## Lifestyle

The North Shore Birding Festival is set for Jan. 18-21 on Lake Apopka. See page 1B.





## **Sports**

For the first time, a woman is coach of the AHS boys freshman basketball team. See page 1C.



# The Apopka Chief

Your trusted local news source

Volume 97 Number 1

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## A grab-and-go lunch



(Staff photo by John Peery)

An anhinga swims merrily along on one of the canals along the Lake Apopka Wildlife Drive with a fish for lunch. The wildlife drive is open each Friday, Saturday, and Sunday and most federal holidays from sunrise to sunset. The free 11-mile, one-way drive begins at 2803 Lust Road in Apopka.

# City seeking \$4.8 million in state funds for projects

By John Peery Apopka Chief Staff

In the first meeting of 2019 on Wednesday, January 2, the City Council heard about the funding requests that Mayor Bryan Nelson plans to ask the state government to pay for in the upcoming session for the Florida Legislature.

The mayor's list includes \$4.8 million in projects ranging from a high of \$1.9 million for a permanent fire station near AdventHealth Apopka, formerly known as Florida Hospital Apopka, to \$110,000 for the city to conduct a program to inventory, mark, and evaluate



Mayor Bryan Nelson speaks Wednesday, January 2, during the first City Council meeting of 2019.

all of its stormwater sys-

In addition to Mayor Nelson's list, Commissioner Alexander Smith said he and others had met with officials from Florida A&M University and Valencia College about collaborating on a satellite campus

See FUNDS Page 5A

# MLK parade set for January 21 in Apopka

The application process is open for the 10th annual Dr. Martin Luther King Jr. Parade, which will take place Monday, January 21.

Organized by the South Apopka Ministerial Alliance, the parade's theme is "10 years celebrating and living the dream: Honoring the past, acting in the present and influencing the future." All floats must support the theme.

The deadline for submitting an entry form is until all 100 positions are filled.

Staging will begin promptly at noon at the Apopka Community Center/VFW located at 519 S. Central Ave.

Any late arrivals after 1:01 p.m. will be added to the end of the parade. Entry fees are nonrefundable. The parade will begin at 2 p.m.

The parade departs the Apopka Community Center/ VFW building.

On Station Street the parade will bear right, then immediately left onto Marvin C. Zanders Avenue, continue on Marvin C. Zanders Avenue, make a right onto 13th Street and end at the John H. Bridges Community Center.

At the conclusion of the parade, all participants and the community are invited to remain at the Bridges Center for a short Martin Luther King Jr. program and free food.

Applications are available at New Hope Missionary Baptist Church (407-702-4223), St. Paul AME Church (407-703-2901), and St. Luke Full Gospel Church (352-735-9199), email deanqueen456@gmail or by calling 407-721-4759.

## Florida Hospital name change to AdventHealth includes local hospital

By Teresa Sargeant Apopka Chief Staff

With the New Year comes a new image, as Florida Hospital changed its name to Advent-Health in reflection of the hospital as a consumer-centric, nationally based brand in Central Florida.

Florida Hospital is part of Adventist Health System's national network of hospitals and care sites, all of which adopted the new name on Wednesday, January 2.

What has been known as Florida Hospital Apopka is now named AdventHealth Apopka.

AdventHealth is putting the consumer in the center of every the company does, said Tim Clark, CEO of AdventHealth Apopka and AdventHealth Winter Garden.

"It's about making sure it's not just that we're there (for our



AdventHealth Apopka was formerly known as Florida Hospital Apopka. The new campus has been open since December 2017.

patients) when they're sick, but working on how we provide a lifetime relationship and provide that care during that time," Clark told The Apopka Chief. "That's part of it. Additionally, we're a company that's almost 50 hospitals across the nation in nine dif-

ferent states. We'll be branded under one name, and it'll help the consumer be able to identify us.

"One of the things we've been working very diligently on - and our staff across all our hos-

See HOSPITAL Page 8A

# City election runoff was highlight of April

Note: This is the second of a four-part series reviewing the news of Apopka in 2018 written in the pages of **The Apopka Chief**. This week covers April, May, and June.

By Richard Corbeil Apopka Chief Staff

A runoff election to determine the winner of the Seat 2 race for the City Council between incumbent Diane Velazquez and Alice Nolan was held Tuesday, April 10 ... The Central Florida Expressway Authority opened the final five miles of the Orange County portion of the Wekiva Parkway (State Road 429), providing a connection to State Road 46 and communities throughout Orange, Lake, and Seminole counties.



Alice Nolan was elected to the City Council in April.

Preliminary site preparations for Apopka's new splash pad were begun at Kit Land Nelson Park, which is designed with separate zones for children of different ages ... The St. Johns River Management District opened all areas of the Lake Apopka Wildlife Drive, including Laughlin Road and the lakeside road. It had been closed due to flooding from Hurricane Irma's hit to the area in September 2017.

The Apopka High debate team has had numerous successes this year in local events and across the nation, including at Harvard University, Cambridge, Mass. Siblings Brody and Tatiana Beauchamp placed first in every local town event they attended and qualified for the Tournament of Champions and the NSDA Nationals in Fort Lauderdale.

The AHS girls softball team posted a 17-2 overall record while still facing the last quarter of the season, earning the number one seed for the District 9A-3 championship tournament ... The Blue Darters baseball team led the district race with a 4-1 record, a game ahead of West Orange and Olym-

Alice Nolan won election in the Apopka City Council on April 10, defeating incumbent Diane Velazquez in a runoff election held for Seat 3. Nolan won for her first four-year term with 59.95 percent of the vote (1,702 votes) to 41.05 percent for Velazquez (1,185 votes) ... Desmon Alexander Wilkerson, 32, and Donnell Toler, 44, and Cathy Loren Toler, 53, all of Orlando, were arrested at 474 Shirley Dr., Apopka, where police discovered 48 pounds of marijuana, \$28,237 in cash, and two hand-

Annuvia Plant Nutrient of Zellwood partnered with Smithfield Foods Inc. to create sustain-

See REVIEW Page 7A

# This week

Section A Opinion......2A

Public Notices...... 3A Section B

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Section C Sports ..... 1C

Section D

Legal ads...... 1D-5D Classified...... 6D-8D Service Dir......8D



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## The Apopka Chief

January 4, 2019, Page 2A

#### Apopka Event of the Week

Cops and Firefighters for Cystic Fibrosis will have a competition on January 12 from 9 a.m.-4 p.m. at Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka. Teams that wish to participate need to download, review, and complete all registration and waiver forms at apopka.net

# Opinion

#### Quotable

No matter whether you agree with Nelson or not on this issue, to see a politician be elected on a promise to do something and then following through to get it done was refreshing

The Apopka Chief on Red light cameras removal

## The Apopka Chief

#### A weekly newspaper founded in 1923

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# Our position

# Center and red lights are prime subjects this week

Two items, one visible and one not-so-visible, were among important issues that happened this week here in Apopka.

