## Lifestyle

Two Apopka Woman's Club artists will compete at the district level. See page 1B.



## **Sports**

Apopka High basketball senior Nate Louis is honored for his sharpshooting skills. See page 1C.



# The Apopka Chief

Your trusted local news source

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#### Volume 97 Number 5

## South Apopka zip code among those that will get Orange Co. \$\$\$

**By Teresa Sargeant** Apopka Chief Staff

In fewer than 60 days, Orange County government will start distributing \$20 million to programs and services addressing various youth-related issues in areas with the greatest need, including the South Apopka area, Orange County Mayor Jerry Demings announced this week.

Demings unveiled the effort when he delivered the key findings of a final report, "The Review of Established Children's Services Councils in Florida and Orange County Government Funded Children's Program and Services," on Tuesday, January 29, at the Orange County Administration Center in downtown Orlando. He discussed the report during a break from the Orange County Board of County Commissioners meeting.

The \$20 million was previously approved at the Orange County budget hearing on September 20, 2018.

The 173-page final report reveals nine ZIP codes in Orange County where its government can make the most difference. Such ZIP codes "accounted for most of the juvenile ar-



Orange County Mayor Jerry Demings speaks at a press conference where he announced the findings of the study.

rests and detention, dependency involvement, abuse, and neglect reports, low third-grade FSA reading scores, low performing schools, teen pregnancies, and infant mortalities," according to the report's executive summary.

Those ZIP codes are 32703 (South Apopka), 32808 (Pine Hills), 32805 (Orlando), 32839 (Edgewood and Pine Castle), 32811 (Orlo Vista), 32818 (Hiawassee and Pine Hills), 32810 (Lockhart), 32801 (Orlando), and 32822 (Orlando).

In April 2018, the Board of County Commissioners authorized a study to determine the appropriate level of funding for children's services in the county and how to best manage these funds. Forefront Consult-

See SOUTH Page 10A



This wooded area next to SunTrust bank on Semoran Boulevard is where a Zaxby's restaurant will be built later this year.

# Traffic flow still a concern for eatery

Apopka Chief Staff

Back in front of the city of Apopka's Development Review Committee (DRC), representatives of Zaxby's restaurant were once again questioned about traffic flow around the fast-food chicken restaurant that is planned for 928 E. Semoran Blvd., Apopka, next to SunTrust bank that is located at the southeast corner of the intersection of Semoran and Sheeler Road. The meeting was held Wednesday, January 30, at City Hall.

DRC is made up of representatives of the various city departments.

Zaxby's representatives have met with DRC mem-

See FLOW Page 5A

## Work continues on local birding park

**By Teresa Sargeant** Apopka Chief Staff

The next step in transforming a former foliage

## Lake Apopka Wildlife Drive ducks



A small flock of fulvous whistling-ducks swims along one of the canals next to the Lake Apopka Wildlife Drive. The

nursery site into a gateway birding park will be a controlled burn that could happen in a few weeks, according to a spokeswoman for the St. Johns River Water Management District.

The 66-acre site that formerly housed Hickerson Flowers nursery is located on the north side of Lust Road just west of State Road 429 and is adjacent to the popular Lake Apopka Wildlife Drive. The city of Apopka is collaborating with the Orange Audubon Society on the project to build a birding park.

SJRWMD donated the Hickerson site to the city of Apopka in exchange for five acres, where the district is considering transferring its service center from Maitland. This move would bring 50 high-paying jobs to Apopka in the area next to the UF/IFAS Research Center on Binion Road.

"District Land Resources staff are currently coordinating with Duke Energy to do prep work around power poles located on the property and are also coordinating with district Public Works staff to prep fire lines and remove debris," said SJRWMD spokeswoman Teresa Holifield Monson in an email. "Per the agreement, the district will conduct this initial prescribed burn for the city. After all preparations are complete, drive is open Fridays through Sundays and most federal holidays from sunrise to sunset. The entrance of the 11mile, one-way drive is at 2803 Lust Rd., Apopka, just off Binion Road. Speed limit on the drive is 10 mph. The drive is controlled by the St. Johns River Water Management District.

## Smokin' barbecue event set for February 8-9

The 2019 Apopka BBQ Showdown presented by Sonny's BBQ, the city of Apopka and Giant Recreation World will take place Friday, February 8, and Saturday, February 9, at the Apopka amphitheater located at the Northwest Recreation Complex, 3710 Jason Dwelley Parkway. The showdown kicks off Friday, February 8, with a Steak Cookoff Association (SCA) sanctioned steak cook-off event. Saturday features a Florida BBQ Association (FBA) sanctioned barbecue competition with some of the best barbecue teams from all over the southeast. There will be

a people's choice category featuring pork butt.

The weekend will include a chili cook-off event that is open to the public with a \$500 first place payout. There will also be a people's choice

## See BBQ Page 4A

See PARK Page 9A

## Workshop designed to better understand poverty

**By Teresa Sargeant** Apopka Chief Staff

Apopka City Commissioner Alexander H. Smith, one of the few dozen who attended the Saturday, January 26, "Understanding Poverty" workshop at Remnant Christian Center, briefly recalled his impoverished childhood.

Smith is a retired public school teacher, associate pastor of New Hope Missionary Baptist Church in Apopka, and is in his first term as a city commissioner.

"People always ask me why I am where I am. It's because I was afraid to stay where I was," Smith told

the workshop participants. Smith is the oldest of five children who lived with his mother and a stepfather in a two-bedroom

house with an outhouse until his family finally got an inside toilet with a septic tank.

Based on the work of Dr. Ruby Payne, author of "A Framework for Understanding Poverty," the workshop was created so attendees can better understand the culture and realities of living in a cycle poverty.

"So, in order to help people, you have to know who it is you're helping,"

See POVERTY Page 8A



Several people attended the "Understanding Poverty" workshop held Saturday, January 26, in Apopka.

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## The Apopka Chief

February 1, 2019, Page 2A

## Apopka Event of the Week

The Apopka BBQ Showdown is Feb. 8-9 at Northwest Recreation Complex, 3710 Jason Dwelley Parkway. Competition takes place Friday, Feb. 8, and the event will run through Saturday, Feb. 9 from 11 a.m.-6 p.m., including live entertainment on the amphitheater stage from 11 a.m.-5 p.m. For information, call 407-703-1642.

# Opinion

## Quotable

...head to Atlanta this weekend for the Super Bowl. You won't be able to get within several hundred yards of Mercedes-Benz Stadium there without first having proper credentials and second without being searched and cleared in a very thorough manner. The Apopka Chief on the hot topic of security

## The Apopka Chief A weekly newspaper founded in 1923

Publisher John Ricketson Editor John Peery **General Manager Emeritus** Neoma Knox

Reporters **Richard Corbeil** Teresa Sargeant Neal Fisher Photographer Tammy Keaton

**Marketing Director** Jackie Trefcer Advertising Anita Walker Dyer Wendy Richardson

## Our position

## If you don't think security is a big part of life, head to the Super Bowl

Border security is a hot topic these days and rightfully so.

Hard heads on both sides of the aisle caused the federal government to go into a partial shutdown for 35 days, creating angst and issues not only for those federal workers who missed two paychecks, but for those wanting to fly or visit a national park or step into a Smithsonian museum.

Can you imagine saving your money, booking flights or hotels and taking time off from work to take a great trip to a far away national park or to Washington, D.C. only to get there and see it's closed? It's almost like the scene from the National Lampoon Vacation movie when Chevy Chase and his Griswold family show up at Wally World and the moose tells them the theme park is closed.

The problem is that was a movie and this is real life, and while all ended well in the movie, the reallife scenario is one that is not finished yet and may have a second chapter.

in everyday life in America these days, head to Atlanta this weekend for the Super Bowl. You won't be able to get within several hundred yards of Mercedes-Benz Stadium there without first having proper credentials and second without being searched and cleared in a very thorough manner.

Since we require such security measures as part of everyday life in America, shouldn't we also make sure that every entry point into our country be secure? We cannot have an open border or just allow large groups of people into our country without proper vetting of each individual.

We didn't do a proper job of that years ago and we lost thousands of lives in the 9-11 attack.

We're not sure what the answer is, but we do know that, in some form or another, we must have secure borders.

Whether that is a physical wall or barrier, or some other manner, we must protect our people and our land. We cannot take the chance

that those who wish to do us harm

good causes issues for the individ-

Yes, we know that may keep

some good people out or cause ma-

jor delays to those who want noth-

ing more than to come to America,

get a job, pay taxes, and assimilate

to this country, but we also know

that our security as a nation is par-

amount. If the federal government

does not protect its citizens, then

who will, on a large-scale basis?

president will be able to come to

some sort of agreement so that fed-

eral workers are not put in surviv-

al mode and that the rest of us can

take advantage of the services that

those workers provide day-in and

We hope that Congress and the

uals.



## I hope to emulate OC mayor's vision

What an incredibly consequential week serving as your District 2 Orange County commissioner.

First, I attended the annual Pappy Kennedy Breakfast held at First Baptist Church of Orlando on the holiday honoring the great Martin Luther King Jr. Mayor Jerry Demings was the keynote speaker. He spoke passionately about Pappy Kennedy and his role as the first African-American commissioner for the city of Orlan-

do. Mayor Demings gave us a history lesson on his own rise in leadership, and that of other diverse Orange County leaders. The most significant part

#### **County Commissioner** District 2



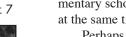
of his speech, to me, was the mayor's dedication to innovation, collaboration, and inclusivity. Mayor Demings stated clearly that these three words reflect his vision for Orange County government for the next four years. I hope to emulate them as part of the team, and specifically in District 2.

To that end, I'm establishing an innovative parks

## Starting time questions need answers

Part of being a member on the Orange County School Board involves making difficult decisions.

Orange County School Board, District 7



Perhaps, the biggest

ing high school and elementary school would start at the same time.

program in collaboration

with Orange County Pub-

lic Schools. We will soon

announce exciting chang-

es at Wheatley Park, and

and school-age children.

Families will be guided at

ence educational standards.

Students will explore park

grounds in a fresh, fun

soon

way. My "Explore Your

Parks" program kicks off

el briefing on Opportunity

Zones at a law firm in Or-

lando. This program can

apply to multiple areas in

District 2. Large funders

and program managers at-

tended the meeting. They

See MOORE Page 6A

I attended a high-lev-

parks while learning sci-

a new program for parents

President Trump campaigned on building a wall to aid in border security, but he also told us that Mexico would pay for the wall. Even in a scenario of where tariffs paid by Mexican companies and/ or the Mexican government might be used to pay part of the \$5.7 billion Trump wants for some type of barrier, to think that Mexico would ever pay for a wall on the U.S. southern border is naïve thinking.

That being said, for congressional Democrats to think that we don't need more and tighter border security everywhere is ludicrous.

We have metal detectors and pat-downs just to get into a sporting event at the college or professional level, and we go through strenuous security to hop on an airplane.

If you think security isn't a fact

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day-out.

During our board meetings, various issues come will come into our land without beup that involve us in making cleared. Sometimes, the greater ing the right decision with the information we are given.

> We have to use research and the voices of our constituents to help us in the decision-making process. We have an issue coming up that falls into that category.

At our meeting a couple weeks ago, the topic of high school start times came up. Since then, the regional media has called for a change.

This topic has been brought before the school board in the past when the board thoroughly explored starting high school later.

The decision at that time was to wait until the state funding came in to



Melissa Byrd

see if the budget would allow for the changes. It still has not happened, however, as the state has continued to underfund public education, especially in high-growth areas such as Orange County.

At that time, there were three different models explored:

- \* Keep the 7:10 start time for high schools.
- \* Start all three levels 20 minutes later.

\* Move high school start time to no earlier than 8 a.m. and keep the other two levels the same, mean-

issue preventing this swap is the bus schedule used by OCPS. Right now, all levels start at staggered times so that each bus can do three pickups. This lessens the number of buses needed, as well as the number of drivers.

If the third model were selected, it would require the purchasing of more buses and hiring more bus drivers. The cost on this alone would be several million dollars. And, even with our current model, it has been difficult to find bus drivers.

There was a survey given to high school parents and students, teachers, administrators, and various other community members and stakeholders. The

See BYRD Page 6A

## This Week In God's Word

"My sheep hear my voice, and I know them, and they follow me. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." John 10:27 and 28.

Mema Says

Be yourself ... warts and all.

## Mosquitoes and peanuts compete with bullets and bombs?!

FEBRUARY 1 - In case you didn't know it (I sure didn't), "every year, some 750,000 people, from around the world, die from mosquito-borne diseases." And, according to the February Levitt Letter, 28-year-old graduate of the Bezalel Academy of Arts and Design school, Yehuda Hermann, believes he may have found a way to solve the humanitarian crisis cre-



**Richard Corbeil** 

ated by disease-carrying mosquitoes.

"The article in the Levitt Letter Science section was written by Ariella Gentin of TimesOfIsrael. com

Gentin writes: "In the past, chemical disinfectants have been used to kill these pests en masse, but the chemicals cause harm to the water, animals, and even human beings in the surrounding areas.

"So, Hermann decided to try something else. He developed a biological pesticide, called Biosive that infects the mosquitoes without infecting the surrounding ecosystem.

"Female mosquitoes are attracted to carbon dioxide because it signals the presence of a living entity that contains proteins, which they need before they lay their eggs. Hermann has built a container that emits carbon dioxide to attract mosquitoes. Inside the container, he inserted a material containing the Bacillus bacteria, which is a pesticide for mosquito larvae.

"As the mosquito flies out of the container 'Like a bee in a flower' that picks up the pollen, the mosquito becomes a carrier of the pesticide.

"After leaving the container, the mosquito will go on to lay eggs, which she does on water. Because the mosquito is infected with the bacteria, the larvae die a few hours after being born.

Now, here's the real fantastic phrase.

"Hermann's technology is unique because the whole area within a radius of 800 feet from where the mosquito laid her eggs becomes a deathbed for all

REGAL ENTERTAINMENT G R O U P

Fri., Feb. 1, 2019 thru

Sun., Feb. 3, 2019

Sunday Movies \$6 All Day

SERENITY (2019) (R)

12:50; 3:50; 7:40; 10:30

THE KID WHO WOULD

BE KING (PG) 10:20A\*

1:10; 4:10; 7:10; 10:10 GLASS (2019) (PG-13)

10:00A\*; 1:00; 4:00; 7:00; 10:00

**A DOG'S WAY HOME** (PG) 10:10A\*; 12:00; 2:25; 4:50; 7:15; 9:45

THE UPSIDE (PG-13)

10:30A\*; 1:20; 4:20; 7:20; 10:15

**AQUAMAN** (PG-13) 10:15A\*; 12:10; 3:30; 6:40; 9:50

BUMBLEBEE (PG-13)

1:30; 4:30; 7:30; 10:20

SPIDER-MAN: INTO THE SPIDER-VERSE

(PG) 10:05A\*; 12:40; 3:40; 6:50; 9:40

**\*SUNDAY ONLY** 

WEKIVA IVERWAI

## Gas district board meeting held

Kyle Becker (I) and Bill Arrowsmith (c), the city of Apopka's representatives on the board of directors for the Lake Apopka Natural Gas District, listen to Fred Crabtree, president of the board, speak during the January 22 meeting held at the gas district's headquarters in Winter Garden. At the meeting, Arrowsmith was reelected as vice president of the board.



# Four-week program designed for learning about courts

The Ninth Judicial Circuit Court of Florida, serving Orange and Osceola counties, will host "Inside the Courts," a free fournight program designed to show citizens how the judicial system operates.

Participants will learn about the judge's role, the process of a case, the challenges local courts face today, and what the court of the future looks like.

In addition, they will have the opportunity to ask questions.

Those who attend three of the four sessions will receive a certificate of completion from those running the program.

The program will be held four consecutive Tues-

days, February 12, 19, 26, and March 5 from 6-8:30 p.m.

The program will be held at 425 N. Orange Ave., Orlando.

Seats are limited. Those wishing to reserve a spot may do so by registering at www.NinthCircuit. org or by calling 407-836-0517.



## PUBLIC HEARING NOTICE TRANSMITTAL OF A LARGE SCALE FUTURE LAND USE AMENDMENT CITY OF APOPKA

NOTICE is hereby given that <u>EMERSON POINT PHASE II, LLC</u> has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a <u>CHANGE IN THE FUTURE LAND USE DESIGNATION FROM COMMERCIAL AND RESIDENTIAL MEDIUM TO MIXED USE FOR 69.63 +/- ACRES.</u> This application relates to the following described properties located North of State Route 414 & East of Marden Road.

Parcel I.D.: 21-21-28-0000-00-002, 21-21-28-0000-00-001, 21-21-28-0000-00-008 Contains: 69.88+/- Acres





## CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE is hereby given that the property owner(s) noted below and shown in the attached vicinity map have made application, in accordance with Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, for ANNEXATION of the property shown in the following map:

#### ORDINANCE NO. 2713

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, <u>OWNED BY MARY F. REID ESTATE</u>; LOCATED AT 1506 ROCK SPRINGS ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



#### ORDINANCE NO. 2711

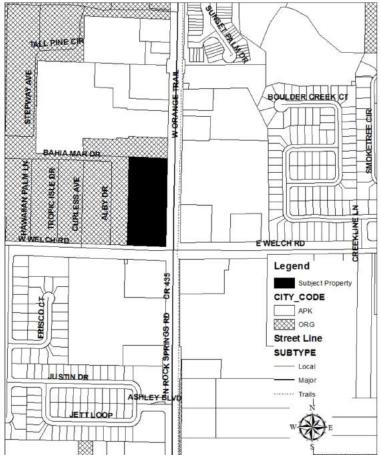
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COMMERCIAL AND RESIDENTIAL MEDIUM TO MIXED USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF STATE ROUTE 414 AND EAST OF MARDEN ROAD, OWNED BY <u>EMERSON POINT PHASE II, LLC</u>; COMPRISING 69.88 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Notice is given that a public hearing for the transmittal of the proposed amendment to the Florida Department of Economic Opportunity will be held by the **City of Apopka Planning Commission** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, February 12, 2019, beginning at 5:30 p.m.**, or as soon thereafter as possible.

FURTHER NOTICE is given that a public hearing for the future land use ordinance will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on <u>Wednesday, March 6, 2019, beginning</u> <u>at 1:30 p.m.</u>

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding

> Apopka City Council Apopka Planning Commission Community Development Department



(THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE)

Parcel I.D. Number: 33-20-28-0000-00-029 Contains: 3.99 +/- acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that public hearings to consider the future adoption of ORDINANCE NUMBER **2713** will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on <u>Wednesday</u>, February 20, 2019, beginning at 7:00 P.M. and Wednesday, March 6, 2019 beginning at 1:30 P.M., or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

February 1, 2019 February 8, 2019 Apopka City Council Community Development Department

162556 Publish: The Apopka Chief

February 1, 2019 Publish: The Apopka Chief

## **BBQ:** Event will have entertainment, food trucks

#### Continued from page 1A

for chili as well.

The city is currently accepting vendors for the following categories: barbecue food vendors, grills, sauces, knives, equipment, jerky, merchandise, and some general vendors. For more information, contact Carolyn Ray at cray@ apopka.net. Following the barbe-

cue and chili turn-ins, there will be a concert on the amphitheater stage featuring Cumberland Gap. There will also be product demos, food trucks, and barbecue vendors selling to the public.

To enter in any of the competitions for barbecue, steak or chili, visit apopkabbq.com. Eventbrite.com lists the events and fees to enter.

For more information about the annual barbecue event, call John Hanson at 352-255-4853.

## **INFORMATION** YOU CAN USE To Keep In Touch:

Web site: www.theapopkachief.com E-mail: news@theapopkachief.com ads@theapopkachief.com

Phone: 407-886-2777 • Fax: 407-889-4121 400 N. Park Ave., Apopka, FL 32712

12 South Park Ave | Apopka, FL 32703

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The Voice of Business Since 1913

& The Planter

Newspapers

## Join us as we celebrate one year in the neighborhood

Guests are encouraged to bring a canned food item to benefit a local food pantry.

You're invited to an afternoon of family fun and health education including special entertainment, door prizes, health education tips and free health screenings.

Learn about our full line of expanded services.

- Cardiovascular care
- Primary care
- Centra Care urgent care
- Pulmonary care
- Diagnostic medical imaging
- Sports medicine & rehab
- Digestive health
- Surgical services

## SUNDAY, FEBRUARY 17 | 1:00-4:00 PM **ADVENTHEALTH APOPKA**

Formerly Florida Hospital Apopka 2100 Ocoee Apopka Road | Apopka, FL 32703

For more information and to RSVP, call 407-303-1700 or visit CelebrateAdventHealthApopka.Eventbrite.com.

- Emergency care
- Urological care
- Pediatric-friendly emergency care
- Diabetes education



## Flow: More landscaping added to development plan for restaurant

#### Continued from page 1A

bers several times over the past year. The latest meetings have been because the developers changed how the restaurant will sit on the 1-1/4-acre parcel. Originally, plans called for the restaurant's front to face Semoran Boulevard to the north, also known as State Road 436, but developers changed it so that the

eatery's front will face the west and the drive-through window is now scheduled to face Semoran.

City staffers had issues with the drive-through window facing the heavily traveled Semoran Boulevard, so the developers have added more landscaping to cut down on the side of the window and line of cars being seen from those driving by in their cars.

Also questioned at a previous DRC meeting was the traffic flow in the parking area around the restaurant and that was tweaked by developers, including a different parking situation as well as more striping that is designed to help people who park their cars and walk into the restaurant do so safely.

In addition to learning about the changes,

he gets the bill, that is. In

DRC members had concerns about a driveway that will connect the SunTrust bank property with the Zaxby's parcel. The drive will connect the two properties about 50 feet from Semoran Boulevard and while it will be marked as a rightturn only into the traffic flow of the restaurant, city officials were concerned that some drivers leaving the SunTrust parking lot

will use the Zaxby's exit onto Semoran as a quicker way to get to eastbound Semoran rather than using the driveway as an entrance

See FLOW Page 7A



1122 Bichara Blvd., Lady Lake, FL 32159 • Next to Publix on Route 441/27

B Facebook

www.EntryPointbyPerrys.com 352-751-0883



## **Good Fences** Make Good **Neighbors**

1990: Construction began on a 14-mile fence on the U.S.-Mexico border. 1994: President Clinton launched "Operation Gatekeeper", intending to make it harder for migrants to cross illegally into the US. 1995: Clinton told the nation that "All Americans, not only in the states most heavily affected, but in every place in this country, are rightly disturbed by the large numbers of illegal aliens entering our country."

2006: GW Bush signed the Secure Fence Act, authorizing 700 miles of new fencing on the US-Mexico border. 2009: Sen. Schumer said, "Illegal immigration is wrong, plain and simple." 2013: President Obama said, "Real reform means stronger border security and we can build on the progress my administration's already made." That same year, Senate Democrats voted for a bill that included 700 miles of fencing. 2017: Trump said, "We will soon begin construction of a wall along our southern border." 2018: Suddenly, Democrats no longer want a border wall. Nancy Pelosi said, "Most of us, speaking for myself, consider the wall immoral, ineffective ..."

I'm taking a little detour here to talk about her "selective" morality. Thanks to Judicial Watch (Judicial-Watch.org), I learned that the president saved taxpayers a bunch of money when he denied Pelosi and her entourage their recent CODEL (Congressional Delegation). JW learned that Pelosi's previous miltiary travel cost the United States Air Force \$2,100,744.59 over one two-year period -\$101,429.14 of which was for in-flight expenses, including food and alcohol. Someone commented, "a couple of other items worth noting": (1) Nancy Pelosi doesn't drink alcoholic beverages and (2) Her travel expenses were similar to those of previous Speaker of the House, Republican Dennis Hastert."

I don't know what that person thought that meant, but here's what it really means – Nothing! One person out of the many not drinking alcohol wouldn't make a dent in the "bar bill". It's like her taking all of them to a ritzy club, saying the drinks are on... not her... but some stranger sitting there, totally oblivious. Until

the case of the expenses. we, the taxpayers are the oblivious strangers. And the bill always comes to us. As for #2, even if she spent less than the previous speaker, if it's wrong, it's wrong... remember the old saying, "Two wrongs don't make a right"? Unless you're in politics, I guess.

Okay. Back to the wall ... fence ... barrier. Whatever. Here's what's immoral... standing between the president's efforts to fulfill his Constitutional duty to secure our borders and keep us safe, simply because - for whatever reason - you hate the man. Our country and the citizens you claim to be doing "it" for would benefit much more if you offered help instead of a totally bogus outrage over an "immoral" wall.

One more thing from Judicial Watch: Our leaders live like kings and queens at our expense, and this might be a good time for those who pay for it to rise up and just say no.

I'd like to see those who pay the price for politicians' bad legislation rise up and tell them to do their job with honesty and integrity. Eventually, it may catch up with them. Meanwhile, we American citizens will get, and pay, the bill. That's what's truly immoral.

Comments Welcome haveopinions.willshare@gmail.com ©2019 Patti Bankson





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Dr. Patrick St. Germain, D.C.

Clermont • Deland • Lake Marv/Sanford • Orlando/Dr. Phillips • Villages/Wildwood • Waterford Lakes

## The Apopka Chief, February 1, 2019, Page 6A Is mini-ice-age-global-warming-climate-change a hoax?

#### **Editor:**

Is climate change a hoax?

#### A brief history lesson

In the 1970s, the earth cooled a little. "They" said we were entering a mini ice age and it was because of man's behavior. "They" said the ice caps would get huge and the ocean's levels would drop and people would die. "They" said we had 10-20 years to do something or else. The 10-20 years came and went and we didn't do anything and nothing happened.

That brought us to the 1990s when the earth warmed a little. "They" said it was global warming and it was because

of man's behavior. Same behavior - opposite result. "They" said the ice caps would melt and the oceans would rise and people would die. "They" said we had 10-20 years to do something or it would be bad. The 10-20 years came and went and we didn't do anything and nothing happened.

That brought us into the 21st century when the earth began to cool again. Global warming didn't make sense anymore and mini ice age had been used, so we got climate change. And now "they" say we have to do something quick or it will be bad. It's unclear how long we have this time but Con-

gresswoman Cortez says 12 years. And, she should know; she was a waitress for many years.

So the question is now "Is mini-ice-age-globalwarming-climate-change" a hoax?

I'm no scientist, but ...

We are being asked to believe: 1. That man's behavior causes the earth's temperature to drop slightly, then rise slightly, then drop slightly. 2. That this gentle fluctuation of the earth's temperature is bad. I'm no scientist, but to me this sounds like a nice balance. What could be causing this temperature change? I'm still no scientist, but I know the earth gets its heat from the sun

and I know that the sun's heat output fluctuates over time. Maybe that's it. Something has to be done

The something that always has to be done always involves Americans spending a lot of money. During the United States' inaction, the rest of the world hasn't done anvthing, so apparently only

the U.S. can fix this. How convenient. "They" won't discuss it Advocates of mini-ice-

age-global-warming-climate-change will not discuss it. They never do. Al Gore is the world's leading authority and he has never debated it or answered any questions about it. They just say that it's a fact and

all we have to do is whatever they say. They always say, "the science is settled."

Here are two rules you can live by: 1. If someone says, "There are many ways to God," you know that person is not a Christian. 2. If someone says, "That science is settled," you know that person is not a scientist.

#### So, is mini-ice-age-globalwarming-climate-change a hoax?

Let's summarize: 1. The story changes every time the earth's temperature does; 2. Every prediction has been completely wrong; 3. Its advocates won't discuss it; 4. There have been discoveries of

scientists falsifying temperature readings; 5. Political and scientific advocates are making money by supporting it. Al Gore got rich on it somehow; 6. The solution has always been for the U.S. to spend money; 7. The whole world has done nothing about it except try to get the U.S. to spend money; and 8. Nothing bad has happened.

The evidence tells me that mini-ice-age-globalwarming-climate-change is an anti-capitalism, anti-American, money-grabbing hoax.

> **Tony Eveland** St. Petersburg, Formerly of Apopka



## **Moore:** Septic-to-sewer conversions important

#### Continued from page 2A

were excited when I asked a question about how I as a county commissioner, through policy and zoning overlays, could encourage Opportunity Zone funding to make its way to South Apopka. I also have a community meeting upcoming regarding a new jobs training center. The county is partnering with Orange County Public Schools to build the facility. I have been working on this since 2013 when Phillis Wheatley Elementary School was rebuilt. It has been such an

advantage to come to the County Commission from the School Board. It allows me to get so much accomplished.

I am making progress on finding solutions to the septic tank and BMAP issues coming from Tallahassee. I met with Orange County Water and Environmental staff to gather data and history on the subject.

I also met with the county's lobbyist to develop strategies for working with our new governor and the state Legislature. I was supremely disappointed to

learn of the cancellation of significant grant money back in 2015 for septicto-sewer conversions, for the three neighborhoods closest to Wekiva Springs. Nevertheless, it is going to take aggressive lobbying with the state Department of Health on garnering acceptable and financially viable specifications for septic-to-sewer conversions. County staff and I are working together on timely completion of a feasibility study. You have my continued promise to make this area a top priority. Lastly, while a small

victory, let me share a victory with you! I have been asking regularly for the past four years to get a severely damaged county "welcome" sign in front of Lockhart Elementary School replaced. I'm happy to announce the damaged sign has been removed. Soon, I will attend a community meeting to assist nearby residents in selecting the style for replacement.

Again, thank you for the opportunity to serve you. If my office can be of assistance, please call 407-836-7350.

## **Byrd:** Email your opinion on school start times

#### Continued from page 2A

results of the survey were then tabulated, and cross tabulated, to give a clear picture of the opinions of changing high school start times.

It was apparent from the survey results that the majority of the public wanted the high school start times moved later.

And, there was no real consensus on how to enact the change.

So, here we are again,

as attendance rates.

This follows an American Academy of Pediatrics recommendation in 2014 that middle and high schools start no earlier than 8.30 a m

The research is clear. The educational benefits to students is clear. How to do it is not.

And, this is where we are now. The board is looking at other districts and how they have successfully made the change. We will

this affect afterschool activities and working high school students? How will it affect our teachers, who are already overworked and underpaid.

I look forward to hearing from you as I work with the board to make your public schools the first choice for education.

Finally, I want to briefly share some school safety information with you, as this is at the forefront of everyone's minds training session that will occur prior to a normal active assailant drill planned for students.

OCPS Safety and **Emergency Management** and District Police worked closely with local law enforcement agencies to develop the training to enhance the safety of our schools and meet the new requirements.

This training consists of a presentation delivered by law enforcement to school administrators, threat assessment team (TAT) members, and school emergency response team (SERT) members, followed by an active assailant drill for all staff and students, ending with a debrief. Trainings for all schools officially begins this month. Parents will be notified when a drill will take place and students and staff will know it is a drill. Expect to see an increased number of law enforcement when a drill is scheduled as well. The training will coincide with one of your school's monthly active assailant drills that will happen between January and April. If you have any questions, please contact emergency.management@ocps. net or 407-317-3468.

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looking at the issue.

It has come up this time because more research has been coming out showing the significant scientific advantages to later start times for teenagers. The science is clear on the benefits to learning for the teenage brain at later times in the morning.

For instance, the CDC recently published an article titled "Schools Start Too Early" stating that starting school later can help adolescents get enough sleep and improve their health, academic performance and quality of life.

Seattle Public Schools reorganized school start times in the fall of 2016 and a research paper was recently released that shows that grades were positively impacted as well come together in a work session to come up with a solution that works for our students and our district financially.

I need to hear your thoughts on this topic. As your representative on the school board, your input is very valuable to me and an important part of the decision making process.

Please, send me an email at melissa.byrd@ ocps.net to let me know how you feel about starting high schools later.

I strongly value doing what will have the best educational outcome for our students, but I also value the feelings of my community. I understand there are a plethora of issues with this beyond the funding and the bus drivers.

What effect will it have on our families? Will these days.

The Marjory Stoneman Douglas High School Public Safety Act now requires each school to conduct "Active Assailant and Hostage Situation Training," in coordination with their primary emergency response agency.

The district's program is called the Active Assailant Training and Drill program, which have been conducted in its schools since 2014. School-based staff have also been required to participate in annual Active Assailant training through facilitated discussions.

However, the new state-mandated training supplements what the district has been doing for the past several years. Essentially, the only difference is there is an enhanced staff

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## The Apopka Chief Established 1923

#### (USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. **The Apopta Chief** newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 out-side Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880. The Apopka Chief is a consistent award-winning community

weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit let-

www.theapopkachief.com, news@theapopkachief.com





## ALL ABOUT APOPKA **City of Apopka**

**Telephone Numbers** 

- 1	
	City Hall
	Mayor's Office 407-703-1703
	City Administrator 407-703-1750
	City Clerk
	Community Devel
	Code Enforcement 407-703-1738
	Finance Dept
	Fire (non-emerg.) 407-703-1756
	Parks and Rec. Dept407-703-1741
	Police Chief
	Police (non-emerg.)
	Job Line
	Solid Waste Collect
	Street Maintenance 407-703-1731
	Utility Billing 407-703-1727
	Medical, fire emergency911
	The city of Apopka was chartered in 1882. It is
	located at 28'30 north latitude and is 150 feet
	above sea level. Its population is about 48,000
	and its total area is more than 30 sq. mi. www.
	apopka.net
- 1	

Orange	County
Telephone	Numbers

	relephone Numbers	
	Animal Services	)
	Auto/Boat Tags407-836-4145	5
	Building Dept407-836-5760	)
	County Chairman407-836-7370	)
	County Commission407-836-7350	)
	County Attorney	)
	Clerk of the Court407-836-2065	5
	Elections Supervisor407-836-2070	)
	Fire/Rescue 407-836-9111	1
	Garbage Collecting	1
	Health Dept407-836-2600	)
	Hunting/Fishing Lic407-836-4143	3
	Parks and Rec. Dept407-836-6280	)
	Property Appraiser407-836-5000	)
	Sheriff Administrative 407-254-7000	)
	Non-Emerg. Complaint 407-836-4357	7
3	Utilities407-836-5515	5
t	All other departments 407-836-3111	1
)	Medical, fire emergency911	1

## **Other Area Numbers of Note**

0	U.S. Senators
5	Rick Scott (Rep.) 202-224-5274
0	Marco Rubio (Rep.)407-254-2573
0	U.S. Representative
0	Val Demings (Dist. 10)
0	State Representatives
5	Jennifer Sullivan (Dist. 31)352-742-6275
5 0	Kamia Brown (Dist. 45)407-905-3807
	State Senators
1	Randolph Bracy (Dist. 11)407-656-6716
1	Orange County Commissioner
0	Christine Moore407-836-7350
3	Orange County Public Schools
0	Pupil assignment407-317-3233
0	Bus routes407-317-3800
0	Superintendent
7	School Board407-317-3236
5	Miscellaneous
1	<i>The Apopka Chief</i> 407-886-2777
1	Museum of the Apopkans407-703-1707
1	Chamber of Commerce 407-886-1441

www.orangecountyfl.net

## Flow: Bridle Path development will have 152 homes

#### Continued from page 5A

into the restaurant's parking lot.

The developer said the cut-through would be redesigned to help discourage that traffic flow that didn't include a visit to Zaxby's.

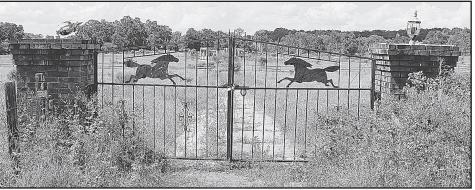
The building of the chicken restaurant should begin within a couple of months as it is scheduled to be heard by the Apopka Planning Commission at its February 12 meeting. Approval in March by the City Council would follow that.

#### New residential areas

Three residential developments, two of them previously seen by DRC, came before the city committee.

Representatives of Avian Pointe, a large residential development located near the entrance to the Lake Apopka Wildlife Drive, brought the first preliminary development plan to the city staff. The plan calls for 56 single-family homes to be built. Most of the lots will be 60-feet wide with a few set for 75 feet.

Also expected in the development are town-



The Bridle Path subdivision will be constructed just east of State Road 429 near the interchange at Kelly Park Road.

homes and apartments, as well as an elementary school that will be built by Orange County Public Schools near the southern end of the development, just north of Lust Road.

The major spine road for Avian Pointe will be built before any of the housing is constructed, according to the agreement between the city and the developer.

Bridle Path also has been seen by DRC members several times. It is proposed for the west side of Plymouth-Sorrento Road just slightly north of Kelly Park Road.

Developers have 152

50-foot wide lots scheduled for the 51-acre parcel. A clubhouse and pool are planned for the development.

There weren't many changes although the street names are now on documents submitted to the city, including equine-related names such as Galloping Drive, Horseshoe Loop, Saddle Horn Lane, and Palomino Place.

The Planning Commission is expected to consider the development at its February 12 meeting with the City Council expected to first hear the project on March 6.

A concept plan for a

proposed housing development was seen at the meeting by the city staff. The development is planned for the east side of Marden Road just north of State Road 414.

The concept plan calls for 98 lots for single-family homes that are 60-feet wide. Also in the plans are 220 townhomes in 17 different buildings.

The biggest question by both the project engineer and city staff was the ingress and egress to the project due to its location between a roundabout on Marden Road and the entrance to Marden Ridge Apartments on the west side of Marden Road. Tell them you saw it in The Apopka Chief

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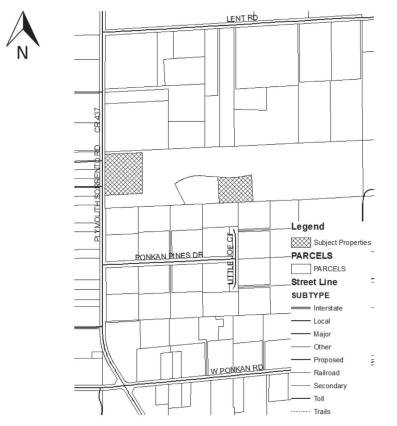
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## PUBLIC HEARING NOTICE SMALL SCALE FUTURE LAND USE AMENDMENT AND CHANGE OF ZONING

NOTICE is hereby given that <u>JONATHAN HUELS</u> has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, and Apopka Planning Commission for a <u>change in the Future Land Use Designation for</u> <u>approximately 6.97 +/- acres from "County" Rural to "City" Mixed Use</u> <u>and a change in Zoning from "County" A-1 and A-R to "City" Mixed-CC District.</u> This application relates to the following described properties located east of Plymouth Sorrento Road and North of Ponkan Pines Drive.





## PUBLIC HEARING NOTICE SPECIAL EXCEPTION FOR A CAR WASH WITHIN COMMERCIAL RETAIL (C-1) ZONING DISTRICT CITY OF APOPKA

NOTICE is hereby given that <u>S. Brent Spain, Esquire</u> has made an application, in accordance with Apopka Code of Ordinances, Part II, Chapter 75, Section 75-26.B.3.c, Part III, Land Development Code,

Parcel I.D.: 19-20-28-0000-00-005 & 19-20-28-0000-00-031 Contains: 6.97 +/- Acres

#### ORDINANCE 2703

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL TO "CITY" MIXED USE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED EAST OF PLYMOUTH SORRENTO ROAD AND NORTH OF PONKAN PINES DRIVE, COMPRISING 6.97 ACRES, MORE OR LESS AND OWNED BY <u>CHS MANAGEMENT</u> <u>CORP.</u>; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

#### ORDINANCE 2704

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" A-1 & A-R TO "CITY" MIXED-CC FOR CERTAIN REAL PROPERTY LOCATED EAST OF PLYMOUTH SORRENTO ROAD AND NORTH OF PONKAN PINES ROAD, COMPRISING 6.97 ACRES MORE OR LESS, AND OWNED BY <u>CHS MANAGEMENT CORP.</u>; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Notice is given that the **City of Apopka Planning Commission** will hold a public hearing to consider the change of Future Land Use request at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Tuesday, February 12, 2019 beginning at 5:30 p.m.**, or as soon thereafter as possible.

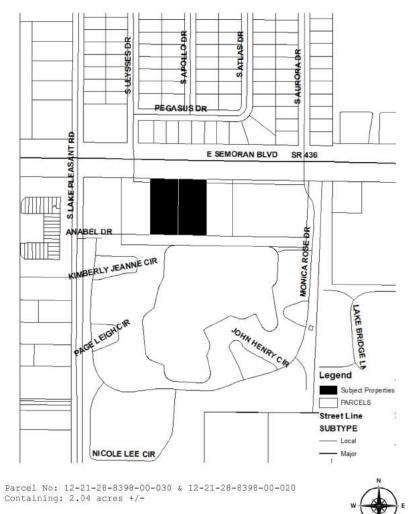
Further, notice is given that a public hearing will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on <u>Wednesday</u>, <u>March 6, 2019</u>, <u>beginning at 1:30 p.m.</u>, or as soon thereafter as possible AND on <u>Wednesday</u>, <u>March 20, 2019</u>, <u>beginning at 7:00 p.m.</u>, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use and Zoning can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council<br/>Apopka Planning CommissionFebruary 1, 2019Community Development DepartmentPublish: The Apopka Chief162555

Article II, Section 2.02.12 and Article XII, Section 12.04.04 to the City of Apopka Planning Commission for a <u>SPECIAL EXCEPTION TO ALLOW</u> <u>A CAR WASH IN RETAIL COMMERCIAL (C-1) ZONING DISTRICT.</u>

This application relates to the following described property located east of S. Lake Pleasant Rd. and South of E. Semoran Boulevard.



