date: January 1, 2014/ Book Number: 10685/ Page Number: 8920/ Obligor(s):CLIFTON L. WEBB and MAXINE S. WEBB/ Note Date: Decembe 11, 2013/ Mortgage Date: December 11, 2013/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$12,458.45/ Principal Sum: \$10,853.29/ Interest Rate: 14.99% / Per Diem Interest: \$4.5192/ "From" Date: February 11, 2018/ "To" Date: November 7, 2019/ Tetal Amount of 7. 2018/ Total Amount of Interest: \$1,215.66/ Late Fees: \$139.50/ Total Amount Secured by Mortgage Lien: \$12,458.45/ Per Diem Inter-est: \$4.5192// "Beginning" Date: November 8, 2018 /(126435.3221)// EXHIBIT "X"

EXHIBIT "X"
Obligor(s) and Notice
Address: ANDRE C. DOS
SANTOS, RUA CASTRO
ALVES, 997, FLORIANOPOLIS, OF 88075190, BRAZIL
and SUELEM B. L. DOS
SANTOS, RUA CASTRO
ALVES, 997, FLORIANOPOLIS, OF 88075190, BRAZIL
Junior Interestholder(s) and Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behall of the MVC Trast Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: G33517 & G33518 & G33519 & G33520 & G33521 & G33522 G3352/ & G3352/ & G3352/ & G3352/ & G33523 & G33524 & G33525 & G33526 & G33527 & G33528 & G33529 & G33530 & G33531 & G33532 & G33533 & G33534 & G33535 & G33535 & G33536/ Points: G35353 & G35350 / Dillis: 5000 / Use Year Com-mencement Date: January 1, 2015/ Book Number: 10865/ Page Number: 8273/ Obligor(s): ANDRE C. DOS SANTOS and SUELEM B. L. DOS SANTOS/ Note Date December 4, 2014/ Mortgage Date: December 4, 2014/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$36,859.34/ Principal Sum: \$36,859.34/ Principal Sum: \$32,726.87/ Interest Rate: 13.99%/ Per Diem Interest: \$12.7180/ "From" Date: February 4, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$3,510.17/ Late Fees: \$372 30/ Total Amount Secured by Mortgage \$36,859.34/ Per Diem est: \$12.7180//"Beginning

Date: November 8, 2018 /(126435.3222)// EXHIBIT "Y" EXHIBIT "Y"
Obligor(s) and Notice
Address: REX WILLIAMS,
20023 DAYTONA WAY,
TAMPA, FL 33647 and SANDRA DENISE WILLIAMS, 20023 DAYTONA WAY, TAMPA, FL 33647/ **Junior** Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 Number of Interests: 10/ Interest Numbers: G45811 & G45812 & G45813 & G45814 & G45815 & G45816 & G45817 & G45818 & G45819 & G45820/ Points: 2500 / **Use Year Commencement** Date: December 1, 2014/ Book Number: 10857/ Page Number: 2280/ Obligor(s): REX WILLIAMS and SAN-DRA DENISE WILLIAMS Note Date: November 26 2014/ Mortgage Date: November 26, 2014/ "As Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$24,517.92 Principal Sum: \$21.851.19/ Interest Rate: 13.49% / Per Diem Interest: \$8.1881/ "From" Date: February 26, 2018/ "To" Date: November 7, 2018/ Total Amount of

Continued on Page 7D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2019-CA-

DIVISION NUMBER: 39 IN RE: FORFEITURE OF 2016 NISSAN ALTIMA VIN 1N4AA6AP4GC398912 NOTICE OF FORFEITURE COMPLAINT TO: KESIA PFEIFFER

11648 ENGLISH ST ORLANDO, FL 32817 and all others who claim an in-terest in a 2016 Nissan Altima, VIN 1N4AA6AP4GC398912, which was seized on or about which was seized on or about the 3rd day of January, 2019, at or near 217 Cochran Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 15th day of February, 2019.

Ann-Marie Delahunty

Florida Bar No. 006513 Assistant General Counsel Orange County Sheriff's Office Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 AnnMarie.Delahunty@ocfl.

Publish: The Apopka Chief February 22 and March 1, 2019

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-000369-O

\$171.68/Total Amount

EDGAR VALE a/k/a EDGAR R. VALE a/k/a EDGAR RAYMOND VALE

NOTICE TO CREDITORS The administration of the estate of Edgar Vale, deceased, whose date of death was October 10, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are

set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE PUBLICATION THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING

Date: November 8, 2018 /(126435.3209)//

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is February

Personal Representative: Bettina Zimmerman P.O. Box 560387 Rockledge, Florida 32956

Attorney for Personal

Representative: Courtney B. Abrahams Florida Bar No. 119046 DeLoach, P.L. 1206 East Ridgewood Street Orlando, FL 32803 Publish: The Apopka Chief February 22 and March 1, 2019 162695

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA.

CASE NO.: 2019-CA-001037-0 THE BANK OF NEW YORK THE BANK OF NEW YORK
MELLON FKA THE BANK OF
NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF CWABS INC.,
ASSET-BACKED CERTIFI-CATES. SERIES 2006-9.

Plaintiff, THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES AND ALL OTHER PARTIES
CLAIMING AN INTEREST
BY, THROUGH, UNDER OR
AGAINST THE ESTATE OF
LILLIAN MARTINEZ, DECEASED; BALDWIN PARK NO. 3 CONDOMINIUM AS-

SOCIATION, INC., Defendants. NOTICE OF ACTION

TO: The Unknown Spouse, Heirs Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, And All Other Parties Claiming An Interest By, Through, Under Or Against The Estate Of Lillian Martinez, Deceased 4250 Corrine Drive

Orlando, Florida 32814 YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County,

CONDOMINIUM UNIT T-101, BALDWIN PARK
NO. 3, A CONDOMINIUM,
TOGETHER WITH AN
UNDIVIDED INTEREST
IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORD BOOK 8604, PAGE 324, AS AMENDED FROM TIME TO TIME, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. Street Address

4250 Corrine Drive

Orlando, Florida 32814 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 South Australian Avenue Suite 300th Australian Avenue Suite
1000, West Palm Beach, FL
33401, within 30 days after the
date of the first publication of
this notice, and file the original
with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Dated on February 18th,

Tiffany Moore Russell By: Mary Tinsley, Deputy Clerk CIRCUIT COURT SEAL

2019.

Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 Publish: The Apopka Chief February 22 and

March 1, 2019 162731

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 6D

Interest: \$2,079.77/ Late Fees: \$336.96/Total Amount Secured by Mortgage Lien: \$24,517.92/ Per Diem Interest: \$8.1881//"Beginning" Date: November 8, 2018 /(126435.3223)// FXHIBIT "Z"

Obligor(s) and Notice Address: SHAWN WAITE, 111 CEDAR LANE, OAK RIDGE, TN 37830/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: G62816 & G62817 & G62818 & G62819 & G62820 & G62821/Points: 1500/ Use Year Commencement Date: January 1, 2015/ Book Number: 10891/ Page Number: 7110/ Obligor(s): SHAWN WAITE/ Note Date: December 3, 2014/ Mortgage Date: December 3, 2014/ "As Date: December 3, 2014/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$15,037.32/ Principal Sum: \$13,525.41/ Interest Rate: 13.99% / Per Diem Interest: \$5 2561/ "From" Date: February 3, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$1,455.93/ Late Fees: \$124.64/ Unapplied Funds in the amount of -\$318.66/ Total Amount Secured by Mortgage Lien: \$15,037.32/ Per Diem Inter-est: \$5.2561//"Beginning" Date: November 8, 2018

/(126435.3224)// EXHIBIT "A1" Dbligor(s) and Notice Address: JOAN M. KWIATKOWSKI, 615 FELLSWAY WEST, MED-FORD, MA 02155/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners or the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 7/ Interest Numbers: G88552 & G88601 & G88602 & G88603 & G88604 & G88605 \$ C89866(Painty 1750) G88603 & G88604 & G88605 & G88606/ Points: 1750/ Use Year Commencement Date: January 1, 2015/ Book Number: 10866/ Page Number: 3952/ Obligor(s): JOAN M. KWIATKOWSKI/ Note Date: December 11, 2014/ Mortgage Date: December 11, 2014/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$15,440.99/ Mortgage Lien: \$15,440.99/ Principal Sum: \$13,616.08/ Interest Rate: 13.99% / Per Diem Interest: \$5.2914/ Diem Interest: \$5.2914/
"From" Date: February 11,
2018/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$1,423.37/ Late
Fees: \$151.54/ Total Amount
Secured by Mortgage Lien:
\$15,440.99/ Per Diem Interest: \$5.2914//"Beginning"
Date: November 8, 2018
/(126435.3225)//
EXHIBIT "B1" EXHIBIT "B1"