The one that could be easily seen is the groundbreaking for the new community center at Alonzo Williams Park. The issue that would affect more people one way or the other is the one that's not so easily seen, which is the red-light cameras.

The groundbreaking for the park's community center is a welcome event that will lead to many new things for those who live near the park, especially for students who will use its media room with computers and Wi-Fi for their school work or just seeking more knowledge and information about a particular subject of interest.

Although costing the city some funds, the bulk of the money needed to build the community center at Alonzo Williams Park came from the state government in the form of a grant for \$750,000. In addition, a grant of \$15,000 from AT&T will help fund the media room's computers.

Participating in the ground-breaking for the community center was Alonzo Williams Jr., the park's namesake. The former city commissioner, who broke the color barrier for the Apopka City Council by being the first black commissioner elected in the early 1970s, attended the groundbreaking for the community center at the park that bears his name. Also joining Williams was recently retired City Commissioner Billie Dean, as well as members of the current City Council, including Mayor Bryan Nelson.

While the community center at the park is very important, especially for the youngsters who will visit the center to take advantage of its media room and other activities, something that affects all Apopkans and even those from out of town is the turning off of the red-light cameras in the city of Apopka.

Mayor Nelson, elected in March 2018 and sworn in the next month, ran on the promise that he would get rid of the red-light cameras. No matter whether you agree with Nelson or not on this issue, to see a politician be elected on a promise to do something and then following through to get it done was refreshing to see. We all know of politicians who have said and promised everything under the sun to get votes and then abandoned those promises a minute or two after being sworn-in to office.

The city of Apopka was the first municipality in Central Florida and one of the first in the state to install the cameras more than 10 years ago. Controversial from the beginning, the cameras were always up for debate as proponents said they reduced traffic crashes, making the roads safer for all of us. Opponents, meanwhile, said they were nothing but a money grab from the governmental entities that have them and that they violated privacy rights in addition to causing more rear-end crashes.

We're not sure who's correct on the safety issue because both sides have so-called statistics that prove that the red-light cameras cause the roads to be either safer or more dangerous, depending on your point of view.

We do know that the cameras are now not being used to write the city tickets and that the city will miss the revenue in the long-term because it did provide a consistent source of revenue for Apopka. In addition, APD will undergo reassignments as needs arise.

We hope that the safety on the roads is not adversely affected and pray that the city continues to find other sources of revenue.



## I'm learning about District 7's needs

Happy New Year!
A new year brings
new hopes and a renewed
excitement for what is to
come. I wish all of you a
very happy new year.

First of all, this coming week brings the return to school on January 7. I hope everyone had a wonderful break and is ready to finish this school year strong.

The next day, January 8, is the first school board meeting of the year at the Ronald Blocker Educational Leadership Center. I would encourage you to come down and check out a meeting some time. If you can not attend, you can always watch it live on the OCPS YouTube channel.

We will be addressing many of the concerns parents, teachers, and community members told me about on the campaign trail and we will need your voice to make our schools Orange County School Board, District 7



Melissa Byrd

the best choice for education in Orange County.

One of the primary ways I am learning about our unique needs in District 7 is to continue my school tours when school resumes. There are 26 different schools to visit, so I am scheduling several each week.

I am planning on attending many of the schools' SAC (School Advisory Council) meetings over the next few months. I hope to get a better idea of each school's climate through these meetings and

it also gives me a chance to meet faculty and parents.

On January 24, OCPS will be hosting the inaugural Stellar Awards. I am very excited to say that District 7 has a finalist in EVERY category and three finalists from Apopka!

Lakeville Elementary's Roxana Hernandez is nominated for Support Person of the Year. Hernandez is a Parent Engagement Liaison who believes language shouldn't be a barrier, so she makes sure bulletin boards, school flyers, and social media posts are translated into Spanish and Haitian-Creole to help keep parents informed.

Apopka Elementary's Lukeshia Miller is nominated for Principal of the Year. Miller has been a principal and instructional leader for nearly 20 years. She finds nothing more

See BYRD Page 6A

#### Medicare for all closer than it looks

**By Richard D. Kocur** *Center for Vision & Values* 

In a recent article titled "Spending More on Debt than Defense," author Mark Hendrickson highlights the interest payments on our rapidly growing national debt in relation to defense spending. By 2023, Hendrickson points out, interest payments on the national debt will exceed the amount spent on national defense. There is one factor, however, which could hasten that day and dramatically accelerate the growth of an already large national debt – healthcare

For many progressives in the U.S. Congress, "fix-

spending.

ing" the healthcare system in the United States is a major policy initiative. Their prescription? Medicare for All – a single payer, government-run healthcare scheme which uses the existing Medicare system as a template for healthcare utopia in America. Medicare for All would seek to transition everyone to a Medicare-style system over four short years, all the while promising to expand benefits, eliminate deductibles, and cut costs. But free healthcare is not

According to estimates by the Mercatus Institute, Medicare for All carries a price tag in the neighborhood of \$32 trillion over 10 years. For some sobering perspective, the total of all individual and corporate taxes collected by the federal government over the next 10 years is projected to be approximately \$30 trillion. Where will the money come from in order to fund the nationalization of the U.S. healthcare system?

Advocates of Medicare for All claim that it will be funded by administrative savings generated from a massive consolidation of the health-insurance industry by dramatically reducing fees for physicians, hospitals, and other providers, and through

See KOCUR Page 6A

## This Week In God's Word

"And when the three wise men had come into the house, they saw the young child with Mary his mother, and fell down and worshipped him; and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh." Matthew 2:11.

#### **Mema Says**

Most of the time changes seem worse than they actually are.

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# Presidents who qualify for modern day conditions are rare find

JANUARY 4 – Columnist's note: Enough already. The Demoniacs' constant unfounded lies about the greatest president of modern times has reached ignorant insanity at the Lenin/Stalin level. I am reproducing here a column regarding these nutcase narratives in the hope of restoring sanity to at least a handful of Dems, now at the Lallape-

Corbeil's Corner



Richard Corbeil

losi and Chuckfull level. It was headlined: "**Trump as** 

president is Putin's biggest nightmare."