Notice is given that the **City of Apopka Planning Commission** will hold a public hearing to consider the special exception request at its scheduled meeting in the City Council Chambers of the Apopka City Hall on **Tuesday**, **February 12, 2019, beginning at 5:30 p.m.**, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the processing.

February 1, 2019

Apopka Planning Commission Community Development Department

Publish: The Apopka Chief





## **Poverty:** Event held at Remnant Christian Center

Continued from page 1A

Smith said. "The presentation she gave today was realistic and a very good eyeopener. I appreciate her being candid and true to what is actually going on and what we have to deal with. That's the only way we're going to be able to make a difference, is to be able to acknowledge who it is we're helping and how we can help."

The workshop explored hidden rules within economic classes-generational poverty, middle class, and wealth, taught the unique characteristics of poverty, and showed how economic class affects behaviors and mindsets.

"Understanding Poverty" is a follow up to Remnant Christian Center's July 2018 "When Helping Hurts" seminar.

Michele Katz, the workshop facilitator, is a lifetime master trainer for the Understanding Poverty model taught by Dr. Ruby Payne. On average, Katz teaches four to six workshops a year for churches, institutions, and any profes-



Michele Katz was the facilitator for the poverty workshop held in Apopka.

around the world?"

The percentage of peo-

ple living in Central Flori-

da living in poverty - those

living below the poverty

line of \$23,858 for a family

of four - was 16 percent in

2017, according to numbers

presented at the workshop.

With an estimated popu-

lation of 2,163,814, that

means nearly 350,000 are

stuck in the cycle of pover-

rate in Central Florida is

22.1 percent with nearly

100,000 children under the

age of 18 stuck in a cycle of

tics are the National Law

Income Housing Coalition

and the U.S. Census Bu-

source Network coordinat-

ed on the "Understanding

Poverty" workshop with

Sources of these statis-

The Community Re-

The child poverty

sional group working with people in poverty.

For one exercise, attendees were given three separate checklists of specified knowledge or experience required for survival in poverty, the middle class, and the wealthy. The point of it is to better understand the class differences not thought of every day, Katz said.

"(To survive in poverty,) Could you figure out how to go to a Laundromat and not get your clothes stolen?" Katz asked. "Could you live without transportation, without a checking account? And then could you survive in wealth? Do you have a private jet to get to where you need to go? Can you speak two languages and one of them has to be French? Can you put your children in boarding schools and private schools

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## TIRED OF BEING JUST

Remnant Christian Church food pantry coordinator Sheryl Manche and with Remnant pastors George and Janice Sotolongo.

The Community Resource Network pulls together a network of organizations, nonprofits, and faith communities in Central Florida to address family housing instability and homelessness in Orange, Seminole and Osceola counties.

Since December 2017, Community Resource Network has been collaborating with Apopka's faith community.

Education and relationships are the only two ways to escape poverty, Katz said. An impoverished person wanting to move into the middle or wealthy class must establish and maintain relationships with members of those classes, as well as learn and receive guidance from them.

The "Understanding Poverty" workshops have been incredibly effective in its goals according to the feedback Katz had received, she said.

Between 35 and 1,100 people attend these workshops, depending on venue capacity.

According to Pastor Janice Sotolongo, Remnant Christian Center has been applying information from the workshop to relationships they're developing with the community. To her, the takeaway from the "Understanding Poverty" workshop was how to speak to people in poverty, relate to them, and help them realize they can get out of it.

Remnant has also been partnering with churches and nonprofits, especially the First Baptist Church of Apopka, Sotolongo said.

Manche, Remnant food pantry coordinator, has worked closely with people in poverty. She believes the workshop accomplished what it set out to do, which is to equip nonprofits and churches with the tools needed to teach from the top down how to interact with the impoverished.





P H A R M A C Y Hours: Mon - Fri 9a.m. to 6p.m. Sat 9a.m. to 1p.m. Closed Sunday

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"It comes down to what we had said before: they don't have hope, but they want to have hope," Manche said. "Sometimes us working with them is the only help they got."



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Apopka Police Chief Mike McKinley gives an award to Holly Roell for being named Civilian of the Year for the Apopka Police Department.

Apopka Police Chief Mike McKinley gives an award to Laura Johnson for being named Communications Technician of the Year for the Apopka Police Department.

## Apopka Police Department honors civilian employees with awards

As part of the Apopka Police Department's annual awards ceremony, two civilian employees were honored for their contributions to law enforcement service on Friday, January 18, at the Apopka Community Center/ VFW Building.

Apopka Police Chief Mi-

chael McKinley awarded each recipient with a plaque.

#### of the Civilian Year Holly Roell

Holly Roell's crime bulletins not only keep law enforcement agencies in the know, but she goes out of her way to read through most reports, and oftentimes provides officers with a suspect's name. Every week, Roell provides the department with a crime synopsis and disseminates other agency bulletins. Any time a civilian needs something from her, she drops what she is doing to assist without complaint.

**Communications Technician of** 

the Year – Laura Johnson

According to an APD spokeswoman, Laura Johnson is an employee who provides excellent customer service to both internal and external customers. Johnson's customer service sets an example for others to follow in the 911 industry and her dedication and commitment to the center and the communities she serves goes above and beyond. One of many examples of her excellent customer service skills is a letter of appreciation received by McKinley from one of the APD squads regarding Johnson's assistance with identifying a suspect.

## Park: City, Orange Audubon Society agreed in 2017 to build park

#### Continued from page 1A

staff must wait for the right weather. We are hopeful that the burn will be possible in a few weeks.

The prescribed burn would follow the January 12 cleanup that multiple Boy Scout troops and other volunteers conducted on the Hickerson site.

According to Apopka Mayor Bryan Nelson, the cleanup was helpful to the project.

Volunteers picked up between 30 and 40 tires, scraped linoleum off the scenic trail, and uprooted vegetation from around telephone poles.

After the prescribed burn, there will be an herbicide treatment of what Nelson called an invasive species of grass on the site. The city will then work

with the Garden Club and Rotary Club to select and plant 100 trees, and the Boy Scouts will install benches.

Project partners are considering a beehive installation at the site and offer beekeeping-related educational opportunities, Nelson said.

No date has been scheduled yet for the gateway birding park's opening - something that can't be done until running water is made available onsite, then bathrooms.

"We're looking to get some pricing on bathrooms. They have these modular bathrooms," Nelson said. "You have to have that in place. You have to get water running onto the property, and then we can start to look at when we'll open it up."

The birding park is not

included in the fiscal year 2019 city budget, but will be in the fiscal year 2020 budget, according to Nelson.

On October 21, 2015, the Apopka City Council approved the acceptance of the Hickerson site donation from SJRWMD.

On June 7, 2017, the City Council approved the memorandum of understanding between the city

of Apopka and the Orange Audubon Society, of sending the document to SJRW-MD and a request to donate the Hickerson site to Apopka.

The memorandum of understanding details the city and the Orange Audubon Society's intent to collaborate on turning the Hickerson site into a gateway birding park, which the society will manage.

## **Corbeil:** Early exposure to peanut butter can get body used to peanuts

## Continued from page 2A

years old, and undoubtedly food made from peanut butter. In 2000, the Ameri

"They learned that the U.K. children rarely ate peanut products before their first birthday, while their Israeli counterparts regularly ate creamy peanut butter. They studied 600 babies who were allergic to eggs or suffered from eczema - two conditions that are known to accompany peanut allergies. Divided into two groups, one group was given smooth peanut butter regularly, while the other received no peanut products until their fifth birthday. The study included children who tested positive for peanut allergies as infants. "At five years, only 3% of the children who ate peanut products were allergic to them, compared with 17% of those who didn't eat peanuts. As a result, the U.S. National Institute of Allergy and Infectious

Diseases released guidelines to help pediatricians nut products at about six months of age

future larvae. The pesticide dissolves into the water in which the mosquito laid her eggs.

"If other mosquitoes lay eggs in those waters, their larvae will also die in a few hours.

"Hermann intends the containers to be placed inside the garbage cans. That way, when people take out their garbage, they can fill the containers with biological material. Garbage cans are also advantageous because they are low to the ground, which is close to where mosquitoes live."

A second article was in the Medicine section, written by Judy Siegel-Itzkovich of BreakingIsraelnews.com which caught my attention with the headline 'Preventing Peanut Allergies In Children,' as I now have several greatgrandchildren under five

The article leads with questions - "Can we give our healthy 10-year-old daughter peanuts?"

The question was to Prof. Arthur Eidelman, emeritus professor and former head of pediatrics at Sheare Zedick Medical Center and editor of Breastfeeding Medicine. Following are his comments: "I strongly endorse giving children of this age soft snacks with peanut butter, which are extremely popular among Israeli children. Parents should give such snacks to children at a young age, after they start eating solid foods, as early exposure can get the body used to peanuts before an allergy develops.

"Don't give children actual peanuts, as they pose a serious choking hazard. Instead, give

can Academy of Pediatrics (AAP) recommended that any child at high risk of peanut allergy (from a family with a history of peanut allergy or other food allergies or eczema) should not eat a peanut product before the age of three. But, eight years later, AAP stopped recommending this. (In Western countries, peanut allergy has doubled over the past decade and is the leading cause of food allergy related to death in the U.S.)

"Around this time, British researchers noted that peanut allergy in Jewish children living in the U.K. was about 10 times higher than Jewish children in Israel. Since they shared a similar ancestry, the difference, they reasoned, had to be something that they were doing.

and parents understand and safely apply these findings.

"All infants who didn't already test positive for a peanut allergy are encouraged to eat peanut enriched food soon after they've tried a few other solid foods.

"Children who suffer from severe eczema or egg allergy should first be tested for peanut allergy, and their parents should consult with a doctor about whether and when to expose them to peanut products. Those found to have an allergy should get their first taste of peanut products in the doctor's office.

"No testing is needed for babies with mild to moderate eczema, although parents should still talk with their doctors about their child's needs. These babies should try pea-

"Babies who don't have any eczema or food allergy can have peanut products along with other food as early as four to six months."

As usual, Israeli discoveries in science, medicine or mechanics are life changers, savers or extenders, without any doubt, for the entire world.

So, let the mainstream media claim what they will. A growing number of minority communities in Israel realize that they share a blood bond with the Jewish Nation, and are willing to make the ultimate sacrifice for the good of the State of Israel.

"For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil." Ecclesiastes 12:14.

#### **CLUES ACROSS**

1. Sheep sounds 5. Turn up 11. Statements of support 14. Spells 15. Evildoer 18. One-time baseball stadium staple 19. Activities 21. WWII-era US President 23. Soft, flexible leather 24. Proverb 28. Wish (Hindu) 29. Injury treatment 30. Red Sox ace 32. "Deadliest Catch" captain 33. Baseball stat

**CLUES DOWN** 

35. Where marine life lives 36. Heartheat test 39. Signs on the dotted line 41. Atomic #24 42. Bind securely 44. Swiss Nobel Peace Prize winn 46. Fragrant brown balsam 47. Where you were born 49. Sells a ticket for more than 52. Where goods are presented 56. Jewish salutation 60. Poorly educated 62. Microorganism

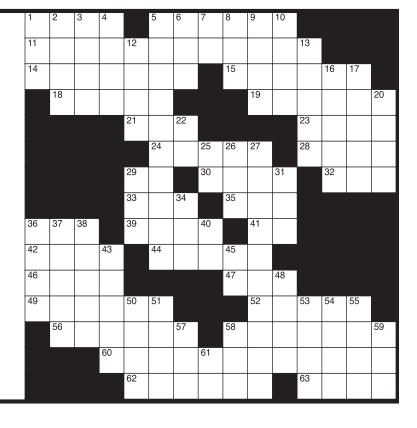
its price

58. Fruits

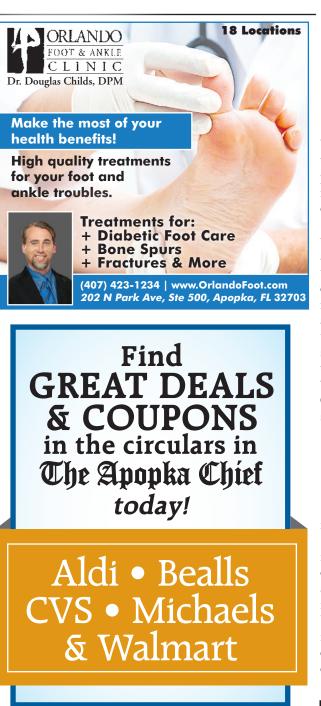
63. Depicted

1. Ballplayer's tool 2. Hairdo 3. From a distance 4. Belt one out 5. Revising a text 6. More (Spanish) 7. Beloved Spielberg alien 8. BBQ dish 9. Provoke 10. Within 12. Canadian flyers 13. Smugly smile 16. Buffalo 17. Lake in the Kalahari Desert 20. Grab 22. Rural delivery 25. Equally 26. It's sometimes passed 27. Citizens who are qualified to vote





Solutions to the Crossword Puzzle are found on page 5B of this newspaper



## Apopka neighborhood will be site for next Habitat for Humanity Builders Blitz

An Apopka neighborhood will be the site when Habitat for Humanity Greater Orlando & Osceola County partners with four builders to build four new homes for future Habitat homeowners in just five days.

The Builders Blitz will start with the kickoff on Monday, February 4, at 7 a.m. and will conclude on Saturday, February 9, at 10 a.m. with a celebratory home dedication ceremony for the four new homeowners. In addition, the nonprofit will celebrate with their Cornerstone Guild giving society members at a breakfast on the build site on Thursday, February 7, 7:30-9:30 a.m., at which Orange County Mayor Jerry L. Demings will stress the importance of affordable

housing in Orange County. Attendees may tour the homes under construction following the program. The build site is located in Orange County at Arbor Bend, 1221 S. Washington Ave., Apopka.

Professional builders and subcontractors donate the necessary building materials, supplies and hours of labor for the weeklong event to help change the lives of four families who will be calling Arbor Bend home.

Arbor Bend is Habitat Orlando & Osceola's third community that will feature 34 homes upon its completion this year.

Participating builders include K. Hovnanian Homes, Park Square Homes, PCL Construction and Pulte Homes.

"To pull off the amazing feat of building four homes in five days requires the partnership of generous builders, the engagement of all their subcontractors, significant support from Orange County, and months of planning and preparation," said Catherine Steck McManus, president and CEO of Habitat Orlando & Osceola. "Building industry professionals understand the importance and impact of having a safe, affordable home. When builders provide the labor, funding and materials, it allows Habitat Orlando & Osceola to serve even more homeowners. We are grateful for everyone's generosity in making this week a reality."

## South: Funding is part of overall kids' program

#### Continued from page 1A

ing prepared the report.

According to Demings, the final report points out errors in the prior gap analysis previously given in the Children's Trust and University of Central Florida reports. However, the county also knows that additional children's services

Demings emphasized Orange County's unwavering commitment to funding children's services and programs. One way of doing this has been through the revamp and expansion of the Citizens Commission for Children and Citizens Review Panel.

are needed.

Such an overhaul in-

cludes the addition of five members including Judge Robert Egan of the Orange County Juvenile, Ninth Judicial Circuit; Dr. Kevin Sherin, Florida Department of Health in Orange County; Kristi Gray, Florida Department of Children and Families; Orange County Public Schools Superintendent Dr. Barbara Jenkins or a designee; and an Orange County School Board member.

Orange County has already dedicated \$67.2 million to the following children's services: early childhood education (\$19.1 million), strengthening of children and families (\$15 million), juvenile justice/prevention/foster care (\$13.7 million), educational enrichment (\$12.7 million), and mental and physical health (\$6.7 million).

Combined with the \$20 million Orange County is allocating, a total of at least \$87 million has been earmarked for children's services.

Demings said Orange County will collect countywide input regarding youth service needs through several focus groups, stakeholder interviews and community meetings. The county will also launch a website in the coming months to gather further insight on the matter from residents and partners.

Demings said he asked Lonnie Bell, Orange County Family Services Director, and Forefront Consulting, to give the Board of County Commissioners a presentation of children's services and the full final report at a future board meeting.

To view the final report submitted to Orange County, visit OrangeCountyCSS .org.

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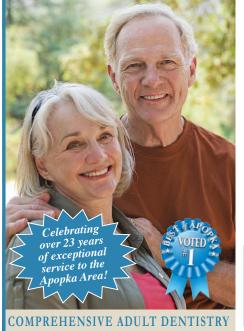
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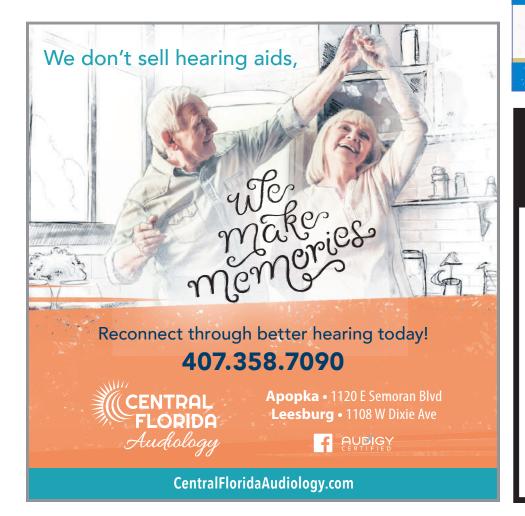
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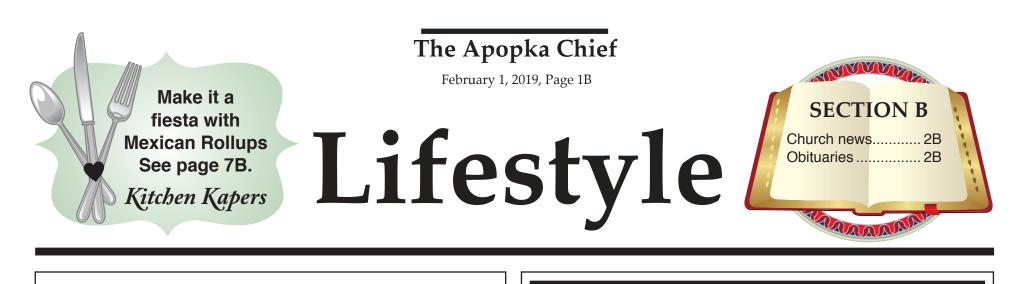
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Submit your letter online at www.theapopkachief.com



## VFW Post 10147 will honor several with special dinner

Veterans of Foreign Wars Post 10147 Apopka/ Altamonte Springs, 519 S. Central Ave., Apopka, will honor several people from the community for their contributions has been rescheduled for Saturday, February 25, at a dinner at the VFW from 5-8 p.m.

Two Eagle Scouts will be honored for their work that revitalized the small park on the eastern shores of Dream Lake where they built a new bridge and picnic area.

For the VFW Patriots Pen program, there will be a student from Ocoee High School recognized who placed third in the district.

An essay on patriotism was written about the importance of being involved in politics and voting.

A middle school student will be recognized for an essay on why it is important to be a good citizen.

In addition, three teachers from Apopka schools will be recognized for their contribution in community service by instilling citizenship in their lessons and students.

First responders will be honored with awards as a firefighter, emergency medical technician, and a police officer will be recognized as Heroes of the Year.

The cost of the dinner is \$10 and reservations are requested.

For more information and to RSVP, call VFW Commander Andy Anderson at 407-718-4260, the VFW Auxiliary Representative Alice Boria at 407-951-9038, or the post at 407-889-8266.

## Cloudy with a chance...



Lovell Elementary School fifth grade teachers have chosen "Cloudy with a Chance of Meatballs" as the book theme of the day during Literacy Week. Literacy week was celebrated through February 1. The students engaged in daily activities promoting excellent reading habits including writing about why it's important to read every day, dressing up at character book day, participating at pajama day, hearing about their teacher's favorite childhood stories and reading with a buddy. Students also worked on book cover posters all week.

## An officer's visit



The Kiddie Academy, on East Semoran Boulevard, invited Apopka Officer Tavhani Quarterman to visit for Professional Workers Week. Quarterman spoke to the kids about safety and how to avoid strangers. The children were so well-engaged Quarterman rewarded them with police hats, stickers and pencils.

## Boy Scouts open program to girls with weekend camp

The Boy Scouts of America's Central Florida Council will mark the program's opening to both boys and girls ages 11-17 this weekend with Trailblazer Weekend at Camp Joy in Apopka.

Trailblazer Weekend will take place at Camp Joy in Apopka from 5:30 p.m. today, Friday, February 1, through Saturday, February 2, at 9 p.m.

Trailblazer Weekend is a weekend campout where participants will learn fundamental scouting skills like fire safety, knot tying, outdoor cooking essentials, knife safety, camping skills and more.

The BSA's Chief Scout Executive/CEO Mike Surbaugh will attend the event on Saturday afternoon. all young people, not just boys," Scouts BSA adult leader Autumn Herod was quoted as saying in a press release. "I'm so honored to be part of the Scouts BSA program and eager to join these girls on the adventure of a lifetime."

While boys and girls in Scouts BSA will be able to earn the same merit badges and achieve the same ranks, including the prestigious rank of Eagle Scout, they will work toward those achievements independently in single-gender troops. Boy troops and girl troops may come together on occasion for major activities.

Central Florida will have more than 30 all-girl troops in February alone and expects many more troops will form throughout the year as word spreads

## Winning artists



Marilyn Boyer (I) and Martha Kizer were the first place winners in the GFWC Apopka Woman's Club local arts and crafts competition held January 15.

"The experiences and skills that scouting provides are incredibly valuable to

See SCOUTS Page 4B

The ladies will be going to the district competition in Orlando, February 16.

## Formal dinner engagement produced by WHS students

The Music and Culinary departments of Wekiva High School recently got together to produce a formal dinner engagement with performances by the Jazz Band and Wekiva Voices, the school's premier a capella singing group.

The culinary students, taught by Chef Christopher Bates, prepared a dinner that consisted of potato and leek soup, ricotta spinach stuffed paillard of chicken, herbed rice pilaf, roast winter squash, and shitake mushroom reduction. Dessert was dark chocolate mousse with crème anglaise and fresh berries.

The dinner was served by chorus students, and the Jazz Band and Wekiva Voices provided the entertainment. In addition to providing a pleasant evening for all who attended, the groups learned about planning a dinner/theater event, including projecting possible attendance and budgeting for expenses.



Culinary students prepare drinks as chorus students get ready to serve.



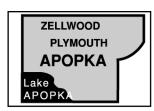
The Wekiva Jazz Band, under the direction of Joshua Grossnicklaus (playing saxophone), engages the audience with some beautiful jazz music.



Wekiva Voices, under the direction of Jami-Leigh Bartschi, amazes the audience with their complex a capella harmonies.

## Apopka High School performance, Valentine Orchid Show are upcoming

The Apopka High School Theater Department will perform *The Lion, the Witch and the Wardrobe* on Thursday, February 28, Friday, March 1, and Saturday, March 2, in the AHS auditorium. Performances will be at 7 p.m. each day along with a Saturday 2 p.m. matinee. *The Lion, the Witch and the Wardrobe* dramatized by Joseph Robinette is from the story by C.S. Lewis. This dra-



## FocusOn N.W.OrangeCounty

matization of C.S. Lewis' classic is set in the land of Narnia and faithfully recreates the magic and mystery of Aslan, the great lion; his struggle with the White Witch; and the adventures of four children who inadvertently wander from an old wardrobe into the exciting never-to-beforgotten Narnia. All the memorable episodes from the story are represented: the temptation of Edmund by the witch, the slaying of the evil wolf by Peter, the witnessing of Aslan's resurrection by Susan and Lucy, the crowning of the four new rulers of Narnia, and more. This story of love, faith, courage and giving, with its triumph of good over evil, is a true celebration of life. Tickets are \$7 general admission and \$10 preferred seating.

For more information or tickets, contact Erin Miner at erin.miner@ocps. net.

The Valentine Orchid Show and Sale will be held Friday, February 8, through Sunday, February 10, at the Orlando Garden Club, 710 E. Rollins Street. This event is held to give interested community members the opportunity to learn more about growing orchids and to purchase beautiful orchids from hundreds of selections and supplies from local growers.

Those who attend may also bring overgrown or-

chids to be divided and repotted for a nominal fee. The sponsor is the Greater Orlando Orchid Society, which is a not-for-profit organization that promotes the appreciation of all aspects of orchids through its scientific, educational and horticultural activities. Admission is \$2 per adult and parking is free.

For more information, contact Janet at 407-310-0379.

## You must first believe to become a believer

#### (See verse below)

n the spiritual realm, there are many things which are difficult, if not impossible, to understand, without first believing. In many cases, belief sows the seeds of understanding, so that one's faith and knowledge of God can grow only once one has taken the first steps towards believing in God. In many areas of life, we must trust and believe before we can have knowledge and understanding. In our social life, we gain understanding and knowledge of friends and family by first trusting them, and then their response to our trust creates the bonds of trust and love that we can then know and rely on. In order to know and trust God, it is likewise necessary to first extend a heart and mind willing to believe, though at first, we may not have that certainty

which our anxious minds desire. Many of us want certainty before we assent to believe, fearing that believing without proof is putting the cart before the horse. But believing first, and then understanding and acting afterwards, is more often the correct order of doing things. Belief is the horse which drives us to act and to understand as we should. No one will fight valiantly without first believing that he or she has the strength and skills necessary to win. We must first believe that others are loveable before we will reach out to love them. And likewise, with God, we must first believe that God loves and cares for us as his children before we can know and understand that He is our true father.

- Christopher Simon

## A Night of Praise will feature Southern Gospel

"A Night of Praise," featuring Southern Gospel music, will be held Friday, February 15, at 7 p.m. at the Apopka Community Center/VFW, 519 S. Central Ave., Apopka.

Sponsored by Turning Point Ministry, the event nancy Center, which aids



MARILYN SPALBING, 88, Apopka, died Sunday, January 7. Ms. Spalbing was born in New York City, New York. Loomis Family Funeral Home, Apopka.

#### JEAROLD CLAY EAKINS, 76, Apopka, died Friday, January 25. Mr. Eakins was born in Louisville, Kentucky. Survivors: wife, three sons; six grandchildren; two brothers. Loomis Family Funeral Home, Apopka.

LFH

is a fundraiser for Loaves & Fishes, an Apopka faithbased social services organization, and Apopka Preg-



WILLIAM FAGG, 88, Apopka, died Friday, January 25. Mr. Fagg was born in Forestville, Wisconsin. Loomis Family Funeral Home, Apopka.

WAYNE P. GARCHER, 73 Apopka, died Sunday, January 20. Mr. Garcher was born in Cleveland, Ohio. Loomis Family Funeral Home, Apopka.

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The Banksons will sing original selections at 'A Night of Praise.'

pregnant women.

Singing at the event will be the Banksons of Apopka, Armond Morales, former bass singer with The Imperials, and the Songfellows Quartet, from Nashville, Tenn.

"Most people know Armond Morales from de-

cades of hearing his velvety-smooth voice as the bass vocalist in The Imperial's original quartet," said Roger Bankson of Turning Point Ministry. "Everywhere the quartet sang, Armond would receive highly enthusiastic responses from the audience when he would break into a solo part. His unique sound was, and is, unparalleled, and his God-given talent is being

See PRAISE Page 4B



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## Event will address topics on law enforcement

An event will be held Saturday, February 16, at 1 p.m. at Freedom Ministries Church regarding various topics involving law enforcement.

Melvin L. Birdsong, a minister at Freedom, and attorney Jerry Girley will address three main topics: what to do if you are pulled over by law enforcement; what to do if you are confronted by law enforcement; and restoring voting rights for felons in light of the changes to the state constitution.

"You are invited to come and hear about your rights as a citizen of the United States of America," a spokesman said. "Ask questions, bring your story or concerns that we may have a better understanding of the law and your community."



Pictured above are Attorney Jerry Girley and Reverend Melvin Birdsong of Freedom Ministries.

Ministries Freedom Church is located at 1348 Old Apopka Road, Apopka.

For more information, contact Melvin Birdsong at 407-222-5499.

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Drawing on the example of his father's veterinarian practice, he opened River Oaks Animal Hospital in 1985. This facility then offered diagnostics in-house with the very first IDEXX blood machines in the United States. This set the highest standard for services offered at his first animal hospital.

In 1995, Annie (now his wife), a favorite local animal behaviorist and a radio personality, joined the practice, and they soon married in 1996.

In the years to follow, Dr. Kent and Annie wanted to expand their services into other counties.

half dollar state-of-theboarding facility art that retained the integrity of the beautiful six acres of woodland and grasslands on the property. Next, they added a swimming pool, especially designed for dogs, that addresses the increasing interest and provision of rehabilitation and alternative therapies for dogs.

Dr. Kent's and Annie's lives are extremely busy and satisfying as they find themselves shuffling between their clinics, spending time with their immediate family, and now with grandchildren, their Mason, Paisley and Brendan. All the grandchildren love to help out on the family farm by feeding all the animals.

It's obvious that their personal commitment to you is grounded in making sure your pet receives the finest in veterinary care by pro-In 2005, they pur-viding it with the best nine years, they conchased the East Lake technology and diag- tinue to offer outstandnostic tools. And because of their tremendous love for animals, you'll readily see each and every pet is treated just as if it is one of their own The Greers know that the key to providing your pet with a long, healthy and happy life is preventative care. This is why thorough pet wellness checkups are a standard piece of the



Pictured above are Dr. Kent Greer and his wife, Annie. They're holding ten-year-old Cavalier. Cavalier was surrendered to the shelter because her mom, the much-loved April, had terminal cancer. Cavalier now lives on the Greer's family farm.

pet care offered at all of cal suites, and a wide their animal hospitals.

To make things easier, their practice offers complimentary first exams and a free second opinion for serious cases, as well as other incentives. Also, note that vaccination costs are less expensive than offered at many of the chain pet stores. Maintaining their pricing structure for the past

range of internal medicine knowledge and resources.

Requests for appointments can be done easily online through their website and on their Pet Care Center of Apopka Facebook page with just a simple click of a button. While you're there, make sure to "Like" them on the Facebook page.

Cen-Pet Care ter and Pet Resort of



519 S. Central Ave., Apopka

invites you to a FUNDRAISING BREAKFAST on Saturday, February 16, 8 a.m.-10 a.m.

Animal Clinic, which is close to their working family farm near Apopka.

As the years went on, they saw an opportunity to create a unique pet resort, which is combined with their advanced medical services. Thus, Pet Care Center of Apopka was built.

They converted a family residence and

ing service for extreme value.

Dr. Kent and his staff understand that accidents and illness will happen even to the healthiest of pets. This is where their facilities really excel. The skill and expertise offered is enhanced by modern diagnostic imaging equipment, in-house medical testing capabilities, complete surgi-

Apopka is conveniently located at 2807 North Springs Road, Rock less than a quarter mile south of Ponkan Road.

Visit their website at www.centralfloridavets. com or call 407-884-8924 for tours or for more information. They are open six days a week.

**Advertisement** 



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- Ace Meat & Grocery, 439 S. Central Ave. & 5th St.
- Apopka Chief rack, 400 N. Park Ave.
- Apopka High School
- Apopka Quick Mart (BP), Hwy 436 & Lake Cortez Dr.
- Argos Family Diner, 3346 E. Semoran Blvd.
- Beekays, N. Park Ave.
- (across from the old Fla. Hosp. location)
- CenturyLink headquarters, SR 436
- Chevron Diamond Gas Hwy 441 & Plymouth-Sorrento Rds
- Chevron Market, Hwy 441 & Roger Williams Rd.
- Chuck's Wagon, Main St., (Hwy 441)
- Circle K, Ocoee-Apopka Blvd.
- Circle K & BP, Hwy 441 S. of Walmart

- Circle K, Keene Rd / Clarcona
- Citgo, 441 & Boy Scout Blvd (Plymouth)
- store by mail boxes)
- CVS #3748 corner of Park Av & Hwy 441
- CVS #3225, corner SR 436 & Wekiva Springs Rd.
- Discount Beverage & Smoke
- (Across from Checkers, Highway 441
- Circle K (Shell) #2404, Sheeler Rd at corner of Apopka Blvd.
- Circle K (Marathon) #6157, S. Park Avenue
- Circle K (Shell) #2334, Rock Springs Rd & Welch Rd.
- Kelly Park Rd
- Circle K #1288, Welch Rd & Wekiva Springs Rd.
- Circle K (Marathon) #1063, Zellwood, 2691 Highway 441
- Compare Fresh Market, 436 behind Aaron's Plymouth-Sorrento Rd.
- Crosby's Motor Inn,

- Marathon, Main St. (midland downtown) • McDonald's, Highway 441 (downtown)
- Mobil, (Citgo) Hwy 441
- (next to Burger K)
- Orange County Service Center, N. Park Ave.
- Perkins Restaurant Hwy 441, in Victoria Plaza Parking Lot)
- Plymouth Post Office, Plymouth/Sorrento Rd
- Plymouth Woodshed Restaurant (Highway 441 & Boy Scout Rd)
- Porkies BBQ, Highway 441 (downtown)
- Post Office, N. Park Ave. (Martin St)
- Publix, Park Ave/Rock Springs Rd. &
- Sam's Discount, Overland & Apopka Blvd.
- Save-A-Lot, SR 436 at Sheeler
- Sun Resort, 3000 Clarcona Rd.
- Sunoco Happy Foods, Hwy 441 &
- Trader Mae's, Rock Springs Rd
- Hwy 441 & Errol Parkway (Errol Estate) UPS Store (The), Rock Springs

• Wawa Store, 449 W. Main St. corner of Hwy 441 and Bradshaw

& Welch Rd. (Publix shopping center)

• Walgreens, corner of Park Ave

and Hwy 441

- Wawa Store, 441 & Piedmont Wekiva across from Walmart
- Wekiva High School, Hiawassee Rd.

• Walgreens, N. Park Ave/Welch Rd.

- Winn Dixie #2246 Hwy 441 (beside Lowe's)
- Zellwood Station (inside MHP)
- Zellwood Truck Stop Diner, Hwy 441
- Zellwood Water Users, Inc., 3262 Robinson St.

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1/19

## City holds recycling, bear cart event

The city of Apopka hosted an event to spread bear awareness and help educate the community on the importance of recycling and bear carts.

The event was held Saturday, January 26, at Rock Springs Plaza. The city of Apopka hosted the event in partnership with

- 6A

When the FWC holds bear awareness events, they

display the skin of a male black bear named "Bernard,"

killed by a vehicle in Seminole County, to remind

drivers to be more cautious of the animals.

Orange County government and the Florida Fish and Wildlife Commission.

Local and county government staff members were onsite with resources and information on the recycling and bear cart programs. Bear carts were available for purchase as well.



Cindy Harlem, Orange County Utilities services specialist (I), and Tysjah Pitchfork, Orange County government intern, help a visitor at the bear awareness event.



Cindy Harlem, Orange County Utilities services specialist, speaks with a visitor about the county's bear-resistant trashcan and the program at the bear awareness event.

Alyssa Simmons, FWC bear biologist for the state of Florida's northeast region, holds the skull of a 500-pound male black bear – almost double the size of the male black bear's average weight, which is between 150 and 300 lbs. (Females are smaller). Five hundred pound black bears are becoming more common due to their weight gain from eating contents found in homeowners' trashcans, Simmons said.

## Two Apopkans make Dean's list

Two students from Apopka were among the students enrolled during the 2018 fall term at The University of Alabama who were named to the Dean's List with an academic record of 3.5.

Parker Townsend and Benjamin Watson of Apopka were on the Dean's List for the fall term. The UA Dean's List recognizes full-time undergraduate students. The list does not apply to graduate students or to undergraduate students who take less than a full course load.

The University of Alabama is the state's oldest and largest public institution of higher education.

## **Couples can wed**

Engaged couples that are ready to tie the knot may consider saying "I do" with the Orange County Clerk of Courts.

Clerk Tiffany Moore Russell will perform a special group wedding ceremony on Valentine's Day, Thursday, February 14, in the rotunda of the downtown Orlando courthouse at 3 p.m.

For the first time in recent history, the ceremonies will be held inside the rotunda for 20 to 30 couples during a mass wedding ceremony.

"I want to provide a special day for couples getting married at the courthouse, and the courthouse rotunda is a great way to do this," said Russell in a press release.

For Valentine's Day only, couples will receive a package that includes the wedding ceremony fee, commemorative certificate, and edible gift, and wedding photos on a flash drive to remember the important milestone for a \$50 fee.

Couples who wish to participate in the wedding event can register by going to the Clerk of Courts website at MyOrange-Clerk.com. A marriage license must be obtained by February 11.

For Florida residents, there are a few requirements that may entail a three-day waiting period to be married. Visit the marriage section of the website for more details on the requirements.

For those looking for a more intimate and private setting, individual wedding ceremonies can be performed at the courthouse ceremony room and at three of the Clerk of Courts branch locations on Valentine's Day or any other date the locations are open for business with or without an appointment.

## Praise: Jesus is the focus of the concert

T

#### Continued from page 1B

used today, all for the glory of our Lord."

"Armond's ministry remains strong, with a dedicated heart toward healing and encouragement. The accolades, nor the crowds of people, have ever been, is as follows: The group has a twofold mission. First, is to present the Word and God's saving message of Love, Hope and Faith. The second is to provide wholesome entertainment.

"They want you to enjoy the music and the vocal presentation that is unique They have recorded 25 albums with guest appearances on many television programs, including TBN and ABC TV. The Banksons have traveled more than 100,000 miles in 49 states and several foreign countries.

Tickets are \$15 pre-

# **Scouts:** Trailblazer Weekend will teach fundamental camping skills

#### Continued from page 1B

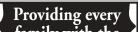
about this opportunity.

"We've been impressed by the response from the community," Mike Evano, director of camp-

opened to girls ages 5-10 in 2018. Since then, more than 77,000 girls have joined nationwide, but the local council is also seeing interest in the program from young women who are

time."

Camp Joy's address is 5303 Baptist Camp Road, Apopka.



nor ever will be, the focus – Jesus is," Bankson said. "Through the anointing of the Holy Spirit, Armond has been instrumental in seeing thousands of lives saved, changed and delivered, and his desire is to see this increase. He truly presses on toward the goal of winning the prize for which God has called him in Christ Jesus, using all of what God has entrusted to him."

The mission statement of The Songfellows Quartet to a male gospel quartet," Bankson said. "High tenor singer and low bass singers are not found in any other genre of music. It's exciting and inspiring. All the songs the Songfellows include in their concerts have a true gospel message and it is our prayer that listeners will be both inspired and blessed."

The Banksons from Apopka includes father Roger, and sons Doug and Joe, performing wellknown and original selections. event and \$17.50 at the door, and are available online at apopkaconcert.evenbrite.com or pickup at *The Apopka Chief*, 400 N. Park Ave., and the Apopka Area Chamber of Commerce, 180 S. Main St.

Sponsors of Night of Praise include radio stations 940-950 The Word, FM106.6 The Answer AM660, IN990-101.5 AM, WBZW 1520, The Apopka Chief.com, and the Apopka Area Chamber of Commerce. ing services for the Central Florida Council, said in the press release. Evano said it was standing room only at an information meeting in December for new troop leaders and chartered organizations, which sponsor each troop.

Some of the girls who are eager to join those new troops were in the BSA's Cub Scout program, which completely new to scouting.

"When I heard it would be possible for me to become an Eagle Scout, I started looking for a troop right away," new troop member Julia S. said in the press release. "I can't wait to earn merit badges and go on tons of adventures with my friends. I've been wanting to do this for a long family with the care and respect they deserve **LOOMIS** FAMILY FUNERAL HOMES (407) 880-1007 Funerals don't have to be Expensive to be Respectful.

Send a Letter to the Editor • news@theapopkachief.com



## FastSigns of Apopka receives award at international convention

FastSigns of Apopka, a local sign and visual graphics provider, was recognized as a top-performing center at the 2019 Fast-Signs International Convention recently held in Orlando.

Owned by Rod Quick, FastSigns of Apopka received the CEO Circle Award, which recognizes the top 25 centers with the highest sales volume in the U.S. and Canada between October 1, 2017, and September 30, 2018.

The center has received a CEO Circle Award for the past five years, ranking in the top 25 centers in the FastSigns network.