EXHIBIT "B1"
Obligor(s) and Notice
Address: JUAN CARLOS
GUEVARA-ARMENTA,
CARRERA 9, 21-294 CASA
78, CHIA, OF 0, COLOMBIA
and LADY KARINA VERJEL,
CARRERA 9, 21-294 CASA
78, CHIA, OF 0, COLOMBIA/
Junior Interestholder(s) and
Notice Address: Margiot Re-Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ B49242 & B49243 & B49244 & B49245 & B49246/ Points: 1500 / Use Year Commencement Date: November 1, 2013/ Book Number: 10667/ Page Number: 5440/ Obligor(s): JUAN CARLOS GUEVARA-ARMENTA and LADY KARINA VERJEL/ Note Date: October 29, 2013/ Mortgage Date: October 29, 2013/ "As of" Date: Novem-ber 7, 2018/ Total Amount Secured by Mortgage Lien: \$11,562.54/ Principal Sum: \$10,221,70/ Interest Rate 13.99% / Per Diem Interest: \$3.9723/ "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$997.04/ Late Fees: \$93.80/ Total Amount Secured by Mort-gage Lien: \$11,562.54/ Per Diem Interest: \$3.9723//"Beginning" Date: November 8, 2018 /(126435.3226)//

EXHIBIT "C1" Obligor(s) and Notice Address: OVER GARCIA, AV 13 NO 43-57 URB EL ROSAL SU, MARACAIBO OF 99999, VENEZUELA and JACQUELINE URDANETA, AV 13 NO 43-57 URB EL ROSAL SUR, MARACAIBO, OF 0 99999, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behal of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 18/ Number of Interests: 18/ Interest Numbers: C15321 & C15322 & C15323 & C15324 & C15325 & C15326 & C15327 & C15328 & C15329 & C15330 & C15331 & C15332 & C15333 & C15334 & C15334 & C15335 & C15336 & C15337 & C15338/ Points: 4500 / Use Year Commencement Date: December 2013/ Book Number:

and JACQUELINE URDA-NETA/ **Note Date**: November 11, 2013/ **Mortgage Date**: November 11, 2013/ "**As of**" **Date**: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$36,188.16/ Principal Sum: \$29,848.06/ Interest Rate: 15.99% / Per Diem Interest: \$13.2575/ From Interest: \$13.25/5/
"From" Date: September 11, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$5,594.67/ Late
Fees: \$495.43/ Total Amount Secured by Mortgage Lien: \$36,188.16/ Per Diem Interest: \$13.2575/"Beginning
Date: November 8, 2018
/(126435.3227)//
EXHIBIT "D1"

Obligor(s) and Notice
Address: BELMARYS
COROMOTO OCANDO, AV
FUERZAS ARMADAS CONJ
RES LAGO COUNTRY VILLA
1 CASA 11-11, MARACAIBO,
DE 4005 VENIEZIJELA OF 4005, VENEZUELA and RONNY VARGAS, AV and RONNY VARIGAS, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO, OF 4005, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-Owners Association, Inc. Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: B17050 & B17051 & B17052 & B17101 & B17102 & B17103 & B42635 & B42636 & B42637 & B42638 & B74736 & B74737 & B74738 & B74739/ Points: 3500 / Use Year Commencement Date: November 1, 2013/ Book Number: 10662/ Page BOOK Number: 10052/ Page Number: 5022/ Obligor(s): BELMARYS COROMOTO OCANDO and RONNY VAR-GAS/ Note Date: October 23, 2013/ Mortgage Date: October 23, 2013/ "As of" Date: November 7, 2018/ Total Amount Secured by Mortgage Lien: \$25,192.85/ Principal Sum: \$22,173.78/ Interest Rate: 15.99% / Per Diem Interest: \$9.8489/ "From" Date: February 23, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,531.15/ Late Fees: \$237.92/ Total Amount Secured by Mortgage Lien: \$25,192.85/ Per Diem Inter-est: \$9.8489//"Beginning" Date: November 8, 2018 /(126435.3228)// EXHIBIT "E1"

Obligor(s) and Notice Address: BRANDEN S. MUL-DER, 3330 COBBLESTONE, LA VERNE, CA 95750 and ANTOINETTE MULDER, 3330 COBBLESTONE, LA VERNE, CA 95750 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: J75548 & J75549 & J75550 & J75551 /Points: 1000 / Use Year Commencement Date: September 1, 2015 / Book Number: 10985/ Page Number: 7245/ Obligor(s):BRANDEN S. MULDER and ANTOI-NETTE MULDER/Note Date: August 31, 2015/ Mortgage Date: August 31, 2015/ "As of" Date: November 7, 2018 Total Amount Secured by Mortgage Lien: \$10,704.08/ Principal Sum: \$9,458.16 /Interest Rate: 13.99% / Per Diem Interest: \$3.6755/ 2018/ "To" Date: November 7. 2018/ Total Amount of Secured by Mortgage Lien: \$10,704.08/ Per Diem Interest: \$3.6755//"Beginning" Date: November 8, 2018 /(126435.3230)//

Obligor(s) and Notice Address: ANTOINETTE WASHINGTON, 611 EAST 76TH STREET, LOS ANGELES, CA 90001 and ANGELES, CA 90001 and STEVEN WASHINGTON, 611 EAST 76TH STREET, LOS ANGELES, CA 90001/Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: H00643 & H00644 & H00645 & H00646 & H00701 & H00702 /Points: 1500 / Use Year Commencement Date: January 1, 2016 / Book Number: 10922/ Page Number: 1036/ Obligor(s): ANTOINETTE WASHINGTON and STEVEN WASHINGTON/Note Date: April 1, 2015/ Mortgage
Date: April 1, 2015/ "As of"
Date: November 7, 2018
/Total Amount Secured by Mortgage Lien: \$17,056.79/ Principal Sum: \$15,177.88 /Interest Rate: 14.49% / "From" Date: March 1, "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,533.36/ Late Fees: \$95 55/Total Amount Secured by Mortgage Lien. \$17,056.79/ Per Diem Interest: \$6.1091//"Beginning"

Date: November 8, 2018 /(126435.3231)// **EXHIBIT "G1"** Obligor(s) and Notice Address: CARLOS AL-BERTO LOPEZ MEDINA, AV FORESTA #100 COTO AYAMEL CASA 1 FRACC FORESTA, TLAJAMULCO, JA 45610, MEXICO / **Junio**

Interestholder(s) and Notice

Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: E59339 & E59340 & E59341 & E59342 E59340 & E59341 & E59342 & E59343 & E59344 /Points: 1500 / Use Year Commence-ment Date: July 1, 2014 / Book Number: 10773/ Page Number: 6230/ Obligor(s): CARLOS ALBERTO LOPEZ MEDINA/Note Date: June 18, 2014/ Mortgage Date: June 18, 2014/ "As of" Date: November 7, 2018 Total Amount Secured by Mortgage Lien: \$14,672.95/ Principal Sum: \$12,869.22 /Interest Rate: 14.99% / Per Diem Interest: \$5.3586/ "From" Date: February 18, 2018/ "To" Date: November 7, 2018/ Total Amount of 7, 2018 Total Amount of Interest: \$ 1,403.97/ Late Fees: \$ 149.76/Total Amount Secured by Mortgage Lien: \$14,672.95/ Per Diem Interest: \$5.3586//*Beginning" Date: November 8, 2018 /(126435.3233)//

/(126435.3233)//
EXHIBIT "H1"
Obligor(s) and Notice
Address: VALERIO
EDEN BIANCO, VILLAS
CHAPULTEPEC, CASA NO. CHAPULTEPEĆ, CASA NO. 2, EL TIGRE, ANZOATEGUI, OF 6056, VENEZUELA and ALBELLY LUZ DIAZ GARCIA, VILLAS CHAPULTEPEC, CASA NO. 2, EL TIGRE, ANZOATEGUI, OF 6056, VENEZUELA Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Number of interests: 14/ Interest Numbers: F46719 & F46720 & F46721 & F46722 & F46723 & F48415 & F58407 & F58408 & F58409 & F58410 & F58411 & F58412 & F58413 & F58414 / Points: 3500 / Use Year Commencement Date: November 1, 2014 / Book Number: 10832/ Page Number: 7075/ Obligor(s): VALERIO EDEN BIANCO and ALBELLY LUZ DIAZ GARCIA/Note Date: Octobe 8, 2014/ Mortgage Date: October 8, 2014/ "As of" Date: November 7, 2018 Date: November 7, 2018
Total Amount Secured by
Mortgage Lien: \$29,419.93
Principal Sum: \$24,517.98
Interest Rate: 15.99% / Per
Diem Interest: \$10.8901/
"From" Date: October 8,
2017/ "To" Date: November
7, 2018/ Total Amount of Interest: \$ 4.301.55/ Late Fees: \$350.40/Total Amount Secured by Mortgage Lien: \$29,419.93/ Per Diem Interest: \$10.8901//"Beginning"
Date: November 8, 2018 /(126435.3234)//

EXHIBIT "I1"
Obligor(s) and Notice Address: DAVID L. CANTLIFFE, 630 SOUTH SNOW MASS CIRCLE, SUPE-RIOR, CO 80027/ Junior Interestholder(s) and Notice
Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation south Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 and United States Attorney's Office William S. Muldrow Office William S. Muldrow, 400 W. Washington Street, Suite 3100,Orlando, FL 32801 and Attorney General of the United States, U. S. Department of Justice, 950 Pennsylvania Avenue, NW. Washington, DC 20530-0001/ Interest Numbers: E30550 & E30551 & E30552 & E30601 /Points: 1000 / Use Year Commencement Date: January 1, 2015 / Book Number: 10788 / Page Number: 8985 / Obligor(s):DAVID L. CANTLIFFE/Note Date: July 16, 2014/ Mortgage
Date: July 16, 2014/ "As
of" Date: November 7, 2018
/Total Amount Secured by
Mortgage Liep: \$9,857,30/ Mortgage Lien: \$9,857.30. Principal Sum: \$8,721.20 /Interest Rate: 13.99% / Per Diem Interest: \$3,3892 From Date: February 16, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 894.71/ Late Fees: \$83.76/Unapplied funds in the amount of -\$92.37 / Total the amount of -\$92.37 / Total Amount Secured by Mort-gage Lien: \$9,857.30/ Per Diem Interest: \$3.3892//"Be-ginning" Date: November 8, 2018 /(126435.3236)// EXHIBIT "J1"