APRIL 20, 2018 – I've heard a lot of stupid things from the Democrats in my 84 years and nine months in the U.S.A. (less one year in Toronto, Canada on a marketing assignment in the early '60s), but the dumbest charge by the Dems is that the Russian leftist commies would actually bust their butts or

wallets to achieve the election of a right-wing billionaire CAPITALIST to become leader of their biggest adversary.

One of the largest farces I have ever seen is Robert Mueller and his legion of prosecutors and investigators (all Dems), spending \$millions of our money in this collusion comedy for more than 19 months, coming up emp-

ty in everything except his own full pockets and bank accounts.

Let's take a look at his target, the most successful first-year president in our modern history as published by *AMAC Advantage* magazine.

\* The largest tax cut in 37 years. Not since President Reagan has every Ameri-

can benefitted so much.

\* Stock marker on a tear,

surging 31 percent in his first year.

\* Record-setting rollbacks of restrictive regulations lowering transaction costs, raising corporate profits across the economy.

\* Record increases in overall employment across the country in every demographic, age, and race,

along with wage increases.

\* Resurgent manufactur-

See CORBEIL Page 6A

## Dollar General store gets slight revision to final development plan

By Teresa Sargeant Apopka Chief Staff

The Development Review Committee reviewed a master plan/preliminary development plan for a commercial retail development, proposed for the northwest corner of Les-Road and Rock Springs Road.

The DRC met at City Hall on Wednesday, January 2. The DRC is made up of city staff representatives who go over development applications to see if they fall in line with city code before they go to the city's Planning Commission and City Council.

Gateway Plaza, formerly known as VBRO Enterprises, is designed to have four buildings. Two are intended to house office/retail space, one for an adult daycare facility on the west side, and the fourth for a restaurant.

City of Apopka staff informed the Gateway Plaza project team that since Apopka is in the middle of reforming its land development code, the team must choose between the old and the new version for the project to follow.

According to city planner David Moon, since a planned unit development associated with Gateway Plaza details the types of uses the development could have, an amendment to the PUD ordinance may be required.

Gateway Plaza civil engineer Bill Burke told the DRC the Gateway Plaza site does not meet the typical parking requirements, so the project team will give additional justifications in how it'll handle



Sun., Jan. 6, 2019 Sunday Movies \$6 All Day

AQUAMAN (PG-13) 10:00A\*; 12:00; 12:50; 3:15; 4:00; 6:30; 7:20; 9:50 **BUMBLEBEE** (PG-13) 10:10A\*; 1:10; 4:10; 7:10;

10:10 **SECOND ACT** (PG-13) 1:30; 4:20; 7:40; 10:20 MARY POPPINS **RETURNS (2018)** (PG)

10:30A\*; 12:20; 3:30; 6:40; 9:40 **MORTAL ENGINES** (PG-13) 10:30 SPIDER-MAN: INTO THE **SPIDER-VERSE** (PG)

10:15A\*; 1:20; 4:30; 7:30; 10:15 THE MULE (2018) (R) 1:00; 3:50; 6:50; 10:00 DR. SEUSS' THE GRINCH (2018) (PG) 10:20A\*; 12:10; 2:30; 4:45; 7:00; 9:30

**\*SUNDAY ONLY** 



This Dollar General store under construction at Park Avenue and Michael Gladden Boulevard is undergoing slight revisions to the final development plan.

#### **Dollar General**

The DRC took another look at development plans for the Dollar General store, proposed for the northwest corner of the intersection of Park Avenue and Michael Gladden Boulevard.

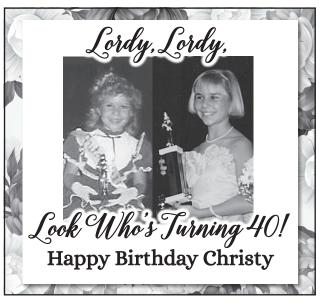
The new store would

be the fourth Dollar General store in Apopka, joining those on North Rock Springs Road, East Semoran Boulevard, and West Orange Blossom Trail.

"This is just a DRCapproval item because the final development plan was previously approved," said city planner Jean Sanchez. "Because of the Orange County right-ofway permit, they had to shift, I believe, the Park Avenue driveway a little bit, and they had to reposition the utilities."

During the Dollar General plans' revision process, one of the main changes was a move of the store's entrance from Park Avenue to Michael Gladden

Boulevard. The police department had said a Park Avenue entrance would cause bigger traffic issues than one on Michael Gladden Boulevard.



#### **NOTICE OF PUBLIC HEARING** LAND DEVELOPMENT **CODE UPDATE** CITY OF APOPKA

NOTICE is hereby given that the City of Apopka City Council will consider an update to the Land Development Code.

ORDINANCE NO. 2700

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, ADOPTING AND ENACTING A NEW CODE FOR THE LAND DEVELOPMENT CODE, PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.

Public Hearing on Ordinance No. 2700 will be held in the Apopka Council Chambers, 120 East Main Street, Apopka, Florida 32703 on the following date and time, or shortly thereafter, to consider said Amendment:

> City Council - First Reading: Wednesday, January 16, 2019 7:00 P.M.

City Council - Second Reading & Adoption: Wednesday, February 6, 2019 at 1:30 P.M.

The proposed ordinance may change the actual list of permitted. conditional, or prohibited uses within a zoning category, or may change the actual zoning map designation of a parcel or parcels, including development and architectural standards, for properties located within the jurisdictional boundaries of the City of Apopka.

The proposed update to the Land Development Code may be inspected by the public at the Apopka City Hall, in the Community Development Department at 120 East Main Street, Apopka, Florida between the hours of 8:00 a.m. and 4:30 p.m. weekdays. Telephone number: 407-703-1712.