"We are excited to be recognized once again as a top performing center in the FastSigns network of over 700 locations in nine countries worldwide," Quick said. "This award reflects our entire team's hard work and dedication to helping businesses and organizations solve their visual communications challenges in our community every day."

FastSigns of Apopka opened in 1996 and was purchased by Quick in 2001. The business is located at 3030 E. Semoran Blvd Ste. 156.

"We thank our customers for their support and look forward to further helping companies of all sizes achieve their goals using comprehensive signs and visual graphics," Quick said.



FastSigns of Apopka's team (I-r), Angel Wallace, sales and marketing manager, Samir Martinez, operations manager, and Rod Quick, owner, received the CEO Circle Award at the 2019 FastSigns International Convention presented by Catherine Monson (r), CEO of FastSigns International, Inc.



## **Zellwood Station Golf Club is a conveniently** located award-winning golf course

of golf, you are in good company. It is estimated that in 2017, almost 26 million people in the U.S. alone took to the greens. Here are a few Zellwood Station Golf interesting golf facts to ponder:

 125K golf balls are hit into the water at the 17th hole of the Stadium Course at Sawgrass each year.

• A golf ball will travel further on hot davs because the air is less velocity to travel.

· Only 20% of golf-

If you love the game the rolling hills, just five miles northwest of Apopka on highway 441, is Zellwood Station Golf Club.

Come check out Club's full service facility. The golf course is always in tiptop shape because they truly care about the value of their establishment. Proper attention to fairways, tees, greens, hazards, and the surrounding landscape is vital them loves and enjoys golfing experience endense, so it takes less to maintaining a golf course.

tion Golf Club, they provide their customers with great courses, facilities, and well-trained professionals to maintain the courses. In fact, not long ago, four brand new holes were added and **Zellwood Station** Golf Club is in the best shape it has ever been in. A new practice facility and all new golf carts have been added as



Look for money saving coupons each week in The Apopka Chief and The Planter newspapers.

the game as much as joyable. There is also they do. Employees a bar and lounge area At Zellwood Sta- who can talk strategy located within the pro

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ers have a handicap below 18. A golfer with a handicap of 18 is called a "Bogey Golfer."

• The average golfer has a 12,500 to one chance of making a hole-in-one.

· Golf has actually been played on the moon. Back in 1961, Apollo 14 astronaut Alan Shepard swung a one-handed shot with a six-iron, which was all his pressure suit would allow.

But, you do not need to travel to space to play a good game of golf.

The staff at **Zellwood** Station Golf Club is friendly and courteous to all their customers. Golfers want to know Tucked away in that the staff around beverages to make your

well.

and offer advice go a long way in improving the experience of each customer. Zellwood Station Golf Club provides wonderful service to everyone, so every customer has total satisfaction.

The Pro Shop at Zellwood Station Golf Club has a variety of golf supplies and equipment to serve your golfing needs. They carry all of the latest and greatest product lines. Zellwood Station Golf Club has a well-stocked snack bar with food and

shop, where players can gather and relax after a hard game on the course.

Visit Zellwood Station Golf Club at 2126 Spillman Drive in Zellwood, or contact them at the pro shop at 407-886-3303 for current rates, afternoon company leagues, and corporate outings.

For more information, visit them at their website at www.zellwoodgolf.com and sign up to be a part of their unique specials.

**Advertisement** 

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The Crossword Puzzle is found on page 9A of this newspaper.

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## Apopka girls soccer blisters Ocoee 8-0 to advance



On Monday, January 28, Apopka girls soccer outscored first round Class 5A district 4 opponent Ocoee 8-0 to advance and challenger West Orange on Tuesday, January 29. After defeating West Orange 4-0, the Darters qualify for Regionals and play Dr. Phillips Thursday after press time for the district championship. (Top photos I-r) Madison Tryon takes a shot on Ocoee's keeper. Skyler Comstock breaks downfield with the opposing team giving chase. In the photos below, (I-r) Brooke Shultz breaks away from a defender and prepares to pass to an open teammate and Sophia Ranmdihal gets to a ball before an Ocoee player.





Photos by Tammy Keaton

## Wekiva girls annihilate Lake Minneola in a 60-40 rout







Wekiva's Brierra Williams takes a shot from the corner to add more to the board.



a Hawks player tries to block.

The Mustangs' Emmy James takes a shot as Emmy James dribbles down the side of the court as Wekiva goes on a 60-40 tear.



Wekiva's Alexis Choice (24) and Myanna Garrett (3) outjump Lake Minneola for a rebound on Monday, January 28.

## Photos by Tammy Keaton

## Turn a dull party into a fiesta with Mexican Rollups

From Paths of Sunshine Cookbook, Chuck Roast Style Buffalo looks pretty simple. It uses chuck roast



which is relatively inexpensive and uses ingredients you probably have in your pantry.

Our Plains, Georgia, friends published Plains Pot Pourri, and we use their recipes guite often here in Kitchen Kapers. This recipe from Mrs. Dewey Stone is chicken and biscuits with peaches on the side. Thank you, Ma'am.

Treasures and Pleasures was published many years ago by the 1990 Presbyterian Women of First Presbyterian Church of Apopka. We thank Shirley Patterson who has shared her recipe for Southern Fried Fish.

Sara Astarit's Baked Sliced Potatoes recipe looks delicious. We appreciate her sharing through Preserving the Big Potato published by the Apopka Historical Society.

Our co-worker, Anita Dyer, brought Mexican Rollups for one of our celebrations here at work. After our "oohs" and "aahs," we were able to get the recipe from her. She found it online at www.tastesoflizzyt.com, who was kind enough to simply want credit where credit is due. It seems to be a pretty simple chore of getting the rollups done in advance and refrigerating prior to your event. Anita kept the layers separated with waxed paper or plastic wrap in a sealed container and easily transported them from home.

From The New York Times NEW Natural Foods Cookbook, by Jean Hewitt, we have Make-Ahead Bran Muffins. You stir up the batter, store it in the refrigerator, and bake however many freshly-baked bran muffins you want for your breakfast! The batter keeps for about two weeks in the refrigerator.

We have Lillian Carter's Peanut Brittle from Plains Pot Pourri. Miz Lillian is the mother of our former president Jimmy Carter. We thank the Plains, Georgia, community for sharing their lovely book of recipes.

**CHUCK ROAST BUFFALO STYLE** 

**Recipe from Florida Federation** of Garden Clubs,

Paths of Sunshine Cookbook 1 each 2 to 3 pound chuck roast 3/4 cup catsup 1 cup beer

1/4 cup packed brown sugar

Place chuck roast in covered roasting pan. Combine catsup, beer and brown sugar. Blend thoroughly. Pour combined ingredients over beef. Cover and bake at 350 degrees for 3 hours. Garnish with fresh spinach leaves and parslied potatoes. Serves 6.

#### **MRS. DEWEY STONE'S RANCH STYLE CHICKEN** Recipe from PLAINS POT POURRI,

Food Favorites of Plains, GA

2-1/2 to 3 pound frying chicken, cut into pieces

2-1/2 cups evaporated milk

1 cup flour 2 teaspoons salt

1/2 teaspoon pepper

1 teaspoon paprika

1/4 teaspoon poultry seasoning (if desired)

1/2 cup shortening

1 can (No. 2-1/2) peach halves 1 can biscuits

Dip cut-up chicken in evaporated milk. Roll in flour mixture. Set remaining flour mixture aside for gravy.

Melt 1/2 cup shortening in 9- x 13inch pan, add chicken, skin side down, basting occasionally. Bake uncovered in hot oven (425-degrees) until tender. Average cooking time is 40 to 50 minutes. Turn chicken, moving to one end of pan with spoon or rubber scraper. Push drippings to end of pan with chicken. Arrange drained peach halves (No. 2-1/2 size can) on chicken. Open can of biscuits, separated, (or make your own) and put on other end of pan. Bake 15 minutes or until biscuits are brown. Remove peaches, chicken and biscuits to hot plates.

SHIRLEY PATTERSON'S SOUTHERN FRIED FISH **Recipe from 1990 Presbyterian** Women First Presbyterian Church of Apopka **Treasures and Pleasures** 1 cup corn meal 1 teaspoon salt 1/4 teaspoon black pepper 1/4 teaspoon paprika

#### Vegetable oil for frying

Mix dry ingredients together in a paper bag; place fish in bag and shake to coat with mixture. Place fish in skillet with hot vegetable oil and fry 7 to 12 minutes or until golden brown and flaky.

SARA ASTARIT'S **BAKED SLICED POTATOES Recipe from** Apopka Historical Society's Preserving the Big Potato -A Collection of Potato Recipes 4 large baking potatoes 3 tablespoons butter 4 tablespoons Parmesan cheese Salt and pepper 3 tablespoons each of parsley, thyme, sage and allspice

Preheat oven to 425 degrees. Slice cleaned whole potatoes partially, using wooden spoon as a guide to not slicing completely through potato. Melt butter, adding parsley, thyme, sage, allspice, salt and pepper. Fan the potatoes open as much as possible and place in a large casserole dish. Pour butter mixture over potatoes, covering as much of each slice as possible. Sprinkle cheese over potatoes and bake for 50 minutes or until soft. Serve hot.

#### **ANITA DYER'S MEXICAN ROLLUPS Recipe from Reader of** The Apopka Chief and The Planter newspapers

8 ounces sour cream

8 ounces cream cheese softened 4.5 ounces green chilies (1 small can) drained and diced

4.5 ounces chopped black olives (1 small can) drained

1 cup shredded cheddar cheese 1/8 teaspoon garlic powder or more to taste

1/4 teaspoon seasoned salt or more to taste

#### 5 each 10-inch flour tortillas

1. Blend together sour cream and cream cheese with mixer. Stir in chilies, olives, cheese and seasonings. 2. Spread the mixture equally on each of the floured tortillas and roll them up tightly. 3. Wrap each rollup in plastic wrap and refrigerate overnight or for at least two hours. 4. Slice and serve with salsa.

#### **MAKE-AHEAD REFRIGERATOR BRAN MUFFINS** THE NEW YORK TIMES **NEW NATURAL FOODS** СООКВООК Copyright 1982 by Jean Hewitt 2-1/2 cups unbleached white flour 1 cup whole bran cereal 1 cup raisin bran 1/2 cup wheat germ 2 teaspoons baking soda 1/2 teaspoon salt 1/2 cup sugar 2 eggs 3/4 cup vegetable oil 1/4 cup molasses 2 cups buttermilk

1. Mix together the flour, cereals, wheat germ, baking soda, salt, and sugar and set aside. 2. Beat the eggs, oil, and molasses together. Add with the buttermilk to dry ingredients, mixing only until the ingredients are moistened. 3. Store covered in refrigerator until ready to use. 4. When ready to bake, preheat the oven to 375 degrees. 5. Stir the batter and spoon into oiled muffin tins, filling two-thirds full. 6. Bake for 20 minutes or until well browned. Cool on a wire rack. Yield: About two dozen 2-3/4 inch muffins. Note: Recipe can be doubled if you wish. Batter keeps for about two weeks.

#### **LILLIAN CARTER'S PEANUT BRITTLE Recipe from Food Favorites of** Plains, Georgia Plains Pot Pourri 3 cups sugar 1-1/2 cups water

- 1 cup white Karo syrup
- 3 cups raw peanuts
- 2 tablespoons soda
- 1/2 stick butter
- 1 teaspoon vanilla

Boil sugar, water and Karo syrup until mixture spins a thread. Add peanuts. After adding peanuts, stir constantly until syrup turns golden brown. Remove from heat. Add remaining ingredients. Stir until butter melts. Pour up quickly on two cookie sheets with sides. As mixture begins to harden around edges, pull and spread toward sides until then.

Previous recipes can be found online at www.theapopkachief.com/recipes Please email your recipes to: news@theapopkachief.com.

#### UPCOMING $\star \star$ ONGOING February( EVENTS WEEKLY $\star \star$

OCPS - SCHOOL IS BACK IN SES-SION. Traffic patterns have changed. Stormy weather comes and goes! Be careful with your umbrellas. And always watch out for those pedestrians. School zones are in force, even if lights

DAYS and FRIDAYS 9:00 a.m., at Fran Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information.

8:30-10 a.m. New members are always welcome. Call 407-889-8266. or email info@vfwpost10147.com

Beginning Racewalking Program: 5:00 Zumba Seniors Fitness Class, p.m. - 5:55 p.m., at the Orange County WEDNESDAYS at 8:00 a.m. at Fran

Call 407-886-4231 for information.

Chair Exercise Class for seniors, 9 a.m., Fran Carlton Center, 11 N Forest Avenue, Apopka. Call 407-703-1784.

Police Chief Michael McKinley and other er, call 407-886-4231 officers to discuss matters of concern to you, and enjoy a cop of coffee.

The Altamonte Springs/Apopka VFW Post 10147 is located at 519 S. Cen-

 $\star$ 

City of Apopka Planning & Zoning - usually the second Tuesday of the month. 5:30 p.m. City Council Chambers, City Hall, 120 E. Main St., Apopka.

EVENTS

#### are not flashing. DON'T TEXT WHILE DRIVING -Please!

Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21).Immunizations must be current.

City of Apopka's Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka 32712, 407-703-1784. On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs, Amenities at the complex include: Soccer Fields, Softball Fields, Baseball Fields, Multi-Purpose Fields. Sand Vollevball Courts Outdoor Basketball Courts Tennis Courts, Walking Trail, Amphitheater, Playground, Concession Stands,

11-mile wildlife drive (complete with directional signs) (opened in 2015) on Lake Apopka shores, by entering from Lust Road off Binion Road, about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. DO NOT FEED THE GATORS - The drive may be closed! If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muckfarming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11 miles long. Since its opening, the trail has had more than 100.000+ visitors. FEEDING THE ALLIGATORS MAY CAUSE CLOSING OF THE TRAIL.

WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Longwood. The park also contains the head water of the Wekiva River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-4311

> FRIDAY, FEBRUARY 1 SATURDAY, FEBRUARY 2 SUNDAY, FEBRUARY 3

**MONDAY, FEBRUARY 4** 

Zumba Seniors Fitness Class, MON-

Parks' Magnolia Park, 2929 Binion Rd., Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information, visit www.orangecountvparks.net.

Overeaters Anonymous meets Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food - overeating, anorexia, bulimia - there is a solution for you. For more information, visit OA.org or call Laura 407-484-7736 or Ginger 407-832-5772.

Toastmasters: Every Monday, 7:00 p.m. - 8:30 p.m., in the Museum of Apopkans, 122 E 5th St. Apopka, FL 32703, For more information, (Number changed) call 407-765-2629 or visit www.Apopkatoastmasters.org.

Toastmasters: Forest Lake Church Room 9, 515 Harley Lester Lane, Apopka, Florida 32703. Time: 7 p.m., Open to everyone interested. For information, call 407-761-2943. Club Number: 4899556, District 84, Area D42. Orators of Excellence.

#### **TUESDAY, FEBRUARY 5**

Walk and Talk: 8:00 a.m. - 9:00 a.m., at Magnolia Park. Call 407-886-4231 for more information.

PLANT CLINIC at UF Mid Florida Research Center, 2725 Binion Rd., Apopka, every Tuesday, 9 a.m.-12 p.m. with rotating Master Gardener clinicians to evaluate your plant specimens. For information, call 407-254-9200 or visit orange.ifas.ufl.edu/res\_hort/

Art Class: 9:00 a.m., at the Fran Carlton Center, 11 N. Forest Ave., Apopka. For more information, call and leave message for Nancy McDonald at 407-703-1631.

The FOLIAGE SERTOMA CLUB normally meets the first and third Tuesday of each month, beginning at 11:45-noon, at Beef 'O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka

SECOND TUESDAY OF EVERY MONTH: The American Cancer Society group discussion on prostate cancer is held at the Apopka Area Chamber of Commerce building, 180 W. Main St., Apopka, at 6:30 p.m., and is open for anyone who is interested in the subject or who has been diagnosed with prostate cancer, it is free. For more information, call 407-341-1826.

#### WEDNESDAY, FEBRUARY 6

Apopka/Altamonte Springs VFW Post 10147 meets every Wednesday morning at 519 S. Central Avenue, Apopka, from

Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information. Classes also held on Mondays and Fridays at 9:00 a.m.

City of Apopka DRC (Development Review Committee) meets every Wednesday at 9 a.m.-10 a.m. at City Hall, 120 E. Main Street, Apopka

TOPS Chapter #646. (Take Off Pounds Sensibly), TOPS, a non-profit organization, will help you reach a weight goal with support from friendly, caring members, education, and rewards. Each Wednesday a.m.- weigh-in begins at 8:45 - meeting ends at 10:30. Come to 9635 Bear Lake Road, Apopka, to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no meds, Call 407-312-7123 for more information.

Cards & Bridge: 9:30 a.m. for SE-NIORS. Come and join the fun, or bring in some friends and start your own. Call 407-703-1631 for information.

Crafts & Chatter and Board Games, 9:30 a.m. for SENIORS. This is an informal gathering of senior adults who enjoy playing board games, cards or creating projects. Call 407-703-1631 for information.

Tiny Tales - Rhyme Time for You and Baby: At 10:15 a.m., lasts approximately 15 min. every Wed. For infants birth to 18 months, OCLS North Orange Branch.\*

Toddler Time: At 10:45 a.m., every Wed., Especially for children ages 18 to 36 months and lasts approximately 20 minutes. OCLS North Orange Branch.\*

Storybook Fun for Your Little One: At 11:15 a.m. every Wed. Recommended for children ages three to five. The programs are free and last approximately 30 minutes. OCLS North Orange Branch\*.

City Council meetings are normally held the first Wednesday at 1:30 p.m., and third Wednesday at 7 p.m. in the City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda and minutes of meeting can be found online. Once posted, check for any revisions by Tuesday at 5 p.m. before the meeting.

EARLY BIRD BINGO at Bahia Shrine Center, 3101 E. Semoran Blvd., Doors open at 5 p.m., and the early bird game starts at 6 p.m. For more info, call 407-660-8811.

#### THURSDAY, FEBRUARY 7

Walking Club: SENIORS 8:00 a.m. City of Apopka. Will meet at Magnolia Park. ROTARY Luncheon Meeting, 12:00 Noon. Meetings are at the Apopka Community Center/VFW Post 10147. 519 S. Central Avenue. For information call 407-415-6588

Motorcycle Night: 6:00 p.m. - 10:00 p.m. at Porkie's BBQ, 256 E. Main St., Apopka. Every Thursday night will feature drawings, prizes, trophies and just plain showing off. For information, call . 407-880-3351

#### UPCOMING EVENTS.

ORCHID SHOW, February 8-10, Orlando Garden Club, 710 E. Rollins St., . \$2 per person with free parking. Bring your overgrown orchids to be divided and potted for small fee. Learn about growing orchids. -- hundreds of selections and supplies for sale. Call 407-637-2525 for info.

APOPKA BBQ SHOWDOWN, February 8-9, 2019, at Northwest Recreation Complex, 3710 Jason Dwelley Parkway. BBQ competition takes place Friday, February 8, and the event will run through Saturday, February 9 from 11 a.m.-6 p.m., to include everything BBQ, live entertainment on the amphitheater stage from 11 a.m.-5 p.m., live demonstrations, BBQ food vendors and merchants. Applications are being accepted. For information, call 407-703-1642.

MARCH 1, VFW SPONSORED MEET AND GREET with District 2 School Board Rep Melissa Byrd, 519 S Central Av., Friday, March 1, 6-8 p.m.

AARP DEFENSIVE DRIVING CLASS, Thursday, March 14, from 9 a.m.-3:30 p.m., Fran Carlton Center, 11 N. Forest Avenue. \$15 for AARP members and \$20 for non-members. Must bring membership card for discount. Bring bag lunch. Certificate will be given for insurance company.

#### ONGOING EVENTS

"Cookies and Milk with a Cop (Story time, Too") every third Saturday of the month at North Orange Branch Library, 1211 E. Semoran Blvd., Apopka, 11:00 a.m. This event is sponsored by APD and McDonald's located at 233 E. Main St.

BROWN BAG LUNCH - Third Saturday of each Month at Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 am.-1 p.m. All are welcome to come and be fed with those who would like to share in a brown bag lunch. In addition, men's socks, flip flops, stuffed animals and children's books among other things will be offered. For information, call 407-703-4223

COFFEE WITH A COP is scheduled Saturday, from time to time at McDonald's on 233 E. Main Street. Meet with Apopka

tral Avenue, Apopka. The post is open Wednesday and Saturday Mornings from (TIME CHANGE) 8:30 to 10:00 a.m. (other hours by appointment only) All members and families are urged to attend Those who have served in any branch of the military, during any war or conflict, and who may be interested in becoming a member, are also urged to attend. Call 407-889-8266, or email info@vfwpost10147.com Auxiliary is being formed.

NWOC FFA Alumni - Monthly meetings (usually the 4th Monday evening in a month during the school year) are open to anyone. You do not have to have been a member of FFA, nor is it necessary to have a child in an FFA chapter. All that is required is a desire to help these young people, both for FFA and 4-H. For information. contact nwocffaa@ gmail.com

Volunteers Needed - The Debbie Turner Cancer Center needs volunteers to help in the office Monday thru Friday from 10-4. Help for an hour or two would be great. Administrative portion is moving to office next door in a couple of weeks. Call Joann at 407-880-2111 or 407-920-2882 cell.

Museum of Apopkans, 122 E 5th Street, Hours open: Tuesday through Friday, 1:15 p.m. to 5 p.m. Admission is free. Contains displays and information about Apopka's history, and has history books for sale. For more information, call 407-703-1707. Monthly meetings of Apopka Historical Society are normally held on a Sunday afternoon.

The Apopka Elks Lodge 2422 meets first and third Tuesdays of month, 201 W. Orange. For more information, call 407-886-1600 or email apopkaelks@aol.com.

GFWC Apopka Woman's Club, meets at First United Methodist Church, 201 N. Park Avenue. Call 407-880-2111 for more information.

Foliage Garden Club - meets the first Thursday of each month, at 9:30 a.m., at the Museum of Apopkans, 122 E,. 5th St., Apopka, September through June.

Apopka Garden Club - meets the first Tuesday each month at First United Methodist Church, 201 S. Park Ave., September through May. For information, call Kathy 407-886-6970.

Music at Magnolia recorder classes begin on Mondays from 3:30-4:15 p.m. and intermediate classes are held on Wednesdays 11:15 a.m.-noon and 2:30 p.m.-3:15 p.m. at 2929 S. Binion Rd. (Hwy 437), Apopka. The classes are open to all ages. The cost is \$2 per person per class. If you are a novice, or are interested in learning to play the record-

All meetings open to the public. Subject to change with notice. For info., call David Moon, 407-703-1739.

Bridge Games and Classes: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit lakeduplicate.com.

Hospital Health Course Offered: The Living Healthy Program at Florida Hospital Apopka designed to help those with chronic diseases such as high blood pressure, arthritis, diabetes, cancer and more. Call 407-625-7048 to learn more about free chronic disease self-management courses.

Computer Classes in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.\* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch\* for more details.

Habitat Volunteers: Go to www.habitatseminoleapopka.org, click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for information.

"Open Heart Kitchen": The Golden Years Senior Ministry of St. Paul AME Church will sponsor a soup kitchen, on the third Monday of every month, from noon-4:00 p.m., at the Church at 1012 S. Park Ave., Apopka. For more informa tion, call 407-889-4464.

\*(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. www.ocls.info. To reserve a space, call 407-835-7323.

\*Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441

#### COMMUNITY EVENTS CALENDAR INFORMATION

For community events, fund raisers, and non-profit organizations. Send info: fax 407-889-4121, or email ads@theapopkachief.com. Subscribe to The Apopka Chief E-Edition or Home Delivery Call 407-886-2777 or Visit the Web site: www.theapopkachief.com In County: \$30 with E-edition, or \$25 for just postal delivery. Out-of-County: \$35 with E-Edition. or \$30 for postal delivery.

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## Ray's Fish & Chips seafood selection is off the hook

Chef Raymond and his wife. Ruth. first opened their Ray's Fish & Chips seafood restaurant in Forest City, Florida in 2006 after moving from their home in The Bronx, New York.

Run-away success from the beginning forced them to relocate into a larger space in 2012 in nearby Apopka to handle the crowds who had discovered the best seafood in the Orlando area.

Ray's Fish & Chips immediately received rave reviews on social media and restaurant review websites, and accolades from restaurant reviewers Scott Joseph and Heather McPherson of the Orlando Sentinel. EatingOrlando.com named Ray's the "Best Fish &

Chef Ray and his staff invite you to experience fresh seasonal seafood from around the world.

daily.

Ray's Fish & Chips prepares fresh, oceancaught seafood that is iust delicious. That's why their customers return day after day and night after night to see what's on the "Fresh Fish Board."

local sources and "import" catches from New

& Chips has so many repeat customers and has become a seafood destination in the community. Customers appreciate the lengths to which they go to serve the best.

The flagship fish and chips meal consists They buy fresh from of your choice of cod or haddock, but cod is the most popular. Ray's

French fries, roasted vegetables and more. Also available are house-made salads, fish sandwiches. burgers, and chicken. Ray's Fish & Chips has it all and it's all good!

Recently, Ray's Fish & Chips expanded to offer a fresh seafood market. So if you are hosting a holiday party



Let us tell YOUR business story! Call 407-886-2777 to find out about our Business Profile program or visit www.TheApopkaChief.com Helping you is our business!



See the story and picture at the top left of the page about the Apopka Blue Darters girls soccer district tournament victory over the Ocoee Knights. Apopka downed the Knights,

8-0, to advance in the District 5A-4 tournament. The Blue Darters faced host and top-seeded Dr. Phillips on Thursday, January 31, past press time in the district championship final.

## The Apopka Chief

February 1, 2019, Page 1C





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Apopka's Ripley Bowman and an Ocoee player battle for possession of the ball.

## Apopka girls soccer to vie for district title

**By Neal Fisher** Apopka Chief Staff

When determining who will be playing for the District 5A-4 championship tournament was all said and done, for the ninth time over the course of the last 10 seasons the Apopka Blue Darters were involved.

Kickoff was scheduled for 7 p.m. Thursday, January 31 and the Dr. Phillips Panthers were the host as well as opponent (past press time).

The most important impact which comes with being a district finalist is a berth into the FHSAA postseason tournament is also earned.

There are 16 districts in Class 5A.

See SOCCER Page 7C



## **Blue Darters down Wekiva again**

**By Neal Fisher** Apopka Chief Staff

When all was said and done, the more the performances change, the more the performances remain the same was the theme when Apopka's cross-town rivals met on Friday, January 25.

In particular, the Apopka Blue Darters' performance over the Wekiva Mustangs was of the swift as well as with conviction and decisiveness nature for a second time this season. Victory was taken for a second time by an eventual score of 62-33.

Overall records were 15-2 and 8-12 after the contest, respectively. Perfection remained in place for the Blue Darters among the District 9A-3 standings at 5-0.

Nine players entered the scoring column for Apopka. High-scorer was Nate Louis and 18 points.

"Winning by over 35 points is not indicative of what the Mustangs present as an opponent," Blue Darters coach Scott Williams said. "There is something to be said about Weki-



Senior Nate Louis holds a basketball noting his 1,000 points scored as a Blue Darter. With him are, (I-r), his mother Hermione Senat, coach Scott Williams, and his father Jean Louis.

va earning victories over West Orange and Dr. Phillips. Respecting the capabilities of the Mustangs and not assuming a victory is certain was emphasized all week. Some of such a dominating victory can be placed on adapting the mindset of Wekiva is as serious a challenge as possible. A lot

of preparation had to do with respecting the capabilities the Mustangs possesses to the level of making sure the position in which those capabilities can be executed was not allowed to materialize.

See TEAMS Page 7C

## **First NBA game**

Joe Chealey, a 2013 Apopka High School graduate, played in his first career NBA game on Wednesday, January 30, scoring two points for the Charlotte Hornets in their game at Boston. Chealey, who played college basketball at the College of Charleston, is believed to be the first Apopka Blue Darter to play in the NBA, the top professional basketball league in the world. Chealey played eight minutes and also had one assist for the Hornets. The Celtics won the game, 126-94.



## Two Blue Darters qualify for state meet

**By Neal Fisher** Apopka Chief Staff movement among the standings to contend for a berth into the next meet/ es. level of the postseason without learning the specifics of the sport though."

Meets consist of 10 weight class-

Three bench press as well as

Elena Korkes (I) and Harmony Cullen will compete in the weightlifting state championship meet.

Perhaps the best summary of the 2018-19 season for the Apopka Blue Darters as the final piece of business to tend to in the form of the state championship meet approaches is growing with the sport of weightlifting.

"From what has been seen by me, the lifters passion for the sport is beyond just wanting to compete," Apopka coach Bill Caughell said. "Of course, to achieve the results hard work is essential. However and going one step further, the desire to learn the specifics of the sport has been present all season. Increasing the amount of weight lifted occurs when simply lifting on a regular basis because of how the human body is designed. And progression will end with some movement up in the standings.

"There usually isn't enough

Harmony Cullen and Elena Korkes advanced to the state championship meet, being held Friday, February 8 at Arnold High School (in Panama City Beach).

Every previous postseason championship was also claimed by both en route to providing the Blue Darters with a presence at the highest of levels (state). The Metro Conference West division, District 2A-9 and Region 2A-5 championship meets make up the postseason for Apopka.

Lifters placing first through sixth advance from the district to the region championship meets. Regional champions earn automatic berths into the state championship meet. The eleven other lifters who qualify are determined among the entire state or 8 regions.

clean and jerk lifts are attempted. The heaviest weight successfully lifted in each discipline is added together for the final total.

District, region and the state championship meet are the levels/ rounds of postseason competition for the sport of weightlifting

Qualifying for the state championship meet and claiming the region championship was achieved by Cullen with lifts of 145 pounds on the bench press as well as 140 for the clean and jerk. Efforts of 185 pounds as well as 175 garnered Korkes' berth.

Combined totals of the lifts during the Region 2A-5 championship meet were 285 and 360 pounds, respectively.

Also capturing berths into the

See STATE Page 7C

## Mustangs topple Dr. Phillips Panthers in boys basketball

**By Neal Fisher** Apopka Chief Staff

When taking on the Dr. Phillips Panthers, preventing two consecutive losses from becoming three was top priority for the Wekiva Mustangs boys basketball team. And the mission was accomplished while on the road by a score of 66-55.

Both teams got strong performances from the standouts as Terrence McClain (Mustangs) and Abdoulaye Thiam (Panthers) scored 24 points. Complementary efforts of 32 points combined were provided on Wekiva's side by Jayden Battle and Michael James. Reaching double digits was not achieved by any other Panther and the statistical difference.

"Even though there had been (two) recent losses, the level of play has been higher on a much more consistent basis," Wekiva coach Gersino Lubin said. "And much more satisfaction from the coaches with the level

of play exists right now. Momentum has been established as far as being able to play at that higher level from contest to contest. Victory was important to keep that momentum going in general. However and in particular, the play and victory against the Panthers on the road is a measuring stick towards the execution of play being more consistently on a higher level. Even if this season's performance put in by Dr. Phillips is not up to expectations.

"Dispositions are quite different between two and three recent losses when looking at the bottom line. Tangible proof resulting from putting in the effort and work during practices is hard to argue with."

Terrence McClain's successful drive through the lane from the right side and while the score was tied at 17-17, ended with the ball rolling over the rim as well as defensive contact. There was about five minutes before halftime.

The lead was never given up by the Mustangs after the field-goal-plusfree-throw play produced by McClain Eleven more points were scored consecutively. Just soft enough, the touch with which McClain took the shot provided for the ball to roll over the rim after being released in mid-air.

And in general, Wekiva had the same knowledge of which touch was appropriate for holding onto the lead. That touch was seen in the form of turnovers as far as impacting the direction the contest took.

Turnovers were high for the Panthers to begin with as 20 were committed and compared to the Mustangs' 10. However and as is usually the case, the most important came during the run which put Wekiva ahead for good. Thirty percent or the highest concentration of turnovers during the smallest amount of time was committed by the Panthers during the run.



Latavious Poole slams it home for the Mustangs in See WEKIVA Page 7C their victory over host Dr. Phillips.



by RICK MINTER / Andrews McMeel Syndication

# Teen Late Model driver Connor Okrzesik outduels Kyle Busch at SpeedFest

The 2019 asphalt stock car season got off to a glorious start Saturday with the 15th running of SpeedFest at Watermelon Capital Speedway in Cordele, Georgia.

The event attracted some of the biggest names in asphalt short-track racing, as well as NASCAR drivers Kyle Busch and Harrison Burton. But in the end, it was young Connor Okrzesik outdueling Busch to get the biggest victory of his career.

A large crowd packed the grandstands on a sunny but cold afternoon to watch a 125-lap Pro Late Model race and the 200lap Super Late Model feature.

Georgia's Casey Roderick, who had hoped that a solid start for GMS Racing in an Xfinity race at Iowa Speedway last year would lead to more NASCAR starts, hasn't had his calls to NASCAR power brokers returned, but he answered every challenge in winning the Pro Late Model feature.

In the 200-lap finale, Late Model regular Brian Campbell was one of the early favorites, but spun on his own while leading on Lap 49. Polesitter Steven Nasse reassumed the lead, but soon lost it to Burton, the NASCAR Truck Series driver and son of retired NASCAR driver Jeff Burton.

Burton led until the halfway mark, but lost the lead to Busch, who had worked his way forward from the 10th starting position

While many at the track were expecting Busch to motor away





Kyle Busch drove the No. 51 Late Model Toyota Camry to a secondplace finish behind Okrzesik.

from the field, Okrzesik (pronounced OH-krezik) had other ideas, and took the lead from Busch on Lap 110 with a gentle nudge to his bumper in Turn Two.

The 17-year-old driver from Grand Bay, Alabama, dominated the second half of the race, losing the lead briefly when several drivers stayed on the track during a round of pit stops.

But Okrzesik, whose No. 14 Chevy is prepared by chassis whiz and former NASCAR Cup driver Mike Garvey, would need more heroics to defeat Busch, as two late caution flags allowed Busch to restart alongside the youngster. But each time, Okrzesik pulled away, and at the finish he was three car lengths ahead of Busch, with Burton finishing a close third over ARCA regular Chandler Smith and Nasse.

In his winner's interview, Okrzesik said he tried to not be intimidated by the sight of Busch's No. 51 Toyota in his rearview mirror.

"I didn't pay attention to who was behind me," he said, adding that his stunning victory "feels amazing, unbelievable."

Busch sounded impressed by the youngster. "Connor was really, really fast; his car was on a rail," he said. "Second was all we had."

NASCAR Hall of Famer Mark Martin, who watched the race online, tweeted his comments about the young winner: "Okay @ connorokrzesik you have my attention. Masterful driving young man. Congratulations."

Burton seemed happy with his podium finish.

"It's a great way to kick off the year, with a top-three finish," he said. "Anytime you're racing with Kyle Busch, you're doing something right.

"Now we need to go out and win some races."

## **JR Motorsports heralds** a return of the No. 8

Dale Earnhardt Jr. announced last Friday that his JR Motorsports Xfinity team is bringing back the No. 8, a number long associated with the Earnhardt family, as three generations of Earnhardts - Dale Jr., his father Dale Sr. and grandfather Ralph — all used that number at some point in their careers.

"Everybody remembers the number on the side of the car," Earnhardt Jr. said in announcing the team's lineup for 2019. "It's time to write some new stories and continue to add to the number's rich heritage."



IRMOTORSPORT

The No. 8 team, which previously ran as No. 9, will see the driving duties split among Ryan Preece, Ryan Truex, Spencer Gallagher, Zane Smith and Jeb Burton.

Rookie Noah Gragson will move over from Kyle Busch Motorsports in the Truck Series to drive the No. 9 Chevrolet, which previously carried No. 1.

Michael Annett remains with the team, but his car number will change from 5 to 1, the same number used by Sprint car veteran Sammy Swindell when he drove for Annett's father, Harrold Annett.

Justin Allgaier and the No. 7 Chevy will retain that car number and crew.

## NUMERICALLY S P E A K I N G

Career Cup Series starts for Ryan Preece (all in 2015 in cars owned by Premium Motorsports)

Rookie Cup crew chief Kevin Meendering and his driver, Jim-"I think it's kind of mie Johnson, will be on opposite ends of the experience speca good time for me

Johnson, 43, has 83 wins and seven championships in his Cup career. Meendering, 37, has never been a crew chief in Cup and has just three wins and two runner-up points finishes in his three seasons as an Xfinity Series crew chief.

Among Meendering's challenges will be finding a way to end a year-and-a-half-long losing streak by Johnson, whose overall numbers put him in any conversation about all-time great drivto come in because everything is changing."

Meendering said he won't be content to just improve on Johnson's 2018; he wants some trophies, like



trum this season.

Meendering will be returning to Hendrick Motorsports after spending three seasons with JR Motorsports, which has a close relationship with Hendrick. There, Meendering worked with driver Elliott Sadler, who retired at the end of 2018.

Chad Knaus, who has spent most of his career as crew chief for Johnson but is now working with sophomore Cup driver William Byron, said during a media event last week that Meendering is up to the challenge of leading Johnson's No. 48 team.

"I think Kevin has been a huge asset to the group," Knaus said. "He has a long history here at Hendrick Motorsports. He is extremely intelligent, so I think he has a lot to offer, and I think we are seeing that already.

"I think people are really excited about Jimmie coming back and trying to get that eighth championship."

Meendering said in the same media session that he's not focusing on what went wrong with Johnson's team last year, when he set or tied career lows in several statistical categories including wins (0), top-five finishes (2), top-10s (11), poles (0) and laps led (40)

"Definitely, you are always looking at how you can improve, but a lot of it is moving forward," he said. "The new rules package has changed everything. It changes how you look at your aerodynamics, how you build your cars, everything. ...

the Harley Earle Trophy that goes to the winner of the season-opening Daytona 500.

"We expect to hit the ground running, lead laps at Daytona, move on to Atlanta, win Atlanta, that is our goal," he said. "That is why we are here.

He acknowledged that there will be pressure to perform with Johnson and the No. 48 team, but he doesn't plan to let it affect him in a negative way.

"It's what I live for," he said. "I've always enjoyed that side of it. It definitely helps having all the resources we have at Hendrick Motorsports.

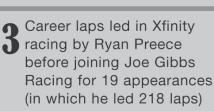
"All the smart people that have your back, give you ideas, so you don't feel like you are going into it alone."

And he thinks Johnson is poised to give the team a boost as well.

"I think he has been rejuvenated," Meendering said. "After the struggles he had last year, I think he wants to win. That is his mentality.

"He is going to do whatever it takes. He is going to push himself past the limit. We will be back in Victory Lane this year."

Career Xfinity Series 55 starts for Ryan Preece



Full-time NASCAR season for Ryan Preece (in 2016 for Xfinity Series car owner Johnny Davis)

## Ryan Preece's Modified career now taking a back seat to NASCAR opportunities

As Ryan Preece makes the transition from full-time Modified racer and part-time major league NASCAR racer to full time in the NASCAR big leagues and part time in Modifieds, he's finding that his talents as a mechanic aren't in big demand.

In fact, as many racers before him have learned, teams at the upper levels of NASCAR and other series don't want their drivers being hands-on when it comes to preparation of the race car.

When the now-retired Carl Edwards first joined the series now known as Monster Energy Cup, he wanted to learn all there was to know about the shock absorbers on his car. His crew chief, Bob Osborne, told him to just concentrate on giving good feedback on the car's handling and leave the shocks to the experts.

When Georgia dirt-track racer Matt Dooley made a few limited starts in ARCA in 2018, his crew told him to leave the wrenches alone, as a driver with grease under his fingernails wasn't what most teams and sponsors wanted.

Preece said in a media session in Charlotte last week that he's been told the same sort of thing by the crew of the No. 47 Chevrolet that he'll drive this season in the Cup series for JTG Daugherty Racing, where he will be a teammate to Chris Buescher, who returns to the No. 37

"One of the [crew] guys told me the other day: 'You better get used to standing around' because I was fidgeting next to him," Preece said. "I was like: 'Hey do you want me to help you?' And he is like: 'No man, I want you to get used to standing there."

"I told him I didn't think I could do that."

Preece said he's hoping that at some point his team will let him turn a few wrenches.

"I need to be hands-on," he said. "Over time that is going to come, and I'm sure I can work my way in there and they will let me tinker around a little bit."

But for now, Preece will have to limit his mechanic work to his Modified car, which he still plans to race on a limited basis. Preece, 28, is one of the leading drivers in the Modified world. He has 22 career wins on the NASCAR-sanctioned Whelen Modified Tour along with the 2013 series championship.

He said he's moved his Modified car to North Carolina and is planning to race it as often as his NASCAR schedule allows. In addition to running the full Cup schedule, he's set to make four Xfinity Series starts in the No. 8 Chevy fielded by JR Motorsports at Atlanta, Auto Club Speedway, Pocono Raceway and Watkins Glen.