Obligor(s) and Notice Address: DAVID J. CHLEBDA, 1352 MEADOW LANE, PERKASIE, PA 18944 and SHEILA M. CHLEBDA, 1352 MEADOW LANE, PER-KASIE, PA 18944 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: K72304 & K72305 & K72306 & K72307 & K72308 & K72309 & K72310 & K72311 /Points: 2000 / Use Year Commencement Date: December 1, 2015 / Book Number: 11030/ Page Number: 8834/ Obligor(s):DAVID J. CHLEB-DA and SHEILA M. CHLEB-DA/Note Date: November 11, 2015/ Mortgage Date: November 11, 2015/ "As of" Date: November 7, 2018

Principal Sum: \$14,805.45 /Interest Rate: 12.99% / Per Diem Interest: \$5.3423/ "From" Date: February 11, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,437.07/ Late Fees: \$122.16/Total Amount Secured by Mortgage Lien: \$16,614.68/ Per Diem Interest. \$6.402///IPB-interior. est: \$5.3423//"Beginning"
Date: November 8, 2018
/(126435.3238)//
EXHIBIT "K1"

CATHBIT "KI"
Obligor(s) and Notice
Address: RICKEY D. EDENFIELD, 3050 NE 64 AVENUE,
HIGH SPRINGS, FL 32643
/ Junior Interestholder(s)
and Notice Address:
Marriott Beacht Hospitality Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, 6649 Westwood Blvd.
Orlando, FL 32821/ Number Orlando, FL 528217 Number of Interests: 8/Interest Numbers: K26310 &K26311 & K26312 & K26313 & K26314 & K26315 & K26316 & K26317 /Points: 2000 / Use Year Commencement Date: December 1, 2015 / Book Number: 11032/ Page Number: 4355/ Obligor(s): RICKEY D. EDENFIELD/ Note Date: November 18, 2015/ Mortgage Date: November 18, 2015/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$18,100.92/ Principal Sum: \$15,860.99 /Interest Rate: 15.99% Per Diem Interest: \$7 0449/ Per Diem Interest: \$7.0449/
"From" Date: February 18,
2018/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$1,845.77/ Late
Fees: \$144.16/Total Amount
Secured by Mortgage Lien:
\$18,100.92/ Per Diem Interest: \$7.0449//"Beginning"
Date: November 8, 2018
/(126435.3239)//
EXHIBIT "L1"
Obligor(s) and Notice

EXHIBIT "L1"

Obligor(s) and Notice
Address: JUAN CARLOS
GOMEZ CHIRINO, CALLE
148 #107-50 INT 4 APT 804,
BOGOTA, OF 0, COLOMBIA
and MIRIAM YOLIMA PEREZ
ABAGON, CALLE 148, #107 ARAGON, CALLE 148 #107-50 INT 4 APT 804, BOGOTA, OF 0, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: K91424 & K91425 & K91426 & K91427 & K91428 & K91429 & K91430 & K91431 /Points: & K91430 & K91431 /Points: 2000 / Use Year Commence-ment Date: January 1, 2016 / Document Number: #20160046451/ / Obligor(s): JUAN CARLOS GOMEZ CHIRINO and MIRIAM YOLIMA PEREZ ARAGON/ Note Date: December 23 Note Date: December 23. 2015/ Mortgage Date: December 23, 2015/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$23,337.50/ Principal Sum: \$19,027.87 /Interest Rate: 14.99% / Per Diem Interest: \$7.9230/
"From" Date: July 23,
2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 3,739.63/ Late Fees: \$320 00/Total Amount Secured by Mortgage Lien: \$23,337.50/ Per Diem Interest: \$7.9230//"Beginning" **Date:** November 8, 2018 /(126435.3240)//

EXHIBIT "M1" Obligor(s) and Notice Address: DEBRA LYNN WIL-LIAMS, 3307 WEST LYNNE LANE, PHOENIX, AZ 85041 / Junior Interestholder(s) and Notice Address: Marriott Reas Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blyd. Orlando, FL 32821/ Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: K24403 & K24404 & K24405 & K24406 /Points: 1000 / Use Year Commencement Date: January 1, 2016 / Document Number: #20160000116/ / Obligor(s):DEBRA LYNN WILLIAMS/Note Date: WILLIAMS/Note Date.
December 8, 2015/ Mortgage Date: December 8, 2015/ "At of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,764.24/ Principal Sum: \$10,334.27 /Interest Bate: 13 99% / Per Diem Interest: \$4 0160/ "From" Date: February 8, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,092.37/ Late Fees: \$87.60/Total Amount Secured by Mortgage Lien: \$11,764.24/ Per Diem Interest: \$4.0160//"Beginning" Date: November 8, 2018 /(126435.3241)// **EXHIBIT "N1"**

Obligor(s) and Notice Address: PATRICIA WEDGE, dress: PATRICIA WEDGE, 1216 WYNDEMERE COURT, GOSHEN, IN 46528/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: L86443 & L86444 & L86445 & L86446 /Points: 1000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20160234839/ / Obligor(s):PATRICIA WEDGE/Note Date: April 13, 2016/ Mortgage Date: April 13, 2016/ "As of"

Principal Sum: \$10,762.70 /Interest Rate: 13.99% / Per Diem Interest: \$4.1825/ "From" Date: February 13, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,116.75/ Late Fees: \$88.72/Total Amount Secured by Mortgage Lien: \$12,218.17/ Per Diem Interest: \$ 1,22/8.17/ Per Diem Interest: \$ 4,28//#Bargianian" est: \$4.1825//*Beginning'
Date: November 8, 2018
/(126435.3242)//
EXHIBIT "O1"

Obligor(s) and Notice
Address: JUAN CARLOS
RECAO, CALLE BLANDIN
CENTRO SAN IGNACIO TORRES COPERNICO PISO 4 OF 403, LA CASTEL-LANA CARACAS, OF 1060, VENEZUELA and ANDREINA VENEZUELA AND ANDHEIN/ RAMIREZ RECAO, CALLE BLANDIN CENTRO SAN IGNACIO TORRES COPER-NICO PISO 4 OF 403, LA CASTELLANA CARACOS, OF 1060. VENEZUELA/ OF 1000, VENEZUELAY
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Acceptable New Processing New York Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: L37201 & L37202 & L37203 & L37204 & 1 37205 & 1 37206 /Points: & L3/205 & L3/206 /Points: 1500 / Use Year Commence ment Date: January 1, 2017 / Document Number: #20160215953/ / Obligor(s): JUAN CARLOS RECAO JUAN CARLOS RECAO
and ANDREINA RAMIREZ
RECAO/Note Date: April
18, 2016/ Mortgage Date:
April 18, 2016/ "As of"
Date: November 7, 2018 /Total Amount Secured by Total Amount Secured by Mortgage Lien: \$17,723.30/ Principal Sum: \$14,582.65 /Interest Rate: 15.99% / Per Diem Interest: \$6.4771/ "From" Date: September 18, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,687.98/ Late Fees: \$202.67/Total Amount Secured by Mortgage Lien: \$17,723.30/ Per Diem Interest: \$6.4771//"Beginning" est: \$6.4771//"Beginning

est: \$6.4771//*Beginning"
Date: November 8, 2018
/(126435.3243)//
EXHIBIT "P1"
Obligor(s) and Notice
Address: PAMELA N.
SHEPHERD, 770 MORGANS RANCH CIRCLE,
GALT, CA 95632 / Junior
Interestholder(s) and Notice
Address: Marriott Resonts
Hospitality Corporation, a Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Number of Interests: 20/ Interest Numbers: M36525 & M36526 & M36527 & M36528 & M36529 & M36530 & M36531 & M36539 & M36535 & M36536 & M36537 & M36538 & M36539 & M36540 & M36541 & M36542 & M36543 & M36544 /Points: 5000 / Use Year Commence 5000 / Use Year Commence ment Date: January 1, 2017 / Document Number: #2017/0043357// Obligor(s): PAMELA N. SHEPHERD/ Note Date: December 19, 2016/ Mortgage Date: December 2016/ "As of" Date: November 7, 2018 Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$39,355.00/ Principal Sum: \$35,953.41 /Interest Rate: 10.99% / Per Diem Interest: \$10.9758/ "From" Date: February 19, 2018/ "Total Amount of Interest: \$ 2,864.67/ Late Fees: \$286.92/Total Amount Secured by Mortgage Lien: \$39,355.00/ Per Diem Interest: \$10.9758/"Beginning" Date: November 8, 2018 Total Amount Secured by Date: November 8, 2018