All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State Law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

> Apopka City Council Community Development Department

January 4, 2019 January 25, 2019

Publish: The Apopka Chief

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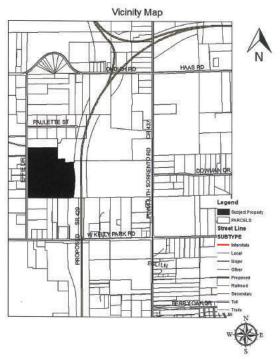
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#### **PUBLIC HEARING NOTICE CHANGE OF ZONING AMENDMENT** CITY OF APOPKA

NOTICE is hereby given that  $\begin{tabular}{l} {\bf VHB} \\ {\bf NOTICE} \\ {\bf VHB} \\ {\bf V$ application relates to the following described property:

ORDINANCE NO. 2699

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" A-1 (ZIP) TO "CITY" KELLY PARK INTERCHANGE MIXED-USE (KPI-MU), AND ASSIGNING A KELLY PARK CROSSING EMPLOYMENT- MEDTECH CAMPUS OVERLAY DISTRICT, FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF STATE ROAD 429 AND EAST OF EFFIE DRIVE, SPECIFICALLY LOCATED AT 5401 EFFIE DRIVE, COMPRISING 51.0 ACRES MORE OR LESS, AND OWNED BY ORLANDO BELTWAY ASSOCIATES; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



Parcel I.D number: 12-20-27-0000-00-047

Contains: 51.0 +/- Acres

NOTICE is given that a public hearing for Ordinance 2699 and its associated Master Plan will be held by the City of Apopka City Council at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on Wednesday, January 16, 2019, beginning at 7:00 p.m. or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearing to speak. The proposed Rezoning and Overlay District application and associated Master Plan can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

#### JANUARY 2019 SENIOR ACTIVITIES • FRAN CARLTON CENTER Call 407-703-1642 or 407-703-1784 for information

8th 8:00 a.m.....Walking Club\* 8th 9:00 a.m.....Chair Exercise 8th 9:30 a.m. .. WC Painting Class\*\* 9th 8:00 a.m....Zumba Gold 9th 9:30 a.m....Social Bridge 10th 8:00 a.m.....Walking Club\* 10th 9:00 a.m....Chair Exercise Class 22nd 9:00 a.m.....Chair Exercise supply list. 10th 10:30 a.m....FREE MOVIE 22nd 9:30 a.m WC PaintingClass\*\* shark thriller that will have you afraid to go in the water! Remember, drinks and snacks 1th 9:00 a.m.....Zumba Gold 11th Prepay for DeLeon Breakfast trip. Cost is \$21 and meal is included. 14th 9:00 a.m.....Zumba Gold 29th 8:00 a.m.....Walking Club\* 15th 8:00 a.m.....Walking Club\* 15th 9:00 a.m.....Chair Exercise 29th 9:30 a.m. WC Painting Class\*\* 15th 9:30 a.m. .. WC Painting Class\*\* Breakfast. Return by 2 p.m. \$21 includes meal. Must be prepaid

by Jan 11th.

... Winter Day Camp ends 16th 8:00 a.m.....Zumba Gold 16th 9:30 a.m.....Cards & Bridge 17th 8:00 a.m.....Walking Club\*

17th 9:00 a.m...Chair Exercise class 18th 9:00 a.m.....Zumba Gold 22nd 8:00 a.m....Walking Club\* Weekly fee. Visit the class to obtain a "The Meg" Through by noon. This 23rd 8:00 a.m. ......Zumba movie stars Jason Statham in a 23rd 9:30 a.m. ...... Crafts & Chatter 23rd 9:30 a.m. .......Cards & Bridge 24th 8:00 a.m.....Walking Club\*

Non-City Residents: 24th 9:00 a.m...Chair Exercise class provided and the movie is FREE! 25th 9:00 a.m. ........... Zumba Gold 25th 11:30 a.m. ...... Senior Lunch 28th 9:00 a.m..... Zumba Gold 29th 9:00 a.m.....Chair Exercise 30th 8:00 a.m....Zumba Gold cancel a trip reservation you made, 16th 8 a.m. ......De Leon Springs 30th 9:30 a.m. ...... Crafts & Chatter please call 407-703-1642. 30th 9:30 a.m....Cards & Bridge Address: Fran Carlton Center 31st 8:00 a.m.....Walking Club\* 11 North Forest Avenue 31st 9:00 a.m.. Chair Exercise Class Apopka, FL 32703

\*Walking Club meets at Magnolia Park · Call 407-886-4231 for information (\*\*WC Painting Class -Water color and other mediums.) Instructor Nancy McDonald CLOSED - MLK DAY color and acrylic painting techniques. DUES FOR THE YEAR: City Residents:

162335

\$1 plus side dish. Through Membership dues are due in January. by 1 p.m. A current membership is necessary to participate in Senior events and Remember: Should you need to

\$13.50 family

January 4, 2019 Publish: The Apopka Chief Apopka City Council Community Development Department

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Participating in the groundbreaking ceremony on Wednesday, January 2, at Alonzo Williams Park were, (I-r), park namesake and former City Commissioner Alonzo Williams Jr., Commissioner Doug Bankson, Commissioner Alexander Smith, Mayor Bryan Nelson, Commissioner Kyle Becker, Commissioner Alice Nolan, and former Commissioner Billie Dean.

## Groundbreaking ceremony held for community center at Alonzo Williams Park

By Teresa Sargeant Apopka Chief Staff

The city of Apopka celebrated Alonzo Williams Park's new yet-tobe-built community center with a groundbreaking at the park on Wednesday, January 2.

The community center will be built where the park's previous center once cility will include a media room with computers for public use.

The new center construction does not include furnishings, something the city intends on seeking bids for at a later date, City Administrator Edward Bass said at the October 3, 2018, City Council meeting.

The center is one of the modernized amenities the city is installing at Alonzo Williams Park, where community members built a new playground in one day in October 2018 in collaboration with Target and the nonprofit KaBoom! The city will also remodel the park's basketball courts, address the field lighting, and bring in new picnic tables and benches.

Mayor Bryan Nelson acknowledged individuals who drove the project forward, including city recreation manager Lorena Potter, city grant writer Dr. Shakenya Harris-Jackson, and Dan Pollock, regional director of external affairs for AT&T Florida, who donated \$15,000 toward the center's media room.

"It's been a long time getting this upgraded here at Alonzo Williams Park," Nelson said. "A lot of things are going on that we'll be excited to have."

\$15,000 check to the city at the Wednesday, January 2, City Council meeting.

Lorena Potter (I) and Dr. Shakenya Harris-Jackson explained the process of getting the grant money, as

well as what will happen at the park.

groundbreaking were current and former elected officials including former commissioners Alonzo Williams and Billie Dean.

The city of Apopka is working with MIE Inc., an Apopka company, on the community center for what the city hopes will be a nine-month building schedule, Harris-Jackson said.

Once the community center is built, the city intends to expand programs to the facility such as the senior exercise class already available at the Fran Carlton Center, summer camp, afterschool programs, and tutoring for children, according to Potter. She added that the AT&T grant would go a long way for the media room, which will cessible computers for the community because a lot of children - as you know, everything now is digital," Potter said. "They give children laptops, but they don't have Wi-Fi. They go home and can't do their homework, or they need assistance because maybe they don't have somebody in their family that's tech-savvy to be able to help them."

For the Alonzo Williams Park overhaul, the Florida Department of Economic Opportunity gave Apopka a \$750,000 Florida Small Cities Community Development Block Grant, on the condition that the city match the amount with \$50,000.