His first Modified appearance of the year is set for this week at New Smyrna Speedway in Florida, in that track's annual multi-night contribution to Speedweeks at Davtona.

Then there will be a long break.

"I plan on running the weekend we have off in April at Bowman Gray, the 200-lapper," he said. "There are two tour shows that I have circled on my calendar - a midweek show at Thompson [Motor Speedway in Connecticut] that we are going to try and do some promoting for, and obviously, New Hampshire Motor Speedway, I'm there already. ...

"From there on it will just kind of be fill-in stuff. If it works out, it can work out; if not, it doesn't. I'm from

the grassroots of racing, and I don't plan on leaving it very much."

But he's also serious about making a good showing in his rookie season in Cup. He earned that ride in large part due to a win in each of the past two Xfinity seasons despite running only select events.

He'll get his first laps in the No. 47 in an upcoming test at Las Vegas Motor Speedway.

"We are going to see where we stack up and kind of go through some changes, figure out what we like, what we don't like and where we can be better." he said. "That is really going to kick off our season. ...

"Obviously, I'm very excited to get in the seat, but I'm a racer, I want to win, I want to be at that point where we are making gains.

"Right now, that is our plan."



Ryan Preece Racing posted a photo of his newly arrived Modified car in his North Carolina garage, captioned "She's here! 2 weeks to go!"

## Specks are bitin' in several lakes in area

#### Hello Folks,

I hope everyone is havin' a great week. The fishin' has been good to real good in most of the lakes in our area. The specks are still bitin' in Lake Monroe and Lake Jesup.

Davis at Bitters Bait and Tackle reports that the folks in their area are catchin' plenty of specks in Lake Monroe and Lake Jesup. Most of the specks are bein' caught on jigs tipped with a minner. You can also drift open water with just a minner under a cork or bobber. You need to fish at different depths with your minners. The specks could be close to the bottom or mid-range in the lake. The channels in Lake Monroe offer a good opportunity to locate the specks. Try usin' brightly colored jigs tipped with a minner for good results. The bass fishin' has



## Jim Keck Goin' Fishin'

been really good in most of the lakes in our area. BASS was in town last weekend fishin' a tournament in the Harris Chain. The tournament was shortened by a day due to bad weather on the first day of the tournament. The winnin' stringer was caught by Whitney Stephens from Ohio. He weighed in five bass each day that weighed a total of 57.8 pounds. You can go to Bass-Master.com and watch how he caught his bass on the second day. There were two bass over 8 lbs. each that

were caught durin' the tournament.

I want to give a shoutout to Mike Schnupp of Apopka. Mike fished the non-boater side of the tournament and came in fifth place overall. Congratulations, Mike, on a great tournament.

This week, we have another tournament in town. The MLF Bass Pro Tour is fishin' its first tournament on the Kissimmee Chain this week. It started on Tuesday this week and will conclude on Sunday, February 3. They have a Bass ProTour Midway set up for folks to walk through durin' the day. It's open from 9:30 a.m. until 7:30 p.m. They will have interactive displays at sponsors' booths. Most of the action will take place over the weekend. If you want to keep up with the tournament results, visit www.majorleaguefishing.com. The coverage starts around 10 a.m. each day.

Randy Howell took first place on day one for Group A's Shotgun Round. Randy weighed in 26 bass that weighed 49 lbs. and 12 oz. Group B will start on Wednesday. Like I said, go to the website and see everything that's goin' on at Lake Kissimmee.

Rick and I did get on the water this past week. It was a little slow for us but Rick did catch five bass up to 4 lbs. each. We fished John's Lake this week and it was still a little slow for us, but we did mange to put a few fish in the boat. We caught our bass on plastic worms and I caught one on a spinner-bait. Well, that's it for this week. I hope to see you on the water real soon.

Tip of the week: big bass time.

Save a few and good luck!

A special time

Longtime Apopka resident Prince Pollard stands with his great-grandson Shyde Orr as the youngster fishes. Pollard said they didn't catch a big bass but still had a great time.

## **Police Beat**

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is later dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from January 22-28, the Apopka Police Department received 1,408 calls for assistance, responded to 21 crashes, issued 79 citations and made 23 arrests. Of the arrests. six were juvenile arrests. The juveniles were arrested and charged with marijuana-possess not more than 20 grams X 2, probation violation juvenile in violation of imposed conditions, out-ofcounty warrant, aggravated assault-domestic violence with a deadly weapon without intent to kill, probation violation or community control unknown/felony/misdeed/juvenile non critical, crimes against person exploitation of elderly less than \$10,000, fraud-impersonate use possess ID of another person without consent, and

larceny-petit theft 1st degree property over \$100 to less than \$300.

The following were arrested and charged:

Desi Ricardo Alvarez, 28, confidential address, batterytouch or strike (domestic).

Lilia Barrios Arroyo, 32, 4626 Oak Haven Dr. Apt. 305, Orlando, moving traffic violation-operate motor vehicle without valid license.

Lynna Carol Blinn, 29, 33 E. Seaflower St., Apopka, larceny-retail theft/shoplifting petit theft 2nd degree 2nd offense. contempt of court criminal contempt.

Kelvin Lamon Bridges, 41, 1701 Clara Ward Ave., Apopka, aggravated batterycause bodily harm or disability, homicide-willful killmurder dangerous depraved without premeditation, possession of weapon or ammo by convicted Florida felon.

William Robert Brown. 38, 560 Ballough Rd., Daytona Beach, fraud-impersonate/ false ID given to law enforcement officer, larceny-petit theft 2nd degree 3rd or subsequent offense.

Juan Carlos Ceron-Montiel, 42, 406 E. Orange Ave., Apt. B, Eustis, moving traffic violation-drive with suspended revoked license.

Tiffany Ann Enos, 36, 3000 Clarcona Rd., #412, Apopka, drug equipmentpossess and/or use, drugspossession of a controlled substance (possess methamphetamine).

Carey Mathew Himes,

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43, 2025 Mercy Dr., Orlando, larceny-theft from a public building petit theft 2nd degree 1st offense.

Bryant Edward Lyle, 27, confidential address, battery-touch or strike.

Everett Jay Maxwell, 36, 2529 River Tree Cir., Sanford, resist officer-obstruct without violence, vehicle theft-grand theft of motor vehicle, larceny-vehicle parts petit theft 2nd degree 1st offense, resist officer or obstruct harbor master disobey order.

Dante Michael Nicks, 19, 1009 Royal Oaks Dr., Apopka, marijuana-possess not more than 20 grams.

Glenn W. Osteen, 37, 1718 Midsummer Rd., Apopka, moving traffic violation-drive while license suspended.

Jesse Tom Oxendine, 38, confidential address, batterv-touch or strike (dating violence).

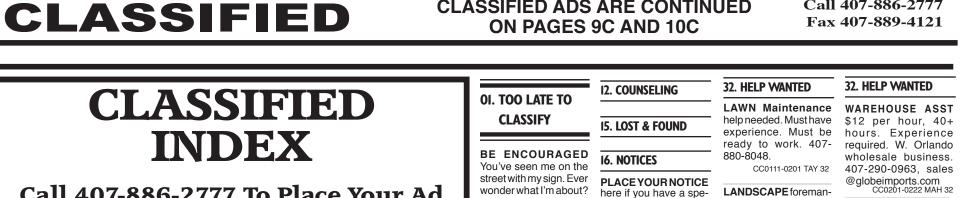
Sarah Justine Shufelt, 31, 864 Spirea Dr., Rockledge, out-of-county warrant.

Dontae Divine Styles, 19, 1801 Richson St., Apopka, resist officer-obstruct without violence.

Randy Tarver, 56, 1 Sterling Brown, Apopka, larceny-petit theft from merchant 3rd or subsequent offense.

Jason Venose, 41, 5468 Paladin Way, Orlando, traffic offense-DUI alcohol or drugs, drugs-possession of a controlled substance.

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## Apopka crushes cross-town rival Wekiva 62-33



The Blue Darter's Earl Lombardi shoots free throws after being fouled during the January 25 game.



Mustangs' Terrence McClain looks to the bench as he carries the ball up court.



Apopka's Keeving Etienne shoots as the team's wait at half-court during Friday night's matchup.



Wekiva's Latavius Poole and Apopka's Manne Brennan look to the official for a call after a loose ball during Friday night's Blue Darter victory.



The Mustangs' Jayden Battle shoots over an outstretched Zach Anderson.





Nate Louis and Keeving Etienne discuss stategy while conferencing with coach Williams and a few teammates.

The Darter's Earl Lombardi slams into Mustang's point guard Terrence McClain as Apopka runs over Wekiva 62-33 on Friday night.



Wekiva's Latavious Poole and Apopka's Keeving Etienne joust for the opening touch Friday, January 28.



Apopka ROTC color guard took center court before the game began on Frday to present the colors for the National Anthem.

## **Photos by Neal Fisher**

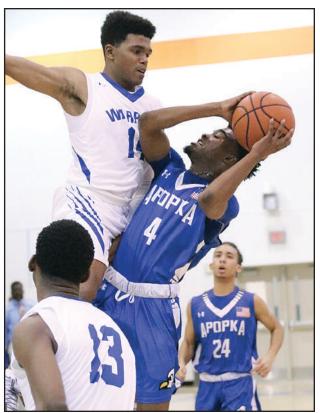
## Blue Darters top West Orange 68-66 in double overtime



Jacob Hall flies high above the crowd and flips a ball to the net in Apopka's 68-66 double-overtime victory.



Nate Louis lays a ball on the rim as he drives for the bucket on Tuesday, January 29.



Senior Jacob Hall is fouled as he drives for the Blue Darters.



John Latimer, sophomore point guard, abruptly changes course as he carries the ball upcourt.



Earl Lombardi is fouled as he drives to the bucket for Apopka on Tuesday as the Darters survive in double overtime.

## Staff photos by John Peery

## Wekiva Mustangs fall to Evans in overtime 56-55



Latavius Poole outjumps the court for a rebound during Wekiva and Evans overtime game on Tuesday.



Coach Gersino Lubin studies the development of Mustangs' senior point guard Isiah Laster gets in the Tuesday's performance.



air to deny a layup by Evans.



During the matchup with Evans on January 29, Wekiva's Xavier Christian gets Donovan Stokes stops abruptly and pivots away from Evans guard while dribwhacked from behind while rebounding a missed shot.

bling in the corner. Wekiva lost by one point in overtime on Tuesday.

Photos by Tammy Keaton

## Apopka High School girls soccer, weightlifters doing well

Congratulations are in order for the Apopka Blue Darters girls soccer team, as well as two members of the Apopka High girls weightlifting team.

The soccer squad, seeded third in the district tournament, whipped Ocoee in a first-round game, then upset second-seeded West Orange in the District 5A-4 semifinal to land a spot in the district title game and also in next week's regional quarterfinals.

The weightlifters, Elena Korkes and Harmony Cullen, will travel to Panama City Beach's Arnold High School for the state meet on Friday, February 8.

The AHS girls soccer team played for the district title Thursday, January 31, past press time, facing host Dr. Phillips, the top seed in the district. Both Apopka and DP will continue on to the regional quarterfinals on Tuesday, February 5, against either Oviedo or Lake Mary. A story about the first two district playoff games starts on page 1C.

Korkes and Cullen each won their respective weight categories to land a berth in the state weightlifting meet. A story about Korkes and Cullen, and the rest of the weightlifting team begins on page 1C.

#### **Basketball**

From a basketball standpoint, this week was



John Peery Peery's Extra Points

overtime week for the Apopka and Wekiva boys teams as the Blue Darters, down two injured starters, got by West Orange in a two-overtime contest while Wekiva fell by one point in an overtime game against Evans.

Both of those games were District 9A-3 contests and had Wekiva been able to sneak by the Trojans, the Mustangs would have been the three seed in the upcoming district tournament that Wekiva will host February 13 and February 15. That would have meant the Mustangs would have played Evans again in a district semifinal contest.

As it stands, Apopka is the No. 1 seed for the district tourney, while Evans is the second seed. A coin flip will determine the third and fourth seeds between Wekiva and West Orange.

This four-team district has always been tough and nothing can be taken for granted, but the Blue Darters have controlled the district this season, grabbing the top seed with a 6-0 district record. I would expect Apopka to win the district tournament, but nothing is assured, especially after having to go to two overtimes in two of those six district games.

#### Super Bowl

It almost seems farcical that the football season is about to end and here we are in early February.

Don't get me wrong. I love football, but early February is the midst of basketball season. Baseball season, both at the high school level here in Florida and at the pro level for spring training, is soon to begin and here is NFL football just now finishing up.

Pro sports leagues like the NFL are pretty much year-round when you count practice and off-season workouts and activities. Even at the high school level, football players are lifting weights and working out. Some of them are tossing around a football on their own.

And now we've got the Alliance of American Football that will begin play on February 9, a mere six days after the Super Bowl.

If done correctly, the eight-team AAF should have limited success as sort of a minor league to the NFL. It might be a surprise if it lasts more than two or three years, but they seem to be going about it in a relatively smart way.

First off, they're not directly competing with the

NFL. Second, they're in good-sized cities, but in only two NFL cities, Atlanta and Phoenix. San Diego also has a team in the AAF but the Chargers have moved to Los Angeles so San Diego fans may be ready for some local football.

Some of the teams are playing in smaller stadiums, but some really have only one choice, such as San Antonio, which is playing in the Alamodome.

The Orlando Apollos are playing at UCF, which is probably a smart move, but I especially like the team and league's move to hire Steve Spurrier as the coach of the Orlando team. There are plenty of Gator fans around Central Florida who will always love Spurrier for what he did as a player and a coach for the Gators, but even those of us who aren't exactly fans of the Gators know that he's a great offensive coach and will have an offense that will reflect his wide-open philosophy.

In addition, each AAF team has certain college teams that are assigned to it geographically so players from those colleges will play at their designated AAF team. In other words, the Apollos have players from UCF, Florida, Florida State, and other college teams from this state.

Tickets, at least in Orlando, start at \$15, so that's not a bad price to watch a Spurrier-coached team fling it around on a Saturday evening. Teams will play 10

games with the season ending in mid-April. They've got some sort of TV package with CBS and CBSSports Network that should help. The Apollos begin the season with a home game against Atlanta and ends with a pair of home contests against San Diego and Birmingham. Orlando plays all but two of its games on Saturdays with the second game at San Antonio and the final game against Birmingham being on a Sunday.

Most of the teams are in relatively warm-weather cities, although Salt Lake City, Utah, isn't the warmest place around. Otherwise, Memphis is the most northern city in the league.

The AAF will never be a threat to the NFL, but it should be a fun league. We'll see.

On with a pick in the Super Bowl.

Super Bowl LIII, Mercedes-Benz Stadium, Atlanta, Ga., Sunday, February 3, 6:30 p.m., CBS, New England Patriots (13-5) vs. Los Angeles Rams (15-3): Two weeks ago, both teams won overtime games on the road to capture their respective conference championships. Of course, the Rams' win over New Orleans was rife with angst from New Orleans fans over the noncall late in the game. While they were certainly right to

be miffed at the lack of a flag for defensive pass interference/targeting/defenseless player hit, to think that there weren't other chances for the Saints to win the game is not accepting the entire picture. I was wanting New Orleans to win, but things like that are going to happen, although they really shouldn't. The Patriots, on the other hand, are just being the Patriots. They looked more than vulnerable during the regular season, but in the postseason, they've found a way to keep winning with quarterback Tom Brady and head coach Bill Belichick leading the way. Last year, the Eagles beat the Patriots, but can the Rams make it two Super Bowl losses in a row for the Patriots? To me, the bottom line question is can the youth of Los Angeles quarterback Jared Goff overcome the vast Super Bowl experience of Brady. I really doubt that he can, but I do know that the Patriots will need a great offensive game to beat the Rams. Los Angeles' offense is very good and can score against the best of defenses. I think it will be a high-scoring game and that the over/ under of 57 or 58 will be in danger. I'll be rooting for the Rams to win, but only because I am growing weary of the Patriots. It should be a close game, but I'll go with experience if it is a close one. New England 34-Los Angeles 30.

## Blue Darters keep winning despite missing two starters

**By John Peery** Apopka Chief Staff

Despite missing two starters who provide more than 21 combined points and nearly 14 rebounds per game, the Apopka Blue Darters boys basketball team won both its games this week, sneaking by district rival West Orange 68-66 in two overtimes and whipping Metro Conference foe Olympia 65-47.

After an unbeaten January, the 18-2 Blue Darters now own a 10-game winning streak, eclipsing their eight-



because we're not phenomenally gifted offensively so there are moments where aesthetically it doesn't feel good, but, man, we fight like heck and we play together. We've got some tough-minded kids and they're where they are. They're 17-2 and 6-0, and I'm proud to be their coach. Tonight was a night, like I said, we could have very easily walked out of here three or four times losing a basketball game. That includes the guys on the bench and that includes Keeving and Zach who were instrumental communicating

their players, and their ability to raise their game when the stakes are highest. I wish we would get a bye to the finals. Is there a new by-law that if you go undefeated in district?"

#### Apopka 65, Olympia 47

After a slow start, the Blue Darters rebounded quickly to take control of the game and then had a monster third quarter to put the game away and coast to the victory.

Without Anderson and Etienne on the floor for Apopka, Olympia jumped to a 14-5 lead before the Blue Darters

reserves played in the fourth period as Olympia scored 16 straight points before a Quantary Roberson three-pointer ended the Titans' run.

Louis led the Blue Darters with 20 points, while Latimer pitched in 14. Other Apopka scorers were, Gatling (7 points), Brennan (6), Emmanuel Del Villar (5), Hall (4), Roberson (3), and Lombardi, Devin Leath, and Isaac Joseph (2 points each).

Apopka outrebounded Olympia 33-19.

#### What's ahead

game streak earlier this season. The last loss for the Darters was on December 22 to Bishop Moore.

Zach Anderson, a 6-foot-7 junior forward, and 6-foot-6 Keeving Etienne, a senior big man, each sat out both games due to nagging injuries. Anderson's back has been an issue while Etienne's right knee is hyperextended, coach Scott Williams said.

He expects both of them back soon, but mainly wants to have them ready for the postseason that begins February 13 and February 15 with the District 9A-3 tournament at Wekiva High School.

#### Apopka 68, West Orange 66, **20T**

Even without Anderson and Keeving, the two big men, the Blue Darters somehow found a way to overcome rival West Orange on the Warriors' home court on Tuesday, January 29, in the final District 9A-3 contest of the regular season for both teams.

Instead of having three big guys to score inside and grab rebounds, the Blue Darters relied on three-guard and four-guard lineups to win, but when Nate Louis, the lone inside presence who played got into foul trouble in the first period, it created an even bigger experience handicap for the Blue Darters, but coach Scott Williams liked what he got from 6-foot-2 Manne Brennan, who was solid inside for Apopka.

"It all started with Manne Brennan," Williams said. "Manne was just superb tonight. He made some mistakes and I got on him hard. It's really cool to watch a guy who works hard every day in practice get a chance to go out there and help his teammates. I'm just super proud of him."

Nate Louis goes in for a shot during the double-overtime victory over West Orange.

Brennan has played in 11 of Apopka's 19 games and, prior to the win over West Orange, had scored just eight points all season. He had seven in the victory over the Warriors

He had plenty of help from his teammates with sophomore point guard John Latimer III leading the way with 20 points. Senior guard Jacob Hall was next with 15, while Louis and Rudy Gatling had 12 points each. Jackson Edwards contributed two for the Blue Darters in his second action in a varsity game.

With all the lineup shifts, every player on the team saw some playing time in the tight district game.

"We showed a lot of courage," coach Williams said. "It was not pretty at times but a lot of lesser teams with lesser character would have said, 'We're without Zach and Keeving, so it's OK to lose.' They just didn't do that. They were not willing to say, 'Well, we have an excuse to lose.'

"I'm just so incredibly proud of our character. We'll have to be better during this stretch, especially if we're without Zach and Keeving for a long time."

The Blue Darters had a great start, jumping out to a 9-1 lead in the first period and not allowing a West Orange field goal until 1:38 was left in the first period. By about 30 seconds, that followed Louis heading to the bench with three fouls about six minutes into the game. Louis stayed on the bench throughout the rest of the first half as Apopka's 11-4 first-period lead evaporated and the Warriors surged to a 21-19 halftime lead.

With Latimer leading the way with 11 points in the third period, the Blue Darters took a 40-33 lead late in the third, but the Warriors tied the game at 44-44 with just two minutes gone in the fourth after Louis picked up his fourth foul a minute into the final period.

Williams put Louis back into the game with 5:23 left in the fourth and it made a difference as Louis scored Apopka's final eight points of regulation, including an 18-foot jumper with seven seconds to send the game into overtime.

In the first overtime, Latimer got the first bucket, but the Warriors scored the next eight points to take a 62-56 lead until Brennan's bucket with 36 seconds left in overtime trimmed West Orange's lead to 62-58.

Another Brennan bucket with 15 seconds remaining pulled the Darters to within 62-60 and then Apopka tied it at the buzzer as Latimer's contested layup trickled over the rim and into the net to tie the game at 62-62 and send it into the second overtime.

Apopka never trailed in the second extra period and Gatling's three-pointer with 1:54 left in the overtime proved to be the winning points as that gave the Blue Darters a 67-64 lead.

In addition to giving the Blue Darters a perfect 6-0 district record and the top seed in the district tournament later in February, the victory was Apopka's third double-overtime victory this season. The Darters are 3-0 in overtime games.

"I can't be prouder of a group of young men. I still don't think people recognize and encouraging guys all night long. I was proud of them, too.

"We were good enough tonight to go on the road and win a basketball game and that says a lot about our basketball team."

The perfect record in district action is nice, but coach Williams isn't taking anything for granted when the District 9A-3 tournament is played at Wekiva February 13 and February 15.

"I don't know if I did or didn't envision it (6-0), but I just wanted to make sure we were prepared every time for it and gave our best effort. We had four coasters and two double overtimes so we've experienced a little bit of everything," Williams said.

"The hard part, the part that's not fun, is we're going again, and I don't want to play either one of them because of the immense respect we have for their programs and

to get Wekiva or West Orange

woke up late in the first period.

The Titans led 16-11 early in the second period before the Darters went on a 12-0 run to grab a 23-16 lead they would never relinquish.

After staking a 32-23 halftime lead, the Blue Darters outscored Olympia 26-6 in the third period.

"We did not start the game with any amount of requisite energy and deservedly so, we were looking up at 14-5 (deficit)," coach Williams said. "I think we realized we needed to be a little bit more engaged and we did a good job doing that. We were up nine at the half and I thought we had a really, really good third quarter. Nathan and John did what they should do, that is be the dominant players on the floor."

At one point early in the fourth period, Apopka doubled up the Titans, 62-31.

Williams did express disappointment in the way his



Apopka High School graduate Michael Alfano (far right) stands with co-workers from Atlanta United FC after they were named the 2018 Digital Team of the Year in Major League Soccer. It was one of seven awards won by the Atlanta franchise.

The Blue Darters have a tough Metro Conference contest at Edgewater today, Friday, February 1, at 7:30 p.m. and then will take part in the TFA Shootout on Saturday. February 2, when they play at The First Academy in Orlando, which is hosting the event. That game is set for 7:45 p.m.

Senior night is scheduled for Monday, February 4, when the Blue Darters host Lake Brantley in a 7:30 p.m. contest. Apopka face Windermere and former coach Mark Griseck on Thursday, February 7, in a 7:30 p.m. game and then end the regular season at the Mosaic Shootout on Saturday, February 9, when the Darters face Haines City at 2:30 p.m. at Bartow High School in Polk County.

The District 9A-3 tournament follows on February 13 and February 15 at Wekiva High School. Top-seeded Apopka will play either Wekiva or West Orange.

## Athlete of the Month winners named for Apopka High School



The Baptiste Orthodontics Athletes of the Month for November and December for Apopka High School were given their awards this week at the school. In the picture above left, November athletes boys basketball player Zach Anderson and girls soccer player Brooke Schultz stand with Cynthia Schweitzer, business development manager for Baptiste Orthodontics. In the picture at the right, December athletes boys basketball player Nate Louis and girls soccer player Anyka Wilkin stand with Schweitzer.

## **Teams:** Blue Darters had early 19-0 to take control of basketball game

#### Continued from page 1C

"Focusing on being prepared and ready to play to the degree we were is to be proud of. From start to finish, we were dialed in on the gameplan which was centered around full-court pressure."

Wekiva came into the contest as a team which had emerged with the aptitude to consistently put in strong performances.

Four victories over the course of the last six contests had been taken.

However, "tentativeness became a part of the Mustangs' play as soon as the pressure began, which was also on the first possession," Williams said.

"Using pressure from the defensive end within impacting the direction a contest takes is the concept most common to both teams. John (Latimer III). Jacob (Hall) and Rudy Gatlin's performances handling the ball were sensational. A clean con-

test played by us regarding the press being handled effectively throughout while Wekiva was forced into too many off-balance situations is the most succinct as well as black-and-white description of why."

The lead was taken for good on the first Blue Darter possession. Nate Louis drained a trey from the right wing.

After 10 possessions, nineteen consecutive points had been scored by Apopka.

By early in the second half, the lead had ballooned to 38 points and the running clock was in effect.

"When in transition, we like the odds of winning," Williams said. "An open floor was created by us and through turnovers far more than the Mustangs. Nor is turnovers facilitating transition opportunities a secret.

"Playing with intensity and aggressiveness at the high level was not simply for the sake of playing with intensity and aggressiveness at the high level. The intention of the intensity and aggressiveness was to create that ball-handling advantage over Wekiva."

Six of seven field goal attempts by the Blue Darters during the streak at the beginning of the contest were converted for a percentage of 86. To Williams comments, Wekiva turned the ball over six times compared to none for Apopka during the 19-0 streak. And only seven turnovers were committed by the Blue Darters for the entire contest. Scoring from the free throw line four times was added to the assault.

Points by means of a slamdunk and then two free throws were produced by Keeving Etienne on the second as well as third possessions, respectively. Also contributing to the assault was Zach Anderson (four points) and Latimer (eight points).

"The wheels fell off in ev-

ery way possible," Wekiva coach Gersino Lubin said. "Defeating the Panthers (previous contest) was because pressure from a variety of traps was present throughout the entire court and created the turnovers We forced the guards into making decisions more quickly than usual or liked. And each becomes more uncomfortable to make in general when quickness is the priority. Then the same concept of pressure directed at the guards while in the backcourt after receiving the inbound pass was used against us by Apopka. Obviously, that pressure was not handled."

Scores were 29-9, 51-19 and 57-25 at the end of each quarter, respectively.

The Blue Darters' attack was also balanced. Totals for field goals were 19-of-27 attempts for 51 percent. From two-point range, 11-of-23 attempts fell. Only six attempts taken from beyond the three-point arc failed to fall inside the net out of 14.

Rebounds were evenly divided as well with 11 on both ends of the court. In the meantime, Wekiva grabbed 12 rebounds and committed 20 turnovers in total.

"To quote Mike Tyson, everyone has a plan until punched in the mouth," Lubin said. "The bright lights of playing in such a raucous and boisterous atmosphere along with the big moment of facing te Blue Darters as geographical rival and championship contender was too big for us. Losing doesn't necessarily change if the bright lights and big moment was handled better. However, playing our game and to the strengths possessed was immediately discarded.

"Getting the ball and attacking from inside the paint is the strength of our game. Instead, over half of the field goal attempts were taken from at least 10 feet."

## Soccer: Apopka dominated Ocoee, West Orange, shutting out both

#### Continued from page 1C

However, district champions always host the other finalists.

And all 16 regional quarterfinal or first-round match-ups during the FH-SAA postseason tournament pit district champions against the other finalists.

Apopka will be attempting to claim a seventh district championship over the course of the last

Taking over for Doug Matthews as head coach, Kim Perrine guided the

Blue Darters to a record of 4-2 in district action and the third seed for the championship tournament. Matthews retired at the end of last season.

10 seasons as well.

By a score of 8-0, the Ocoee Knights fell during the quarterfinal round.

Perhaps the most significant victory of the sea-

son because of seedings followed as the West Orange Warriors were dispatched. Seedings were third for Apopka and second for West Orange.

Thus, victory for the Blue Darters was something of an upset in itself.

Then netting all four goals emphasized Apopka's victory as a decisive and conclusive shutout.

Maintaining possession of the ball combined with the play being in the Warriors' zone about 65 percent of the time was the anchor of the run to the final for the Blue Darters.

Or to use a cliche, the best defense is a good offense

The statistical results goalkeeper Anywere ka Wilken faced only five shots per contest.

Apopka in the meantime, totaled over 15 shots directly on goal and took at least 22 during both contests.

Diversity among the offensive attack was also created as seven different players scored. Madison Tyron and Brooke Schultz combined to score half of the goals.

However, this season's opponent in the final has the motivation of righting the wrong. The Panthers fell to the Blue Darters by a 1-0 score last season.

District 5A-3 and 5A-4 face-off during the regional quarterfinal or first round of the FHSAA postseason tournament.

Perennial state powers, the Lake Mary Rams and Oviedo Lions advanced to the District 5A-3 championship tournament final.

Last season ended for Apopka with a loss to Lake Mary during the first round of the FHSAA postseason tournament.

## State: Blue Darters only loss during regular season to Dr. Phillips

#### Continued from page 1C

regional championship meet were Morgan Tindall (101 pounds), India Griffin (110), Jemiyah Jackson (110), Jaelyn Pearson-Hooker (119), Kaliah Smith (129), Zaniah Ligon (183), Jada Robinson (183) and Ricara Lewis (heavyweight).

All team championships were taken by the Dr. Phillips Panthers though.

"That growth evolving from the desire to learn the specifics has taken us to being able to at least provide some challenge to Dr. Phillips and a satisfying season," Caughell said. "Some points were left on the table as is usually the case when not quite able to beat the team (Panthers).

"Nonetheless, the only loss during the regular season was to Dr. Phillips. Then an opportunity to defeat the Panthers during each postseason meet was created and making for a strong season from our pespective. Throughout this season we competed extremely well while growing and have developed the means from which to move forward."

Apopka averaged a place of 2.66 during the postseason in addition to compiling the 3-1 record.

At the Metro Confer-

ence championship meet (West Division), third place was earned. Second and another third place followed during the other two postseason meets, chronologically respective.

"Especially after putting in the kind of effort needed to qualify, the inability to advance past the regional championship meet is obviously a letdown," Caughell said. "Experiencing competition beyond the district championship meet is a positive which will far outweigh the negative though. So many lifters qualifying as non-seniors is the strength of the program. We will be able to use the experience gained this season in the future. Mental toughness is invaluable to success and experience plays a role in development. Experience is particularly invaluable when a lift is unsuccessful. Each

lift is attempted only minutes apart. Time is very limited to regroup in general and to readjust to having one less lift to compete with.

"Coaching this group has been extremely enjoyable to me too. Not only is everyone coachable and achieved some postseason success, but involvement in the high school as well as Apopka communities is equally important."

## Wekiva: Mustangs led Dr. Phillips 50-41 heading into fourth period

#### Continued from page 1C

Possessions grew for Wekiva and decreased by six for Dr. Phillips due to turnovers.

Field goal conversions were a perfect six-of-six during the run. The Panthers managed to create only two attempts.

"Pressure from a variety of traps was present throughout the entire court and created the turnovers,"

Lubin said. "The guards had to make decisions more quickly than usual or liked. And each becomes more uncomfortable to make in general when quickness is the priority. Individual player-to-player match-ups in comparison to where the ball was on the floor is how those situations were created and focused on.

"Second-chance points and turnovers are the components of the game I emphasize first and foremost within the philosophical design. Tremendous improvement for both has been a theme during the recent contests in which the play has been executed at a much higher level on a more consistent basis."

Other points during the run were scored by Michael James (4), Jayden Battle (2) and Issac Laster (2) in addition to the five coming from McClain.

"Specifically, guard play makes Dr. Phillips hard to beat," Lubin said. "A tradition of guard-oriented play is the core of the Panthers' success. Athletic, physically strong and good decisions top the list of why the guards are always so good. We are the same. Defeating an opponent of the same core is the first step. Then we can move onto learning how to defeat other opponents."

The smallest lead Wekiva held after the run and halfway through the third quarter was five points. A quick end was put to a couple of positive possessions blossoming into any sort of the lead being seriously threatened though. Once again, turnovers were the catalyst. Three consecutive turnovers gave the Mustangs possession of the ball and the lead was quickly re-

upped to 11 points.

Scores were 15-13 (Dr. Phillips), 30-19 and 50-41 at the end of each quarter, respectively.

Rebounds were also in the Mustangs' favor by a margin of 29-20.

"We embraced playing together as one team for the sake of meeting the challenge and moment," Lubin said. "The first half of the season was much different."

## Apopka's Christian Learning Academy celebrates basketball success





The boys and girls basketball teams from Christian Learning Academy of Apopka celebrated last season's success of the girls team and also continued both teams' success this season on Monday, January 28. In the picture above, the players are all smiles after a banner noting their 2018 Florida Christian Conference Central Division championship was unveiled. In the picture at the left, CLA boys team sophomore Julien Hughes drives in for a layup against Adventure Christian Academy. CLA defeated the Tavares team, 59-51, and now stand at 13-8 on the season. The Eagles will be the No. 1 or No. 2 seed heading into the playoffs that begin on Friday, February 8.

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## **GENERAL SERVICE: AUTO-BASICS**

Auto technicians say the key to keeping vehicles running well - today and down the road – is routine maintenance. Yet many drivers tend to stall when it comes to keeping up with some everyday auto-basics. A recent survey by the Car Care Council found:

- 25% of cars had low or dirty engine oil.
- 13% had low or contaminated brake fluid.
- 18% had dirty air filters.
- 17% had inadequate cooling protection or low coolant levels.
- 16% needed new windshield wiper and
- 27% had low or contaminated washer fluid.
- 18% needed new belts.

Overall, 89% of vehicles were in need of at least one service or repair. **MAINTENANCE – YOUR PROTECTION!** 



Check out Chief Junior – News about your child's school

February 1, 2019, Page 1D

## As always, reading and computing are most important



#### **Amazing Accelerated Reading Awards**

Trinity Christian School had an amazing second quarter in our Accelerated Reading Program. An awards ceremony was held on January 25 to honor the elementary students who excelled in reading.

In our first through fifth grade classes, students passed 2,270 AR guizzes and earned 1,808 points. Forty-eight students met or exceeded their goal while maintaining a 90 percent or higher average in comprehension and earned an Amazing Accelerated Reading Award. Thirty-four students earned level one, thirty-four reached level two, seventeen earned their level three prize, ten students received level four while one student reached level six and another student reached level eight.

In four elementary classes, every student met or exceeded their point goal: Mrs. Skeen's first grade, Miss R. Nichols' second grade, Mrs. Simms' third grade and Mrs. Roberts' fourth grade classes. Librarian Miss J. Nichols had challenged the first through fourth grade classes to pass at least one AR quiz every day in December, and 14 students successfully pleted that challenge.

## **Carol Hittel reading award**



These Trinity Christian School students, pictured above, were recipients of the Carol Hittel Reading Award presented recently at Trinity Christian School.

vention held at the Caribe Royale in Orlando on January 18 and 19. Over 1,000 high school students from all over the state of Florida competed in various arts and crafts, music, talent and academic competitions.

Nathan Wesley placed second in the Recyclable Art category for his recycled bowling ball clock. His entry is now eligible for competition at the Sr. Beta National Convention in June in Oklahoma City.

#### **Parent Support Group**

Trinity's Parent Support Group (PSG) has cho-

learning about made their own penguins and polar bears and learned about hibernation. We read "Over in the Arctic" by author Marianne Berkes, a book in rhyme to help us count and recognize numbers and number words animals that live in the

We are also busy learning how to count to 100 by tens and learning that 100 is a very big number! We are singing of everyone. We are now songs with many activities to help celebrate our 100 Days of School.

high and we want books in the beginning of February.

Index: Legals, Pages 4D-8D

#### Third grade

our hands all of the time.

This makes our teachers so

in our "Food Parade" and

delivering the food to the

First graders are off to

a great start in 2019. They

are becoming better readers

and starting to apply many

of the math strategies that

they learned in the first two

quarters of school. We went

on our third field trip to the

Orlando Public Library.

After the library visit,

students enjoyed walk-

ing around Lake Eola and

having a picnic with their

first grade. Students are ex-

cited about the 100th day of

school, as we will be cel-

ebrating by donating hun-

dreds and hundreds of food

items to Loaves and Fishes.

tions as well as with a gen-

Our second graders

Second grade

Time is flying by in

Loaves and Fishes truck.

proud.

fundraiser!

First grade

friends.

It is so hard to believe We had our first that half the school year is Boosterthon Fun Run and over and Clay Spring's third our school reached our grade cubs are almost fourth goal for the fundraiser. We graders! We have spent are so excited! Two of our the first semester working kindergarten classes came on our multiplication and in the top three for the division facts. Memorizing our facts will help us Friday is our 100th day understand our of school celebration. We semester's standards, which are working hard to collect food for our local food bank, Loaves and Fishes. representing We will be participating

include finding the area/ perimeter of rectangles, fractions, measuring & representing data, identifying attributes of shapes, and calculating elapsed time.

last

Our third grade Math Whizzes are also working hard in ST Math, a program that prepares them for the Math FSA. They are striving to complete 100 percent of the program by the end of April. We are so proud of our students that come to school early in the morning to work in the program!

Cubs are also working hard at meeting their Reading Counts (RC) goal of 30 points. The reading skills they are learning in class are preparing them to read for information, in addition to reading for pleasure. Students are learning how to find evidence in the text to support their understanding of the content. Learning how to read text features. diagrams, headings, captions, and illustrations are important skills that facilitate reading.

We thank all our parents for their continued support and looked forward to seeing everyone at our awards ceremony on January 31.



## CLAY SPRINGS **ELEMENTARY**

#### PE4KIDS

The Clay Spring Black Bears are gearing up for another year participating in the American Heart Association's Kids Heart Challenge. This fundraiser is formally known as Jump Rope For Heart. The event is a great way to teach the students about being healthy and helping those in need.

theme this month is winter and Arctic life. We are many animals that life in the cold climates. The children

began the second half of while finding more about the school year with some amazing learning resoluarctic.

erous helping hand! Our school Fun Run fundraiser was a huge success with

The second quarter awards ceremony for middle and high school students was held on Wednesday, January 30. Sixth through ninth grade classes passed 119 AR quizzes and earned 978.6 points. Fourteen students met or exceeded their AR goal while maintaining a 90 percent or higher average in comprehension and received an Amazing Accelerated Reading Award.

#### Hittel Father and Child **Reading Challenge**

January 15 was the last meeting for our fourth and fifth graders who participated in the Hittel Father and Child Reading Challenge. The eight students who completed the challenge will be invited to a pizza luncheon. The fourth graders won the challenge and will also receive a \$10 gift card to either Barnes and Noble or the Scholastic Book Fair.

Grade level winners at Trinity have been announced in the Zaner-Bloser National Handwriting Contest: first grade, Ava Bigelow; second grade, Maddie Brantley; third grade, Giavanna Hall; fourth grade, Dejan Ferguson; fifth grade, Lily Bryant; sixth grade, Journee Holmes; seventh grade, Mason Brewer; eighth grade, Carly Durand.

These entries will now be judged at the state level and state winners will be entered into national competition.

#### Sr. Beta Covention

Ninth grade students attended the Sr. Beta Con-

sen to show love to our community with a February outreach program collecting funds to purchase needed items for Loaves and Fishes. Students who contribute \$3 will be given a Casual Day pass. In February PSG will also be collecting food and personal hygiene items to be given to Loaves and Fishes.

#### School talent show

Friday, February 8, will be the Trinity Christian School Talent Show. Middle school and upper elementary students will be performing from 6:30 to 8 p.m. Admission is \$1 for students and \$3 for adults. Everyone is invited to attend!

#### **Parent Preview Night**

Parent preview night will be held on Thursday, February 21. Parents will be offered an opportunity to visit elementary classrooms and speak with the teachers of the grade their child will enter in August. Middle school teachers will be available to speak with parents and the computer lab, art room, and music room will be open for parents to meet those teachers.

Curriculum will be on display and information available concerning the addition of 10th grade for the 2019-2020 school year. Perspective parent meetings have been scheduled for future months.

Contact the school office at 407-886-0212 or visit the Trinity Christian School website www.tcsapopka.org for registration and enrollment information.

#### Pre K/VE

Our learning never stops in Pre-K/VE! Our

#### Kindergarten

Kindergarten is back in session and ready to learn in 2019. We are blending and starting to read like rock stars! Our confidence is so

the help and running feet beginning our 100th Day of School Celebration and School Service Project. Second grade will be collecting boxes of pasta and canned pasta meals.