Obligor(s) and Notice Address: HOMER SANDERS, 5720 TAM O SHANTER COURT, SARASOTA, FL 34238 and TERESA PEREZ, 5720 TAM O SHANTER COURT, SARASOTA, FL 34238 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: M90601 & M90602 & M90603 & M90604 & M90605 & M90606 & M90607 & M90608 /Points: 2000 / Use Year Commencement Date: September 1, 2016 / Document Number: #20160454873/ / Obligor(s): HOMER SANDERS and TERESA PEREZ/Note Date: August 16, 2016/ Mortgage
Date: August 16, 2016/ "As
of" Date: November 7, 2018 of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$22,488.53/ Principal Sum: \$20,049.22 /Interest Rate: 13.99% / Per Diem Interest: \$7.7913/ "From" Date: February 16, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 2.056.91/ Late Secured by Mortgage Lien \$22,488.53/ Per Diem Interest: \$7.7913//"Beginning"
Date: November 8, 2018
/(126435.3245)//

EXHIBIT "R1"
Obligor(s) and Notice
Address: MICHELLE C. CURRY, 3161 EAGLE RIDGE DRIVE, WOOD-BRIDGE, VA 22191 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood

Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N09647 & N09648 & N09649 & N09650 & N09651 & N09652 & N09701 & N09702 /Points: 2000 / Use Year Commence-ment Date: November 1, 2016 / Document Number: #20160597026/ / Obligor(s): MICHELLE C. CURRY/ Note Date: October 31, 2016/ Mortgage Date: October 31, 2016/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$19,566.31/ Principal Sum: \$17,596.53 /Interest Rate: 12.99% / Per Diem Interest: \$6.3494/ "From" Date: March 1, 2018/ "To" Date: November 7. 2018/ Total Amount of Interest: \$ 1,593.69/ Late Fees: \$126.09/Total Amount Secured by Mortgage Lien: \$19,566.31/ Per Diem Interest: \$6.3494//"Beginning"

Date: November 8, 2018 /(126435.3246)// EXHIBIT "S1"
Obligor(s) and Notice
Address: KISWENDSIDA
EZECHIEL OUEDRAOGO, 01 BP 2095, BOBO DIOULASSO DC, OF 01BP2095, BURKINA FASO and PATINDE NATACHA OUEDRAOGO, 01 BP 2095, BOBO DIO-ULASSO DC, OF 01BP2095, BURKINA FASO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N65328 Interest Numbers: N65328 & N65329 & N65330 & N65331 & N65332 & N65333 & N65334 & N65335 /Points: 2000 / Use Year Commence-ment Date: November 1, 2016 / Document Number: #20160590828// Obligor(s): KISWENDSIDA EZECHIEL OUEDRAOGO and PATINDE NATACHA OUEDRAOGO/ Note Date: October 27, 2016/ Mortgage Date: October 27, 2016/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$16,138.09/ Principal Sum: \$14,361.87 /Interest Rate: 13.99% / Per Diem Interest: \$5.5812/
"From" Date: February 27,
2018/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$1,412.06/ Late Fees: \$114.16/Total Amount Secured by Mortgage Lien: \$16,138.09/ Per Diem Interest: \$5.5812//"Beginning" Date: November 8, 2018 /(126435.3247)//

EXHIBIT "T1" Obligor(s) and Notice Address: HIDEKI NAKAJIMA, 800-2 YOKOKURA, OYAMA-SHI, TC 3230813, JAPAN and KAZUE NAKAJIMA, 800-2 NAZUE NARAJIMA, 800-2 YOKOKURA, OYAMA-SHI, TC 3230813, JAPAN/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, se Managina Agent on bobbil as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 969851 Interest Numbers: P68851 & P68852 & P68901 & P68902 & P68903 & P68904 Posso / Use Year Commencement Date: March 1, 2017 / Document Number:#20170149527// Number:#2017/014952///
Obligor(s):HIDEKI
NAKAJIMA and KAZUE
NAKAJIMA/Note Date:
February 14, 2017/ Mortgage
Date: February 14, 2017/ "As
of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$16,691.88/ Per Diem Interest: \$5.7502/ "From" Date: February 14, 2018/ "To" Date: November 2018/ Total Amount of Interest: \$ 1,529.58/ Late Fees: \$115.44/Total Amount Secured by Mortgage Lien: \$16,691.88/ Per Diem Inter-

est: \$5.7502//"Beginning"
Date: November 8, 2018
/(126435.3250)//
EXHIBIT "U1" Obligor(s) and Notice Address: ASMEROM G. WOLDU, 2200 COLUMBIA PIKE, APT. 403, ARLING-TON, VA 22204 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 8/ Interest Numbers: 104805 & 104806 & 105752 & 105801 & 105802 & 105803 & 105804 & 517215 /Points: 2000 / Use Year Commencement Date: March 1, 2017 / Document Number:#2017/186514/
Obligor(s):ASMEROM G.
WOLDU/ Note Date: February 23, 2017/ Mortgage Date:
February 23, 2017/ "As of" February 23, 2017/ "As on Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$23,175.07/ Principal Sum: \$20,835.49 /Interest Rate: 12.99% / Per Diem Interest: \$7.5181/ "From" Date: February 23 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,932.14/ Late Fees: \$ 157.44/Total Amount Secured by Mortgage Lien: \$23,175.07/ Per Diem Interest: \$7.5181//"Beginning" Date: November 8, 2018 /(126435.3251)// EXHIBIT "V1"

Obligor(s) and Notice Address: CHARLES A. SER-RANO, 5303 CHASEWOOD

Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 000943 & 000944 & 000945 & 000944 & 000947 & 000948 & 007642 & 007643 /Points: 2000 / Use Year Com-mencement Date: January mencement Date: January
1, 2018/ Document Number:
#20170146050/ Obligor(s):
CHARLES A. SERRANO
/Note Date: February 15,
2017/ Mortgage Date:
February 15, 2017/ "As of"
Date: November 7, 2018
/Total Amount Secured by Mortgage Lien: \$17,786.99/ Principal Sum: \$15,896.77 /Interest Rate: 12.99% / Per Diem Interest: \$5.7361/ Per Diem Interest: \$5.7361/
"From" Date: February 15,
2018/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$1,520.06/ Late
Fees: \$120.16/Total Amount
Secured by Mortgage Lien:
\$17,786.99/ Per Diem Interest: \$5.7361/"Beginning"
Date: November 8, 2018
/(126435.3252)//
EXHIBIT "W1"
Obligor(s) and Notice Address: PATRICIA S. WEDGE,
1216 WYNDEMERE COURT,
GOSHEN, IN 46528 / Junior

GOSHEN, IN 46528 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-South Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 328217 Number of Interests: 13/ Interest Numbers: R22206 & R22207 & R22208 & R22209 & R22210 & R22211 & R22212 & R22213 & R22214 & R22215 & R22216 & R22217 & R22218 /Points: 3250 / Use Year /Points: 3250 / Use Year Commencement Date: January 1, 2019 / Document Number: #20170521447/ / Obligor(s):PATRICIA S. WEDGE/Note Date: August 16, 2017/ Mortgage Date: August 16, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$38,874.62/ Principal Sum: \$34,943.37 /Interest Rate: 13.35% / Per /Interest Rate: 13.35% / Per Diem Interest: \$12.9582/
"From" Date: February 16, 7, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 3,420.93/ Late Fees: \$260.32/Total Amount Secured by Mortgage Lien: \$38,874.62/ Per Diem Inter-est: \$12.9582//"Beginning" Date: November 8, 2018 /(126435.3253)// **EXHIBIT "X1"**

Obligor(s) and Notice Address: BELEN ORDENES, FLOR DE AZUCENAS 111 PISO 9, SANTIAGO, OF 0. CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: R32739 & R32740 & R32741 & R32742 & R32743 & R32744 & R32745 & R32746 & R32747 & R32746 & R32747 & R32748 & R32749 & R32750 & R32751 & R32752 & R32801 & R32802 H32/52 & H32801 & H32802 & R32803 & R32804 & R32805 & R32806 & R32807 & R32808 & R32809 & R32810 & R32811 & R32812 & R32813 & R32814 /Points: 7000 / Use Year Commencement Date: August 1. #2017 / Document Number: #20170434422/ / Obligor(s): Date: July 7, 2017/ Mortgage Date: July 7, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$67,076.55 / Principal Sum: \$59,529.31 /Interest Rate: 14.99% / Per Diem Interest: \$24.7873/ "From" Date: February 7 2018/ "To" Date: Novembe 7, 2018/ Total Amount of Interest: \$ 6,766.96/ Late Fees: \$530.28/Total Amount Secured by Mortgage Lien: \$67,076.55/ Per Diem Interest: \$24.7873//"Beginning"
Date: November 8, 2018
/(126435.3254)//
EXHIBIT "Y1"

Obligor(s) and Notice Address: RICHARD M. LACOMBE, 16165 STRICKER AVENUE, EAST POINT, MI 48021 and MARY ELLEN BAKER, 16165 STRICKER AVENUE, EAST POINT, MI 48021/ Junior Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwoo Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: P72740 & P72741 & P72742 & P72743 /Points: 1000 / Use Year / Obligor(s):RICHARD M. LACOMBE and MARY ELLEN BAKER/Note Date: April 6 2017/ Mortgage Date: April 6, 2017/ Mortgage Date: April 6, 2017/ "As of" Date: Novem-ber 7, 2018 /Total Amount Secured by Mortgage Lien: \$13,512.65/ Principal Sum: \$11,902.84 /Interest Rate \$11,902.84 /Interest Hate: 13.99% / Per Diem Interest: \$4.6256/ "From" Date: Feb-ruary 6, 2018/ "To" Date: No-vember 7, 2018/ Total Amount of Interest: \$1,267.41/ Late Fees: \$92.40/Total Amount Secured by Mortgage Lien \$13,512.65/ Per Diem Interest: \$4.6256//"Beginning