The city had received \$50,000 in Florida Recreation Development Assis-



Members of the Apopka City Council, along with former commissioners, stand with representatives of MIE, the contractor for the new community center that will be built at Alonzo Williams Park, which is located at 515 W. Fifth St., Apopka. The construction timetable calls for the center to be finished within nine months.

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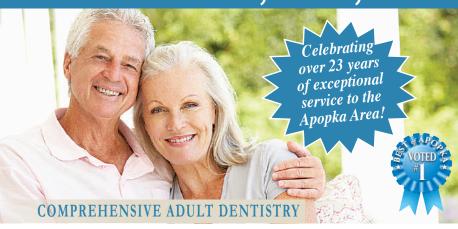
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## Funds: Commissioners bring up other \$\$\$ ideas

#### Continued from page 1A

in the Apopka area. In response to a question from the mayor, Smith said that the college officials were on board and are interested in the proposal. Nelson, who served as a state representative for eight years in the Florida Legislature, said such a proposal would need a feasibility study before it's approved, but said that the study could be included in the city's legislative budget requests.

There was also discussion from Commissioner Kyle Becker about a partnership with Quest because Nelson's list includes a \$1-million request from the state for an inclusive playground at Camp Thunderbird, which Quest operates in Apopka. Quest works with developmentally disabled people.

Commissioner Doug Bankson brought up a need for a fence at Orlando-Apopka Airport after a small plane left the runway after landing there earlier this week. He also said the runway needs to be extended by 1,000 feet.

One of the city requests is \$650,000 for the Harmon Road extension, which would extend existing Harmon Road on the north side of AdventHealth Apopka hospital from Ocoee-Apopka Road to Marden Road to create more access to the

hospital. That request made it into the legislature's version of the state budget last year, but was vetoed by Gov. Rick Scott, who has line-item veto power.

Mayor Nelson said he would be visiting Tallahassee at least twice to try to get the city's requests in the state budget. His first visit will be during the second week of February during early committee meetings.

The former state representative said he wanted the commissioners to help him with trying to convince legislators to help get the city's requests included in the state budget.

"We're trying to at least get them in the budget to start with, then I'll need your help to make sure we can push them across the finish line," Mayor Nelson said. "The good news is that I know both the Appropriations (Committee) chair in the House and Senate pretty well. That'll help this year for sure."

#### **Excess water study**

Because homes around Lake Cortez were flooded due to rains from Hurricane Irma in September 2017, the city has agreed to fund a feasibility study that would determine a plan to capture flooding waters from Border Lake in that area in the future and send the water to the city's reclaimed water network.

Border Lake sits along the south side of State Road 436 (Semoran Boulevard) and is bisected by the Orange-Seminole county border

The city will pay Reiss Engineering of Winter Springs \$37,555 for the study that is expected to take a little more than two months and be completed by late February or early March.

If the feasibility study concludes that the project to send Border Lake's excess water eventually to Apopka's reclaimed water network would be feasible, then other governmental agencies have said they have interest in sharing the cost to build the improvements in order to keep the area from flooding again.

According to the City Council meeting documents, Orange County, Seminole County, Florida Department of Transportation (FDOT), and St. Johns River Water Management District have shown interest in sharing costs needed for the potential improvements that would send any excess water from Border Lake to the city of Apopka's reclaimed water net-

The documents stated that the FDOT's drainage system along State Road 436 at Border Lake has been overwhelmed with excess water on several oc-

casions. Once the system becomes flooded, the water flows down the roadside gutters of Lake Cortez Drive and into Lake Cortez, the documents state. There is no water outlet for Lake

After Hurricane Irma, there was so much water that Lake Cortez flooded into homes surrounding it, according to the documents.

Cortez.

#### **Planning Commission**

Mary L. Norwood, a law enforcement officer, was appointed to the Apopka Planning Commission by a unanimous vote of the City Council.

Norwood has been with the Orange County Sheriff's Office for 27 years. Since 2009, Norwood has served as a special projects deputy with the sheriff's office Sector One, which is Northwest

See FUNDS Page 8A

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The Way I See It Patti Bankson

# The Christmas That Almost Wasn't

The week between Christmas and New Year's Eve... TV news seems to be one long, drawn out retrospective. Having just lived through the past year like everyone else and chosen what I want to remember. I'm really not interested in rehashing it all. So, I don't. But, this year, I find myself with my own personal retrospective of, as the title says, The Christmas That Almost Wasn't. Christmas, 2018.

As we've done for what I think is the 4th vear in a row, after family at our home for Thanksgiving, we all went to SC for Christmas at our son daughter-in-law's home. Both holidays are special events... bright lights in our year: warm, loving, often times boisterous and just as often almost falling on the floor fun and funny. With 9 to 11 humans and 4 dogs of varying types and sizes, who'd expect anything else?? This year, though, something happened that none of us saw com-

It started out normally enough for us... got errands done, gifts bought and wrapped, car gassed up, new car seat for our little puppy and so on. Most of you know the drill. In previous vears, the weather was traveling perfect; clear skies, dry roads (if often crowded) good company. Not this year. It rained almost from our door to theirs and it was cold. No matter how well prepared you think you are, well... you aren't. We found out soon enough that the sweaters my husband had discarded during the summer (was he thinking he'd never be cold again?) and my new warm coat (the one I'd forgotten to get from the closet) left us with whatever so-called Florida "cold-weather-clothes" we'd brought were woe-

fully inadequate. But, to our surprise, when we walked into our room, our caring, thoughtful and organized daughter-in-law had all kinds of warm, furryfuzzy clothes laid out on our bed, even down to some cute "kitten" slipper-sox for my little popsicle toes! As it turned keeping warm wasn't to be our biggest concern. Christmas Eve our older granddaughter was sick. Down for the count. Next, not necessarily in order, I got sick, then daughter, son-in-law... the day we left our grandson was looking kind of peaked. And by the time New Year's Day came around, it had hit everyone. In between the commiserating, there was a present or two opened and enjoyed as much as possible.

Now, some might call that a holiday that was a bust... disappointing, or something like that. But, that would only be the people who don't understand what family togetherness, if you will, is all about ... much less understanding what Christmas is all about. Jesus, the reason for the season isn't just a platitude we throw around... He's the one who brings beauty out of ashes, gives meaning to things that don't make sense... a time when it seems like it's almost a waste of time. But. if there's a lesson I learned this year. in retrospect, it's that whenever you're with those you love, who love you and Jesus is in your midst, you really have all you need, and nothing else matters. So, in retrospect, it's not a Christmas that almost wasn't... it's a Christmas full of what makes a Christmas merry, no matter what.