We looked forward to our awards ceremony on January 29 and to our field trip to the Sanford Zoo at

#### Fourth grade

Our fourth graders are back from winter break and are working hard to add and subtract fractions. They have been creating line plots with a set of measurements

Continued on Page 2D



items for the food bank.

## Junior: Even colder weather helps students understand stories

Continued from page 1D

(fractions) and have been solving addition and subtraction problems involving these measurements.

In ELA, our fourth graders are wrapping up our informational unit on Henry Flagler and our great state of Florida. Students have been using all of the informational standards they learned in the first semester to dive deep into understanding author's purpose, text structures, as well as text features. After our informational unit, we look forward to diving into our next novel with "James and the Giant Peach"!

#### Fifth grade

In fifth grade reading, we are currently working on a unit about the first settlement in America called Jamestown. Students are reading to discover the answer to why so many colonists died while at Jamestown.

We have finished our space and weather units and are turning our studies to biology and the study of the human body.

In math, we are polishing up our fraction unit on division and then will begin measurement and data with conversions.

Thank you Piedmont Middle School for our wonderful visit. We learned all about the opportunities available to us next year and we are looking forward to the new adventure.





#### Kindergarten

Kindergarten has kicked off the new year of 2019 with lots of excitement! We came back after the holidays full of energy for learning! New year = new goals!

In reading, we continue to focus on building and strengthening our reading skills. We develop strategies to use in our daily reading that will help us as we grow. Our lessons continue to focus on characters, settings, main events, retelling, author's point/purpose, matching text to illustrations, figuring out unknown words, genres of text and identifying the jobs of the author and illustrator. The students have been enjoying some wonderful winter texts in a variety of genres in January. Fortunately, Mother Nature has helped us out with some "cold winter" weather! Some of the great books we have shared together are "The Mitten," "The Hat," and "Snow Dude;" and poems like "A Winter Friend" and "Snowball." We continue to work so hard on our comprehension skills and in turn earn AR points!

In math, we are building our skills as mathematicians! Each and every day math is a part of life such as how much toothpaste to put on our toothbrush, to finding a pair of socks, to knowing what time to go to lunch or even how many cookies will fit in a snack bag. Math is everywhere! So, the basic math concepts such as identifying, writing and understanding the value of numbers 0-20 is important to practice every day. We are counting, measuring, and exploring many math manipulatives.

In writing, the students are writing simple sentences by starting off the sentence with a capital letter, sounding out the words they want to write and ending their sentence or statement with a period. Their writing is also focusing on matching their illustrations to their text and making sure that there is a lot of detail!

In science, we have been working on the concepts of daytime/nighttime and seasons. We have done some super cool activities and experiments in the science lab like changes in matter with candy canes, experimenting with gummy bears and creating igloos with marshmallows and toothpicks.

DLE continues to "STREAM" along with incorporating our 'house system' to build a loving learning community! Science, Technology, Reading, Engineering, Art, and Mathematics houses have been striving to meet our school and grade level goals in order to earn house points school-wide. We have also been enjoying House Party Fridays once a month where the students get to sit with their "house" during lunchtime. They just love this! It is such a wonderful opportunity for the students to hang out with new friends from their grade level. The kids always think that this is the "BEST DAY EVER"!

#### First grade

Wow! We have hit the ground running since the return of winter break. Reading comprehension is a buzz with rich discussions on describing characters and setting, finding key ideas and details and figuring out the central message in a story. Oh, and we can tell who is talking in the story too! Helping our students become more proficient readers put a smile on every first grade teachers face, so small group guided reading continues to happen daily.

Turn around facts, number bonds, and missing addends, oh my! Math is all about learning different strategies to solve many different kinds of problems. Who knew math could be so much fun?

Solids, liquids and gases – yep, we know the different kinds of matter because that's what we have been studying in science.

To honor and celebrate famous African Americans, we will be learning about black history in social studies.

#### Second grade

Happy New Year! Our second graders are excited about the new year and have set their goals high! The scholars are busily working in class. This month, we will continue working on story structure and measurement. Many students met their AR goals last marking period and we are very proud of them! Continue reading with your child and encouraging them to take AR test at school.

We eagerly anticipated our in-school field trip of Barnhill Preserve on January 24! Students were able to take a picture with an animal after the presentation for a fee of \$10.

#### Third grade

Third grade is off to a great new year! Our third grade scholars are learning about fractions and earth in space and time. Look for more information coming soon about a field trip to Kennedy Space Center in March. Third grade students are in for the greatest space adventure!

Our readers will be focusing on reading literature. Students will read stories, including fables, folktales, and myths from diverse cultures while determining the central message and personality traits of characters.

Congratulations to the House of Reading! They earned the most points for December! Many of our third grade scholars have also earned special recognitions for all their hard work. Third grade's Dragon award goes to Lilian Houvouras for all A's. Alizabeth Rattigan, Melanie Zamora, Christian Sherwood, Evelyn Arvizu, and Cedrick Isham-Brown have each earned a certificate for outstanding achievement in an academic area in third grade. Well done!

January 25 was Chuck E. Cheese Spirit Night.

#### Fourth grade

We are officially half way through the school year and extremely excited to finish off the second half of fourth grade strong.

In math, we are currently focusing on fractions and in reading we are currently focusing on text structure. As fourth graders, it is extremely important that we are working to become more independent as we progress academically. Independence and responsibility will be a significant focus for the rest of the school year.

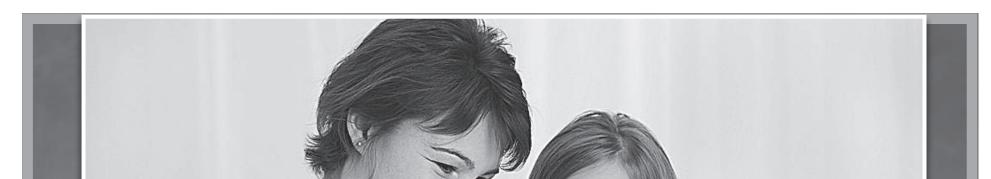
Our fourth graders will be taking their FSA writing test on April 2, FSA Language Arts test on May 1 and 2, and the FSA Mathematics test on May 6 and 7. Our students have been working so hard to master the fourth grade curriculum and reach their math and reading goals each nine weeks. The fourth grade team thanks you for your continued support!

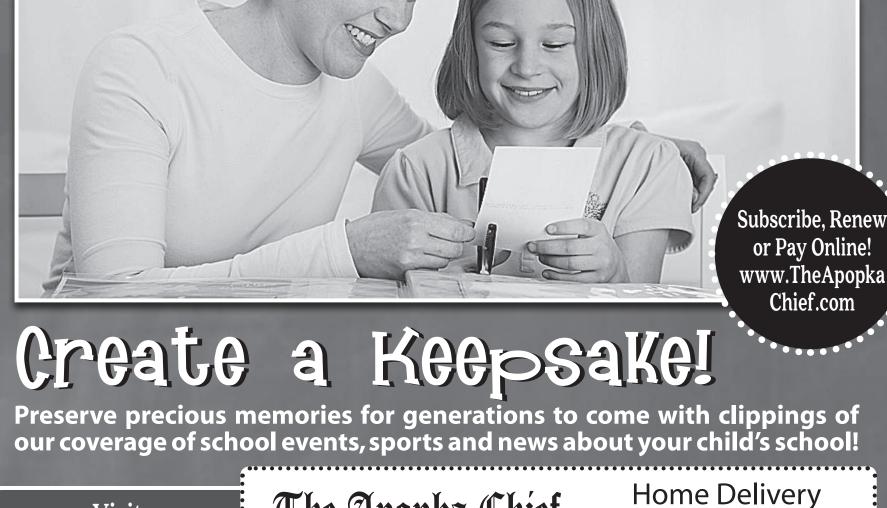
#### Fifth grade

Fifth grade has started the new year off right and gotten back to work! We are really stressing the importance of reading nightly at home and applying all of the skills they have learned in class while reading books at their own level. This will also help increase their reading level and attain their AR goal.

In math we are learning about dividing fractions to end our unit on fractions and trying to practice solving word problems more effectively.

Fifth grade students had Apopka Memorial Middle School visit on January 25. We are hoping this will bring the excitement of what is to come as our scholars prepare for their next chapter.





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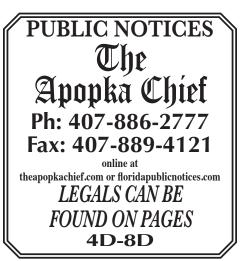




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#### The Apopka Chief, February 1, 2019, Page 4D



IN THE CIRCUIT COURT claims or demands against FOR ORANGE COUNTY, decedent's estate on whom a decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR FLORIDA PROBATE DIVISION File No. 2018-CP-003530-O IN RE: ESTATE OF BETTY M. HALIBURTON Deceased. NOTICE TO CREDITORS

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. The administration of the estate of BETTY M. HALI-BURTON, deceased, whose date of death was January 28th, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Di-vision the address of which All other creditors of the decedent and other persons decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. vision, the address of which is 425 N. Orange Avenue, Orlando, FL 32801, File No. 2018-CP-003530-O.The names and addresses of the paraead

THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLORpersonal representative and the personal representative's attorney are set forth below. IDA STATUTES SECTION 733.702 WILL BE FOREVER All creditors of the dece-dent and other persons having BARRED NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publica-tion of this pation is hownow tion of this notice is January

25, 2019. Sherene Lynette Dillon Personal Representative 2931 Talladega Drive

Orlando, FL 32826

Bryce James Davis, Esq. Florida Bar Number 113541 Attorney for Personal Representative 730 7th Street Clermont, FL 34711 Telephone: (352) 577-8740 E-mail: brycejd@gmail.com Publish: The Apopka Chief January 25 and February 1, 2019 162497 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2018-CA-004765-O

STAR TOWER CONDO-MINIUM ASSOCIATION, INC., a Florida not for profit corporation, Plaintiff,

GARRET HUTCHENS, UN-KNOWN TENANT (1), and UNKNOWN TENANT (2),

Defendants. NOTICE OF SALE NOTICE IS HEREBY GIV-EN pursuant to the Amended Final Judgment of Foreclosure dated January 14, 2019 entered in Case No. 2018-CA-004765-Din the Circuit Caut of the Night in Case No. 2018-CA-004765-O in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein STAR TOWER CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, is the

plaintiff, and GARRET HUTCH-ENS is the Defendant, The Clerk of Court will sell to the highest and best bidder for cash at www. myorangeclerk.realforeclose. com on February 13, 2019 at 11:00 a.m., the following de-scribed real property situated in Orange County, Florida and described es: described as: Jescribed as: UNIT NO. 606 OF STAR TOWER CONDOMINI-UM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CON-DOMINIUM THEREOF AS RECORDED IN O.R. BOOK 4044 PAGE 3593

TOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH

Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation,

as Managing Agent on behalf of the MVC Trust Owners

5, 2008, 19575 MISTY MORNING DRIVE, MONU-MENT, CO 80132/ Junior

ESQ. SHUTTS & BOWEN LLP 300 S. Orange Avenue, Suite 1600 AS RECORDED IN O.H. BOOK 9454, PAGE 3593, AND ALL EXHIBITS AND AMENDMENTS THERE-OF, PUBLIC RECORDS OF ORANGE COUNTY, Orlando, Florida 32801 (407) 423-3200; (407) 425-8316 (fax) wmatthews@shutts.com rhicks@shutts.com FLORIDA. TOGETHER WITH AN UNDIVIDED INTERESTINANDTOTHE COMMON ELEMENTS APPURTENANT TO SAID UNIT. Attorney for Star Tower Condominium Association, Inc. Publish: The Apopka Chief January 25 and February 1, 2019 ANY PERSON CLAIM-

SALE

January, 2019.

162494

ING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-

DENS. MUST FILE A CLAIM

WITHIN 60 DAYS AFTER THE

Dated this 18th day of

Florida Bar No. 0112079 WILLIAM C. MATTHEWS,

William C. Matthews

## NOTICE OF SALE The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "N-2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice

Addresses). A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday February 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801 LEGAL DESCRIPTION OF TIMESHARE INTEREST (See Exhibits for number (See Exhibits for number of Interests) Interests (numbered for administra-tive purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evi-denced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree-ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association. Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Book surphic). for Page number). The refor Page number). The re-spective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mart for the Note date) and Mortage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default"). AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC, by the respective Oblice INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs in-

COUNTY OF ORANGE The foregoing Notice of Sale was acknowledged before me this 16th day of January, 2019 by ROBERT W. DAVIS, J.R., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witnes who is personally known to me, and by Vilma Camacho, a witness who is personally known to me. (SEAL)

TINA MCDONALD Commission # FF 232920 Expires September 19, 2019 Bonded Thru Troy Fain Insurance 800-385-7019 Tina McDonald NOTARY PUBLIC MY COMMISSION EXPIRES

#### EXHIBIT "A'

Colligor(s) and Notice Address: ABDULMEHSEN B.Y.H. ALZZNKI, HOUSE 63 HESHREF ST 6 2ND FLOOR, KUWAIT, OF AREA 6, KUWAIT, OF Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: 347815 & 347816 & 347817 & 347818 & 347819 & 347820 & 347821 & 347821 & 347820 & 347821 & 347824 & 347824 & 347824 & 347824 & 347824 & 347824 & 347824 & 347826 & 347827 & 347826 & 347826 & 347827 & 347830 & 347831 & 347832 & 347833 & 347834 & /Points: 5000 / Use Year Commencement Date: December 1, 2011 / Book Number: 10324/ Page Number: 3994/ Obligor(s):ABDULMEHSEN B.Y.H. ALZZNKI/Note Date: November 2, 2011/ Mortgage Date: November 2, 2011/ "As of" Date: February 8, 2018 /Total Amount Secured by Mortgage Lien: \$24,048.29/ Principal Sum: \$21,476.83 /Interest Rate: 13.99% Interest Rate: 13.99% / Per Diem Interest: \$8.3461/ "From" Date: June 2, 2017/ "To" Date: February 8, 2018/ Total Amount of Interest: \$2,094.87/ Late Fees: \$226.59/Total Amount Secured by Mortgage Lien: \$24,048.29/ Per Diem Interest: \$8.3461//"Begin-ning" Date: February 9,2018 /(126435.2545)// EXHIBIT "B"

Obligor(s) and Notice Ad-dress: NATALYA GOLTYAPI-NA, 291 MELROSE PLACE, SOUTH ORANGE, NJ 07079/ Junior Interestholder(s) and Notice Address: Marriott Rea South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Biva. Orlando, FL 32821/ Number of Interests: 32/ Interest Numbers: P21445 & P21446 & P21447 & P21448 & P21449 & P21450 & P22348 & P22349 & P22350 & P22351 & P22352 & P22401 & P22402 & P22403 & P22404 & P22405 & P22406 & P22407 & P26411 & P26412 & P26413 & P26414 & P26415 & P26416 P26419 & P26420 & P26421 & P26422 & P26423 & P26424 /**Points:** 8000 / **Use** Year Commencement Date: March 1, 2017 / Document Number: #20170129526/ Obligor(s):NATALYA GOLTYAPINA/Note Date: February 6, 2017/ Mortgage Date: February 6, 2017/ "As of" Date: August 6, 2018 /Total Amount Secured by Mortgage Lien: \$66,316.60 Principal Sum: \$60,597.85 /Interest Rate: 10.99% / Per Diem Interest: \$18.4992/ Diem interest: \$18.4992/ "From" Date: November 6, 2017/ "To" Date: August 6, 2018/ Total Amount of Interest: \$5,050.27/ Late Fees: \$418.48/Total Amount Converdent Machiner Secured by Mortgage Lien: \$66,316.60/ Per Diem Interest: \$18.4992//\*Begin-ning" Date: August 7, 2018 /(126435.3020)// EXHIBIT "C" Cobligor(s) and Notice Address: DANEISHA D. BRAZZLE, 914 164th STREET, #B12-537, MILL CREEK, WA 98012/ Junior Interestholder(s) and Notice Address: Marriot Resorts Address: Marriott Resorts Hospitality Corporation, a Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: T03820 & T03821 & T03822 & T04102 & T04103 & T04104 & T04105 & T04142 /Points: 2000 / Use Year Commence-ment Date: November 1, 2017 / Document Number: #20170630797/ Obligor(s): DANEISHA D. BRAZZLE/ Note Date: October 31, 2017/ Mortgage Date: October 31 2017/ "As of" Date: August 7, 2018 /Total Amount Secured by Mortgage Lien: \$25,380.04/ Principal Sum: \$22.542.00 /Interest Rate 13.99% / Per Diem Interest: \$8.7601/ "From" Date: No-vember 1, 2017/ "To" Date: August 7, 2018/ Total Amount of Interest: \$ 2,444.04/ Late Fees: \$144.00/Total Amount

sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: Q0393 Q03936 & Q03937 & Q03938 & Q03939 & Q03940 & Q03941 & Q03942 & Q03943 & Q03944 & Q03945 & Q03946 & Q03947 & Q03948 & Q03949 & Q03950 /Points: 4000 / Use Year Commencement Date: August 1.

mencement Date: August 1, 2017 / Document Number: #20170459435/ Obligor(s): ALEXIS LOPEZ and SERGIO CASTRO/Note Date: July 21, 2017/ Mortgage Date: July 21, 2017/ "As of" Date: October 23, 2018 Total Amount Secured by

/Total Amount Secured by Mortgage Lien: \$41,010.97/ Principal Sum: \$37,020.79 /Interest Rate: 10.99% / Per Diem Interest: \$11,3016/ urem interest: \$11.3016/ "From" Date: December 21, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$3,458.30/ Late Fees: \$281.887/otal Amount Secured by Mosteres Secured by Mortgage Lien: \$41,010.97/ Per Diem Interest: \$11.3016//\*Begin-ning" Date: October 24, 2018 /(126435.3092)// EXHIBIT "E"

Obligor(s) and Notice Address: JORGE RAUL MUNOZCANO SKIDMORE, PRIV. PRESA REVEN-TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and MELVA CASTRO ACOSTA, PRIV. PRESA REVENTADA 5 CASA PHESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and HUMBERTO MUNOZ-CANO CASTRO, PRIV. PRESA REVENTADA 5 CASA PHESA HEVENIADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and JORGE ALBERTO MUNOZCANO CASTRO, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRA-DAS, MEXICO, DF 10000, MEXICO and FRANCISCO MUNOZCANO CASTRO, PRIV. PRESA REVEN-TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DE 10000, MEXICO(, United DF 10000, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/

Interest Numbers: Q57803 & Q57804 & Q57805 & Q57806 & Q57807 & Q57808 /Points: 1500 / Use Year Commence ment Date: January 1, 2018 / Document Number: #20170568964/ Obligor(s): JORGE BAUL MUNOZCANO SKIDMORE AND MUNOZCANO SKIDMORE and MELVA CASTRO ACOSTA and HUMBERTO MUNOZ-CANO CASTRO and JORGE ALBERTO MUNOZCANO CASTRO and FRANCISCO Note Date: September 25, 2017/ Mortgage Date: September 25, 2017/ "As of" Date: October 23, 2018 /Total Amount Secured by

EXHIBIT "G" Colligor(s) and Notice Address: MARCO POLO GOMEZ GIRALDO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOM-BIA and MARIA LORENA DOTERO COLLEZ OD A COL BIA and MARIA LORENA BOTERO GOMEZ, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOM-BIA and JHON ALEXANDER GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOM-BIA and SEBASTIAN GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOM-BIA and SARA MANUELA GOMEZ BOTERO, CRA 128 GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOM-BIA and JULIANA GOMEZ BOTERO, CRA 128 5-62 CASA 8 CALL-VALLE DEL CAUCA, OF 0, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a sound carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 18/ Interest Numbers: S78547 Interest Numbers: \$78547 & \$78548 & \$78549 & \$78550 & \$78551 & \$78552 & \$78601 & \$80807 & \$80808 & \$80809 & \$80810 & \$80811 & \$80812 & \$80813 & \$80814 & \$8934 2017 / Document Number: #20170630803/ Obligor(s):

#2017/0630803/ Obligor(s): MARCO POLO GOMEZ GIRALDO and MARIA LORE-NA BOTERO GOMEZ and JHON ALEXANDER GOMEZ BOTERO and SEBASTIAN GOMEZ BOTERO and SARA \$1,049.10/Total Amount Interest: \$6.5649//"Begin-ning" Date: October 24, 2018 /(126435.3108)// EXHIBIT "H"

OMEGA D. MOORE/Note Date: December 22, 2017/ Mortgage Date: December 22, 2017/ "As of" Date: October 23, 2018 Interest: \$ 2,117.10/ Late MONUMENT, CO 80132 Association, Inc., a Florida

EXHIBIT "J Obligor(s) and Notice Ad-dress: PATRICIA C. SMITH, 2847 SUNDERLAND ROAD, LANSING, MI 48911/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 642716 & 642717 & 644652 & 644701 & 644702 & 644703 & 644704 & 644705 & 649010 & 649011 Vents: 2500 / Use Year Commencement Date: July 1, 2012 / Book Number: 10401/ Page Number: 6900/ Obligor(s):PATRICIA C. SMITH/Note Date: June 12, 2000 // House State Date: State SMITH/Note Date: June 12, 2012/ Mortgage Date: June 12, 2012/ "As of" Date: Oc-tober 18, 2018 / Total Amount Secured by Mortgage Lien: \$13,576.37/ Principal Sum: \$12,143.67 /Interest Rate 10.99% / Per Diem Interest: \$3.7072/ "From" Date: Janu-ary 12, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$ 1,034.30/ Late Frees: \$1,547.50 Late Frees: \$148.40/Total Amount Secured by Mortgage Lien: \$13,576.37/ Per Diem Interest: \$3.7072//"Begin-ning" Date: October 19, 2018 /(126435.3118)//

EXHIBIT "K" EXHIBIT "K" Obligor(s) and Notice Ad-dress: YAKUB MAHOMED, 11 B CAMBRIDGE RD AVONDALE, HARARE, OF 0, ZIMBABWE and INGRID THERESE LEVENDALE, UNIT 3 33 SAXON ROAD SANDHURST, JOHAN-NESBURG, OF 2196, SOUTH AFRICA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 672837 & 676406 & 676407 & 676408 676406 & 676407 & 676408 & 676409 & 676410 & 676411 & 676412 & 676413 & 676414 & 676415 & 676416 & 676417 676415 & 676416 & 676417 & 676415 / Points: 3500 / Use Year Commencement Date: January 1, 2013 / Book Num-ber: 1041/ Page Number: 6671/ Obligor(s): YAKUB MAHOMED and INGRID THERESE LEVENDALE/Note Date: August 22, 2012/ Mortgage Date: August 22

Mortgage Date: August 22, 2012/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$16,399.83/ Principal Sum: \$14,442.22 /Interest Rate: 13.99% / Per Diem Interest: \$5.6124/ "From" Date: Janu-ary 22, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,537.77/ Late Fees: \$169.84/Total Amount Secured by Mortgage Lien: \$16,399.83/ Per Diem Interest: \$5.6124//"Begin-ning" Date: October 24, 20 ber 24, 2018 /(126435.3119)// EXHIBIT "L" Obligor(s) and Notice Ad-dress: LESLEE A. PETERS, OREST: LESLEE A. PETERS 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA and ERNEST C. GREEN, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA/Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 568007 & 568008 & 568009 & 568010 & 568011 & 568012 /Points & 568011 & 568012 /Points: 1500 / Use Year Commence-ment Date: April 1, 2012 / Book Number: 10356/ Page Number: 7242/ Obligor(s): LESLEE A. PETERS and ER-NEST C. GREEN/Note Date: March 12, 2012/ Mortgage Date: March 12, 2012/ "As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$10,547.41/ Principal Sum: \$9,155.79 /Interest Rate: 13.99% / Per Diem Interest: \$3.5580/ "From" Date: January 12, 2018/ "To" Date: October 23, 2018/ Total Amount of 23, 2018/ Iotal Amount of Interest: \$1,010.49/ Late Fees: \$131.13/Total Amount Secured by Mortgage Lien: \$10,547.41/ Per Diem Interest: \$3.5580//"Begin-ning" Date: October 24, 2018 (1126/435.3120)/ (126435.3120)// EXHIBIT "M" Obligor(s) and Notice Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLO NIA GRANADA, MEXICO, DF 11520, MEXICO and MARTHA GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLONIA GRANADA, MEXICO, DF 11520, MEXI-CO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 179304 & 179305 & 179306 & 179307 & 179308 & 179309 /Points 1500 / Use Year Commence-ment Date: January 1, 2012 / Book Number: 10200/ Page Number: 5399/ Obligor(s): GERARDO GOROSTIZAGA and MARTHA GOROSTIZA GA/Note Date: March 28,

2011/ Mortgage Date: March 28, 2011/ "As of" Date: Oc-tober 23, 2018 /Total Amount Secured by Mortgage Lien: \$6,917.61/ Principal Sum: \$5,938.90 /Interest Rate: 13.99% / Per Diem Interest: \$2.3079/ "From" Date: January 28, 2018/ "To" Date: Oc-tober 23, 2018/ Total Amount of Interest: \$ 618.55/ Late Fees: \$110.16/Total Amount Secured by Mortgage Lien: \$6,917.61/ Per Diem Interest: \$2.3079//"Begin-ning" Date: October 24, 2018 /(126435.3121)//

Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: C58443 & C58444 & C58445 & EXHIBIT "N" Address: LUIS EDUARDO MONTEALEGRE, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBA STATISTICA MARKA C58446 & C58447 & C58448 & C58449 & C58450 /Points: 2000 / Use Year Commence-2000 / Use Year Commence-ment Date: January 1, 2014 / Book Number: 10697/ Page Number: 5667/ Obligor(s): JOHN F. DROZD, AS INDI-VIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008 and SHEILA S. TORRES, AS IN-DIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008/Note Date: December 16, 2013/ COLOMBIA and TANIA MAR COLOMBIA and TANIA MAH-CELA HERNANDEZ, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Date: December 16, 2013/ Mortgage Date: December 16, 2013/ "As of" Date: Oc-tober 18, 2018 / Total Amount Secured by Mortgage Lien: \$18,721.60/ Principal Sum: \$16,538.48 /Interest Rate: 12,000/ Lore Diem Interest: corporation, 6649 Westwood Blvd, Orlando, FL 32821/ Number of Interests: 24/ Interest Numbers: 180124 & 180337 & 180338 & 180339 & 180340 & 180341 & 180342 & 310, 530.49 /Interest Rate: 13.99% / Per Diem Interest: \$6.4270/ "From" Date: January 16, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$ 1,767.44/ Late Fees: \$ 165.68/Total Amount Converd by Mostage. 181219 & 181220 & 181221 & 181219 & 181220 & 181221 & 181222 & 181223 & 181224 & 181225 & 181226 & 181912 & 181913 & 181914 & 181915 & 181916 & 181917 & 182022 & 182023 & 182024 /Points: Eless 5 105.06/10tal Annount Secured by Mortgage Lien: \$18,721.60/ Per Diem Interest: \$6.4270//\*Begin-ning" Date: October 19, 2018 /(126435.3130)// EXHIBIT 'R" Obligate/or and bettien dd 6000 / Use Year Commence Ment Date: January 1, 2012 / Book Number: 10183/ Page Number: 2683/ Obligor(s): LUIS EDUARDO MON-TEALEGRE and TANIA MAR-CELA HERNANDEZ/Note EXHBIT "R" Obligor(s) and Notice Ad-dress: NICOLAS ENRIQUE BIANCO BARAZARTE, AVE LA COLINA,EDI CO-LINA REAL TOR A PISO 3 APT#31A ESTADO MIRANDA 1080, CARACAS, OF 0, VENEZUELA and MICHELLE ALDANA DALLAMY, AV VEN-EZUELA TORRE OXAL PB 1 LOCAL 1 EL ROSAL, CA-RACAS, OF 0, VENEZUELA/ Junior Interestholder(s) and CELA HEHNANDEZ/Note Date: February 24, 2011/ Mortgage Date: February 24, 2011/ "As of" Date: October 23, 2018 / Total Amount Secured by Mortgage Lien: \$25,746.52/ Principal Sum: \$22,573.01 /Interest Rate: 14,99% / Der Diem Interest: 14.99% / Per Diem Interest: \$9.3992/ "From" Date: January 24, 2018/ "To" Date: Oc-tober 23, 2018/ Total Amount of Interest: \$ 2.556.55/ Late Fees: \$366.96/Total Amount Secured by Mortgage Lien: \$25,746.52/ Per Diem Interest: \$9.3992//"Begin-ning" Date: October 24, 2018

RACAS, OF 0, VENEZUELA/ Junior Interestholder(3) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 328211 Number of Interests: 26/ Interest Numbers: 834220 & 834221 & 834222 & 834223 & 834221 & 834222 & 834223 & /(126435.3123)// EXHIBIT "O' Obligor(s) and Notice Address: IRVIN JOHN LEBLANC, 9419 LONG-SIDE ROAD, NEW IBERIA, LA 70560-0689/ Junior 834224 & 834225 & 834226 & Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, b 834227 & 834228 & 834229 & 834230 & 834231 & 834232 & 834230 & 834231 & 834232 & 834233 & 834234 & 834235 & 834242 & 834243 & 834244 & 834245 & 834246 & 834247 & as Managing Agent on behalf of the MVC Trust Owners 834248 & 834249 & 834250 Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ & 834251 /Points: 6500 / Use Year Commencement Date: December 1, 2012 / Book Number: 10518/ Page Num-ber: 5377/ Total Amount Interest Numbers: B13241 & B13242 & B13243 & B13244 Secured by Mortgage Lien:NICOLAS ENRIQUE BIANCO BARAZARTE and & B13245 & B13246 & B25434 & B25435 & B25436 MICHELLE ALDANA DAL-LAMY/Note Date: November B25437 /Points: 2500 / Use Year Commencement Date: August 1, 2013 / Book Number: 10617/ Page Num-26, 2012/ Mortgage Date: November 26, 2012/ "As ber: 6117/ Obligor(s):IRVIN of" Date: October 23, 2018 July 11, 2013/ Mortgage Date: July 11, 2013/ "As of" Date: October 18, 2018 Mortgage Lien: \$40,081.00/ Principal Sum: \$35,193.52 /Interest Rate: 15.99% / Per /Total Amount Secured by Diem Interest: \$15.6318/ Diem Interest: \$15.6318/ "From" Date: January 26, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 4,220.60/ Late Fees: \$416.88/Total Amount Mortgage Lien: \$16,990.68/ Principal Sum: \$15,277.98 /Interest Rate: 10.99% / Per Diem Interest: \$4.6640/ For Date: January 11, 2018/ "To" Date: January 11, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 156.80/Total Amount Secured by Mortgage Lien: \$16,990.68/ Per Diem Interest: \$ 4 6640/("Benin. Secured by Mortgage Lien: \$40.081.00/ Per Diem Interest: \$15.6318//"Begin-ning" Date: October 24, 2018 /(126435.3131)// EXHIBIT "S" Colligor(s) and Notice Ad-dress: MARINA CABRERA SANCHEZ, CAMELIA # 95 COL. FLORIDA, MEXICO, DF 1030, MEXICO and RAUL HUMBERTO LUNA Interest: \$4.6640//"Begin-ning" Date: October 19, 2018 /(126435.3128)// EXHIBIT "P" Obligor(s) and Notice Ad-dress: TRACIE HILES, 5081 WOODSTOCK WAY DRIVE, ROJAS, CAMELIA # 95 GREENWELL SPRINGS, LA 70739 and LAVENDA HILES, 5081 WOODSTOCK WAY DRIVE, GREENWELL SPRINGS, LA 70739/ Junior COL. FLORIDA, MEXICO. DF 1030, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation Interestholder(s) and Notice Address: Marriott Resorts South Carolina Corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Number of Interests: 6/ Interest Numbers: 792547 & 792548 & 793326 & 793327 & 793328 & 805026 /Points: 1500 / Use Year Commence-ment Date: January 1, 2013 / Book Number: 10502/ Page Bivd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: B53701 & B53702 & B53703 & B53704 & B53705 & B53706 & B53707 & B53708 & B53709 Number: 4913/ Obligor(s): MARINA CABRERA SAN-CHEZ and RAUL HUMBER-TO LUNA ROJAS/Note Date: December 4, 2012/ Mortgage Date: December 4, 2012/ "As 853707 & B53708 & B53709 & B53710 / Points: 2500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10646/ Page Number: 7986/ Obligor(s): TRACIE HILES and LAV-DIDA UN FORMAG Date: of" Date: October 23, 2018 ENDA HILES/Note Date: August 23, 2013/ Mortgage Date: August 23, 2013/ "As Total Amount Secured by Mortgage Lien: \$11,140.68/ Principal Sum: \$9,671.29 /Interest Rate: 13.99% / of" Date: October 18, 2018 /Total Amount Secured by Per Diem Interest: \$3.7584/ "From" Date: January 4, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,097.44/ Late Fees: \$121.95/Total Amount Converdent with entered Mortgage Lien: \$19,182.66/ Principal Sum: \$17,071.52 /Interest Rate: 13.49% / Per Diem Interest: \$6.3971/ "From" Date: January 23, 2018/ "To" Date: October Secured by Mortgage Lien: \$11,140.68/ Per Diem 18, 2018/ Total Amount of Interest: \$ 1,714.42/ Late Fees: \$ 146.72/Total Amount Interest: \$3.7584//"Begin-ning" Date: October 24, 2018 /(126435.3132)// EXHIBIT "T" Secured by Mortgage Lien: \$19,182.66/ Per Diem Interest: \$6.3971//"Begin-EXHIBIT "T" Obligor(s) and Notice Ad-dress: ROBERT S. NAKA, AS INDIVIDUAL, AS GUAR-ANTOR AND AS TRUSTEE OF THE ROBERT S. AND LORI J. NAKA TRUST DATED 28TH AUGUST 2002, 440 DAVIS COURT #1307 ning" Date: October 19, 2018 /(126435.3129)// EXHIBIT "Q" Obligor(s) and Notice Ad-dress: JOHN F. DROZD, AS INDIVIDUAL, AS GUARAN-TOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 440 DAVIS COURT. #1307 SAN FRANCISCO CA 94111/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, 2008, 6539 ROUBIDEAU CREEK WAY, COLORADO SPRINGS, CO 80923 and SHEILA S. TORRES, AS INDIVIDUAL, AS GUARAN as Managing Agent on behalf of the MVC Trust Owners

Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: G69503 8 G69504 & G69505 & G69506 & G69507 & G69508 /Points: 1500 / Use Year Commence ment Date: January 1, 2016 / Book Number: 10871/ Page Number: 9106 / Obligor(s): ROBERT S. NAKA, AS INDI-VIDUAL, AS GUARANTOR AND AS TRUSTE OF THE ROBERT S. AND LORI J. NAKA TRUST DATED 28TH AUGUST 2002/Note Date: January 7, 2015/ Mortgage Date: January 7, 2015/ "As of" Date: October 18, 2018 // Total Amount Secured by Mortgage Lien: \$16,053.19/ Principal Sum: \$14,103.31 /Interest Rate: 13.99% / Per Diem Interest: \$5,4807/ "From" Date: January 7, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1,556.51/ Late Fees: \$143.37/Total Amount Fees: \$143.3/10tal Amount Secured by Mortgage Lien: \$16,053.19/ Per Diem Interest: \$5.4807//"Begin-ning" Date: October 19, 2018 /(126435.3133)// EXHIBIT "U"

Cbligor(s) and Notice Ad-dress: MARIA FERNANDA CHACIN-LORENZO, 600 NORTE CONSTRUPLAZA OFICENT LOMA REAL #N-3-2 ESCAZU, SAN JOSE, OF 0, COSTA RICA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: H32124 & H32125 & H32126 & H32127 & H32128 & H32129 & H32130 & H32131 & H32132 & H32133 & H32134 & H32135 & H32136 & H32137 /Points: 3500 / H32137 / Points: 3500 / Use Year Commencement Date: February 1, 2015 / Book Number: 10875/ Page Number: 7951/ Obligor(s): MARIA FERNANDA CHA-CIN-LORENZO/Note Date: January 21, 2015/ Mortgage Date: January 21, 2015/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$29,130.16/ Principal Sum: \$25,489.58

Vinterest Rate: 14.99% / Per Diem Interest: \$10.6136/ "From" Date: January 21, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$2,918.74/ Late Fees: \$471.84/Total Amount Secured by Mortgage Lien: \$29,130.16/ `Per Diem Interest: \$10.6136//"Beginning" Date: October 24, 2018 /(126435.3134)//

EXHIBIT "V" Obligor(s) and Notice Address: BARBARA J. PRITCHETT, 159 HILL-CREST AVENUE, MOR-RISTOWN, NJ 07960/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Blvd. Orlando, FL 32821. Number of Interests: 6/ Interest Numbers: E66124 & E66125 & E66126 & E66127 & E66128 & E66129 /Points 1500 / Use Year Commence ment Date: January 1, 2015 Book Number: 10825/ Page Number: 1625/ Obligor(s): BARBARA J. PRITCHETT/ Note Date: October 1, 2014/ Mortgage Date: October 1, 2014/ 2014/ "As of" Date: October 1, 18, 2018 / Total Amount Secured by Mortgage Lien: \$15,009.29/ Principal Sum: \$13,141.32 /Interest Rate: \$13,141.32 /interest Hate: 13.99% / Per Diem Interest: \$5.1069/ "From" Date: Janu ary 1, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$1,480.99/ Late Fees: \$136.98/Total Amount Fees: \$136.98/10tal Amount Secured by Mortgage Lien: \$15,009.29/ Per Diem Interest: \$5.1069//"Begin-ning" Date: October 19, 2018 /(126435.3137)// EXHIBIT "W EXHIBIT "W" Obligor(s) and Notice Address: GIAMPIERO GIARETTI-CERON, EL ATAJO 2189 LAS CONDES, SANTIAGO, OF 0, CHILE/ Junior Interestholder(s) and Notice Address: Mariott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: F21047 & F21048 & F21049 & F21050 &F21051 & F21052 & F21101 & F21102 & F21103 & F21104 & F21105 & F21106 & F21104 & F21105 & F21106 & F21107 & F21108 /**Points:** 3500 / **Use Year Commencement** Date: October 1, 2014 / Book Number: 10818/ Page Number: 3299/ Obligor(s): GIAMPIERO GIARETTI-CE-RON/Note Date: September 19, 2014/ Mortgage Date: September 19, 2014/ "As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$28,124.04/ Principal Sum: \$24,605.89 /Interest Rate: 15.99% / Per Diem Interest: \$10.9291/ "From" Date: January 19, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 3,027.35/ Late Fees: \$240.80/Total Amount Secured by Mortgage Lien: \$28,124.04/ Per Diem Interest: \$10.9291/"Begin-ning" Date: October 24, 2018 /(126435.3139)// EXHIBIT "X" Obligor(s) and Notice Ad-

& S86935 & S86936 /Points: 4500 / Use Year Commence-ment Date: November 1,

MANUELA GOMEZ BOTENO and JULIANA GOMEZ BOTERO/Note Date: October 31, 2017/ Mortgage Date: October 31, 2017/ "As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$42,894.46/ Principal Sum: \$39,455.20 /Interest Rate: 5.99% / Per Diem Interest: \$6.5649/ "From" Date: December 1, 2017/ "To" Date: October 23, 2018/ Total Amount of Inter-est: \$ 2,140.16/ Late Fees: Secured by Mortgage Lien: \$42,894.46/ Per Diem

Obligor(s) and Notice Ad-dress: CHARLES MOORE, aress: CHARLES MOOHE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145 and OMEGA D. MOORE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: T20648 & T20649 & T20650 & T20651 & T20652 & T20701 /Points: 1500 / Use Year Commence 2018 / Document Number: #20180017433/ Obligor(s): CHARLES MOORE and /Total Amount Secured by Mortgage Lien: \$20,378.77/ Principal Sum: \$17,862.00 Principal Sum: \$17,862.00 /Interest Rate: 13.99% / Per Diem Interest: \$6.9414/ "From" Date: December 22, 2017/ "To" Date: October 23, 2018/ Total Amount of Fees: \$149.67/Total Amount Secured by Mortgage Lien: \$20,378.77/ Per Diem Interest: \$6.9414//"Begin-ning" Date: October 24, 2018 /(126435.3111)// /(126435.3111)// EXHIBIT "I" Obligor(s) and Notice Address: JOHN F. DROZD, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TOR-RES LIVING TRUST DATED MARCH 5, 2008, 19575 MISTY MORNING DRIVE, MONUMENT, CO 80132 and SHEILA S. TORRES, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TOR-TRUSTEE OF THE BG TOR RES LIVING TRUST DATED MARCH 5, 2008, 19575 MISTY MORNING DRIVE, Junior Interestholder(s) and Notice Address: Marriott Rea South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 457551 & 457552 & 457601 & 457602 & 457603 & 457604 & 457605 & 457603 & 457604 & 457605 & 457606 & 457607 & 457608 /Points: 2500 / Use Year Commencement Date: Janu-ary 1, 2012 / Book Number: 10325/ Page Number: 7016/ Obligor(s):JOHN F. DROZD, AS INDIVIDUAL AND AS DI ISTEE OF THE DE TOP TRUSTEE OF THE BG TOR RES LIVING TRUST DATED MARCH 5, 2008 and SHEILA S. TORRES, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008/Note Date: December 21, 2011/ Mortgage Date: December 21, 2011/ "As of" Date: Oc tober 18, 2018 /Total Amount Secured by Mortgage Lien: \$12,016.43/ Principal Sum: \$10,744.82 /Interest Rate: 10.99% / Per Diem Interest: \$3.2802/ "From" Date: January 21, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$ 885.61/ Late

Fees: \$ 136.00/Total Amount Fees: \$ 136.00/ Iotal Amount Secured by Mortgage Lien: \$12,016.43/ Per Diem Interest: \$3.2802//"Begin-ning" Date: October 19, 2018 /(126435.3117)//

Default, which is comprised of the following amounts

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest) PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default

amount will vary. The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder is interest in interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TRUSTEE'S CONTACT INFORMATION: ROBERT W. DAVIS. JR

HOBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoFore-Closure@hklaw.com. DATED this 16th day of January, 2019. ROBERT W. DAVIS, JR. Trustee

Rebecca Markham Witness Rebecca Markham Printed Name of Witness Vilma Camacho Witness Vilma Camacho Printed Name of Witness STATE OF FLORIDA

Principal Sum: \$11,882.94 /Interest Rate: 13.99% / Per Diem Interest: \$4.6178/ "From" Date: December 25, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,394.58/ Late Fees: \$100.35/Total Amount Secured by Mostance Secured by Mortgage Lien: \$13.627.87/ Per Diem Interest: \$4.6178//"Begin-ning" Date: October 24, 2018 /(126435.3100)// EXHIBIT "F" Obligor(s) and Notice Address: ALFREDO GONZALEZ RUBIO, CRA 56 #91-27, BARRANQUILLA, #91-27, BAHHANQUILLA, OF 0, COLOMBIA and ASTRID GUZMAN MORENO, CRA 56 #91-27, BARRAN-QUILLA, OF 0, COLOMBIA and ASTRID GONZALEZ And ASTRID GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA and ALFREDO GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0. COLOMBIA and DANIELLA GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwor Blvd. Orlando, FL 32821/ Number of Interests: 9/ Interest Numbers: S56419 & S56420 & S56421 & S56422 & S56423 & S56424 & S56425 & S56426 & S56427 /Points: 2250 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170616825/ Obligor(s): ALFREDO GON-ZALEZ RUBIO and ASTRID GUZMAN MORENO and ASTRID GONZALEZ RUBIO GUZMAN and ALFREDO GONZALEZ RUBIO GUZMAN and DANIELLA GONZALEZ RUBIO GUZMAN/Note Date: October 23, 2017/ Mortgage Date: October 23, 2017/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$23,042.92/ Principal Sum: \$21,138.70 /Interest Rate: 5.99% / Per Diem Interest: \$3.5172/ "From" Date: December 23, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,069.22/ Late Fees: \$585.00/Total Amount Secured by Mortgage Lien: \$23,042.92/ Per Diem Interest: \$3.5172/"Begin-ning" Date: October 24, 2018 /(126435.3105)// Total Amount Secured by Pees: \$144.00/10tal Amoun Secured by Mortgage Lien: \$25,380.04/ Per Diem Interest: \$8.7601//"Begin-ning" Date: August 8, 2018 /(126435.3041)// Colligor(s) and Notice Ad-dress: ALEXIS LOPEZ, 3247 WINDWOOD STREET, EV-ANS, GA 30809 and SERGIO CASTRO, 3247 WINDWOOD STREET, EVANS, GA 30809/

Continued on Page 5D

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EXHIBIT "D"

Junior Interestholder(s) and Notice Address: Marriott Re-

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION CASE NO.: 2018-CA-011588-O

ROUNDPOINT MORTGAGE SERVICING CORPORA-TION, Plaintiff,

vs. NIGEL W. CASANOVA; TUMANI CASANOVA; HOMEOWNERS ASSOCIA-

TION OF EAGLE CREEK TION OF EAGLE CREEK, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ANY AND ALL UNKNOWN PARTIE(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE WHETHER SAID ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, Defendants.