Date: November 8, 2018 /(126435.3257)//
EXHIBIT "Z1"

EXHIBIT "Z1"
Obligor(s) and Notice
Address: JUAN MANUEL
RODRIGUEZ DURAN,
FLOR DE GRANITO 108
FRACCIONAMIENTO FLOR
DE PIEDRA, MONTERREY, NI. 64989, MEXICO
and MARTHA ELIZABETH
PARDOZA DE LA DOSA and MARTHA ELIZABETH BARBOZA DE LA ROSA, FLOR DE GRANITO 108 FRACCIONAMIENTO FLOR DE PIEDRA, MONTERREY, NL 64989, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: S20734 & S20735 & S20736 & S20737 & S20738 & S20739 & S20740 & S20741 /Points: & S20/40 & S20/41 /Points: 2000 / Use Year Commence-ment Date: September 1, 2018 / Document Number: #20170570223/ / Obligor(s): JUAN MANUEL RODRIGUEZ DURAN ANNUEL HODRIGUEZ DURAN AND MARTHA ELIZA-BETH BARBOZA DE LA ROSA/Note Date: September 21, 2017/ Mortgage Date: September 21, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$23,008.50/ Principal Sum: \$20,100.00 /Interest Rate: 10.99% / /Interest Hate: 10.99% / Per Diem Interest: \$6.1361/ "From" Date: October 21, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$2,343.98/ Late Fees: \$314.52/Total Amount Secured by Mortgage Lien: \$23,008.50/ Per Diem Inter-

\$23,008.50/ Per Diem Inter est: \$6.1361//"Beginning" Date: November 8, 2018 /(126435.3258)// EXHIBIT "A2" Obligor(s) and Notice Address: KEVIN METZGER, 507 ESPLANADE DRIVE, APT O, REDONDO BEACH, CA 90277 / Junior Interestholder(s) and Notice Address: Marriott Resorts Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL Vestwood Bivd. Orlando, FL 32821/Number of Interests: 8/ Interest Numbers: P50314 & P50315 & P50316 & P50317 & P67226 & P67227 & P67228 & P67229 /Points: 2000 / Use Year Com-mencement Date: October 1, 2017/ Document Number: #20170561498/ / Obligor(s): KEVIN METZGER/Note Date: September 19, 2017/ Mortgage Date: September 19, 2017/ Mortgage Date: September 19, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$25,413.62/ Principal Sum: \$21,893.86 /Interest Rate: 12.99% / Per Diem Interest: \$7.9000/ "From" Date: October 19, 2017/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 3,033.60/ Late Fees: \$236.16/Total Amount Fees: \$236.16/fotal Amount Secured by Mortgage Lien: \$25,413.62/ Per Diem Inter-est: \$7.9000/"Beginning" Date: November 8, 2018 /(126435.3259)//

EXHIBIT "B2"
Obligor(s) and Notice
Address: ENRIQUE SILVA
PERALTA, AV. COLON 5001
DPTO 905/B, SANTIAGO,
OF 0, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, 6649 Westwood Number of Interests: 12/ Interest Numbers: R35425 & R35426 & R36742 & R36743 & B36744 & B36745 & R36746 & R36747 & R36748 & R36749 & R36750 & Year Commencement Date: January 1, 2018 / Document Number: #20170630766// Obligor(s):ENRIQUE SILVA PERALTA/Note Date: October 31, 2017/ Mortgage Date: October 31, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$22,932.85/ Principal Sum: \$20.817.55 Diem Interest: \$3.4638/ "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 869.41/ Late Fees: \$995.89/Total Amount Secured by Mortgage Lien: \$22.932.85/ Per Diem Interest: \$3.4638//"Beginning'
Date: November 8, 2018
/(126435.3260)//
EXHIBIT "C2"

Obligor(s) and Notice
Address: ENRIQUE SILVA
PERALTA, AV. COLON 5001 DPTO 905/B, SANTIAGO, Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: T53538 & T53539 & T53540 & T53541 & T53542 & T53545 & T53546 & T53547 & T53548 & T53549 & T53550 & T53551 & T53552 & T53601 & T53602 & T53602 & T53603 & T53604 & T53605 /Points: 5000 / Use Year Commencement Date: January 1, 2019 / **Document Number:** #20180109799 // Obligor(s):ENRIQUE

Continued on Page 8D

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on MARCH 27. 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. TOWING reserves the right to accept or reject any and/or

2015 FORD March 1, 2019

2T1BURHEXFC461058

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on MARCH 22, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. TOWING reserves the right to accept or reject any and/or

2005 CADI March 1, 2019

1G6DP567150209787

162836

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-0207-O

Mortgage Lien: \$16,614.68/

IN RE: ESTATE OF JAMES A. MCCARTHY, Deceased.

NOTICE TO CREDITORS

The administration of the state of JAMES A. MCCAR-THY, deceased, whose date of death was December 2, 2018. is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal rep

resentative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a

copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM.

Mortgage Lien: \$12,218.17

All other creditors of the All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE PUBLICATION OF THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER NOTWITHSTANDING
THE TIME PERIOD SET
FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR

MORE AFTER THE DECE

DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: February 22, 2019. Signed on this 14 day of January, 2019.

Personal Representative 5 Kane Avenue Larchmont, New York 10538

Attorney for Personal Representative Florida Bar No. 0119040 GILES & ROBINSON, P.A. Orlando, Florida 32804 Telephone: (407) 425-3591 Email: chrisjones@ gilesrobinson.com Secondary Email: gilesrobinson.com Publish: The Apopka Chief February 22 and March 1, 2019 162716 IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-0283-O

IN RE: ESTATE OF DARIA HORN, Deceased

NOTICE TO CREDITORS

The administration of the estate of DARIA HORN, deceased, whose date of death was January 6, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the dece-

dent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required DENT'S DATE OF DEATH IS

to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE CIRCLE OF THE C FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

BARRED. NOTWITHSTANDING
THE TIME PERIOD SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

BARRED. The date of first publica-tion of this notice is: February 22, 2019. Signed on this 30 day of January, 2019.

MAURY HORN Personal Representative 14040 Peaceful Pines Court Grass Valley California 95945 Christopher G. Jones

Attorney for Personal Representative Florida Bar No. 0119040 GILES & ROBINSON, P.A. 445 West Colonial Driv Orlando, Florida 32804 Telephone: (407) 425-3591 Email: chrisjones@ ailesrobinson.com Secondary Email gilesrobinson.com Publish: The Apopka Chief February 22 and March 1, 2019

162721

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 7D SILVA PERALTA/Note Date: January 31, 2019/ Mortgage
Date: January 31, 2018/ "As
of" Date: November 7, 2018
/Total Amount Secured by
Mortgage Lien: \$45,004.73/
Principal Sum: \$41,520.00 /Interest Rate: 5.99% / Per Diem Interest: \$6.9085/ "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,734.00/ Late Fees: \$1,500.73/Total Amount Secured by Mortgage Lien: \$45,004.73/ Per Diem Inter-est: \$6.9085//"Beginning" **Date:** November 8, 2018 /(126435.3261)//

(/126435.3261)//
EXHIBIT "D2"
Obligor(s) and Notice
Address: HYUNBONG
KWON, 1-10-25 MINAMIGAOKA, CHIKUSA-K,
NAGOYA, AI 4640042, JAPAN and MYUNGMI HAN, 1-10-25 MINAMIGAOKA, CHIKUSA-K, NAGOYA, AI 4640042, JAPAN/ **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: A71621 & A71622 & A71623 & A71624 & A71625 & A71626 & A71627 & A71628 & A71629 & A71630 /Points: 2500 VISE Year Commence-ment Date: February 1, 2018 / Document Number: #20180108343// Obligor(s): HYUNBONG KWON and MYUNGMI HAN/Note Date: January 31, 2018/ Mortgage Date: January 31, 2018/ "As of" Date: November 7, 2018 Total Amount Secured by Mortgage Lien: \$25,674.60/
Principal Sum: \$23,587.00
//interest Rate: 5,99% / Per
Diem Interest: \$3.9246/
"From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 985.07/ Late Interest: \$ 985.0// Late Fees: \$852.53/Total Amount Secured by Mortgage Lien: \$25,674.60/ Per Diem Inter-est: \$3.9246//"Beginning" Date: November 8, 2018 /(126435.3262)// EXHIBIT "E2"
Obligor(s) and Notice
Address: NORIKO KAKU,

Hospitality Corporation, a Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 329505 & 329506 & 329507 & 329508 & 329509 & 340526 & 896246 & 896247 & 896248 & 896249 /Points: 2500 & 895249 /Points: 2500 / Use Year Commence-ment Date: February 1, 2018 / Document Number: #20180105935// Obligor(s): NORIKO KAKU/Note Date: January 25, 2018/ Mortgage Date: January 25, 2018/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$27,811.80/ Principal Sum: \$25,075.00 /Interest Rate: 12.99% / Per Diem Interest: \$9.0479/ From" Date: February 25, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 2,307.20/ Late Fees: \$179.60/Total Amount

Secured by Mortgage Lien: \$27,811.80/ Per Diem Inter-est: \$9.0479//"Beginning" Date: November 8, 2018 /(126435.3264)// EXHIBIT "F2" Obligor(s) and Notice Address: RAUL JERONIMO SABILLON, ANILLO PER-IFERICO, COMAYAGUELA, OF 5011, HONDURAS and KEVIN JOSUE SABILLON ESCOTO, ANILLO PER-IFERICO, COMAYAGUELA, OF 5011, HONDURAS/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: T99312 & T99313 & T99314 & T99315 & T99316 & T99317 & T99318 & T99319 /Points: 2000 / Use Year Commencement Date: February 1, 2018 / Document Number: #20180110352/ / Obligor(s): RAUL JERONIMO SABILLON and KEVIN JOSUE SABIL-LON ESCOTO/Note Date: January 29, 2018/ Mortgage Date: January 29, 2018/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$21,367.58/ Principal Sum: \$18,880.00 /Interest Rate: 15.99% / Per Diem Interest: \$8.3859/ "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 2,104.86/ Late Orlando, FL 32810

Fees: \$132.72/Total Amount Secured by Mortgage Lien: \$21,367.58/ Per Diem Interest: \$8.3859//"Beginning" Date: November 8, 2018 /(126435.3265)// EXHIBIT "G2"

EXHIBIT "G2"

Obligor(s) and Notice

Address: ROBERTO F.