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## Thank you to the Apopka community for your support of AFD

**Editor:** 

Thanks to the citizens of Apopka,

Another year has passed and 2018 was no different than past years in bringing out the best in our community.

In 2018, the Apopka Police Department continued to receive strong backing from our community. The continued support we received is humbling and cannot be measured. Throughout the entire year, we saw countless acts of kindness throughout our community and for our police officers.

As a result of our community's support, the Apopka Police Department was able to spend countless hours giving back to the community. Individuals and businesses donated funds and items so that we could provide assistance to those less fortunate.

Thanks to these donations this past holiday season, we were able to provide gifts to 106 children from Apopka during our annual Shop With a Cop event. In addition, officers were able to deliver presents to other children directly to their homes.

Once again, we were able to provide support to Loaves & Fishes - a community organization that provides food and hygiene items to individuals in need. With the donation, Loaves & Fishes was able to provide Christmas presents and food to their pa-

It is always rewarding for the officers and me to see the smiling faces of these deserving children and families. It is a true testament to what giving back is all about. These are only a few of the many outreach projects that Apopka police officers did for the community throughout the year. It would not be possible without the support we receive from our community.

Your support of the Apopka Police Department is reflected in the thanks that officers receive every day of the year. There have been many times throughout the year that members of the community drop off food or treats at the department. Often, people just stop by to say, "Thanks for what you do." These small tokens of appreciation mean a lot and do not go unnoticed.

As we move to 2019, please continue to show your support and appreciation of all our local law enforcement officers. They put on the uniform every day to keep all of us safe.

The men and women of the Apopka Police Department once again want to say "thank you" for all your support. We appreciate everything you do for us and we look forward to serving you in the coming

> Chief Mike McKinley Apopka **Police Department**

## Byrd: Deadline nears for choosing magnet program

Continued from page 2A

motivating than shaping the lives of young people and impacting lives positively.

Dream Lake Elementary's Kelly Decker is a finalist for Teacher of the Year. Decker's passion, dedication, and love for her students is apparent in all that she does. She takes pride in creating dynamic and inclusive learning environments, believing that combining a focus on the whole child, rigorous content and fun helps her students succeed.

We wish all these amazing educators the best of luck and thank them for representing Apopka well!

Parents, the magnet application deadline is fast approaching. Applications must be in by midnight, February 15, for the 2019-20 school year.

To apply, you will need your child's student number, then go to the school choice page at ocps.net. Information about all the magnet programs offered throughout Orange County can be found there. Parents must provide transportation to magnet programs. We offer many great magnet programs in Apopka. Specifically, Apopka High offers

an Advanced Engineering Applications magnet and a Medical Careers magnet. Wekiva High offers a Agri-Science Academy and a Laser Photonics Academy.

I encourage you to check out the magnet programs. Both of my children participate in magnet programs as they are a great way to deepen a passion in our young people.

Lovell Elementary and Wheatley Elementary students will start receiving extra snacks, thanks to a large grant from the U.S. Department of Agriculture. Districtwide, approximately 10,000 students in 16 schools will receive an

extra serving of fresh fruit or vegetables three days a week thanks to the grant.

Each student also learns about the nutrition content and a fun fact about the produce served. Research shows if students eat fruits and vegetables while they are young, the amount they consume as they grow older will increase.

Finally, as you plan your family's calendar for the coming months I want to be sure you are aware that spring break is scheduled for March 18-22. Not far behind is the end of the school year with the students' last day on May 29.

# Kocur: Funding impossible for total medicare

Continued from page 2A

a significant increase in personal and corporate tax rates. Even in a bestcase scenario, these three sources of funding are not enough to cover the approximate \$32 trillion price

A major portion of Medicare for All funding would have to be covered by a significant increase in deficit spending which, in turn, will generate more debt and the need to pay even more interest on the

Today, the federal deficit is more than \$21 trillion. By 2023, the Con-

gressional Budget Office projects it to grow to more than \$27 trillion. Those projections, as significant as they are, do not account for the impact of Medicare for All. Assuming full implementation of Medicare for All over a four-year period, the required level of deficit spending would cause net interest payments to increase by more than \$5 trillion during that same time period; this according to data from the House Budget Committee. The same analysis predicts that fully funding Medicare for All over its first 10 years would add approximately

debt.

Even at a modest interest rate, service on that level of debt would eclipse all other areas of government spending combined.

Hendrickson accurately concludes, "We eventually will have to learn to live within our means." This entails having to say no to government spending on programs whose negative impact includes driving up our national debt.

Unfortunately, that lesson hasn't been learned yet. Let's hope our legislators learn it before socialized healthcare becomes a reality. Medicare for All, like many socialized

healthcare systems, will negatively impact patients, providers, and payers to a significant degree. Now add to that list a dramatic impact on the already high national debt.

Don't look now, but with Medicare for All, overwhelming debt, like objects in your car's sideview mirrors, may be closer than it appears.

Richard D. Kocur is an assistant professor of business at Grove City College.

He specializes in marketing and business strategy and has more than 25 years of experience in the healthcare industry.

#### **Corbeil:** Political outsiders better presidential candidates

Continued from page 2A

ing, mining, energy, and service sectors, with mining up 28.6 percent, service industries up 7 percent, retail up 5.6 percent, and technical services up 5 percent.

- \* Decisive end to ruinous rates of Obamacare insurance mandate.
- \* Predicted re-normalization of Federal Reserve Policy with regular rates and slight inflation.
- \* Millions of dollars in bonuses to millions of Americans and more predicted for 2018. House Minority Leader Lalapelosi called them "crumbs." She and her husband are multi-millionaires.

AMAC stated, "By restoring faith in the Constitution's true meaning and fundamental rights, Trump reaffirms the importance of America's history, to those who live today, and to those who will come after

There is no doubt in my mind that when the enemies of the U.S., whether political or economic, see the attack on our president and his majority party with lies and just plain attempts at gaining political control, it becomes almost impossible to maintain our economic dominance in the

\$38 trillion to the nation's

What you end up with are soulless creatures like Hungry Hillary, who as Secretary of State, arranged the transfer of 20 percent of our uranium assets to our prime enemy, Russia, for what was obviously millions of dollars in speaking fees for "Billy Boy" and contributions to the Clinton Foundation by their Russian pals. And, the Dems didn't want Hillary to be president?

According to Faith in America, a publication of the Faith and Freedom Foundation, "Voters are increasingly seeing the Democrats as having no agenda other than "Hate Trump" and trying to do everything in their power to obstruct and sabotage the Trump presidency."