NOTICE OF FORECLOSURE SALE NOTICE OF SALE IS HEREBY GIVEN pursuant to the Final Judgment of Fore-

Association, Inc., a Florida

closure entered on January 17, 2019, and entered in Case No. 2018-CA-011588-O of the Circuit Court of the Ninth Judicial Circuit, in and for Orange Coun-ty, Florida, wherein RoundPoint Mortgage Servicing Corpora-tion is Plaintiff, and Nigel W. Casanova, Tumani Casanova, Homeowners Association Of Eagle Creek, Inc., Unknown Tenant#1 and Unknown Tenant #2 are Defendants, the Office of Tiffany Moore Russell, Orange County Clerk of the Court, will sell to the highest and best bidder for cash online at www. myorangeclerk.realforeclose. com, beginning at 11:00AM on the 5th day of March, 2019, in accordance with Section 45.031, Florida Statutes. The

Any person claiming an interest in the surplus funds from the sale, if any, other than the following described property as set forth in said Final Judgment, the sale o wit: Lot 77, of EAGLE CREEK VILLAGE G PHASE 2, according to the map or plat thereof, as recorded in Plat Book 80, Page 148,

#### Continued from Page 4D

dress: MARY SAHAGIAN, 35 MARTIN ROAD, HOPEWELL JUNCTION, NY 12533 and JOSEPH A. SAHAGIAN, 35 MARTIN ROAD, HOPEWELL JUNCTION, NY 12533/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: E49721 & E49722 & E52249 & E60430 /Points: 1000 / Use Year Commencement Date: January 1, 2015 / Book Number: 10788/ Page Number: 8992/ Obligor(s):MARY SAHAGIAN Obligor(s):MARY SAHAGIAN and JOSEPH A. SAHAGIAN/ Note Date: July 16, 2014/ Mortgage Date: July 16, 2014/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$7,631.28/ Principal Sum: \$6,601.27 /Interest Rate: 13.99% / Per Diem Interest: \$2.5653/ "From" Date: Janu-m: 40.2012/UTer Date: 0 ary 16, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount tober 18, 2018/ Iotal Amount of Interest: \$ 705.49/ Late Fees: \$74.52/Total Amount Secured by Mortgage Lien: \$7,631.28/ Per Diem Interest: \$2.5653//"Begin-ning" Date: October 19, 2018 /(126435.3140)// EVENDET \*\*

/(126435.3140)// EXHIBIT "Y" Obligor(s) and Notice Address: RICARDO LECUM-BERRI TORRES, PRIVADA DE LA PROVIDENCIA 78 COL. SAN JERONIMO LIDICE, MEXICO, DF 10200, MEXICO and STEPHA-NIE ROSAS PASTRANA, PRIVADA DE LA PROVI-DENCIA 78 COL. SAN JE-RONIMO LIDICE, MEXICO DF 10200, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Number of interests: 26/ Interest Numbers: F53913 & F53914 & F53915 & F53916 & F58507 & F58506 & F58507 & F58508 & F58509 & F58510 & F58508 & F58509 & F58510 & F58511 & F58512 & F58513 & F58514 9 CEPGF4 & CEPF4 & E58515 & E58516 & 8758517 & F58518 & F58519 8 F58520 & F58521 & F58522 & F58521 & F58522 & F58523 & F58524 8 F58525 & F58526 /Points: 6500 / Use Year Commence ment Date: September ment Date: september 1, 2014 / Book Number: 10815/ Page Number: 6519/ Obligor(s):RICARDO LECUMBERRI TORRES and STEPHANIE ROSAS PASTRANA/Note Date: August 20, 2014/ Mortgage Date: August 20, 2014/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$53,923.36/ Principal Sum: \$47,731.02 /Interest Rate: 14.99% / Per Diem Interest: \$19.8747/ 'From' Date: January 20 2018/ "To" Date: October 23. 2018/ Total Amount of Interest: \$ 5 485 38/ I ate Fees: \$456.96/Total Amount Secured by Mortgage Lien: \$53,923.36/ Per Diem Interest: \$ 19.8747//"Beginning" Date: October 24, 2018 /(126435.3141)// Cligor(s) and Notice Ad-dress: CINDY (NMN) MONT-GOMERY, 4208 ORCHARD-VIEW COURT WESTLAKE VILLAGE, CA 91361/ Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: B71307 & B71308 & B71309 & B71310 /Points: 1000 / Use Year Commencement Date: Janu-ary 1, 2014 / Book Number: 10631/ Page Number: 8310/ Obligor(s):CINDY (NMN) MONTGOMERY/Note Date: August 19, 2013/ Mortgage Date: August 19, 2013/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$11,172.00/ Principal Sum: \$9,778.49 /Interest Rate: 14.49% / Per Diem Interest: \$3.9358/ "From" Date: January 19, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1,070.55/ Late Fees: \$72.96/Total Amount Secured by Mortgage Lien: \$11,172.00/ Per Diem Interest: \$3.9358//"Begin-ning" Date: October 19, 2018 /(126435.3142)// EXHIBIT "A1" Obligor(s) and Notice Ad-dress: ELIZABETH CHAR-RON, 5398 BEATLE COURT, JACKSONVILLE, FL 32244/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: H91817 & H91818 & H91819 & H91820 A H91821 & H91822 / Points: 1500 / Use Year Commence-ment Date: May 1, 2015 / Book Number: 0583/ Obligor(s): ELIZABETH CHARRON/ Nato Deta, April 01 (2015/ Note Date: April 21, 2015/ Mortgage Date: April 21, 2015/ 2015/ "As of" Date: Octobe 18, 2018 /Total Amount Secured by Mortgage Lien: \$16,055.04/ Principal Sum: \$14,190.41 /Interest Rate

15.39% / Per Dielli Interest: \$5.5146/ "From" Date: Janu-ary 21, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$1,488.93/ Late Fees: \$125.70/Total Amount Converted by Machanet Secured by Mortgage Lien: \$16,055.04/ Per Diem Interest: \$5.5146//"Beginning" Date: October 19, 2018 /(126435.3143)// EXHIBIT "B1" Obligor(s) and Notice Address: CARL A. DENTON, 150 JENNINGS LANE, NACHES, WA 98937 and NENITA DENTON, 150 JENNINGS LANE, NACHES, WA 98937/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: I05113 & I05114 & I05115 & I05116 & I05117 & I05118 /Points: & 10511 / & 105118 / Points: 1500 / Use Year Commence-ment Date: May 1, 2015 / Book Number: 10927/ Page Number: 1969/ Obligor(s): CARLA. DENTON and NENITA DENTON/Note Date: April 21, 2015/ Mortgage Date: April 21, 2015/ 'As of' Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$16,687.70/ Principal Sum: \$14,732.84 /Interest Rate: 14.49% / Per Diem Interest: \$5.9300/ "From" Date: January 21, 2018/ "To" Date: October 18, 2018/ Total Amount of 18, 2018/ Total Amount of Interest: \$ 1,601.10/ Late Fees: \$103.76/Total Amount Secured by Mortgage Lien: \$16.687.70/ Per Diem Interest: \$5.9300//"Begin-ning" Date: October 19, 2018 /(126435.3144)//

13.99% / Per Diem Interest:

/(126435.3144)// EXHIBIT "C1" Obligor(s) and Notice Address: OSCAR CANTU, 2200 LARRY DRIVE, PORT LAVACA, TX 77979 and LAVACA, TX 77979 and GERRY LYNN CANTU, 2200 LARRY DRIVE, PORT LAVACA, TX 77979/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Bivo. Onanoo, FL 328217 Number of Interest: 8/ Interest Numbers: H59620 & H59621 & H59622 & H59623 & H59624 & H59625 & H59626 & H59627 /Points: 2000 / Use Year Commencement Date: July 1, 2015 / Book Number: 10954/ Page Number: 4997/ Obligor(s): OSCAR CANTU and GERRY LYNN CANTU/Note Date: June 4, 2015/ Mortgage Date: June 4, 2015/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$17,814.45/ Principal Sum: \$15,779.82 /Interest Rate: 12.99% / "From" Date: January 4, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1.634.15/ Late Fees: \$150.48/Total Amount Lien: \$17,814.45/ Per Diem Interest: \$5.6939/"Begin-ning" Date: October 19, 2018 /(126435.3145)// EXHIBIT "D1" Obligor(s) and Notice Address: ERNESTO PENA LEDESMA, PLATEROS 76-903 SAN JOSE INSURGEN-TES, MEXICO, DF 3900, MEXICO and NALLELY CHAPA MONTES, PLATE-ROS 76-903 SAN JOSE INSURGENTES, MEXICO, DF 3900, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalt of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 40/ Interest Numbers: 632832 & G32833 & G32834 & G32837 & C32836 & G32837 & C32836 & C32827 & G32838 & G32839 & G32840 & G32841 & G32842 & G32843 & G32842 & G32845 G32843 & G32844 & G32845 G35607 & G35608 & G35609 & G35610 & G35611 & G35612 & G35613 & G35614 & G35615 & G35616 G35014 & G35015 & G35016 & G36139 & G36140 & G36141 & G36142 & G36143 & G36144 & G36145 & G36146 & G36147 & G36148 & G37926 & G37927 & G37926 & G37927 & G37928 & G37929 & G37930 & G37928 & G37929 & G37920 & G37931 /Points: 10,000 / Use Year Commencement Date: December 1, 2014 / Book Number: 10858 / Page Number: 8183 / Obligor(s): ERNESTO PENA LEDESMA and NALLELY CHAPA MON TES/Note Date: Novembe 5, 2014/ Mortgage Date: November 5, 2014/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$84,720.01/ Principal Sum: \$74,630.92 /Interest Rate: 14.99% / Per Diem Interest: \$31.0755/ 'From" Date: January 5, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 9,042.95/ Late Fees: \$796.14/Total Amount Secured by Mortgage Lien: \$84,720.01/ Per Diem Interest: \$31.0755//"Begin-ning" Date: October 24, 2018 /(126435.3147)// EXHIBIT "E1" Obligor(s) and Notice Ad-dress: RENA HERNANDEZ, 7119 TANAGER DRIVE. CARLSBAD, CA 92011 and FRANK HERNANDEZ, 7119 TANAGER DRIVE, CARLS-BAD, CA 92011/ Junior Interestholder(s) and Notice Address: Marriott Resorts

South Carolina corporation. as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J14122 & J14123 & J14124 & J14125 & J14126 & J14127 & J14128 & J14129 /Points: 2000 / & J14129 /Points: 2000 / Use Year Commencement Date: August 1, 2015 / Book Number: 10959/ Page Num-ber: 2311/ Obligor(s):RENA HERNANDEZ and FRANK HERNANDEZ and FRANK HERNANDEZ/Note Date: July 14, 2015 / Mortgage Date: July 14, 2015 / "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$22,107.87/ Principal Sum: \$19,720.49 /Interest Rate: 12.99% / Per Diem Interest: \$7.1158/ Per Diem Interest: \$7.1158/ "From" Date: January 14, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1,971.06/ Late Fees: \$166.32/Total Amount Secured by Mortgage Lien: \$22,107.87/ Per Diem Interest: \$7.1158/"Begin-ning" Date: October 19, 2018 /(126435.3148)// EXHIBIT "F1"

EXHIBIT "F1" Obligor(s) and Notice Address: DUANE R. CARL-SON, 3911 NASH BOULE-VARD, NORTON, OH 44203 and VIVIAN K. CARLSON, 3911 NASH BOULEVARD, NORTON, OH 44203/ Junior Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, b as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 191114 & 191115 & 191110 & 191117 & 191118 & 191119 & 191120 & I91121 /Points: 2000 / Use Year Commencement Date: August 1,2016 / Book Number: 10959/ Page Number: 2520/ Obligor(s):DUANE R. CARLSON and VIVIAN K. CARLSON/Note Date: July 16, 2015/ Mortgage Date: July 16, 2015/ "As of" Date: October 18, 2018 Total Amount Secured by Mortgage Lien: \$20,762.13/ Principal Sum: \$18,483.74 /Interest Rate: 13.49% / Per Diem Interest: \$6.9263/ "Errom" Deta: Ionuar 16

"From" Date: January 16, 2018/ "To" Date: October 18, 2018/ Total Amount of 18, 2019/ Total Amount of Interest: \$1,904.71/ Late Fees: \$123.68/Total Amount Secured by Mortgage Lien: \$20,762.13/ Per Diem Interest: \$6.9263/"/Begin-ning" Date: October 19, 2018 /(126435.3149)// EXHIBIT "G1" Obligor(s) and Notice Address: MARIA DEL RO-SARIO HOLGUIN GARCIA, CALLE 7 OESTE #3-120 APTO 701 CALL OF 11010

APTO 701, CALI, OF 11010, COLOMBIA and JULIANA LONDONO HOLGUIN, CAL-LE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, CO LOMBIA and CARLOS LONof" Date: October 18, 2018 /Total Amount Secured by DONO HOLGUIN CALLE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, COLOMBIA and GABRIEL LONDONO HOLGUIN, CALLE 7 OESTE # 3-120 APTO 701, CALI, OF Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 152440 & I52441 & I52442 & I52443 & I52722 & I52723 & I56731 & 156732 & 156733 & 156734 /Points: 2500 / Use Year Commencement Date: Sep Commencement Date: sep-tember 1, 2015 / Book Num-ber: 10970/ Page Number: 1514/ Obligor(s):MARIA DEL ROSARIO HOLGUIN GAR-CIA and JULIANA LONDONO HOLGUIN and CABLOS HOLGUIN and CAHLOS LONDONO HOLGUIN and GABRIEL LONDONO HOL-GUIN/Note Date: August 3, 2015/ Mortgage Date: August 3, 2015/ "As of" Date: Octo-ber 23, 2018 / Total Amount Secured by Mortgage Lien: \$25,005.27/ Principal Sum: \$21,869.21 /Interest Rate: 14.99% / Per Diem Interest \$9.1061/ "From" Date: Janu-ary 3, 2018/ "To" Date: Ocary 3, 2018/ Tor Date: Oc-tober 23, 2018/ Total Amount of Interest: \$ 2,668.08/ Late Fees: \$217.98/Total Amount Secured by Mortgage Lien: \$25,005.27/ Per Diem Interest: \$9.1061//\*Begin-Interest: \$9.1061//\*Begin-ning" Date: October 24, 2018 /(126435.3150)// EXHIBIT "H1" Obligor(s) and Notice Ad-dress: TERRY HAMPTON, 3878 NORTH 7TH STREET, MUNALYEE, MICSOLO and MILWAUKEE. WI 53212 and RAVEN HAMPTON, 3878 NORTH 7TH STREET, MIL-WAUKEE, WI 53212/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: M51623 & M51624 & M52802 & M52803 & M52804 & M52805 Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, & M52806 & M52807 /Points: 2000 / Use Year Com-mencement Date: August 1, 2016 / Document Number: #20160385915/ Obligor(s): TERRY HAMPTON and RA-VENUMOTON And RAas Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ VEN HAMPTON/Note Date: Number of Interests: 8/ July 11, 2016/ Mortgage Date: July 11, 2016/ "As of" Date: October 18, 2018 /Total Amount Secured by Interest Numbers: J94411 & J94412 & J94413 & J94414 & J94415 & J94416 & J94417 & J94415 & J94416 & J94417 & J94418 /Points: 2000 / Use Mortgage Lien: \$22,206.35 Principal Sum: \$19,801.51 Year Commencement Date: February 1, 2016 / Document Number: #20160061981/ /Interest Rate: 12.99%

Per Diem Interest: \$7.1450/ "From" Date: January 11, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$2,000.63/ Late Fees: \$154.32/Unapplied Funds: \$.11 /Total Amount Lien: \$22,206.35/ Per Diem Interest: \$7.1450//"Begin-ning" Date: October 19, 2018 /(126435.3151)// EXHIBIT "I1"

EXHIBIT "11" Obligor(s) and Notice Address: BRENDA J. RAMIREZ, 4411 LOCK-WOOD AVENUE #103, LOS ANGELES, CA 90029 and MAYNOR O. LIMA, 4411 LOCKWOOD AVENUE #103, LOS ANGELES, CA 90029/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: M78325 & M78326 & M78327 & M78328 & M78329 & M78330 & M78331 & M78332 & M78333 & M78334 /Points: M/8333 & M/8334 /Points: 2500 / Use Year Commence-ment Date: September 1, 2016 / Document Number: #20160451571/ Obligor(s): BRENDA J. RAMIREZ and MAYNOR O. LIMA/Note Date: August 4, 2016/ Mortgage Date: August 4, 2016/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$26,479.59/ Principal Sum: \$23,441.33 /Interest Rate: \$23,441.33 /interest Hate: 13.99% / Per Diem Interest: \$9.1096/ "From" Date: January 4, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$2,614.47/ Late Fees: \$173.79/Total Amount Secured by Mortgage Lien: \$26,479.59/ Per Diem Interest: \$9.1096//\*Begin-ning" Date: October 19, 2018 /(126435.3154)// EXHIBIT "J1"

Address: NAEEM IDREES Address: NAEEM IDREES ALLAWALA, 1067 NORTH MAIN STREET, SUITE 180, NICHOLASVILLE, KY 40356/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: M79335 & M79336 & N36714 & N36715 & N36716 & N36717 N36715 & N36716 & N36717 & N36724 & N36725 & N36726 & N36727 & N36728 & N36729 & N36730 & N36731 & N36732 & N36733 /Points: 4000 / Use Year Commencement Date: October 1, 2016 / Document Number: #20160464157/ Number: #20160464157/ Obligor(s):NAEEM IDREES ALLAWALA/Note Date: August 17, 2016/ Mortgage Date: August 17, 2016/ "As

Obligor(s):ELBA N. BROWN and HAROLD E. BROWN/ Note Date: January 8, 2016/ Mortgage Date: January 8, 2016/ "As of" Date: October 18, 2018 /Total Amount 18, 2018 / Iotal Amount Secured by Mortgage Lien: \$21,736.39/ Principal Sum: \$19,520.59 /Interest Rate: 13.49% / Per Diem Interest: \$7.3148/ "From" Date: Janu-ary 8, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$2.070.08/L ate of Interest: \$ 2,070.08/ Late Fees: \$130.72 / Unapplied Funds: \$235.00 /Total Amount Secured by Mortgage Lien: \$21,736.39/ Per Diem Interest: \$7.3148//"Be-

Diem Interest: \$/.3148/"BE ginning" Date: October 19, 2018 ((126435.3158)// EXHIBIT "M1" Obligor(s) and Notice Address: RICHARD M. LACOMBE, 10165 STRICKER AVENUE, EAST POINT, MI 48021/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: L53405 & L53406 & L53407 & L53408 & L53409 & L53410 /Points: 1500 / Use Year Commencement Date: Commencement Date: March 1, 2016 / Document Number: #20160192914/ Obligor(s):RICHARD M. LACOMBE/Note Date: February 22, 2016/ Mortgage Date: February 22, 2016/ "As of" Date: October 18, 2018 Total Amount Secured by Mortgage Lien: \$17,597.12 Principal Sum: \$15,588.39 /Interest Rate: 13.99% / Per Diem Interest: \$6.0578/ "From" Date: January 22, 2018/ "To" Date: October 2018/ "10" Date: October 18, 2018/ Total Amount of Interest: \$ 1,629.53/ Late Fees: \$129.20/Total Amount Secured by Mortgage Lien: \$17,597.12/ Per Diem

Lien: \$17,597.12/ Per Diem Interest: \$6.0578//"Begin-ning" Date: October 19, 2018 /(126435.3159)// EXHIBIT "N1" Obligor(s) and Notice Address: ELSA BIBIANA SANCHEZ, 2833 NE SANCHEZ, 2833 NE 34ST LIGHTHOUSE POINT, FL 33064/ Junior Interestholder(s) and Notice Address: Marriott Resorts Audress: Mainot resolts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando. FL 32821/ Bivd. Orlando, FL 32821/ Number of Interests: 22/ Interest Numbers: K24041 & K24042 & K24043 & K24044 & K24045 & K24046 & K24047 & K24048 & K24049 & K24050 & K24051 & K24052 & K24101 & K24102 & K24103 & K24104 & K24105 & K24106 & K24107 & K24108 & K24109 & K24110 /Points: 5500 / **Use Year Commencement** Date: October 1, 2015 / Book Number: 11003/ Page

corporation, 6649 Westwood Corporation, 6649 Westwood Bivd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J11151 & J11152 & J11201 & J11202 & J11203 & J11204 & J11205 & J11206 /Points: 2000 / Use Year Commencement Date: January 1, 2016 / Book Number: 10997/ Page Number: 3625/ Obligor(s): DAVID BRENT MACKAY and JANE W MACKAY/Note and JANE W. MACKAY/Note Date: September 17, 2015/ Mortgage Date: September 17, 2015/ "As of" Date: Oc-tober 18, 2018 /Total Amount Secured by Mortgage Lien: \$19,151.47/ Principal Sum: \$19,151.47/ Principal Sum: \$17,055.82 /Interest Rate: 12.99% / Per Diem Interest: \$6.1543/ "From" Date: Janu-ary 17, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$1,686.26/ Late Fees: \$159.39/Total Amount Secured by Mortgage Lien: \$19,151.47/ Per Diem Interest: \$6.1543//"Begin-ning" Date: October 19, 2018 /(126435 3162)// /(126435.3162)//

/(126435.3162)// EXHIBIT "Q1" Obligor(s) and Notice Ad-dress: LLEWYN TROY MUR-PHY, SR., 2371 FERD LANE, PORT ALLEN, LA 70767 and ANGELA F. MURPHY, 2371 FERD LANE, PORT ALLEN, LA 70767/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Bivd. Onlando, FL 328217 Number of Interests: 16/ Interest Numbers: P39039 & P39040 & P39041 & P39042 & P39043 & P39044 & P39045 & P39046 & P39047 & P39048 & P39049 D20066 & P39046 & & P39050 & P39051 & P39052 & P39101 & P39102 /Points: 4000 / Use Year Commencement Date: March 1, 2017 / Document Number: #20170139586/ Obligor(s):LLEWYN TROY MURPHY, SR. and ANGELA F. MURPHY/Note Date: February 9, 2017/ Mortgage Date: February 9, 2017/ "As of" Date: October 18, 2018 Total Amount Secured by Mortgage Lien: \$38,691.92/ Principal Sum: \$34,696.25 /Interest Rate: 12.99% / Per Diem Interest: \$12.5196/ 'From" Date: January 9 "From" Date: January 9, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$3,530.55/ Late Fees: \$215.12/Total Amount Secured by Mortgage Lien: \$38,691.92/ Per Diem Interest: \$12.5196//\*Begin-ning" Date: October 19, 2018 /(126435.3163)// EXHIBIT "R1"

EXHIBIT "H1" Obligor(s) and Notice Address: AUSTIN WES THOMAS, 9501 TORTUGA DEL MAR, BAKERSFIELD, CA 93314 and SHYANN NICOLE THOMAS, 9501 TORTUGA DEL MAP TORTUGA DEL MÁR, BAKERSFIELD, CA 93314/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: M88724 & M88725 & M88726 & M88727 & M88728 & M88729 & M88730 & M88731 /Points: 2000 / Use Year Commence-ment Date: February 1, 2017 / Document Number: #20170120518/ Obligor(s): AUSTIN WES THOMAS and SHYANN NICOLE THOMAS/ Note Date: January 30, 2017. Mortgage Date: January 30, 2017/ "As of" Date: October 18. 2018 /Total Amount Secured by Mortgage Lien: \$23,126.05/ Principal Sum: \$20,424.60 /Interest Rate: 13.99% / Per Diem Interest: \$7.9372/ "From" Date: Janu-ary 1, 2018/ "To" Date: Ocary 1, 2018/ "10" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$ 2,301.78/ Late Fees: \$149.67/Total Amount Secured by Mortgage Lien: \$23,126.05/ Per Diem Interest: \$7.9372//"Begin-ning" Date: October 19, 2018 /(126435.3164)// Children Strategy (126435.3164)// EXHIBIT "S1" Obligor(s) and Notice Ad-dress: CAROLE CASTEEN, P.O. BOX 20091. BAKERS-FIELD, CA 93390/ Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: A76341 & A76342 & A76343 & A76344 & A76345 & A76346 & A76347 & A76348 /Points: 2000 / Use Year Commence ment Date: January 1, 2017 / Document Number: #20170001745/ Obligor(s): CAROLE CASTEEN/Note Date: December 5, 2016/ Mortgage Date: December 5, 2016/ "As of" Date: October South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 23. 2018 /Total Amount Secured by Mortgage Lien: \$21,904.12/ Principal Sum: \$18,641.70 /Interest Rate: 12.99% / Per Diem Interest: \$6.7265/ "From" 32821/ Number of Interests: Date: September 5, 2017/ 8/ Interest Numbers: "To" Date: October 23, 2018/ Total Amount of Inter-est: \$ 2,778.06/ Late Fees: \$234.36/Total Amount P60533 & P60534 & P60535 & P60536 & P60537 & P60538 & P60539 & P60540 /Points: 2000 / Use Year Secured by Mortgage Lien: \$21,904.12/ Per Diem Commencement Date: April 1, 2017 / Document Interest: \$6.7265/// Begin-ning" Date: October 24, 2018 /(126435.3165)// EXHIBIT "T1" Obligor(s) and Notice Ad-dress: DARREN VINCENT Number: #20170191078/ Obligor(s):ANA PAULA FONTES GARBOGGINI CARDOZO/Note Date: March 2017/ Mortgage Date: March 2, 2017/ "As of" BERG, 1722 MEADOW Date: October 23, 2018

CHASE LANE, KNOX-VILLE, TN 37931/ Junior Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: N52242 Interest Numbers: N52242 & N52243 & N52244 & & N52243 & N52244 & N52245 & N56225 & N56226 & N56227 & N56228 & N56229 & N56230 & N56231 & N56232 & N56233 & N56234 & N56235 & N56236 & N56237 & N56238 & N56239 & N56240 /Points: N56239 & N56240 /Points: 5000 / Use Year Commence-ment Date: September 1, 2016 / Document Number: #20160483315/ Obligor(s): DARREN VINCENT BERG/ Note Date: August 31, 2016/ Mortgage Date: August 31, 2016/ "As of" Date: October 18, 2018 /Total Amount 18, 2018 /Total Amount Secured by Mortgage Lien: \$46,081.08/ Principal Sum: \$42,190.60 /Interest Rate: 10.99% / Per Diem Interest: \$12.8799/ "From" Date: Feb-ruary 1, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$3,335.92/ Late

of the Public Records of Orange County, Florida. Street Address: 10454 Siggington Dr, Orlando, FL 32832

Fees: \$304.56/Total Amount Secured by Mortgage Lien: \$46,081.08/ Per Diem Interest: \$12.8799//"Beginning" Date: October 19, 2018 /(126435.3166)// EXHIBIT "U1" EXHIBIT "01" Obligor(s) and Notice Address: DIEGO CRUZ MARTINEZ, PRIVADA DE MORELOS SUR 604 LAZ-ARO CARDENAS NORTE, TEHUACAN PUEBLA, DF 75710, MEXICO and YESENIA RODRIGUEZ LOPEZ, PRIVADA DE MORELOS SUR 604 LAZ-ARO CARDENAS NORTE, TEHUACAN PUEBLA, DF 75710, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on Abehalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 015225 & 015226 & 015227 & 015228 & 015229 & 015230 & O15231 & O15232 & O15233 & O15234 & O15235 & O15236 & O15237 & O15238 /Points: 3500 / Use Year Commencement Date: De-cember 1, 2016 / Document Number: #20160610598/ Obligor(s):DIEGO CRUZ MARTINEZ and YESENIA RODRIGUEZ LOPEZ/Note Date: November 8, 2016/ Mortgage Date: November 8, 2016/ "As of" Date: October 23. 2018 /Total Amount Secured by Mortgage Lien: \$15,323.18/ Principal Sum: \$13,720.55 /Interest Rate: 5.99% / Per Diem Interest: \$2.2829/ "From" Date: Janu-ary 8. 2018/ "To" Date: Oc-

together with all existing or subsequently erected or af-fixed buildings, improvements and fixtures.

In accordance with Americans With Disabilities Act. persons with disabilities needing special accommo-dations to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing or voice impaired, call 1(800) 955-8771

property owner as of the date of the lis pendens, must file a claim within sixty (60) days afte Dated this 22nd day of January, 2019. Sokolof Remtulla Stengel, LLC

LLC By: Owen H. Sokolof, Esq. Bar No: 54091 Publish: The Apopka Chief January 25 and February 1, 2019

162505

/Total Amount Secured by Mortgage Lien: \$24,481.75/ Principal Sum: \$20,430.94 /Interest Rate: 14.99% / Per Diem Interest: \$8,5072/ "From" Date: September 2, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$3,538.99/ Late Fees: \$261.82/Total Amount Secured by Mortgage Lien: \$24,481.75/ Per Diem Interest: \$8,5072/"Begin-Interest: \$8.5072//"Begin-Interest: \$8.50/72/" Begin-ning" Date: October 24, 2018 /(126435.3173)// EXHIBIT "X1" Obligor(s) and Notice Ad-dress: OSCAR JOAQUIN CASTRO RAMIREZ, CALLE ON #64 50, VIALE DEL 48 N #5A-59, VALLE DEL CAUCA, CALI, OF 0, CO-CAUCA, CALI, OF 0, CO-LOMBIA and MARIA ELENA GIRALDO, CALLE 48 N #5A-59, VALLE DEL CAUCA, CALI, OF 0, COLOMBIA/ Junior Interestholder(s) Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC

Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: N33626 & N33627 Numbers: N33626 & N33627 & N33628 & N33629 & N33630 & N33631 & N33632 & N33633 & N33634 & N33635 & N33636 & N33637 & N33638 & N33639 /Points: 3500 / Use Year Commencement Date: November 1, 2016 / Document Number: #20160586745/ Obligor(s): OSCAR JOAQUIN CASTRO RAMIREZ and MARIA ELENA GIRALDO/Note Date: October 05, 0016/ Mechanes October 25, 2016/ Mortgage Date: October 25, 2016/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$36,362.31/ Principal Sum: \$30,357.35

Interest Rate: 14.99% / Per Diem Interest: \$12.6405/ "From" Date: August 25, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$5,359.50/ Late Fees: \$395.46/Total Amount Fees: \$395.46/10tal Amount Secured by Mortgage Lien: \$36,362.31/ Per Diem Interest: \$12.6405//"Begin-ning" Date: October 24, 2018 /(126435.3174)// EXHIBIT "Y1"

Obligor(s) and Notice Ad-dress: MARIA DEL PILAR MENDOZA RODRIGUEZ, 4435 NW 577TH COURT, DORAL, FL 33178-3359/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwoo Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: N03235 & N03236 & N03237 & N03238 & N03239 & N03240 /Points & N03239 & N03240 /Points: 1500 / Use Year Commence-ment Date: October 1, 2016 / Document Number: #20160548365/ Obligor(s): MARIA DEL PILAR MEN-DOZA RODRIGUEZ/Note

Date: Sentember 20 2016

Mortgage Lien: \$38,148.03 Principal Sum: \$34,741.33 Number: 6595/ Obligor(s): ELSA BIBIANA SANCHEZ/ /Interest Rate: 10.99% / Per Note Date: September 25, 2015/ Mortgage Date: September 25, 2015/ "As of" Date: October 18, 2018 Diem Interest: \$10.6058/ "From" Date: January 17, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 2,905.98/ Late Fees: \$250.72/Total Amount /Total Amount Secured by Mortgage Lien: \$49,677.64 Principal Sum: \$45,388.86 Secured by Mortgage Lien: \$38,148.03/ Per Diem Interest: \$10.6058//"Begin-ning" Date: October 19, 2018 /Interest Rate: 10.99% / Per Diem Interest: \$1.8562/ "From" Date: January 25, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$3,685.74/ Late /(126435.3155)// EXHIBIT "K1" EAHIBIT AT Obligor(s) and Notice Address: MARIETTE F. DUNKER, 1040 NW 193RD STREET, MIAMI, FL 33169 and DAPHNE TUCKER, 1040 NW 193RD STREET, 1040 NW 193RD STREET, Fees: \$353.04/Total Amount MIAMI, FL 33169/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: M91431 & M91432 & M91433 & M91434 /Points: 1000 / Use Year Commencement Date: October 1, 2017 / Document Number: #20160430802/ Obligor(s):MARIETTE F. DUNKER and DAPHNE TUCKER/Note Date: July 29 2016/ Mortgage Date: July 29, 2016/ Mortgage Date: July 29, 2016/ "As of" Date: Oc-tober 18, 2018 /Total Amount Secured by Mortgage Lien: \$12,794.42/ Principal Sum: \$11,115,79 /Interest Rate: 14,99% / Per Diem Interest Hate: 14,99% / Per Diem Interest: \$4.6285/ "From" Date: Janu-ary 1, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$1,342.23/ Late Fees: \$86.40/Total Amount Fees: \$80.40/10tal Amount Secured by Mortgage Lien: \$12,794.42/ Per Diem Interest: \$4.6285//"Begin-ning" Date: October 19, 2018 /(126435.3157)// EXHIBIT "L1" Obligor(s) and Notice Ad-dress: ELBA N. BROWN, 98 WHITE MEADOW AVENUE, ROCKAWAY, NJ 07866 and HAROLD E. BROWN, 98 WHITE MEADOW AVENUE, ROCKAWAY, NJ 07866/ Junior Interestholder(s) and

Secured by Mortgage Lien: \$49,677.64/Per Diem Interest: \$13.8562//\*Begin-ning" Date: October 19, 2018 /(126435.3160)// EXHIBIT "01" Construction of the second sec S. SWEAT, 251 PLEAS-ANT RIDGE ROAD. ANT HIDGE HOAD, POUGHQUAG, NY 12570/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, a Sound Carolina Corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: K14331 & K14332 & K14333 & K14331 & K14332 & K14333 & K14334 & K14335 & K14336 /Points: 1500 / Use Year Com-mencement Date: November 1, 2015 / Book Number: 1, 2015 / Book Number: 11013 / Page Number: 2076 / Obligor(s):TALIA A. VASQUEZ and TOSHUN S. SWEAT/Note Date: October 12, 2015 / Mortgage Date: October 12, 2015 / "As of" Date: October 18, 2018 Total Amount Secured by Mortgage Lien: \$18,525.41 Principal Sum: \$16,314.77 /Interest Rate: 14.49% / Per Diem Interest: \$6.5667/ "From" Date: January 12, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1,832.12/ Late Fees: \$128.52/ P&I Advance: \$2.45 /Total Amoun Varice: \$2.45/10tal Amount Secured by Mortgage Lien: \$18,525.41/Per Diem Interest: \$6.5667//"Begin-ning" Date: October 19, 2018 /(126435.3161)// EXHIBIT "P1" EXHIBIT "P1" Obligor(s) and Notice Ad-dress: DAVID BRENT MACK-AY, P.O. BOX 57386, SALT LAKE CITY, UT 84157-0386 and JANE W. MACKAY, 3698 HILLSIDE LANE, SALT LAKE CITY, UT 84109/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners

tober 23, 2018/ Total Amount of Interest: \$ 657.48/ Late Fees: \$695.15/Total Amount Mortgage Date: September 29, 2016/ "As of" Date: Oc-tober 18, 2018 /Total Amount Secured by Mortgage Lien: \$16,855.85/ Principal Sum: Secured by Mortgage Lien: \$15,323.18/ Per Diem Interest: \$2 2829//"Begin \$16,855.85/ Principal Sum: \$14,978.62 /Interest Rate: 13.99% / Per Diem Interest: \$5.8209/ "From" Date: Feb-ruary 1, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$1,507.63/ Late