TRUJILLO, URB CAMINO
DEL RIO MANZANA 1 VILLA
16, GUAYAQUIL, OF 32819,
ECUADOR and ESTHER
M. VELA, URB CAMINO
DEL RIO MANZANA 1 DEL RIO MANZANA 1 VILLA 16, GUAYAQUIL, OF 32819, ECUADOR/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: Q14538 & Q14539 & Q14540 & Q14541 & Q14542 & Q14543 & Q14544 & Q14545 & Q14546 & Q14547 & Q14548 Q14549 & Q14550 & Q14551 & Q14551 & Q14552 & Q14601 & Q14602 & Q14603 & Q14604 & Q14606 & Q14608 & Q14601 & Q14611 & Q14611 & Q14612 & Q14613 /Points: 7000 / Use Year Commence-ment Date: December 1, 2017 / Document Number: #20170669846/ / Obligor(s): ROBERTO F. TRUJILLO and ESTHER M. VELA/ Note Date: November 21 2017/ Mortgage Date: November 21, 2017/ "As of" Date: November 7, 2018 Total Amount Secured by Mortgage Lien: \$68,098.62/ Principal Sum: \$60,815.74 /Interest Rate: 14.99% / Per Diem Interest: \$25.3230/ Diem Interest: \$25.3230/
"From" Date: February 21,
2018/ "To" Date: November
7, 2018/ Total Amount of
Interest: \$6,558.64/ Late
Fees: \$474.24/Total Amount
Secured by Mortgage Lien:
\$68,098.62/ Per Diem Interest: \$25.3230//"Beginning est: \$25.3230//*Beginning' Date: November 8, 2018 /(126435.3266)// EXHIBIT "H2" Obligor(s) and Notice Address: ERIC ABESAMES, 2366 WHITE DRIVE, FAIR-

corporation, 6649 Westwood corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: T21650 & T21651 & T21652 & T21701 /Points: 1000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170697309/ / Obligor(s):ERIC ABESAMES and ELAINE ABESAMES/ Note Date: December 5, Note Date: December 5, 2017/ Mortgage Date: December 5, 2017/ "As of" Date: November 7, 2018 / Total Amount Secured by Mortgage Lien: \$14,487.21/ Principal Sum: \$12,775.94 / Interest Rate: 13.99% / Per Diem Interest: \$4.9649/ From" Date: February 5, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,365.35/ Late Fees: \$95.92/Total Amount Secured by Mortgage Lien: \$14,487.21/ Per Diem Inter-est: \$4.9649//"Beginning" Date: November 8, 2018 /(126435.3268)// EXHIBIT "12"

Obligor(s) and Notice Address: FLAVIO R.T. LOPES, AV MAZZEI 1091 APT 61, SAO PAULO, OF 2310001, BRAZIL / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association. Inc. a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: T91613 & T91614 & T91615 # T91616 & T91617 & T91618 & T91617 & T91618 & T91619 & T91620 / Points: 2000 / Use Year Commencement Date: February 1, 2018 / Document Number: #20180093684 / / Obligation: February Education of the Points of the Obligor(s):FLAVIO R.T. LOPES/Note Date: January 23, 2018/ Mortgage Date: January 23, 2018/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$19,967.94/ Principal Sum: \$17,571.00 /Interest Rate: 15.99% / Per Diem Interest: \$7.8045/
"From" Date: February 23,
2018/ "To" Date: November
7, 2018/ Total Amount of Interest: \$ 2,005.74/ Late
Fees: \$141.20/Total Amount Secured by Mortgage Lien: \$19,967.94/ Per Diem Interest: \$7.8045//"Beginning" Date: November 8, 2018

/(126435.3271)// **EXHIBIT "J2"** Obligor(s) and Notice Address: JANICE E. PETERSON, P. O. BOX 61, BUFFALO, MN 55313-0061 /

EES, ASSIGNEES, LIENORS,

Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: E22927 &
E22928 & E22939 & E22930
& E22931 & E22932 / Points:
1500 / Ibe 1500 / Use Year Commencement Date: January 1, 2015 / Book Number: 10761 / Page Number: 2423 / Obligor(s): JANICE E. PETERSON/Note Date: April 15, 2014/ Mortgage
Date: April 15, 2014/ "As of"
Date: December 17, 2018
//Total Amount Secured by
Mortgage Lien: \$14,391.24/
Principal Sum: \$12,654.47 /Interest Rate: 13.99% / Per Diem Interest: \$4.9177/
"From" Date: March 15,
2018/ "To" Date: December
17, 2018/ Total Amount of Interest: \$ 1,362.21/ Late Fees: \$124.56/Total Amount Secured by Mortgage Lien: \$14,391.24/ Per Diem Inter-est: \$4,9177//"Beginning" Date: December 18, 2018 /(126435.3279)//

EXHIBIT "K2" Obligor(s) and Notice Address: DAVID A. BILBREY, 2022 TORCH LIGHT LANE, KNOXVILLE, TN 37921 and MELANIE C. BILBREY, 2022 TORCH LIGHT LANE, KNOX-VILLE, TN 37921/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Number of Interests: 20 Interest Numbers: A20238 & A20239 & A20240 & A20241 & A20242 & A20243 /Points: 1500 / Use Year Commence-ment Date: May 1, 2013 / Book Number: 10569/ Page Book Number: 10569/ Page Number: 0546/ Obligor(s): DAVID A. BILBREY and MEL-ANIE C. BILBREY/Note Date: April 11, 2013/ Mortgage Date: April 11, 2013/ "As of" Date: December 17, 2018 //Total Amount Secured by Mortgage Lien: \$13,181.03/ Principal Sum: \$10,907.70 /Interest Rate: 13.99% / Per Diem Interest: \$4.2389/ "From" Date: October 11, 2017/ "To" Date: December 17, 2018/ Total Amount of Interest: \$ 1,831.17/ Late Fees: \$192.16/Total Amount Secured by Mortgage Lien: \$13,181.03/ Per Diem Interest: \$4.2389//"Beginning"
Date: December 18, 2018

Date: December 18, 2018 /(126435.3281)// EXHIBIT "L2" Obligor(s) and Notice Address: RICHARD P. GROVES, 2897 POLO ISLAND DRIVE, WELLING-TON, FL 33414 and DONNA SUE ROSMAN, 2897 POLO ISLAND DRIVE, WELLING-TON, FL 33414 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 815038 8 815039 & 815040 & 815041 & 815042 & 815043 & 815044 & 815045 & 815046 815044 & 815045 & 815046 & 815047 / Points: 2500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10508 / Page Number: 3885 / Obligor(s): RICHARD P. GROVES and DONNA SUE ROS-MAN/Note Date: December 18, 2012/ Mortgage Date: December 18, 2012/ "As of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$15,257.99/ Principal Sum: \$13,710.06 /Interest Rate: 10.99% / Per Diem Interest: \$4.1854/ Per Diem Interest: \$4.1854/
"From" Date: March 18,
2018/ "To" Date: December
17, 2018/ Total Amount of
Interest: \$1,146.81/ Late
Fees: \$151.12/Total Amount
Secured by Mortgage Lien:
\$15,257.59/ Per Diem Interest: \$4.1854/"Beginning"
Date: December 18, 2018
/(126435.3284)/"
EXHIBIT "M2"
Obligor(s) and Notice Address: EMILY D. APODACA
A/K/A EMILY B. APODACA,
5130 LOMAS DE ATRISCO

5130 LOMAS DE ATRISCO ROAD NW, ALBUQUERQUE, NM 87105-1569 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: A18313 & A18314 & A18315 & A18316 & A18317 & A18318 /Points: 1500 / Use Year Commence ment Date: January 1, 2014 / Book Number: 10559/ Page Number: 9308/ Obligor(s): EMILY D. APODACA/K/A EMILY B. APODACA/Note

Date: April 8, 2013/ Mortgage

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

Defendants.
NOTICE OF ACTION

who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees,

Grantees, or other Claimant

if any; and all parties having or claiming to have any right, title or interest in the property