Having experienced life with 14 presidents beginning with Franklin D. Roosevelt, I can frankly state that the best presidents during our most demanding or dangerous times have been the ones not, or only slightly, involved in politics.

The first was General Dwight D. Eisenhower who, after WWII, con-

fronted the Soviet Union's attempts to expand across Western Europe. During his two terms in office, the Soviets didn't encroach on one inch of European terri-

Second was Ronald Reagan, who spent his early life as radio sports announcer, a movie actor, and television promoter for General Electric. His prepresidential stint as governor of California benefitted from his lack of political scamming, and he left the previously debt-ridden state with a \$billion in re-

He salvaged us from Jimmy "The Wimp" Carter's economic nightmare, previously known as the U.S.A., and greatly reduced income taxes a la Donald Trump.

His ultimate success was ordering, "Mr. Gorbachev, tear down this wall," while standing in front of the Soviet-built Berlin Wall. That got the Soviet's thinking heading in the right direction, and the wall came down a few years later as the Cold War ended.

The third, of course, is President Trump who is destined to be our greatest of modern times and quite likely the model for the future. We have benefited greatly from his year at the New York Military Academy (high school) and his cum laude graduation from the Wharton School of Business.

The "Faith in Action" publication, recently announced that "President Trump has tweeted favorably about a new book titled The Faith of Donald Trump: A Spiritual Biog-

The book acknowledges President Trump's personal moral shortcomings including that he has been married three times and has sometimes made crude comments.

"But, they also point out that the Bible's greatest leaders were people who were far from perfect, including King David, King Solomon, the Apostle Paul, and many others - but that God often uses people who were far from perfect with deep moral failings to achieve great things. Christ came to save sinners. Christians are forgiving people, because they themselves have been forgiven."

"For all have sinned and fallen short of the glory of God" Romans 3:23

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## Review: City Commissioner Billie Dean did not run for re-election

Continued from page 1A

able fertilizer from renewable biological materials collected from manure treatment systems at Smithfield's hog farms ... The Honorato family hosted a ribbon-cutting for their San Miguel Mexico Grill at 1442 W. Orange Blossom Trail, Apopka. It is the namesake of Miguel Angel Honorato, one of the 49 victims in the Pulse nightclub shooting in Orlando on June 12, 2016.

Volunteers from the Orlando Audubon Society were on Lake Apopka Wildlife Drive with spotting scopes for birds on April 29. There have been 360 species of birds sighted at this birding hot spot over the years, more than any other inland site in the U.S.

Matt Houvouras recorded his 200th victory as Apopka High's only flag football coach since the sport began at AHS ... State championship rings were presented to the fivetime state champs Apopka High's boys bowling team.

The Student Government Association of AHS presented Mayor Joe Kilsheimer with a personalized card thanking him for his support over the years with their homecoming festivities ... Apopka teamed up with Florida Hospital as the first fire department in the state to utilize new mobile communication software that speeds up emergency medical service.

Bry-Mayor-elect an Nelson, and two new commissioners, Alexander Smith and Alice Nolan, were sworn in on April 24, at the Apopka Community Center/VFW ... The Apopka Area Chamber of Commerce hosted its first Business Expo in several years at the Apopka Community Center/VFW, where local businesses showcased their products and services.

The Melody Makers of Dream Lake Elementary School had the opportunity to sing a concert at a special event that the University of Florida hosted at the Dr. Phillips Center in downtown Orlando ... The Apopka Memorial Middle School was been awarded a \$1,000 grant by the National PTA and Microsoft designed to engage families in technology education.

The Wekiva Mustangs girls flag football team completed an undefeated regular season with an 11-0 record and a scoring margin of 372-24 ... The AHS Blue Darters boys track team took the district championship with 138 points, winning the title on the final event, the 4X400meter relay, over West Orange which finished with 134 points.

Bryan Nelson was sworn in as mayor by Judge Eric Wooten; Alexander Smith as commissioner by



City Commissioner Billie Dean retired after 24 years on the Apopka City Council.

Rev. Dr. H.I. Dericho; and Alice Nolan also as city commissioner by her husband Joe Nolan ... For the 57th time, the GFWC Apopka Woman's Club put on the annual event Apopka Art and Foliage Festival, that draws thousands to Kit Land Nelson Park in downtown Apopka.

Apopka Police charged David Anthony Davis, 143 Myrtle Street, with stabbing his neighbor as the men were outside their homes when Davis first hit the man, police said, then stabbed him with a knife of 3-5 inches ... The Loaves & Fishes Annual Walk for Hunger raised \$11,854 and attracted 77 walkers to participate. What's more, they have a donor who matched all walk funds up to \$20,000; total to date, including matching funds, is \$23,708.

Wekiva Mustangs claimed their first flag football district championship, finishing the regular season with a 20-0 victory over Port Orange Spruce Creek.

The city's infamous red light cameras could be turned off by the end of the year, if Bryan Nelson, newly elected Apopka mayor, can get two of the four city commissioners to vote with him ... Rod Love, an Apopka businessman was tapped by Gov. Rick Scott to fill the Orange County Commission seat that Bryan Nelson resigned so he could run for Apopka's

John Sternberger, president of the Florida Family Policy Council, was the speaker at the 12th annual Apopka Mayor's Prayer Breakfast ... The City Council, with three new members, spent just 47 minutes giving unanimous approval to a handful of items, the most important, the final development plan for Vistas at Waters Edge housing development near the new Florida Hospital Apopka campus.

The Apopka Area Chamber of Commerce Business Expo, the first expo in several, years, with 57 businesses taking part, had more than 250 guests showing up at the Apopka Community Center/VFW building ... Some two dozen Wekiva High agriscience students visited the Kennedy Space Center and sat in on several presenta-

The Northside Baptist Church on Welch Road, Apopka, celebrated its 20th anniversary on Sunday, May 1, with a covered dish luncheon after the service ... Senior Night was perfect for Blue Darters baseball with a packed J. Barnes Field and perfect weather, as Apopka defeated the Deland Bulldogs 10-0 in a five-inning game.

Officers from Apopka Police and Metropolitan Bureau of Investigation (MBI) served a warrant and arrested one man at an Apopka business as part of a larger investigation into illegal gambling in Orange County ... The Apopka Planning Commission granted unanimous recommendation approval for a proposed 152 single-family house Bridle Path subdivision off Plymouth-Sorrento Road near the Wekiva Parkway interchange at

Kelly Park Road. Orange County sheriff's deputies took 92 traffic offenders off the streets, confiscated 51.07 pounds of controlled substances, and seized 64 firearms during the taskforce Operation Spring Cleaning, a strategic initiative in 35 Florida counties ... Wekiva High ninth grader Melanie Gallegos was awarded Best Of Show among the artworks at the 57th annual Apopka Art and Foliage Festival.