Interest: \$2:2829//"Begin-ning" Date: October 24, 2018 /(126435.3169)// EXHIBIT "V1" Obligor(s) and Notice Address: ELSA BIBIANA SANCHEZ, 2833 NE 34ST, LIGHTHOUSE POINT, FL 33064/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N32551 & N32552 & N32601 & N32602 & N32603 & N32604 & N32605 & N32606 /Points: 2000 / Use Year Commencement Date: October 1 #2017 / Document Number: #20160611381/ Obligor(s): ELSA BIBIANA SANCHEZ/ Note Date: November 9, 2016/ Mortgage Date: November 9, 2016/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$21,236.93. Principal Sum: \$18,917.58 /Interest Rate: 12.99% / Per Diem Interest: \$6.8261/ "From" Date: January 9, 2018/ "To" Date: October 18, 2018/ Total Amount of Interest: \$ 1,924.95/ Late Fees: \$144.40/Total Amount Secured by Mortgage Lien: \$21,236.93/Per Diem Interest: \$6.8261//\*Begin-ning" Date: October 19, 2018 /(126435.3170)// EXHIBIT "W1" EXHIBIT WT<sup>27</sup> Obligor(s) and Notice Ad-dress: ANA PAULA FONTES GARBOGGINI CARDOZO, C/O GUIMARES MARTINS ADVOCACIA R. ANT NIO CARLOS BERTA,475-BOA VIS, PORTO ALEGRE, RS 91340-020 BPAZIU (Junior 91340-020, BRAZIL/ Junio Address: Marriott Resorts Hospitality Corporation, a

or interest: \$1,507.63/ Late Fees: \$119.60/Total Amount Secured by Mortgage Lien: \$16,855.85/ Per Diem Interest: \$5.8209//"Begin-ning" Date: October 19, 2018 /(126435.3175)// EXHIBIT "Z1" Obligor(s) and Notice Ad-dress: EDUARDO PORTOR-REAL, 10200 CRAWFORD FARMS DRIVE, FORT WORTH, TX 76244 and SOU-KA PORTORREAL, 10200 CRAWFORD FARMS DRIVE, FORT WORTH, TX 76244/ Junior Interestholder(s) and Notice Address: Marriott Re a South Carolina corporation a South Carolina corporation as Managing Agent on beha of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: Q90852 & Q90901 & Q90902 & Q90903 & Q90904 & Q90905 /Points: 1500 / Use Year Commencement Date: July 1 2017 / Document Number: #20170362562/ Obligor(s): EDUARDO PORTORREAL and SOUKA PORTORREAL/ Note Date: June 6, 2017/ Mortgage Date: June 6, 2017/ "As of" Date: Octobe 18, 2018 /Total Amount Secured by Mortgage Lien: \$20,080.43/ Principal Sum: \$17,715.63 /Interest Rate: 13.99% / Per Diem Interest: \$6.8845/ "From" Date: Janu-ary 6, 2018/ "To" Date: Oc-tober 18, 2018/ Total Amount of Interest: \$ 1,962.07/ Late Fees: \$152.73/Total Amount Secured by Mortgage Lien: \$20,080.43/ Per Diem Inter-est: \$6.8845//"Beginning" Date: October 19,, 2018 /(126435.3177)/ EXHIBIT "A2" Colligor(s) and Notice Address: LORETTA MARY COLE, 17204 HAMPTON TRACE ROAD, HUNTERS-VILLE, NC 28078/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behall of the MVC Trust Owners Association. Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: Q71527 & Q71528 & Q71529 & Continued on Page 6D

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Vilma Camacho Printed Name of Witness STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Notice

of Sale was acknowledged before me this 16th day of

January, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by

Rebecca Markham, a witness

who is personally known to me, and by Vilma Camacho, a witness who is personally

TINA MCDONALD

Commission # FF 232920

Expires September 19,2019 Bonded THRU Troy Fain INSURANCE 800-385-7019 Tina McDonald NOTARY PUBLIC

MY COMMISSION EXPIRES

EXHIBIT "A" Obligor(s) and Notice of Address: JOSE RAMIREZ, C/ISABEL DE TORRES

471 LOS RIOS, SANTO DOMINGO, OF, DOMINI-CAN REPUBLIC / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a

South Carolina corpora-

known to me. (SEAL)

## Public Notices 4D-8D

#### NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold etc. Infere is no file for vehicles sold at field sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY February 12th**, **2019** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com begin-ning 5 days prior to the scheduled sale date and time. Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Winty For more info.
Personal Mini Storage Apopka - 1365 E Semoran Blvd.,
Apopka, FL 32703-at 10:30am:
#208 - Shanquail Latrese Lynch; #210 - Jessica Leann Smith;
#547 - Michael Lucas Henz; #903 - Lewis Harris Conner; #1212Willie Lee Morrell Jr; #1401 - Christopher Bryon Guerra.
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa
Rd., Apopka, FL 32703-at 11:00am:
#136 - Marielys Casanova Rodriguez; #200 - Eurika Denise
Hagins; #223 - Alice Barnes Forthman; #227 - Alice Barnes
Forthman; #265 - Kelly Michelle Klein; #351 - Kashif Rasheed
Clary; #350 - Cheryl Diane Anderson; #551 - Regina Amadora
Torres; #570 - Takeout Walter c/o Michael Sean Handy; #1104 Stanley Newton Carey; #1108 - Barbara C Zakszewski Stanley Newton Carey; #1108 - Barbara C Zakszewski January 25 and February 1, 2019 162474

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

#### PROBATE DIVISION CASE NO.: 2019 CP 000156

#### IN RE: ESTATE OF DONALD RAY GASLIN Deceased.

NOTICE TO CREDITORS The administration of the estate of DONALD RAY GASLIN, deceased, whose date of death was December date of death was December 1, 2018, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, the address of which is 425 N, Orange Avenue - Room

N. Orange Avenue - Hoom 355, Orlando, FL 32801. The names and addresses of the petitioner and the petitioner's attorney are set forth below. All creditors of the dece-dent and other persons having claime or demande acainet claims or demands against claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the All other creditors of the decedent and other persons

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-DR-15629

IN RE: THE MARRIAGE OF: BYRON GIOVANNI CABRERA, Husband,

MERCEDES TORRES, NOTICE OF ACTION

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT) TO: MERCEDES TORRES,

1437 Bridlebrook Drive, Casselberry, Florida 32707 YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on BY-RON GIOVANNI CABRERA through his attorney, Melanie

M. Demps, Esquire, P.O. Box 533740, Orlando, Flor-ida 32853-3740, medlaw@ fldivorce.com, on or before February 21, 2019 and file the original with the clerk of this Court at 425 North Orange Av-pare Orlando, Elocita 22001 Dieadings. Dated: January 10, 2019 TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT enue Orlando Florida 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARBED BARRED The date of first publica-tion of this notice is January

25, 2019. Petitioner Julia Kauffman 1013 Wentworth Court Longwood, Florida 32750

Attorney for Petitioner

to tender payment required therein (the "Default"). AMOUNTS SECURED BY MORTGAGE LIEN: As of (see Exhibits for data) there is presentiud due ERIN L. GREENE, ESQUIRE Hink L. Grieberg, Attorney Florida Bar Number: 0125921 Erin L. Greene, P.A. 319 S. Elm Avenue - Suite 2 As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) BLUS the actual costs in. Sanford, Florida 32771 Telephone: (407) 321-0751 Fax: (407) 324-1896 E-Mail: erin@eringreene.com Publish The Apopka Chief January 25 and February 1, 2019 162496 Default, which is comprised of

to decide how the follow-

ing real or personal property should be divided: None. Copies of all court docu-ments in this case, includ-

ing orders, are available at the Clerk of the Circuit

Court's office. You may re-

view these documents upon

request. You must keep the Clerk of the Circuit Court's office

notified of your current ad-dress. (You may file Desig-nation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.)

Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and informa-

of documents and informa-tion. Failure to comply can result in sanctions, includ-ing dismissal or striking of

the following amounts: (a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibit "A" " ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses)

of Orange County, Florida, and any amendments

(individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mort-gage dated (see Exhibits for

he Mortgage date) by failing

PLUS the actual costs in-

Plaintiff,

curred in connection with the

for date) through and includ-ing (see Exhibits for date), in Ing (see Exhibits for date), in the amount of (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) A Trustee duly appointed under Florida law will sell the imeshare interest situated in Orange County, Florida and described in the section en-titled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash start-ing at the hour of 11:00 a.m. (Eastern Time) on Tuesday, February 26, 2019, at 200

fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary. The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. South Orange Avenue, Ste. 2600, Orlando, Florida 32801 LEGAL DESCRIPTION OF TIMESHARE INTEREST: issues the Certificate of Sale. Unit Week (See Exhibits for First Unit Week) in Unit A junior interestholder has the right to redeem the junior tor First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), respectively of **CYPRESS HARBOUR** CONDO-MINILIM according to the the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale. AMOUNT OF PAYMENT:

principal sum at the rate of

amount of (see Exhibits for the per diem interest amount) from (see Exhibits

see Exhibits for interest

rate) per annum which

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default MINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for and any amendments thereof. The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The re-spective Obligor (See Exhibits for the names of the Obligors) the per diem interest amount) the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default for the names of the Obligors) can be obtained by calling 407-244-5198. TRUSTEE'S CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoFore-closure@hklaw.com. DATED this 16th day of January. 2019. January, 2019. ROBERT W. DAVIS, JR.

Trustee Rebecca Markham Witness Rebecca Markham Printed Name of Witness

Vilma Camacho Witness

IN THE CIRCUIT COURT OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Mortgage Fore-closure dated August 28, 2012 and an Order Rescheduling Foreclosure Sale dated Janu-part 16, 2010, optered in Civil THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2009-CA-025687 (37) BANK OF AMERICA. NAary 16, 2019, entered in Civil BANK OF AMERICA, NA-TIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NA-TIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFI-CATEHOLDERS OF BEAR ary 16, 2019, entered in CMI Case No.: 2009-CA-025687 (37) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL STEARNS ASSET BACKED SECURITIES TRUST 2005-3, ASSET-BACKED CERTIFI-CATES, SERIES 2005-3,

ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLD-ERS OF BEAR STEARNS ASSET BACKED SECURI-TIES TRUST 2005-3, ASSET-BACKED CERTIFICATES, SERIES 2005-3, Plaintiff, and JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; THE UNKNOWN SPOUSE OF JAMES M. ROBERTS A/K/A JAMES MARTIN ROB-A/K/A JAMES MARTIN ROB-ERTS; ANY AND ALL UN-KNOWN PARTIES CLAIM-ING BY, THROUGH, UN-DER, AND AGAINST THE HEREIN NAMEDINDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVI-SEES, GRANTEES OR OTHER CLAIMANTS; UDR, INC. F/K/A UNITED DO-JAMES MARTIN ROBERTS; UDR, INC. F/K/A UNITED DOMINION REALTY TRUST, INC. D/B/A DOVER VILLAGE APARTMENTS; CRYSTAL GLEN HOMEOWNERS' AS-SOCIATION, INC.; TENANT #1 N/K/A PHILLIP NESS, are Defondents

Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court will sell to the highest bidder for cash, www.myorangeclerk realforeclose.com. at 11:00 AM on the 19th day of February, 2019, the following described real property as set forth in said Final Summary Judgment of toage For to w

If you are a person claiming a right to funds remaining a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be ontified to one remaining be entitled to any remaining funds. After 60 days, only the

call 711. Ninth Circuit Court Adminis-

Popkin & Bosaler, P.A. 1701 West Hillsboro Boulevard Suite 400

wherein Plaintiff, Arbor Ridge Homeowners' Association of Apopka, Inc., Defendants, Tony O. Oliver and Devora A. Oliver, et al., the Office of IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder CASE NO .: 2013-CA 003176-0 ARBOR RIDGE HOME-OWNERS' ASSOCIATION OF APOPKA, INC. a Florida for cash at myorangeclerk. realforeclose.com at 11:00 a.m. on February 4th, 2019, the following described property as set forth in said Final Judgment, not-for-profit corporation, vs. TONY O. OLIVER, et al.

FLORIDA

Defendants. AMENDED NOTICE OF FORECLOSURE SALE

FORECLOSURE SALE NOTICE IS HEREBY GIV-EN pursuant to an Order Direct-ing Clerk to Reschedule Fore-closure Sale dated December 18th, 2018 and entered in Case No.: 2013-CA-003176-O, ofthe

Court in the Ninth Judicial Circuit and for Orange County, Florida,

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

HABITAT FOR HUMANITY

007498-O

Plaintiff,

to-wit: Lot 400 of ARBOR RIDGE PHASE 2, according to the Plat thereof as recorded in Plat Book 67, Page(s) 105 through 107, of the Public Records of Orange County, Florida. The Property is located at the street address of: 2485 Mallow Oak Court, Apopka, FL 32712

the Defendants. MICHELLE

HENRY, an individual, MARI-LYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLAN-

Individual, CTIY OF OHAN-DO, a Florida municipal cor-poration, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT FOR OR-ANGE COUNTY, FLORIDA; and JUNY, ELINDIG, LLC

ANY PERSON CLAIM-ING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE UP OF O THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

AFTER THE SALE. Dated this 22nd day of January, 2019. BY: Anthony Fouladi, Esq. Attorney for Plaintiff Florida Bar No.: 91082 GARFINKEL WHYNOT 200 Noth Meildord Augouro

300 North Maitland Avenue 300 North Mattand Avenue Maitland, FL 32751 Telephone: (407) 539-3900 Fax: (407) 386-8485 38377-129 Publish: The Apopka Chief January 25 and February 1, 2019 162495

claim within 60 days after the Dated this 17th day of Janu-

ary, 2019. Respectfully submitted, John J. Bennett, Esq. Florida Bar No. 98257

Nardella & Nardella, PLLC 250 East Colonial Drive, Suite 102 Orlando, FL 32801 (407) 966-2680

mnardella@nardellalaw.com mnardella@nardellalaw.com jbennett@nardellalaw.com service@nardellalaw.com COUNSEL FOR PLAINTIFF AMERICANS WITH DISABILITIES ACT

ANGE COUNTY, FLORIDA; and LVNV FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-CA-7498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.real-foreclose.com, in accordance with Section 45.031, Florida Statutes, the real property DISABILITIES ACT If you are a person with a dis-ability who needs any accom-modation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Statutes, the real property situate and being in Orange County, Florida more particu-larly described as: Lot 6, Block C, J.M. Rick-etson West Orlando Sub-division concerting to the Orange County, ADA Coor-dinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 530, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appear division, according to the Plat thereof as recorded in Plat Book J, Page(s) 114 the Public Records of Orange County, Florida. Said sale will be made pur-vent to and in ardre to action the scheduled court appear-ance is less than 7 days. If you suant to and in order to satisfy are hearing or voice impaired, call 711 to reach the Telecom-munications Relay Service. Publish: The Apopka Chief

suant to and in order to satisfy the terms of said Summary Final Judgment. Any person claiming an in-terest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a January 25 and February 1, 2019

035703 & 035704 & 035705

Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, accuration corporation

as such agreement may be amended and supple-

be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page

4176. Public Records of

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiffs before service on Plaintiff's attorney or immediately there-

162473

attorney or immediately there-after, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 22 day of January, 2019. Tiffany Moore Russell Clerk of the Court BY: Dania Lopez, Deputy Clerk CIRCUIT COURT SEAL Civil Division Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately

appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT-

/ Use Year Commence-

2017 / Document Number: #20170672081/ Obligor(s): DESIREE A. WASHBURN and CHRISTOPHER A.

WASHBURN/Note Date: No-

vember 22, 2017/ Mortgage Date: November 22, 2017/

Secured by Mortgage Lien: \$32,468.44/ Principal

Sum: \$29,681.75 /Interest Rate: 10.99% / Per Diem

'To" Date: November 7

\$198 88/Total Amount

2018/ Total Amount of Inter

est: \$ 2.337.81/ Late Fees:

Secured by Mortgage Lien: \$32,468.44/ Per Diem Inter-est: \$9.0612//"Beginning"

Date: November 8, 2018 /(126435.3267)//

nterest: \$9.0612/ Date: February 22, 2018/

"As of" Date: November 7, 2018 /Total Amount

ment Date December

162504

owner of record as of the date of the lis pendens may claim the surplus. If you are a person with a disability who needs special

accommodation, you are en-titled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appear-ance is less than 7 days. If you are hearing or voice impaired,

tration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801

(407) 836-2303 Dated: January 18, 2019 By: Elisabeth Porter Florida Bar No.: 645648. Attorney for Plaintiff: Brian L. Rosaler, Esquire

Souri Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not for profit corporation, Plaintiff, Vs. MICHELLE HENRY, an indi-vidual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individ-ual, CITY OF ORLANDO, a Florida municipal corpora-tion, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA: LVNY FUNDING. FL 32821/ First Unit Week FL 32821/ First Unit Week, respectively: 31/First Unit Number, respectively: 6413/ Second Unit Week, respectively: 33 /Second Unit Number, respectively: 6515/ Document Number: #20170322084/ Oblgor(s): JOSE PAMIREZ/Note Date: vs

May 12, 2017/ Mortgage Date: May 12, 2017/ "As of" Date: October 18, 2018 of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$57,444.27/ Principal Sum: \$50,879.06 /Interest Rate: 14.99% / Per Diem Interest: \$21.1855/ "From" Date: January 12, 2018/ "Total Amount of Interest: \$5,910.73/ Late Fees: \$404.48/Total Amount Secured by Mortgage Lien: \$57,444.27/ Per Diem Interest: \$21.1855//"Begin-ning" Date: October 19, 2018 FOR ORANGE COUNTY, FOR ORANGE COUNTY, FLORIDA; LVNV FUNDING, LLC, a Delaware limited li-ability company, and ALL UNKNOWN TENANTS or any parties in possession, Defendants. NOTICE OF C NOTICE OF SALE NOTICE IS HEREBY GIV-EN that pursuant an Summary

ning" Date: October 19, 2018 /(110512.0499)//

Publish: The Apopka Chief January 25 and February 1, 2019

EN that pursuant an Summary Final Judgment dated January 17, 2019, in the Circuit Court in and for Orange County, Florida, wherein HABITAT FOR HUMANITY OF GREAT-ER ORLANDO AND OSCEO-LA COUNTY, INC., a Florida not for profit corporation, is the Plaintiff, and granted against

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-012586-0

ABDULLATIF AHMED AL ZANBAQI ARAFAT STREET P.O. BOX 270

The above named Defen-dant is not known to be dead or alive and, if dead, the un-

162472

MARRIOTT OWNERSHIP

RICHARD ALAN COX, et al.,

JEDDAH, OF 21911 SAUDI ARABIA

claiming to have any right, title or interest in the property described below

known spouses, heirs, devi known spouses, heirs, devi-sees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or

& 039322 & 040635) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 5500 Points (250 Points Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT III TOTHE FOLLOWING DEFEN-DANTWHOSE RESIDENCE IS UNIXENUMAL: for each Interest), which Trust was created pursu-ant to and further de-scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and empore executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

TO:

UNKNOWN:

poses: 035701 & 035702 &

WEST 15TH STREET, SAN

PEDRO, CA 90731/ Junior

IN THE CIRCUIT COURT OF RESORTS, INC., Plaintiff,

**DIV NO.: 40** 

603703 & 035704 & 03704 & 03704 & 03704 & 03704 & 038547 & 038548 & 038548 & 038549 & 038550 & 038551 & 038551 & 038551 & 038647 & 038648 & 039319 & 039320 & 039321 & 03921 & 03921 & 03921 & 03921 & 03

original with the clerk of this	COURT	OTHER CLAIMANTS; UDR,	realforeclose.com, at 11:00 AM,	Brian L. Rosaler, Esquire	or interest in the property de-	4176, Public Records of	upon receiving this notifica-
Court at 425 North Orange Av-	By: Megan Hopkins	INC. F/K/A UNITED DO-	on the 19th day of February,	Popkin & Rosaler, P.A.	scribed below.	Orange County, Florida	tion if the time before the
enue, Orlando, Florida 32801	CIRCÚIT COURT SEAL	MINION REALTY TRUST,	2019, the following described	1701 West Hillsboro	YOU ARE HEREBY NO-	("Trust Memorandum").	scheduled appearance is less
before service on Petitioner or	425 North Orange Ave.	INC. D/B/A DOVER VILLAGE	real property as set forth in said	Boulevard	TIFIED of the institution of	The Interests shall have a	than 7 days; if you are hearing
immediately thereafter. If you		APARTMENTS; CRYSTAL	Final Summary Judgment of	Suite 400	the above-styled foreclosure	Use Year Commencement	or voice impaired, call 711.
fail to do so, a default may	Orlando, Florida 32801	GLEN HOMEOWNERS' AS-	Mortgage Foreclosure, to wit:	Deerfield Beach, FL 33442	proceedings by the Plaintiff,	Date of November 1, 2010	THIS DOCUMENT IS AN AT-
	Publish: The Apopka Chief	SOCIATION, INC.;TENANT	LOT 19, CRYSTAL GLEN	Telephone: (954) 360-9030	MARRIOTT ÓWNERSHIP	(subject to Section 3.5 of	TEMPT TO COLLECT A DEBT
	January 18, 25,	#1, TENANT #2, TENANT #3,	UNIT 1, ACCORDING TO	Facsimile: (954) 420-5187	RESORTS, INC., upon the fil-	the Trust Agreement).	AND ANY INFORMATION
petition.	February 1 and 8, 2019	TENANT #4, THE NAMES	THE PLAT THEREOF	15-40686	ing of a complaint to foreclose	AND you are required	OBTAINED WILL BE USED
The action is asking the court	162467	BEING FICTITIOUS TO AC-	AS RECORDED IN PLAT		a mortgage and for other	to serve a copy of your writ-	FOR THAT PURPOSE.
		COUNT FOR PARTIES IN	BOOK 39, PAGES 119 AND	Publish: The Apopka Chief	relief relative to the following	ten defenses, if any to the	HK#126435.3208
		POSSESSION,	120, PUBLIC RECORDS	January 25 and	described property:	complaint, upon EDWARD	#100160982 TT J
		Defendant(s).	OF ORANGE COUNTY,	February 1, 2019	ĊOÙNT III	M. FITZGERALD, ESQUIRE,	Publish: The Apopka Chief
		RE-NOTICE OF	FLORIDA.	162493	22 Interests (numbered	Holland & Knight LLP, 200 S.	January 25 and
					for administrative pur-	Orange Avenue, Suite 2600,	February 1, 2019

#### Continued from Page 5D

Q71530 & Q71531 & Q71532 & Q71533 & Q71531 & Q715 & Q71533 & Q71534 & Q71535 & Q71536 /**Points** 2500 / Use Year Commencement Date: June 1 2017 / Document Number: #20170322436/ Obligor(s): LORETTA MARY COLE/Note Date: May 12, 2017/ Mortgage Date: May 12, "As of" Date: October 2017/ 18, 2018 /Total Amount Secured by Mortgage Lien: \$28,728.56/ Principal Sum: \$25,679.17 /Interest Rate: 12.99% / Per Diem Interest: \$9.2659/ "From" Date: January 12, 2018/ "To" Date: Oc tober 18. 2018/ Total Amount of Interest: \$ 2,585.19/ Late Fees: \$214.20/Total Amount Secured by Mortgage Lien: \$28,728.56/ Per Diem Interest: \$9.2659//"Begin-ning" Date: October 19, 2018 /(126435.3178)//

EXHIBIT "B2" Obligor(s) and Notice Address: JUAN ANTONIC BARRIONUEVO, CALLE LAS VIOLETAS 178 DPTO A4 CASUARINAS SUR, SURCO, LIMA, OF 0, PERU/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R65938 & R65939 & R65940 & R65941 & R65942 & R65943 & R65944 & R65945 /Points: 2000 / Use Year Commence ment Date: September 1 2017 / Document Number: #2017/ Document Human #20170531239/ Obligor(s): JUAN ANTONIO BARRION UEVO/Note Date: August 24 2017/ Mortgage Date: August 24, 2017/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$19,424.73/ Principal Sum: \$17,345.96 /Interest Rate: 12.99% / Per Diem Interest: \$6.2590/ "From" Date: Janu ary 24, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,702.45/ Late Fees: \$ 126.32/Total Amount Secured by Mortgage Lien: \$19,424.73/ Per Diem Interest: \$6,2590//"Begin Date: October 24, 2018 ning

/(126435.3180)// EXHIBIT "C2" EXHIBIT "C2" Obligor(s) and Notice Address: MASAHIKO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN and MEGUMI FUKANO, 2663-3 AKODA HONCHO, TATERAYASHLSHI, GM TATEBAYASHI-SHI, GM

3740014 JAPAN and MIKITO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-GM 3740014, JAPAN Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: Q40402 & Q40403 & Q40404 & Q40405 & Q40406 & Q40407 /Points: 1500 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170468054/ Obligor(s): MASAHIKO FUKANO and MEGUMI FUKANO and MIKITO FUKANO/Note Date: July 24, 2017/ Mortgage Date: July 24, 2017/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$17,159.60/ Principal Sum: \$15,188.68 /Interest Rate: 13.99% / Per Diem Interest: \$5,9025/ "From" Date: January 24 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,605.48/ Late Fees: \$115.44/Total Amount Secured by Mortgage Lien: \$17,159.60/ Per Diem Interest: \$5.9025//"Begin-ning" Date: October 24, 2018 /(126435.3182)// EXHIBIT "D2"

Colligor(s) and Notice Address: SEISUKE KAMIKA-WA, 500-1 MITSUZU YAMA-SAKI-CHO, SHISOU-SHI, HY 6712516, JAPAN and JUNKO KAMIKAWA, 500-1 MITSUZU VAMASAUL CUD SUISOL YAMASAKI-CHO, SHISOU-SHI HY 6712516 JAPAN/ Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J73708 & J73709 & J73710 & J73711 & J73712 & J73713 & J73714 & J73715 /Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170698132/ Obligor(s):SEISUKE KAMIKAWA and JUNKO KAMIKAWA/Note Date: KAMIKAWA/Note Date: December 6, 2017/ Mortgage December 6, 2017/ "As Date: December 6, 2017/ " of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$25,165.56/ Principal Sum: \$22,392.00 /Interest Rate: 12.99% / Per Diem Interest: \$8.0798/ "From" Date: January 6. 2018/ "To" Date: October

23, 2018/ Total Amount of Interest: \$ 2.343.11/ Late Fees: \$ 180 45/Total Amount Secured by Mortgage Lien: \$25,165.56/ Per Diem Interest: \$8.0798//"Begin-ning" Date: October 24, 2018 /(126435.3184)// EXHIBIT "E2"

EXHIBIT "E2" Obligor(s) and Notice Address: SONIA GISELL BUENO GARCIA, CARRERA 2B OESTE #775 APT 401, CALI-VALLE DEL CAUCA, OF 0 COLOMBIA/ Junio Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 710422 & 710423 & 710424 & 710425 & 710426 & 710427 /Points: / Use Year Commence ment Date: January 1, 2018 / Document Number: #20180002983/ Obligor(s): SONIA GISELL BUENO GAR-CIA/Note Date: December 19, 2017/ Mortgage Date: December 19, 2017/ "As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$20,453.12/ Principal Sum: \$17,862.00 /Interest Rate: 15.99% / Per Diem Interest: \$7.9337/ "From" Date: January 19, 2018/ "To" Date: October 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$2,197.60/ Late Fees: \$143.52/Total Amount Secured by Mortgage Lien: \$20,453.12/ Per Diem Interest: \$7.9337//"Begin-ning" Date: October 24, 2018 /(126435.3186)// EXHIBIT "F2" Obligor(s) and Notice Ad-

Obligor(s) and Notice Ad-dress: TANYA I. SANABRIA, 2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160 and CESAR A. CARIAS, 2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160/ Junior Interestholder(s) and Notice Address Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: S30010 & S30011 & S30012 & S30013 /Points: 1000 / Use Year Commencement Date: February 1, 2018 / Document Number: #20180045397/ Obligor(s): TANYA I. SANABRIA and CE-SAR A. CARIAS/Note Date:

January 5, 2018/ Mortgage Date: January 5, 2018/ "As of" Date:: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$14,620.86/ Principal Sum: \$12,732.00 /Interest Rate: 14.99% / Per Diem Interest: \$5.3015/ "From" Date: January 5, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,542.74/ Late Fees: \$96.12/Total Amount Secured by Mortgage Lien: \$14,620.86/ Per Diem Interest: \$5.3015//"Begin-ning" Date: October 24, 2018 /(126435.3188)// EXHIBIT "G2' EXHIBIT "G2" Obligor(s) and Notice Address: RONALDO HEN-RIQUE SANTOS RIBEIRO, RUA DAS VERBENAS NO 6 ED JOSE GONCALVES APT 202, SAO LUIS, OF 65075, BRAZIL/ Junior Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: T86810 & T86811 & T86812 & T86813 /Points: 1000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20180014856/ Obligor(s):RONALDO HENRIQUE SANTOS RI-BEIBO/Note Date: Decembe 21, 2017/ Mortgage Date: December 21, 2017/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$14,289.28/ Principal Sum: \$12,510.00 Interest Rate: 14.99 Per Diem Interest: \$5.2090/ 'From" Date: January 21, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 1,432.48/ Late Fees: \$96.80/Total Amount Secured by Mortgage Lien: \$14,289.28/ Per Diem Interest: \$5,2090//"Beain-EXHIBIT "H2" Obligor(s) and Notice Ad-dress: JOSE E. QUISPE,

ning" Date: October 24, 2018 /(126435.3191)// 602 TILLMAN STREET. HILLSIDE, NJ 07205 and HAYDEE G. ROLDAN PUGA, 602 TILLMAN STREET, HILLSIDE, NJ 07205/Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf as Managing Agent on bel of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/

Interest Numbers: U11624 & U11625 & U11626 & U11627 & U11628 & U11629 & & U11628 & U11629 & U11630 & U11631 & U11632 & U11633 & U11634 & U11635 /**Points:** 3000 / **Use** Year Commencement Date: February 1, 2018 / Document Number: #20180058055/ Obligor(s):JOSE E. QUISPE and HAYDEE G. ROLDAN PUGA/Note Date: January 11, 2018/ Mortgage Date: January 11, 2018/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$34,327.88/ Principal Sum: \$31,137.32 /Interest Rate: 10.99% / Per Diem Interest: \$9 5055/ "From" Date: January 11 2018/ "To" Date: October 23, 2018/Total Amount of Interest: \$ 2,709.08/ Late Fees: \$231.48/Total Amount Secured by Mortgage Lien: \$34,327.88/ Per Diem Interest: \$9.5055//"Begin-ning" Date: October 24, 2018 /(126435.3193)// EXHIBIT "I2" Obligor(s) and Notice Address: MARK DEONE MILLER, 5729 NOVA WAY, RIVERSIDE, CA 92505 and TAMEKA L. MILLER, 5729 NOVA WAY, RIVER-SIDE, CA 92505/ Junio Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number de Interaction Number of Interests: 6/ Interest Numbers: H34716 & H34717 & H34718 & H34719 & H34720 & H34721 /Points: 1500 / Use Year Comment ment Date: March 1, 2015 Book Number: 10885/ Page Number: 8735/ Obligor(s): MARK DEONE MILLER and TAMEKA L. MILLER/Note Date: February 9, 2015/ Mortgage Date: February 9, 2015/ "As of" Date: Novem-ber 7, 2018 /Total Amount Secured by Mortgage Lien: \$17,648.54/ Principal Sum: \$15,587.43 /Interest Rate: 14.49% / Per Diem Interest: \$6.2739/ "From" Date: February 9, 2018/ "To" Date: No-vember 7, 2018/ Total Amount vember 7, 2018/ Iotal Amount of Interest: \$ 1,700.23/ Late Fees: \$110.88/Total Amount Secured by Mortgage Lien: \$17,648.54/ Per Diem Inter-est: \$6.2739//\*Beginning" Date: November 8, 2018 /(126435.3232)// EXHIBIT "J2" Obligor(s) and Notice Ad-dress: HUGO ESTRADA, 669 WEST 15TH STREET, SAN PEDRO, CA 90731 and PAULA A. ESTRADA, 669

Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwoo Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: Q14906 & Q14907 & Q14908 & Q14909 & Q14910 & Q14911 & Q14909 & Q14910 & Q14911 & Q14912 & Q14913 /Points: 2000 / Use Year Com-mencement Date: April 1, 2017 / Document Number: #20170230448/ Obligor(s): HUGO ESTRADA and PAULA A. ESTRADA/Note Date: March 30, 2017/ Mortgage Date: March 29, 2017/ "As of" Date: November 7, 2018 or Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$23,220.98/ Principal Sum: \$20,936.97 /Interest Rate: 12.99% / Per Diem Interest: \$7.5548/ "From" Date: March 1, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 1,896.25/ Late Fees: \$ 137.76/Total Amount Secured by Mortgage Lien: \$23,220.98/ Per Diem Interest: \$7.5548//"Beginning' Date: November 8, 2018 /(126435.3248)// EXHIBIT "K2" Obligor(s) and Notice Address: ROBERT C LANGSTON A/K/A ROBERT CARTER LANGSTON, 1834 FAIRLAWN COURT, ROCK HILL, SC 29732/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporatio as Managing Agent on behal of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: 087926 & O87927 & O87928 & O87929 & O87930 & O87931 & O87932 & O87933 & 087934 & 087935 & 087936 & O87937 & O87938 & O87939 & O87940 & O8794 /Points: 4000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20170037772/ Obligor(s):ROBERT C LANGSTON A/K/A ROI CARTER LANGSTON/ ROBERT Note Date: December 15, 2016/ Mortgage Date: December 15, 2016/ "As of" Date: November 7, 2018 / Total Amount Secured by Mortgage Lien: \$36,161.58/ Deten: 0.002,172 Principal Sum: \$33,007.17 / Interest Rate: 10.99% / Per Diem Interest: \$10,0764 "From" Date: February 15

Post Office Box 1526, Orlando, 2018/ "To" Date: November 7, 2018/ Total Amount of Interest: \$ 2,670.25/ Late Fees: \$234.16/Total Amount Secured by Mortgage Lien: \$36,161.58/ Per Diem Interest: \$10.0764//"Beginning Date: November 8, 2018 / (126435.3249)// EXHIBIT "L2" Obligor(s) and Notice Address: NIZAR ELIAN TRAD, 25 LENNON ROAD, I INCOLN. RI 02865 and I INDA JANE HANNA TRAD, 25 LENNON ROAD, LINCOLN, RI 02865/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R30736 & R30737 & R30738 & R30739 & R30748 & R30741 & R30742 & R30743 /Points: 2000 / Use Year /Points: 2000 / Use Year Commencement Date: August 1, 2017 / Document Number: #20170427272/ Obligor(s):NIZAR ELIAN TRAD and LINDA JANE HANNA-TRAD/Note Date July 10, 2017/ Mortgage Date: July 10, 2017/ "As of" Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$24,284.64/ Principal Sum: \$21,625.74 /Interest Rate: 13.99% / Per Diem Interest: \$8.4040/ "From" Date: February 10,

2018/ "To" Date: November

Interest: \$ 2,269.06/ Late Fees: \$139.84/Total Amount

Secured by Mortgage Lien \$24,284.64/ Per Diem Inter

EXHIBIT "M2"

Obligor(s) and Notice Address: DESIREE A. WASHBURN, 445 COUNTY

ROAD 546, HANCEVILLE, AL 35077 and CHRISTO-

445 COUNTY ROAD 546 HANCEVILLE, AL 35077/

Junior Interestholder(s) and

Notice Address: Marriott Re-

sorts Hospitality Corporation

a South Carolina corporation as Managing Agent on behal of the MVC Trust Owners

Association, Inc., a Florida corporation, 6649 Westwood

Number of Interests: 12/ Interest Numbers: S95437 & S95438 & S95439 &

S95440 & S95441 & S95442

& S95443 & S95444 & S95445 & S95446 & S95447

& S95448 /Points: 3000

Blvd. Orlando, FL 32821/

PHER A WASHBURN

est: \$8.4040//"Beginning

Date: November 8, 2018 /(126435.3255)//

7, 2018/ Total Amount of

EXHIBIT "N2" Obligor(s) and Notice Ad-dress: HENNIE A. ROSTATA, 13546 HALEY AVENUE, WHITTIER, CA 90605 and REMEGIO B. ROSTATA. 13546 HALEY AVENUE WHITTIER, CA 90605/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: S38216 & S38217 & S38218 & S38219 & S38220 & S38221 /Points: 1500 / Use Year Commence ment Date: November 1, 2017 / Document Number: #20170593389/ Obligor(s): HENNIE A. ROSTATA and REMEGIO B. ROSTATA/Note Date: October 6, 2017/ Mortgage Date: October 6, 2017/ "As of" Date: Novem-2017 ber 7, 2018 /Total Amount Secured by Mortgage Lien: \$20,221.12/ Principal Sum: \$17,926.64 /Interest Rate: 13.99% / Per Diem Interest hate: 13.99% / Per Diem Interest: 66.9665/ "From" Date: Feb-ruary 6, 2018/ "To" Date: No-vember 7, 2018/ Total Amount of Interest: \$ 1,908.80/ Late Force: \$12,627 End Amount Fees: \$135.68/Total Amount Secured by Mortgage Lien: \$20,221.12/ Per Diem Interest: \$6.9665//"Beginning" Date: November /(126435.3269)// 8, 2018 Publish: The Apopka Chief January 25 and February 1, 2019 162471