YOU ARE HEREBY NOTI-

FIED that an action has been

commenced against you to

property, lying and being

and against the herein

CASE NO.: 2018-CC-008965

Date: April 8, 2013/ "As of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$13,120.79/ Principal Sum: \$10,973.36 /Interest Rate: 13.99% Per Diem Interest: \$4,2644/ Per Diem Interest: \$4.2644/
"From" Date: November 8,
2017/ "To" Date: December
17, 2018/ Total Amount of
Interest: \$1,722.83/ Late
Fees: \$174.60/Total Amount

Fees: \$1/4.60/10tal Amount Secured by Mortgage Lien: \$13,120.79/ Per Diem Inter-est: \$4.2644//"Beginning" Date: December 18, 2018 /(126435.3288)// Obligor(s) and Notice Address: ANTHONY JAMES WARD, 22572 5TH STREET, HAYWARD, CA 94541 / Junior Interestholder(s) and Notice Address: Marriott Re-Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 3/ Interest Numbers: R81417 & R81418 & R81419 /Points: 750 / Use Year Commence-ment Date: January 1, ment Date: January 1, 2018 / Document Number: #20170569029/ / Obligor(s): ANTHONY JAMES WARD/ Note Date: September 25, 2017/ Mortgage Date: September 25, 2017/ "As of" Date: December 17, 2018 / Total Amount Secured by Mortgage Lien: \$9,200.14/ Principal Sum: \$7,942.80 / Interest Rate: 15.99% / Per Diem Interest: \$3.279/ "From" Date: March 25, "From" Date: March 25, 2018/ "To" Date: December 17, 2018/ Total Amount of Interest: \$ 941.98/ Late Fees: \$65.36/Total Amount Secured by Mortgage Lien:

Secured by Mortgage Lien \$9,200,14/ Per Diem Inter-est: \$3.5279//"Beginning" Date: December 18, 2018 /(126435,3323)// EXHIBIT "O2" Obligor(s) and Notice Address: FRANCES J. MCFARLAND, 55-381A KAMEHAMEHA HIGHWAY, LAIE, HI 96762 and ROBERT L. MCFARLAND II, 55-381A KAMEHAMEHA HIGHWAY, LAIE, HI 96762 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: S83941 & S83942 & S83943 & S83944

more particularly described as follows:
LOT 114, WINDERMERE TRAILS PARCEL 3, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 83, PAGE(S) 125 THROUGH 128, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

COUNTY, FLORIDA.
This property is located at the street address of:
8673 Coventry Park Way,
Windermere, FL 34786
This action has been filed

against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is:

300 North Maitland Avenue,

Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the

Court either before service on

Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Witness my hand and Seal of

said Court this 01 day of Febru-

Tiffany Moore Russell

Clerk of the Court BY: Dolores Wilkinson, Deputy Clerk

/Points: 1000 / Use Year Commencement Date: De cember 1, 2017 / Document Number: #20170617839 and Mortgage Modification Agreement Document #20180114770// Obligor(s): #201801147/0// Obligots): FRANCES J. MCFARLAND and ROBERT L. MCFAR-LAND II/Note Date: October 23, 2017/ Mortgage Date: October 23, 2017/ "As of" Date: December 17, 2018 /Total Amount Secured by Mortgage Lien: \$13,828.86/ Principal Sum: \$12,209.76 /Interest Rate: 13.99% / Per Diem Interest: \$4.7448/ From" Date: March 23, 2018/ "To" Date: December 17, 2018/ Total Amount of Interest: \$1,276.38/ Late Fees: \$92.72/Total Amount Secured by Mortgage Lien: \$13,828.86/ Per Diem Interest: \$4.7448/"Beginning" /Total Amount Secured by

\$13,828.86/ Per Diem Interest: \$4.7448//"Beginning" Date: December 18, 2018 /(126435.3332)// EXHIBIT "P2"
Obligor(s) and Notice Address: TIMOTHY D. SWICE-GOOD, 152 MEADOW VIEW LANE, WILMINGTON, OH 45177 and JUDITH K. SWICEGOOD, 152 MEADOW VIEW LANE, WILMINGTON, OH 45177 / WILMINGTON, OH 45177 / WILMINGTON, OH 45177 / WILMINGTON, OH 45177 / VILLIVINGTION, OF 4517/7
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 374419 & 374420 & 374421 & 374422 & 374423 & 374424 /**Points**: 8 3/4423 & 3/4424 /Points: 1500 / Use Year Commence-ment Date: January 1, 2012 / Book Number: 10302/ Page Number: 7410/ Obligor(s): TIMOTHY D. SWICEGOOD and JUDITH K. SWICE-GOOD/Note Date: September 30, 2011/ Mortgage Date: September 30, 2011/ "As of" Date: December 17, 2018 /Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$13,362.95/ Principal Sum: \$11,124.93 /Interest Rate: 14.49% / Per Diem Interest: \$4.4778/ *From" Date: November 1, 2017/ "To" Date: December 17, 2018/ Total Amount of 17, 2018/ lotal Amount of Interest: \$1,840.34/ Late Fees: \$147.68/Total Amount Secured by Mortgage Lien: \$13,362.95/ Per Diem Inter-est: \$4.4778//*Beginning" Date: December 18, 2018 /(126435.3274)// Publish: The Apopka Chief February 22 and March 1, 2019

162707

CIRCUIT COURT SEAL

Civil Division 425 N. Orange Avenue Room 310

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to

accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue

425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days

before your court appear

ance, or immediately upon

ance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.

This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We

are attempting to collect a debt

and any information obtained

will be used for that purpose.

Publish: The Apopka Chief February 22 and March 1, 2019

20075-011

NOTICE OF LIEN SALE

KU, KITAKYUSHU-SHI, FO 8070842, JAPAN / Junior Interestholder(s) and Notice Address: Marriott Resorts

3-5-17-301 EINOMARUHÍ-GASHI-MAC YAHATA NISHI-

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage** # 610 location(s) listed below. And, due notice having been given, to the owner of said given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Thursday, March 14th, 2019 9:30AM 7244 Overland Rd.

(407) 295-6580 Customer Name Inventory Jason Tighe Hsld gds/Furn, Tools/Applnces Valerie Taylor
Hsld gds/Furn,
Tools/Applnces,
Off Furn/Mach/Equip
Danyielle Benjamin Hsld gds/Furn, TV/Stereo Equip. Tools/Appinces
Dana Gae Hanchard
Furniture, Books, Antiques
Bernard Wilder Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces,
Publish: The Apopka Chief February 22 and March 1, 2019 162718

NOTICE OF PUBLIC SALE Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY March 12th, 2019 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time. Also visit www.personalministorage.com/orlando-fl-storage

Also Visit www.personalministorage.com/oriando-ii-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am: #545 - Daniel E. Luttis; #547 - Michael Lucas Henz; #1420 -Daisy Ivette Vazquez-Carabello.

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Personal Mini Storage Pleamont - /// Pleamont-Wekiwa Rd., Apopka, FL 32703-at 11:00am: #121 - Amanda Gail Evans; #200 - Eurika Denise Hagins; #274 - Lillian Mya Gardnell; #500 - Leodia Wayne Mitchell; #550 - Kelly Michelle Peacock; #577 - Peisly Chanovy Guzman Reyes; #718 - Porcha Lacasa Hughley-Warren; #800 - Ashlyn Jacquette

February 22 and March 1, 2019

162717

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA FILÉ NO: 2019-CP 000202-0
PROBATE DIVISION
IN RE: ESTATE OF
MARY LUCHER HARRELL

NOTICE TO CREDITORS The administration of the estate of MARY LUCHER HAR-RELL, deceased, whose date of death was January 9, 2019: File No.: 2019-CP-000202-O pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Ave., Room 355, Orlando, Florida 32801. The name and address of the personal repre-sentative is set forth below

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice has been served, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION

OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO
FILED WITH BE FOREVER

BARRED. NOTWITHSTANDING TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S OF DEATH IS

BARRED. The date of first publication of this notice is: February 22, 2019.

Rebecca F. Fort Personal Representative 2410 Sweetaire Court Apopka, Florida 32712 Publish: The Apopka Chief February 22 and March 1, 2019

162738

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2019-CC-

FIFI D CA 94533-8930 and ELAINE ABESAMES, 2366 WHITE DRIVE, FAIRFIELD, CA 94533-8930/ Junior

Interestholder(s) and Notice Address: Marriott Resorts

Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners

Association, Inc., a Florida

OAK SHADOWS CONDO-MINIUM ASSOCIATION, INC., a Florida not-for-profit

V.
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF MICHELLE VODEV DECEASED, AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST INTHE PROPERTY LOCATED AT 2810 N. POWERS DRIVE AT 2810 N. POWERS DRIVE, UNIT 60, IN OAK SHADOWS, GENIE SCHWARTZ and UN-KNOWN TENANT 1 AND 2,

Defendants.
NOTICE OF ACTION UNKNOWN PERSONAL REP-

RESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-

IN THE CIRCUIT COURT

FOR ORANGE COUNTY,

FLORIDA PROBATE DIVISION

IN RE: ESTATE OF

IRA MICHAEL HULETTE Deceased.