#### The Anonka Chief February 1 2010 Page 7D

		The The	e Apopka Chief, Feb	oruary 1, 2019, Page	7D	
The Apopka	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052	TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052	NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE On FEBRUARY 22, 2019 at 10:00 a.m., at <b>BJ'S TOWING</b> SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following
Apopka Chief	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Eike Design	TEL: 407-948-2283 FAX: 407-948-9498 NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of R & L Services	NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB- RUARY 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando,	NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB- RUARY 19, 2019 at 8:00 am at 605 Ferguson Dr Orlando,	vehicle(s) will be sold for cash to the highest bidder:       YEAR     MAKE     VIN NUMBER       97     PLYMOUTH     1P4GP44R5VB241716       02     TOYOTA     2T1BR12E42C578575       10     MAZDA     1YYH28CH4ASN42059       06     SATURN     5GZCZ33D76S802527
PUBLIC NOTICES Ph: 407-886-2777 Fax: 407-889-4121 LEGALS CAN	located at 14062 Jomatt Loop, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Flor- ida, this 25th day of January, 2019.	There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811 DATE OF SALE: FEBRUARY 15, 2019 at 9 AM 2000 DODGE RAM 1500 TRUCK SILVER VIN# 3B7HF13Z7YG124677 Tow company reserves the	located at 999 N Semoran Blvd, in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahasee, Florida. Dated at Orlando, Florida, this 30th day of January, 2019.	FL 32805, pursuant to subsec- tion 713.78 of the Florida Stat- utes. TRL TOWING reserves the right to accept or reject any and/or all bids. <b>1998 HOND</b> 1HGEJ6225WL060501 <b>2003 TOYT</b> 2T1KR32E53C136644 <b>February 1, 2019</b> 162562	FL 32805, pursuant to subsec- tion 713.78 of the Florida Stat- utes. TRL TOWING reserves the right to accept or reject any and/or all bids. 2003 BMW WBAEV334X3KL82860 February 1, 2019 162561	BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info. February 1, 2019 162564
BE FOUND ON PAGES	Mark E. Eike Publish: The Apopka Chief February 1, 2019 162541	right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 February 1, 2019 162545	Robert J Kivett Publish: The Apopka Chief February 1, 2019 162559		NOTICE OF PUBLIC SALE ON FEBRUARY 21, 2019 AT 7:00 O'CLOCK AM AT JOHN- SON'S WRECKER SERVICE	NOTICE OF PUBLIC SALE ON FEBRUARY 21, 2019 AT 7:00 O'CLOCK AM AT JOHN- SON'S WRECKER SERVICE, INC., 580 WILMER AVE., OR-
4D-8D	605 FERGUSON DR., 407-207-4790 F/	DWING ORLANDO, FL 32805 AX 407-578-3052 TRL TOWING gives Notice of	605 FERGUSON DR., 407-207-4790 F/ NOTICE OF PUBLIC SALE:	OWING ORLANDO, FL 32805 AX 407-578-3052 TRL TOWING gives Notice of to sell these vehicles on FEB-	7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE- PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES	LANDO, FLORIDA 32808, TÉLEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RE- LEASED AND NOT ELIGIBLE FOR SALVAGE SALE. YEAR MAKE VIN#
	RUARY 21, 2019 at 8:00 am a 32805, pursuant to subsection TRL TOWING reserves the rig or all bids.		RUARY 17, 2019 at 8:00 am a 32805, pursuant to subsection TRL TOWING reserves the rig or all bids.	to 35 in these vehicles of rEB- ti 605 Ferguson Dr Orlando, FL 713.78 of the Florida Statutes. the to accept or reject any and/ CV51E95M206373	POSTED MAY HAVE AL- READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. 2007 YAMAHA	2016         CHRYSLER         2C3CCAAG9GH189425           2016         KIA         KNAFK4A62G5495519           2017         HONDA         1HGCR2F39HA025907           2018         KIA         5XXGT4L3XJG254351           2015         JEEP         1C4RJFAG0FC933651           2004         TOYOTA         4T1BE32KX4U929889
NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	2015         NISS         3N1A           2004         MAZD         4F2O           1998         NISS         1N4D	WF35H54A917228 \B7AP1FY230568 Z04194KM21165 DL01D7WC142756 DA5E53C0150823 162563	2014         CHEV         1G11           1988         BMW         WBA           2006         VOLVO         YV1M           2005         YAMA         JYAN	A5SLXEF148451 GB310102102515 WW390962163533 /P14Y15A001260 UP131836492947 162560	VIN# JYARJ12E27A013657 2011 HYUNDAI VIN# 5NPDH4AE3BH042776 2010 CHEVROLET VIN# 161AD5F53A7176339 2002 FORD VIN# 1FTRX17242NA04252 2015 CHEVROLET	2010         NISSAN         JN8ASSMT4AW013644           2008         CHRYSLER         2A8HR54P08R666881           2013         NISSAN         3N1AB7APXDL741206           2004         CADILLAC         166DM577140164002           1998         YAMAHA         JYA5AHE04WA011995           1995         CHEVROLET         1GNDT13W0SK133273           2007         TOYOTA         JTKDE177870219882           2004         MAZDA         JM1FE17N440130226           2004         CHEVROLET         1G1ZT64844F178734
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Florida Appeals	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE	administrative purposes: 043601 & 043602 & 043603 & 043604) in the MVC Trust	of publication herein and file the original with the Clerk of the above-styled Court either	VIN# KL7CJLSB5FB261791 2014 GMC VIN# 2GKALREK1E6260534 Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final.	2000         TOYOTA         JT2BG22K7Y0515791           2008         VOLKSWAGEN         WVWJK73C48E145165           2001         CHEVROLET         1GNEC16741315407           2002         HONDA         1HGCG66832A065710           2005         CHRYSLER         3C3EY45X55T603648           2000         MERCURY         2MEFM75W9YX682747           2006         NISSAN         3N1CB51D56L455558
located at 20 North Orange Ave, Suite 1600, in the County of Orange in the City of Orlan- do Florida 32801, intends to register the above said name with the Division of Corpora- tions of the Florida Depart	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Roll With It Daycare	COUNTY, FLORIDA CASE NO.: 2018-CA 012586-0 DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.	a 043004/infle wVC frost ("Trust") evidenced for administrative, assess- ment and ownership pur- poses by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further	before service on Plaintiff's attorney or immediately there- after, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 22 day of	No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. February 1, 2019 162551	2002         MERCEDES-BENZ         WDBRF61.J92F250142           2008         MAZDA         1YVHP80C985M46034           2002         PONTIAC         1GMDU23E72D150803           2000         DODGE         1B3EJ46C2YN212586           1998         HONDA         1HGCG5642WA070152           TERMS OF         THE SALE ARE CASH. NO CHECKS WILL BE           ACCEPTED         SELE DESERVES         THE DICUT TO FINAL
ment of State, Tallahassee, Florida. Dated at Orlando, Florida, this 30th day of January, 2019. Shannon McLin Carlyle Florida Appeals, P.A. Publish: The Apopka Chief February 1, 2019 162554	located at 1434 N Pine Hills Rd, in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 30th day of January, 2019.	Plaintiff, vs. RICHARD ALAN COX, et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT II TO THE FOLLOWING DEFEN- DANT WHOSE RESIDENCE IS UNKNOWN: TO:	described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation,	January, 2019. Tiffany Moore Russell Clerk of the Court BY: Dania Lopez, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 If you are a person with		BID. ALL SALES ARE FINAL NO REFUNDS WILL BE MADE. BID. ALL SALES ARE FINAL NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED February 1, 2019 162552
	Sherell Denise Roulhac Publish: The Apopka Chief February 1, 2019 162565	FRANCISCO R. DELASELVA AV LOMAS DE VISTA HER- MOSA #44 PH 1 LOMAS DE VISTA HERMOA, DF 5100 MEXICO The above named Defen- dant is not known to be dead	and MVC Trust Owners Association, Inc., aFlorida corporation not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a	a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION CASE NO.: 2018-CA- 012610-0	NOTICE OF ACTION; CONSTRUCTIVE SERVICE - PROPERTY TC: Michelle M. Nicholson, 264 Longhirst Loop Unknown Spouse Of Unknown Spouse Of NOTICE OF ACTION; if any, to it on Owen Sokolof, Esq., Sokolof Remtulla Stengel, LLC, Plaintiff's Attorney, whose address is: 224 Datura Street, Suite 515, West Palm Beach, FL 33401, on or before Thirty Ocoee, FL 34761 Unknown Spouse Of Publication of this Notice and
NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	or alive and, if dead, the un- known spouses, heirs, devi- sees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen- dant and all parties having or	memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a	County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-	MICHELLE M. NICHOLSON; WESMERE MAINTENANCE	Michelle M. Nicholson, 264 Longhirst Loop       file the original with the clerk of this court either before service on the plaintiff's attorney or im- mediately thereafter; otherwise a default will be entered against Ocoee, FL 34761         Ocoee, FL 34761       you and the relief demanded in the complaint or petition.
that the undersigned, desiring to engage in business under the fictitious name of God's Finest Hour Drama Outreach Ministry	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Outdoor Traveler	claiming to have any right, title or interest in the property de- scribed below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff,	Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ- ten defenses, if any to the	tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT- TEMPTTO COLLECT ADEBT AND ANY INFORMATION	ASSOCIATION, INC.; UN- KNOWN SPOUSE OF MI- CHELLE M. NICHOLSON; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ANY AND ALL UNKNOWN PAPTICS WHO ADE NOT	264 Longhirst Loop         DATED on January 10, 2019.           Ocoee, FL 34761         Tiffany Moore Russell           YOU ARE NOTIFIED that action for Foreclosure to the following property in Orange         CLERK OF THE Status           Lot 35         EENWICK COVE
located at P.O. Box 785098, in the County of Orange in the City of Winter Garden Florida 34778, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Flor-	located at 5156 International Dr, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 29th day of January 2010	MARRIOTT OWNERSHIP RESORTS, INC., upon the fil- ing of a complaint to foreclose a mortgage and for other relief relative to the following described property: COUNT II 4 Interests (numbered for	complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day	AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.3200 #100161725 TT J Publish: The Apopka Chief January 25 and February 1, 2019 162503	PARTIE(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVI- SEES, GRANTEES, OR OTH- ER CLAIMANTS, Defendants.	Lot 35, FENWICK COVE, according to the map or plat thereof, as recorded in Plat Book 38, Page 130, of the Public Records of Orange County, Florida. Has been filed against you and you are required to serve a copy of your written defenses,
ida, this 29th day of January, 2019. Angela Marie Walls- Windhauser and Ernest Jerome Windhauser Publish: The Apopka Chief February 1, 2019 162542	28th day of January, 2019. Bluegreen Vacations Unlimited, Inc. Publish: The Apopka Chief February 1, 2019 162536	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA- 000443-O DIV NO.: 33	of a complaint to foreclose for other relief relative to the follow- ing described property: COUNT VI 16 Interests (numbered for administrative purposes: P68333 & P68334 & P68335 & P68335 & P68337	ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication berein and file the original with	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2018-DR- 009314-O Division: Family	Orange Ave., Suite 1220, Or- lando, FL 32801 on or before February 21, 2019, and file the original with the clerk of this Court at Orange Ave., Orlando, 125 N. Orange Ave., Orlando, Florida 32801, before service WARNING: Rule 12.285,

#### NOTICE OF PUBLIC SALE

On MARCH 5, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the fol-lowing vehicle(s) will be sold for cash. Some of the vehicle(s)

RESORTS, INC. Plaintiff, LINDA D. BRUYETTE, et al. Defendants.

MARRIOTT OWNERSHIP

16 Interests (numbered for 16 interests (numbered tor administrative purposes: P68333 & P68334 & P68335 & P68336 & P68337 & P68338 & P68339 & P68340 & P68341 & P68342 & P68341 & P68342 & P68343 & P68344 & P68345 & P68346 & P68347 & P68348) in the MVC Trust ("Trust") evidenced for

attorneys for the Plaintiff, on or attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

and LINDA MUNIZ, Wife NOTICE OF ACTION

LUIS RUIZ, Husband,

original with the clerk of this Court at Orange Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, before service on Husband or immediately thereafter. If you fail to do so, a default may be entered against you for the relief de-Division: Family against you for the relief demanded in the petition. The action is asking the court to decide how the follow-

ment and ownership pur-poses by 6000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement

MVC Trust Agreement dated March 11, 2010,

dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation,

a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida

corporation not-for-profit,

as such agreement may be amended and supple-

mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official

Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

("Trust Memorance The Interests shall have a

Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

And 10 Interests (numbered

for administrative pur-

Doses: C80547 & C80548 & C80549 & C80548 & C80551 & C80550 & C80551 & C80552 & C88438 & C88440 & & C88440 & C88441) in the MVC Trust ("Trust") evidenced for edministrative accord

administrative, assess-ment and ownership pur-poses by 2500 Points (250 Points for each Interest),

which Trust was created pursuant to and further

described in that certain

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and information. Failure to comply can result in sanctions, includ-ing dismissal or striking of

lowing vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.				NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI	administrative, assess- ment and ownership pur- poses by 4000 Points (250	the complaint. DATED on this 22 day of January, 2019.	FOR DISSOLUTION OF MARRIAGE	ing real or personal property should be divided: NONE.	pleadings. Dated: January 08, 2019.
	0		04404004000045007	TO THE FOLLOWING DEFEN-	Points for each Interest),	Tiffany Moore Russell	(NO CHILD OR FINANCIAL SUPPORT)	Copies of all court docu- ments in this case, including	Tiffany Moore Russell CLERK OF THE CIRCUIT
	)06 )07	CHRY MITS	2A4GM68436R815007 4A3AB36F87E016629	DANTWHOSERESIDENCEIS UNKNOWN:	which Trust was created pursuant to and further	Clerk of the Court BY: Dania Lopez,	TO: Linda Muniz	orders, are available at the	COURT
	000	HOND	1HGCG5542YA039522	TO:	described in that certain	Deputy Clerk	3912 Blazing Star Dr.,	Clerk of the Circuit Court's	By: Megan Hopkins CIRCUIT COURT SEAL
-				ANNE H. NARDI, DE-	<b>MVC Trust Agreement</b>	CIRCUIT COURT SEAL	Orlando, FL 32828 YOU ARE NOTIFIED	office. You may review these documents upon request.	425 North Orange Ave.
			h. No checks will be accepted. Seller bid. All sales are final. No refunds will	CEASED, AND THE ESTATE	dated March 11, 2010,	Civil Division	that an action has been filed	You must keep the Clerk	Suite 320
			or vessel(s) are sold "as is", "where is",	OF ANNE H. NARDI, DECEASED AND ANY UN-	executed by and among First American Trust. FSB.	425 N. Orange Avenue Room 310	against you and that you are	of the Circuit Court's Office	Orlando, Florida 32801
with no guarantees, either expressed or implied.				KNOWN SPOUSES, HEIRS,	a federal savings bank,	Orlando, Florida 32801	required to serve a copy of your written defenses, if any,	notified of your current ad- dress. (You may file Desig-	Publish: The Apopka Chief January 18. 25.
Fe	ebruary 1,	2019	160525	DEVISEES, GRANTEES,	solely as trustee of Land	If you are a person with	to it on Roberto M. Vazquez,	nation of Current Mailing	February 1 and 8, 2019
_			162535	ASSIGNEES, LIENORS, CREDITORS, TRUSTEES	Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott	a disability who needs any accommodation in order to	Esq., whose address is 250 N.	and E-Mail Address, Florida	162415
				OR OTHER CLAIMANTS BY	Ownership Resorts, Inc.,	participate in this proceed-	^		
				AND THROUGH, UNDER OR	a Delaware corporation,	ing, you are entitled, at no			
		NOTICE	OF PUBLIC AUCTION	AGAINST, SAID DEFEN-	and MVC Trust Owners	cost to you, to the provision			
Б.	ublia natia	a ia harahu	given that ACE TRANSPORTATION	DANT, 2236 RED MAPLE LANE	Association, Inc., a Florida corporation not-for-profit,	of certain assistance. Please contact Court Administration	IN THE CIRCUIT COURT OF	mented from time to time	MVC Trust Agreement
			CE WRECKER, will hold a public auc-	AURORA, IL 60502	as such agreement may	at 425 North Orange Avenue,	THE NINTH JUDICIAL CIR-	("Trust Agreement"), a	dated March 11, 2010,
tio	on at ACE	TRANSPOR	RTATION SYSTEMS LLC, d/b/a ACE	The above named Defen-	be amended and supple-	Suite 2130, Orlando, Florida	CUIT IN AND FOR ORANGE	memorandum of which	executed by and among First American Trust, FSB,
WRECKER, 5601 South Orange Blossom Trail, Orlando, FL				dant is believed to be dead,	mented from time to time ("Trust Agreement"), a	32801, telephone (407) 836- 2303 within two (2) working	COUNTY, FLORIDA CASE NO.: 2018-CA-	is recorded in Official RecordsBook10015,page	a federal savings bank,
			aws of the state the following vehicles bidder. Sale Date: 2/18/2019 At 8AM	and, if dead, the unknown spouses, heirs, devisees,	memorandum of which	days of your receipt of this	007996-0	4176, Public Records of	solely as trustee of Land
	11 00 3010 1	to the highest	bidden. Gale Date. 2/10/2013 At DAM	grantees, assignees, lienors,	is recorded in Official	document. If hearing or	DIV NO.: 40	Orange County, Florida	Trust No. 1082-0300-00,
	999	ΤΟΥΟΤΑ	VIN: 2T1BR12E0XC166659	creditors, trustees, or other	Records Book 10015, page	voice impaired, call 1-800-	MARRIOTT RESORTS HOS- PITALITY CORPORATION. a	("Trust Memorandum"). The Interests shall have a	(a.k.a MVC Trust), Marriott Ownership Resorts, Inc.,
	003	LINCOLN ACURA	VIN: 1LNHM87A43Y669040 VIN: 19UUA66244A018545	claimants, by, through under or against said Defendant and	4176, Public Records of Orange County, Florida	955-8771. THIS DOCUMENT IS AN AT-	South Carolina Corpora-	Use Year Commencement	a Delaware corporation,
	004 013	KIA	VIN: 1900A06244A018545 VIN: 5XXGN4A79DG222401	all parties having or claiming	("Trust Memorandum").	TEMPT TO COLLECT A DEBT	tion, Management Agent	Date of January 1, 2013	and MVC Trust Owners
	003	HONDA	VIN: 5FNRL180X3B091647	to have any right, title or inter-	The Interests shall have a	AND ANY INFORMATION	on behalf of MVC TRUST	(subject to Section 3.5 of	Association, Inc., a Florida
_				est in the property described	Use Year Commencement	OBTAINED WILL BE USED	CONDOMINIUM ASSOCIA- TION, INC., a Florida not for	the Trust Agreement). And	corporation not-for-profit, as such agreement may
Terms of the sale are cash and no checks are accepted. Selle reserves the right to final bid. All sales are final. No refunds wi				below. YOU ARE HEREBY NO-	Date of March 1, 2017 (subject to Section 3.5 of	FOR THAT PURPOSE. HK#126435.3316	profit corporation, and All	24 Interests (numbered for	be amended and supple-
be made. Said auto will sold "as-is" with no guarantee.				TIFIED of the institution of	the Trust Agreement).	#100265660 MD	Owners as Agent,	administrative purposes:	mented from time to time
February 1, 2019			C C	the above-styled foreclosure	AND you are required to	Publish: The Apopka Chief	Plaintiff,	633414&633415&633416 & 633417 & 666010 &	("Trust Agreement"), a memorandum of which
_			162543	proceedings by the Plaintiff, MARRIOTT OWNERSHIP	serve a copy of your written de- fenses, if any to the complaint,	January 25 and February 1, 2019	vs. PETER AGRUSA. et al	666011 & 952923 & 952924	is recorded in Official
				RESORTS, INC., upon the filing	upon ROBERT W. DAVIS, JR.,	162515	Defendants.	& 952925 & 952926 <b>&amp;</b>	Records Book 10015, page
					. , ,		NOTICE OF SALE	952927&952928&952929 & 952930 & 952931 &	4176, Public Records of Orange County, Florida
							AS TO COUNT III TO:	952932 & 952933 & 952934	("Trust Memorandum").
NOTICE OF PUBLIC AUCTION			OF PUBLIC AUCTION				DEMOCLES ANGELOPOU-	& 953027 & 953028 &	The Interests shall have a
Public notice is hereby given that ACE TRANSPORTATION							LOS AND SUZANNE CO-	953029 & 953030 & 953031	Use Year Commencement
							LALUCA, CO-PERSONAL REPRESENTATIVES OF	& 953032) in the MVC Trust ("Trust") evidenced for	Date of January 1, 2014 (subject to Section 3.5 of
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auc tion at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE				IN THE CIRCUIT COURT OF	RESORTS, INC., upon the filing	Suite 2600, Post Office Box	THE ESTATE OF RICHARD	administrative, assess-	the Trust Agreement).
WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the				THE NINTH JUDICIAL CIR-	of a complaint to foreclose for	1526, Orlando, Florida 32802,	R. BOURBEAU	ment and ownership pur-	at Public sale to the highest and
lav	ws of the s		wing vehicles will be sold to the highest	CUIT IN AND FOR ORANGE	other relief relative to the follow-	attorneys for the Plaintiff, on or		poses by 6000 Points (250 Points for each Interest).	best bidder for cash starting at

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, *d/b/a* ACE WRECKER, will hold a public auc-tion at ACE TRANSPORTATION SYSTEMS LLC, *d/b/a* ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/15/2019 At 8AM

2002	CHEVROLET	VIN: 2G1WW12E729189948
2004	MITSUBISHI	VIN: 4A3AC44G54E052126
2005	NISSAN	VIN: 1N4BA41E65C830002
2007	CHEVROLET	VIN: 1G1AK55F177110025
2001	LINCOLN	VIN: 1LNHM87A31Y634650
2000	ΤΟΥΟΤΑ	VIN: 4T1BG22KXYU638710
2004	CADILLAC	VIN: 1G6KD54Y54U138435

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee February 1, 2019 162544

#### NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

## TO WHOM IT MAY CON-CERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bid-der for cash, the following de-scribed livestock, to-wit:

#### 1 (ONE) PIG

at one thirty o'clock in the af-ternoon or soon thereafter, on the 5th day of February, 2019, at 21844 Ft. Christmas Rd, Christmas, Orange County, Elorido e deimini e deimini Florida, to satisfy a claim in the sum of approximately \$881.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one cideok and care thirty cideok o'clock and one thirty o'clock in the afternoon on the day of

the sale In accordance with the Americans with Disabilities Act. persons needing a special ac-commodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the

than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service Service. JOHN W. MINA,

as Sheriff Orange County, Florida BY: Cpl. D'Angelo Bell As Deputy Sheriff Publish: The Apopka Chief

January 25 and February 1, 2019 162520

IN THE CIRCUIT COURT OF RESORTS, INC., upon the filing of a complaint to foreclose for THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-

000443-O DIV NO.: 33 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

LINDA D. BRUYETTE, et al.,

Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT V TOTHE FOLLOWING DEFEN-DANTWHOSE RESIDENCE IS UNKNOWN

UNKNOWN: TO:

JORGE A. ESCRIVA, DE-CEASED, AND THE ESTATE OF JORGE A. ESCRIVA, DECEASED, AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-DANT 1701 NW 87TH LANE

PLANTATION, FL 33322 The above named Defendant is believed to be dead, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-Date of January 1, 2017 est in the property described

(subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written de-YOU ARE HEREBY NO-TIFIED of the institution of fenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP LLP, 200 S. Orange Avenue

other relief relative to the following described property: COUNT V 4 Interests (numbered for administrative purposes: L20324 & L20325 & L20326

& L20327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur-poses by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement the complaint. the complaint. DATED on this 22 day of January, 2019. Tiffany Moore Russell Clerk of the Court BY: Dania Lopez, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 If you are a person with described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among FirstAmerican Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may

as such agreement may be amended and supple-mented from time to time contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771. ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of ("Trust Memorandum"). The Interests shall have a Use Year Commencement THIS DOCUMENT IS AN AT-TEMPTTOCOLLECTADEBT AND ANY INFORMATION

Publish: The Apopka Chief January 25 and February 1, 2019 162514

Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with C/O PAMELA L. HALTEH, ESQ., ONE INTERNATIONAL PLACE, SUITE 840, BOSTON, MA 02110 NOTICE IS HEREBY the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-ately thereafter, otherwise a default will be entered against NOTICE IS HEREBY GIVEN that pursuant to the Amended Consent Final Judg-mentof Foreclosure entered on January 16, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007206-O. the Office of you for the relief demanded in

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration

OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.3306 #100243912 MD

CA-007996-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as: COUNT III 10 Interests (numbered for administrative pur-poses: 525512 & 525513 & 525514 & 525515 & 525516 & 525517 & 525518 & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur-poses by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain

MVC Trust Agreement dated March 11, 2010, uated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082 0200 00 Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit,

as such agreement may be amended and supple-

Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 20th of February, 2019 online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on January 22, 2019. DATED this January 22,

2019

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802 If you are a person with a If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator contact ADA Coordinator, contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiv-ing this notification if the time before the scheduled appearance is less than 7 appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #129710.0018 MRHC #ORANGE Publish: The Apopka Chief January 25 and February 1, 2019

162506

NOTICE OF PUBLIC SALE LINK'S AUTOMOTIVE/TRI COUNTY TOWING, gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRU-ARY 15, 2019, 10:00 am at 6366 ALL AMERICAN BLVD OR-LANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes, LINK'S AUTOMOTIVE/ TRI COUNTY TOWING reserves the right to accept or reject any and/or all bids.

PARKING ENFORCEMENT INC.

605 Ferguson Drive Orlando, FL 32805

407-578-3050

NOTICE OF SALE OF MOTOR VEHICLE

PURSUANT TO F.S.713.78 (5)

There will be a sale of the following vehicle located at 605 Fer-guson Drive, Orlando FL 32805 DATE OF SALE: FEBRUARY 17, 2019 at 8:00AM.

6U62Y180871

Tow company reserves the right to withdraw said vehicle from

1FAHP32N78W282533	2008	FORD
	2000	10110
5N1AN08WX6C501835	2006	NISSAN
JIN I MINUO W AUGJU 1000	2000	NISSAN
February 1, 0010		
February 1, 2019		

FORD

NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures. com on FEBRUARY 20, 2019 at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTrea-sures.com on behalf of the facility's management. Units facility's management. Units may be available for viewing prior to the sale on StorageT-reasures.com. Contents will be sold for cash only to the highest bidder. A 10% buy-er's premium will be charged er s premium will be charged as well as a \$50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

162567

162566

"In accordance with the provi-sions of State law, there be-ing due and unpaid charges for which the undersigned is and/ or manager's lien of the goods hereinafter described and stored at the Life Storage #636 location(s) listed below. And, due notice having been given to the owner of said

NOTICE OF PUBLIC AUCTION

highest bidder or other disposed of on **Tuesday**, **February 19th**, 2019 (e) 10:00 AM" 4650 S. Semoran Blvd. Orlando, FL 32822 (402) 902 3734 (407) 823-7734 Customer Name Inventory Jexenia Gutierrez Hsld gds/Furn, TV/Stereo Equip Joyce Adams Hsld gds/Furn Tommy Durden Hsld gds/Furn Publish: The Apopka Chief February 1 and 8, 2019 162538

below stated location(s) to the

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2019-CA-1166-0 III66-00 DIVISION NUMBER: 39 IN RE: FORFEITURE OF \$2,770.00 IN U.S. CUR-RENCY

Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 Eric.Dunlap@ocf.net

IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

BY Seth B. Claytor

BOSWELL & DUNLAP, LLP 245 SOUTH CENTRAL AVENUE (33830)

PLAINTIFF Publish: The Apopka Chief

ING AN INTEREST IN THE SURPLUS FROM THE SALE, February 1 and 8, 2019 162539

Furniture; TV/Stereo Furniture MONTGOMERY, BRANDON Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Household Goods/ GOODWIN, SHAKINA Household Goods/Furniture JOSEPH, NANCY Appliances TEDA, JEAN Household Goods/Furniture CREGGER, KATHY Household Goods/Furniture Household Goods/Furniture; Office Furniture/Machines/ Equipment; Account Records/Sales Samples HAMPTON, REGINALD RABTI, AMINA Vehicle/Boat/Trailer 2011 DUCA Superbike 848Evo Household Goods/Furniture WILLIAMS, PAMELA ZDM1XBMV7BB0016094 BAEZ, IBRAHIM Vehicle/Boat/Trailer-2011 DUCA Superbike 848Evo Household Goods/Furniture SMITH, JOY Household Goods/ Furniture **DECAMBRE**, **HEATHER** ZDM1XBMV7BB0016094 RUMPH, JOANN Household Goods/Furniture Household Goods/Furniture MINCY, TIFFANY Household Goods/Furniture DELVALLE, JACKIE LAFLEUR, BERRY Household Goods/Furniture Household Goods/ Household Goods/ Furniture GILLENS, KORWIN **GUTIERREZ. ALEXANDER** Household Goods Furniture Household Goods/ Furniture GREEN, CYNTAVIA ADAMS, REGINALD Boxes of clothing SPITZER, JERALEE Household Goods/ Furniture; Clothing DANIEL, MARIA Household Goods/ Furniture PROCTOR, KHEA Household Goods/ Furniture; TV/Stereo Household Goods/Furniture; TV/Stereo Equipment; Tools/Appliances: Boxes COLEMAN, ELEANOR Equipment; Tools/ Tools/Appliances GODS GLORY INT Appliances: Boxes JOHNSON, CHRISTY Household Goods/ Furniture; TV/Stereo MINISTRY TV/Stereo Equipment; funiture, boxes, office Equipment; Tools/ furniture, boxes, office furniture, tents tables GODDARD II, JAMES Household Goods/ Furniture; Boxes WHEATLEY, WILLIAM Tools/Applicatooc: Appliances; Office Furniture/Machines/ Equipment WATSON, ZEKIYA Household Goods/ Furniture; clothes LUKIANOVA, KSENIIA Tools/Appliances; Vehicle/Boat/Trailer 1992 Acur Legend JH4KA7675NC003015 Household Goods/Eurniture STRICKLAND, TREMEIKA JOSEPH, MARLINE urniture; Equipment; Tools/ Appliances; Landscaping/ Construction Equipment; Boxes PITTMAN, CORY /Furniture Household Goods/Furnitu ROBBINS, SYLVESTER Household Goods/Furniture Publish: The Apopka Chief February 1 and 8, 2019

Phone # 407 480-2932 Vehicle will be sold, as is. Sell-er reserves the right to refuse any bid. Terms of bid are cash onna M. Taylor Picture frames, Boxes, Bins Michael "Mike" A Stephens only. Buyer must have funds on hand at time of sale. Hsld gds/Furn Nemesis Carrillo 1N4AB41D4XC733125 Hsld gds/Furn, Boxes Ronald Copely 4T1BE32K75U024401 Hsld gds/Furn TV/Stereo Equip 2005 TOY WDBNG75J54A417656 Tools/AppInces Patrick M Murphy 2004 MERZ Hsld gds/Furn Rafael Azurdia The auction will take place on FEBRUARY 19, 2019, at 8:00 am at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. Hsld gds/Furn Sharon Moona-Pouchet Hsld gds/Furn, Tools/AppInces, Boxes, Misc Christopher M Dunathan Publish: The Apopka Chief February 1, 2019 Hsld gds/Furn Publish: The Apopka Chief February 1 and 8, 2019

The Apopka Chief

**PUBLÎC NOTICES** 

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LEGALS CAN BE FOUND ON PAGES

4D-8D

NOTICE OF LIEN SALE

In accordance with the provi-sions of State law, there be-

ing due and unpaid charges

for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage

# 628 location(s) listed below

And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such paties for payment of such

notice for payment of such having expired, the goods will

be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, FEBRUARY 19, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

CASE NUMBER: 2019-CA-1190-O DIVISION NUMBER: 40

NOTICE OF FORFEITURE COMPLAINT TO: JUSTIN FELICIANO 2045 DONEGAN PLACE

@ 10:30 AM.

4020 Curry Ford Rd, Orlando, FL 32806,

COUNTY, FLORIDA

IN RE: FORFEITURE OF

\$1,532.00 IN U.S. CUR-

RENCY

Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled

162549

I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 30th day of lanuary 2019

January, 2019. Ann-Marie Delahunty Florida Bar No. 006513 Assistant General Counsel

2045 DONEGAN PLACE ORLANDO, FL 32826 and all others who claim an interest in \$1,532.00 in U.S. Currency, which was seized on or about the 12th day of December, 2018, at or near 2045 Donegan Place, Orange County, Florida. Said prop-erty is in the custody of the

**YOU CAN** VIEW **THE LEGAL PAGES** at WWW. theapopkachief. com/publicnotices

NOTICE OF PUBLIC AUCTION "In accordance with the provi-sions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Life Storage **#508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein. and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday FEB-RUARY 19th, 2019 at 12:00 PM" 2650 N Powers Dr., Or-lando, FL 32818 407 293-6005

CUSTOMER NAME/ INVENTORY LEWIS, CERIA

Hsld gds/Furn/Speakers McCLOUD, WILLIAM Hsld gds/Furn WALLER, RENEE Hsld gds/Furn TORRES, MARISOL Hsld gds/Furn ZLATINEANU, MARIA Hsld gds/Furn GIBSON, JERRY Hsld gds/Furn HAWKINS, ARIKA Hsld gds/Furn AIME, MELITA BIEN Hsld gds/Furn CADET. JOSEPH GOFFE, LILLIE WALKER, DON Hsld gds/Furn THORNTON, LEONIA Hsld gds/Furn/TV/Stereo Equip SIMPSON, RICHARD Hsld gds/Furn JOYNER, GLORIA GRUBBS. JULIAN Hsld gds/Furn

BLYDEN, IRA

Court

Publish: The Apopka Chief February 1 and 8, 2019 162553

Orange County Sheriff's Office Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 AnnMarie.Delahunty@ocfl.

Was DECEMBER 1, 2018, Is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 355, Orlando, FL 32801. The names and addresses of net the petitioner, interested par-

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT. IN AND FOR

ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

IN RE: FORFEITURE OF \$3,030.00 IN U.S. CUR-RENCY NOTICE OF ACTION

TO: VINCENT BURRUEZO

13323-O DIVISION NUMBER: 35

NOTICE OF SALE

claims or demands against



1966

auction

162568

February 1, 2019

ALL OTHER CREDITORS HAVING CLAIMS OR DE-MANDS AGAINST DE-CEDENT'S ESTATE, IN-CUDING UNMATURED, CONTINGENT OR UNIQ-UIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICA-TION OF THIS NOTICE. ties, and the petitioners' attor-ney are set forth below. All creditors and those having TION OF THIS NOTICE. ALL CLAIMS NOT FILED within the time periods set

forth in Section 733.702 of the Florida Probate Code WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred. Petitioner

YOLANDA PULEO 430 TIMBER RIDGE DRIVE LONGWOOD, FL 32779

Attorney for Personal Representative Christi Leigh McCullars, Esq. P.O. Box 471448 Lake Monroe, FL 32747 416 Hilgard Cove Sanford, FL 32771 Cell: 321-662-5377 Email:

christimccullars@icloud.com Publish: The Apopka Chief February 1 and 8, 2019 162548

## for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 077 location(s) listed below. And, due notice having been and, due house having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at bubble autoing at the be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Day/Date of Auction Tuesday, February 19, 2019 Time: @ 1:30 PM" 4066 Silver Star Road Orlando, FL 32808 407-298-9451 BARNES, NEONIECHA Household Goods/ Furniture; Clothes **OWENS, CORLISS** Household Goods/Furniture; account records, landscaping tools/equipment, appliances, washing machine, refrig JONES, RUBY Household Goods/

JOHNSON, IQUANA MARIE Household Goods Furniture; TV/Stereo Equipment; Boxes GARDNER, BRYON Household Goods

RUSS. KRYSTAL Household Goods/Furniture GRANT, FRANCES Sporting Goods Boxes THOMPSON, TALIA

"In accordance with the provi-sions of State law, there be-ing due and unpaid charges

Furniture ROBINSON, PHADAEL The date of first publication of this Notice is February 1, 2019. Household Good Furniture

## Furniture

NOTICE OF PUBLIC AUCTION

Plaintiff, VALENCIA MICHELLE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT OF FLORIDA IN AND FOR ORANGE COUNTY CIVIL ACTION CASE NO. 2017 CA 9861 UNITED STATES OF AMERICA, acting through the United States Depart-ment of Agriculture, Rural Development, fl/ka Farmers Home Administration, a/k/a Rural Housing Service, **Rural Housing Service**,

VALENCIA MICHELLE BROWN, et. al., Defendants. NOTICE OF SALE NOTICE IS HEREBY GIV-

EN that pursuant to a Summary Final Judgment of Foreclosure entered on January 16, 2019,

NOTICE OF FORFEITURE COMPLAINT TO: RICHARD A. SULYMA III, RICHARD A. SULYMA II, AND TRACY SULYMA 6458 SANDY OAKS C029 Johnny Clarke/ Johnny Clare LANE ORLANDO, FL 32809 and all others who claim an interest in \$2,770.00 in U.S. E042 Felita Martin Publish The Apopka Chief February 1 and 8, 2019 162547 Currency, which was seized on or about the 12th day of December, 2018, at or near 6458 Sandy Oaks Lane, Or-

IN THE CIRCUIT COURT OF

Unit #-Name-Description:

given, to the owner of said given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the

NOTICE OF

by the above entitled Court in

by the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as: Lot 22, Lakewood Manor, according to the plat

according to the plat thereofas recorded in Plat

online at www.myorange.lerk, realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assess-

ments for the real property

ange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has

been filed in the above-styled Court I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes

932.701-707, this 29th day of January, 2019. Eric D. Dunlap Florida Bar No. 897477 Assistant General Counsel Orange County Sheriff's Office

Publish: The Apopka Chief February 1 and 8, 2019 162546

DATED on January 28,

2019. BY Seth B. Claytor FLORIDA BAR NO.: 084086 E-MAIL: SETH@BOSDUN. COM

Book 72, Page 100, of the Public Records of Orange County, Florida. to the highest and best bidder for cash on March 19, 2019, POST OFFICE DRAWER 30 BARTOW, FL 33831-0030 TELEPHONE: (863)533-7117 ATTORNEYS FOR

described above. ANY PERSON CLAIM-

162533

## participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources. Orange

FLORIDA PROBATE DIVISION File No. 2018-CP-003457-O order are: Name William R. Steiner

William H. Steiner 3401 Deer Oak Circle Oviedo, FL 32776 John F. Steiner 15285 NE 238th Ave. Salt Springs, Florida 32134 IN RE: ESTATE OF VIVIAN R. STEINER

(Sumary Administration) TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE:

You are hereby notified that an Order of Summary Administration has been en tered in the estate of Vivian F

YOUARE NOTIFIED that an action pursuant to the Florida. Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following REQUESTS FOR AC-COMMODATIONS BY PER-SONS WITH DISABILITIES If you are a person with disability who needs any accommodation in order to property in Orange County, FL: \$3,030.00 in U.S. Currency seized on or about the 24th day of October, 2018, at or near 3540 Furlong Way, Gotha, Orange County, Florida. You are required to serve a copy of your

Petitioner's attorney or imme-diately thereafter; otherwise a default will be entered against you for the relief demanded in

the Petition for Final Judgment

Address

32134

of Forfeiture.

IN THE CIRCUIT COURT FOR ORANGE COUNTY, \$ Exempt and that the names and addresses of those to whom it has been assigned by such

Deceased. NOTICE TO CREDITORS

32134 ALL INTERESTED PERSONS ARE NOTIFIED THAT: All creditors of the estate of the decedent and persons having claims or demands against the estate of the de-cedent other than those for

County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the written defenses, if any, to the Assistant General Counsel for Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the orginal with the Clerk of this tion if the time before the Court either before service on

scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. DATED this 28 day of January, 2019. TIFFANY MOORE RUSSELL

Clerk of the Court BY: Dania Lopez, Deputy Clerk CIRCUIT COURT SEAL

162537

**Civil Division** 

APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER

THE DECEDENT'S DATE OF

Person Giving Notice:

3401 Deer Oak Circle

Oviedo, Florida 32776

William R. Steiner

DEATH IS BABBED

Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 Publish: The Apopka Chief February 1, 8, 15 and 22,

2019

FELIX, WILDER Hsld gds/Furn WILLIAM, CLARK WOODS, JAMES Hsld gds/1 V/ GORMAN, CHARLES Hsld gds/Furn LOUIS, ROSE ALLEN, CHRISTINA Hsld gds/Furn

METAYER, GUERDA Bo JEAN JULIEN. DAVID BALAISE, MARIE Hornea, Felicia TV/Stereo Equip/Boxes

Publish: The Apopka Chief February 1 and 8, 2019 162534

Steiner, deceased, File Number 2018-CP-003457-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Of-fice / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL32802-4994; that the decedent's date of death was August 13, 2018; that the total value of the estate is

whom provision for full pay-ment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOT-WITHSTANDINGANYOTHER

McLEOD LAW FIRM 48 East Main Street ( 703) Post Office Drawer 950 Apopka, Florida 32704-0950 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail:

Attorney for Person Giving Notice William J. McLeod

Attorney Florida Bar Number: 322024

wjm@mcleodlawfirm.com Secondary E-Mail: jean@mcleodlawfirm.com Publish: The Apopka Chief February 1 and 8, 2019 162540

ehold Goods/Furniture SMITH. ALVIESHIA Household Goods rurniture; Boxes, Appliances MILES, JANICE Household Household Goods/Furniture; TV/Stereo Equipment JONES, LUCIA Household Goods/Furniture ASHLEY, KIANA Household Goods

Tools/Applianc Vehicle/Boat/Trailer. 1992 Acur Legend JH4KA7675NC003015 THOMPSON, CLIVE Household Goods/ Furniture RICHARDSON, D'ARCY Household Goods Furniture RODRIGUEZ, TRINA

Furniture

## **Orange County Circuit Court Self Help Center**

or of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consultations. The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one.

Self Help The Center will assist only with the following case types: Fam-Law (excluding ily restraining orders); Child Custody/Child Support; Divorce; Paternity; And more; Small Claims; Residential Evictions

Services provided include: Attorney consultations; Form comassistance; pletion Notary and copy services. The services provided are not based on income. What is the Self

Named in hon- Help Center? The Clerk's Self Help Center is designed to provide legal assistance to Orange County citizens who are representing before themselves the court and do not have a private attorney. It is the first of its kind in our community to help people who either don't have a lawyer or cannot afford one.

#### Where are the Self Help Centers located?

There are two self-help centers.

The Orange County Courthouse is located at 425 North Orange Ave, Suite 340 (3rd floor, Orlando, FL 32801. Hours of Operation: Mon -Fri: 7:30 a.m. - 4:00 p.m.

The Apopka Service Center is located at 1111 N. Rock Springs Rd., Apopka, FL the *32712*, and

are Tuesdays, 8:00 a.m. - 4:00 p.m. This self-help center began operation on October 17, 2017. What services are offered at the Self **Help Centers?** 

hours of operation

The Self Help Center offers assistance to customers in completing court forms, filing documents electronically and providing access to contracted attorneys at an affordable price. Other services available at the Self Help Center are printing, copying, notary and general consultations.

## What types of cases will the Self Help Center offer assistance with?

The Center focuses on assisting customers with Fam-(excluding ily Law injunctions), Small Claims, Landlord-Tenant and Eviction cases. What is Family Law? Family Law consists of alimony, child custody/visitation, child support, contempt, divorce, name change, paternity, step-parent adoption, support unconnected with dissolution of marriage and temporary custody. How can I schedule an attorney consultation?

Attorney consultations are set by appointment and must be for a minimum of 15 minutes, charged at \$1.00 a minute. Consultations may not exceed more than one hour at one time within a day. You will need a credit card in order to schedule the consultation online How do I schedule an appointment without access to the internet?

If you do not have access to a computer or smart device at home, you can come to the Self Help Center's two locations to schedule an appoint-

ment in person or use a customer computer in room 340. How can I sched-

## ule an attorney consultation without a credit card?

Come in to the Self Help Center and make an appointment with a deputy clerk at the front counter.

#### What if I am unable to schedule an appointment due to a disability?

You may call the Ninth Circuit Court's American's with Disabilities Act (ADA) line at (407) 836-2303 to leave a message for further assistance.

#### When is the Self **Help Center open?**

The Self Help Center is open Monday through Friday, from 7:30 a.m. to 4 p.m. at the Courthouse, and Tuesdays, 8:00 a.m. to 4:00 p.m. starting October 17, 2017 at the Apopka Service Center.

#### Are there income restrictions to receive services?

No. Services provided at the Self Help Center are not based on vour income. What is the Self Help Center's phone number?

You can contact the Self Help Center by calling 407-836-6300 for the Courthouse or 407-836-2007 for the Apopka location

#### What forms are Available?

A limited number of forms are available for download from myorangeclerk. com. If the form you are looking for is not available on this site, consider searching the Florida Courts or other websites.

A limited number of form packets are available for sale in our divisions and branch locations