NOTICE TO CREDITORS

The administration

the estate of IHA MICHAEL HULETTE deceased, whose date of death was November 3, 2018, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division,

the address of which is 425

N. Orange Avenue, Orlando, Florida 32801. The names and

addresses of the personal representative and the personal

representative's attorney are

IN THE CIRCUIT COURT

FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-000241-O

IN RE: ESTATE OF BRUCE W. HOWARD, a/k/a BRUCE WILLIAM

Deceased.

NOTICE TO CREDITORS

The administration of the estate of BRUCE W. HOW-ARD, also known as BRUCE WILLIAM HOWARD, deceased where the state of the

All creditors of the dece-

set forth below.

estate of IRA MICHAEL

File No. 2018-CP-000175 Division 01

EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF MICHELLE VODEV DECEASED, AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST INTHE PROPERTY LOCATED AT 2810 N. POWERS DRIVE, **UNIT 60. IN OAK SHADOWS** YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the

following property in Orange County, Florida: Condominium Building

Unit No.P, Unit No. 10 of OAK SHADOWS, a condominium, accord-ing to the Declaration of Condominium for Oak Shadows, a Condominium, and Exhibits annexed thereto, filed the 19th day of October, 1979 in Of-ficial Records Book 3059, Page 1444 Public Re-Page 1444, Public Re-cords of Orange County, Florida; together with an undivided interest in the common elements and limited common elements declared in said Declara-

dent and other persons having

claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3

MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

733.702 WILL BE FOREVER

claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their

claims with this court ON OR
BEFORE THE LATER OF 3
MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE

FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED

WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING

THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

THIS NOTICE

All other creditors of the

PUBLICATION OF

tion of Condominium to be an appurtenance to the above Condominium Unit.

A/k/a 2810 N. Powers Drive, Apt. 60, Orlando, FL 32818

Orlando, PL 32818 has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Elozida, 32803 within WINDERMERE TRAILS TOWNHOMES ASSOCIA-TION, INC., a Florida not-forprofit corporation, Plaintiff, orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this JATIN KAPUR, et al., JATIN KAPUR
ALL UNKNOWN PARTIES
claiming by and through, under, court either before service on court either before service on plaintiff's attorney or immedi-ately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Defendant JATIN KAPUR

Dated on this 13 of February, TIFFANY MOORE BUSSELL as Clerk of said Court
By Sandra Jackson,
Deputy Clerk

Publish: The Apopka Chief February 22 and March 1, 2019

BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publica-tion of this notice is February Personal Representative: Michelle Renea Jones

1400 Doreen Avenue Ocoee, Florida 34761 Attorney for Personal Representative: IVAN MICHAEL TUCKER Florida Bar No. 326003 LAW OFFICE OF I MICHAEL TUCKER 1404 El Cajon Court Winter Springs, Florida 32708 Publish: The Apopka Chief February 22 and March 1, 2019

MORE AFTER THE DECE-

MICHELLE HUGHES

Personal Representative 3240 Pickfair Street

Orlando, Florida 32803

Attorney for Personal

Your Caring Law Firm PLC 610 S. Maitland Ave. Maitland, FL 32751

Telephone: 407-622-1900

Secondary Email: Janet@YourCaring LawFirm.com Publish: The Apopka Chief

162708

162730

Email: Hallie@Your

CaringLawFirm.com

February 22 and

March 1, 2019

Representative Florida Bar No. 0748218

162709

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIR-CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

ated in Orange County, Florida

CASE NO.: 2018-CC 008965 WINDERMERE TRAILS TOWNHOMES ASSOCIA-TION, INC., a Florida not-for-profit corporation, Plaintiff,

JATIN KAPUR, et al., NOTICE OF ACTION

UNKNOWN SPOUSE OF

JATIN KAPUR
ALL UNKNOWN PARTIES claiming by and through,
under, and against the herein
named Defendant, UNKNOWN
SPOUSE OF JATIN KAPUR,
with are not known to be dead DENT'S DATE OF DEATH IS BARRED.

The date of first publicawho are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having tion of this notice is: Friday, February 22, 2019. Signed on this 20th day of or claiming to have any right title or interest in the property described herein

YOU ARE HEREBY NOTI-FIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situ

ated in Orange County, Florida more particularly described

AS TOHOWS:
LOT 114, WINDERMERE
TRAILS PARCEL 3, ACCORDING TO THE MAP
OR PLAT THEREOF, AS
RECORDED IN PLAT
BOOK 83, PAGE(S) 125 THROUGH 128, INCLU-SIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. This property is located at the street address of:

8673 Coventry Park Way, Windermere, FL 34786 This action has been filed against you and you are reagainst you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publicadays after the first publica-tion of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against

you for the relief demanded in the Complaint. Witness my hand and Seal of said Court this 01 day of February, 2019. Tiffany Moore Russell

Clerk of the Court BY: Dolores Wilkinson

Deputy Clerk CIRCUIT COURT SEAL Civil Division

162746

425 N. Orange Avenue Room 310 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court pro-ceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact assistance. Please contact Orange County, ADA Coor-dinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204: at least 7 days before your court appear-ance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 adyse of your receipt of this notice. If you are hearing or voice impaired, call 711. This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We

are attempting to collect a debt, and any information obtained will be used for that purpose. 20075-011 Publish: The Apopka Chief February 22 and

March 1, 2019

162747

IN THE CIRCUIT COURT FOR ORANGE COUNTY. FLORIDA PROBATE DIVISION

IN RE: ESTATE OF DONALD LEE SUMMERS NOTICE TO CREDITORS
APetition for Formal Administration in the estate of DONALD
LEE SUMMERS, deceased,

whose date of death was JANU-ARY 14, 2019, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 355, Orlando, FL 32801.

The names and addresses of the petitioner, interested parties, and the petitioners' attorney are set forth below All creditors and those having claims or demands against decedent's estate, including unmatured, contingent or un-liquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of services of a service of the date of services of the date of the the date of service of a copy of this notice on them ALL OTHER CREDITORS HAVING CLAIMS OR DE-MANDS AGAINST DECE- DENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, OH UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

the time periods set forth in Section 733.702 of the Florida Proof death is barred. Publication Date: February 22, 2019 Petitioner

Roseanna Fowler 14105 Lost Lake Road Clermont, FL 34711 Attorney for Attorney for Personal Representative Christi Leigh McCullars, Esq. FL Bar No. 0115767 P.O. Box 471448 Lake Monroe, FL 32747 416 Hilgard Cove Sanford, FL 32771 Cell: 321-662-5377 Email: christimccullars@ icloud.com
Publish: The Apopka Chief February 22 and March 1, 2019

WILLIAM HOWARD, deceased, whose date of death was December 14, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. attorney are set forth below. ALL CLAIMS NOT FILED within

bate Code WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or any claim filed two down to do the down the dow more after the decedent's date

162750

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORDANGE COUNTY, FLORIDA CASE NO: 2018-CP-002940-O PROBATE DIVISION

All creditors of the dece-

IN RE: THE ESTATE OF ANGELA F. MACK, Deceased.

NOTICE TO CREDITORS The administration of the estate of ANGELA F. MACK, estate of ANGELA F. MACK, deceased, whose date of death was May 12, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #301, Orlando, FL 32801. The name and address of the personal representative and the personal representative's attorney are set forth below. All creditors of the dece-

dent and other persons having

claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file thei claims with this court WITHIN
THE LATER OF THREE (3)
MONTHS AFTER THE TIME
OF FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THE PUBLICATION OF THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED. NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 22,

2019. JAMES ALAN MACK Personal Representative GRACE ANNE GLAVIN, ESQUIRE

Florida Bar No.: 350605 GRACE ANNE GLAVIN, P.A. 1511 East State Road 434, Suite 2049 Winter Springs, FL 32708 Phone: (407) 699-1110 Email: attorneygraceglavin @amail.com Attorney for
Personal Representative
Publish: The Apopka Chief
February 22 and March 1, 2019

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

001749-O PARK LAKE VILLAS, INC., a Florida not-for-profit corporation, Plaintiff,

CASE NO. 2019-CC-

V. UNKNOWN PERSONAL REP-RESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BERCOV, DECEASED, UN-KNOWN PERSONAL REP-RESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF NANCY KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR RESENTATIVE. SPOUSE. OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST NTHE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS, LAUREN CHRISTIE BERCOV and UNKNOWN TENANT

Defendants. NOTICE OF ACTION UNKNOWN PERSONAL REP-

UNIKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINOUT KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT

602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS YOU ARE NOTIFIED that

YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the following property in Orange County, Florida:

Unit 543, PARK LAKE VILLAS CONDO, a condominium, according to the floor plan which is part of the plot plan and survey which are Exhibits

"B" and "C" to the Declaration of Condominium ration of Condominium of Park Lake Villas, a condominium, recorded in Official Records Book 2418, Page 588, of the Public Records of Orange County, Florida, and said exhibits to the aforesaid Declaration recorded in

Condominium Exhibit Book 2, Page 52, Public records of Orange County, Florida, together with an undivided 1/63rd interest in and to the common elements as exemplified, referred to and set forth in said Declaration and said Exhibit B thereto.

602 Villa Circle. Unit 543, Maitland, FL 32751 has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this court either before service of plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated on this 13 of February,

TIFFANY MOORE RUSSELL as Clerk of said Court By Sandra Jackson,
Deputy Clerk
Publish: The Apopha Chief February 22 and March 1, 2019

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