Members of the Apopka Police Honor Guard attend the 30th annual Candlelight Visit which honors the police officers lost in 2017, eight in Florida ... Apopka firefighters competed once again in the second annual Scott Safety Firefighter Combat Challenge at the Apopka Sam's Club, taking top spots in several various competitions against teams from the U.S., Canada, and Ku-

As the recipient of the Apopka Christian Ministerial Alliance (ACMA) Pillar Award, City Commissioner and Pastor Doug Bankson admitted the honor was a "wonderful surprise" ... Habitat for Humanity of Greater Florida volunteers commemorated Mother's Day on May 11 and 12 by constructing four

new houses in the developing Arbor Pond subdivision in South Apopka.

It was a record year for the annual Stamp Out Hunger Drive on May 12, when Post Office workers in Apopka and Zellwood collected a total of 20,000 pounds of food donated all to Loaves & Fishes ... William Barnes who played offensive line and was on the weightlifting team was named Apopka High Male Athlete of the Year by The Apopka Chief newspaper

... Russell Wambles, AHS athletic director, was given the State Award of Merit from the National Interscholastic Athletic Administrators Association.

The Apopka Planning Commission unanimously recommended approval of the preliminary development plan of Bridle Path, a 152 single-family residential subdivision proposed for development within the anticipated Kelly Park Crossing community ... In Orange County Mayor Teresa Jacobs' final State of the County address, she said the county is "very strong" with continually thriving tourism and hospitality sectors, the ability to overcome economic recession, tackling the opioid crisis and stepping up school security in response to mass shootings.

Governor Rick Scott visited locally at the Apopka Area Chamber of Commerce building for a roundtable discussion with County Commissioner Rod Love and Chamber President Robert Agrusa ... Miss Florida 2017 Sara Zeng spoke with Rock Springs Elementary's nearly 150 third-graders from eight classes about the Everglades, its habitat, and the efforts for conservation.

Born in Italy but passionate about the U.S., Ortenzio "Artie" Vecchio, well known longtime local VFW commander, died May 30, while under hospice-care. He was 90 ... The booming growth of Apopka continues as city staff met to discuss 425 new homes, 125 apartments, a four-story hotel, a three-story self-storage business, and a quick-service chicken restaurant.

Billie Dean, 87, who served as an Apopka city commissioner for 24 years (1994-April 2018) decided to retire from office ... With subtropical storm Alberto having swept through the Panhandle, the St. Johns Water Management District prepared for the 2018 hurricane season.

Sponsored by the Veterans of Foreign Wars Post 10147, a Memorial Day Service was led by Andy Anderson, who has replaced the deceased Artie Vecchio as post commander ... The Blue Darters crushed two opponents in two quarters each in the spring football jamboree with a combined score of 72-20 and 644 yards of total offense. Opponents were Deltona Pine Ridge High and Orange City University High.

AHS Principal Matt Arnold moved to be principal of Winter Park High, and OCPS began collecting resumes and vetting candidates to replace him ... The Orange County Sheriff's Office investigated the death of a woman in her mid-30s after deputies discovered her body on the side of Lust Road the morning of July 7.

Cline Walters, a longtime resident of Apopka, took first place in the Tastemasters BBQ Summerfest Steak Cookoff in Eustis ... Holly Jordan Condrey joined the Apopka Area Chamber of Commerce as its new business development and membership director.

Both Apopka High and Wekiva High ran their summer basketball camps for young players. Apopka High for ages 8-11 with sessions June 4-7 and June 11-14; Wekiva classes were for 4-7 graders and same dates ... The look of the Hilton Garden Inn, proposed for the Apopka City Center, was scrutinized as developers and city officials are looking to have the four-story hotel blend in architecturally with Highland Manor.

A residential development with more than 750 single-family homes, townhouses, and apartments is planned to begin construction this year about a half-mile from the entrance to Lake Apopka Wildlife Drive ... It was announced that the Apopka Fire Department and Orange County Fire Rescue Division were negotiating for the Apopka department to take over a portion of Northwestern Orange County that had been covered by Orange County Rescue ... Justin Larry Klein, the man who kept Errol Estate Country Club financially afloat through the past three years, died on June 18. He was 93.







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## Hospital: Housing donation follows name change of hospital group

Continued from page 1A

pitals across Central Florida and the nation has done - is gone through servicestandard training," Clark

said. "What that means is having a core set of service standards that our team will abide by and commit to on a daily basis, to treat consumers and hold their hand

To commemorate the new name's launch, Advent-Health donated \$100,000, plus up to \$400,000, in matching funds to Central Florida's Housing First initiative as the hospital's "acts of wholeness."

through the healthcare pro-

The Housing First initiative "aims to end chronic homelessness by providing homes, support services and case managers to the homeless," according to an Advent Health January 2 press release.

Housing First provides permanent housing, case managers and support services for the chronically homeless. In 2014, AdventHealth made a \$6-million gift to bolster efforts in metro Orlando. Since then, hundreds of formerly homeless people have received permanent homes and services.

When asked if AdventHealth Apopka is doing anything similar to the Housing First initiative, Clark said that he "couldn't comment on that one. I'm not familiar with the details on that."

According to Advent-Health spokesman David Breen, Housing First is the initiative of Daryl Tol, AdventHealth Central Florida region CEO.

"This is an historic and transformational time for our organization and the communities we serve. We're building on our rich legacy and stepping into the future with a new name and renewed dedication to caring for the whole person - body, mind and spirit," Tol said. "We are the only national health-care company based in Florida, and with our hub in Orlando, we will continue to spotlight our world-class physicians, clinical excellence, and growing commitment to research and innovation."

Throughout the year, AdventHealth will launch new programs and initiatives as part of its commitment to clinical excellence and making health care easier for consumers to navigate. Those initiatives include a new app for patients to manage their health, records and medical needs; a wholeness screening tool in physician practices; and the Center for Genomic Health in Orlando.

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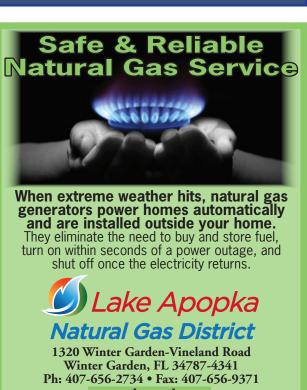
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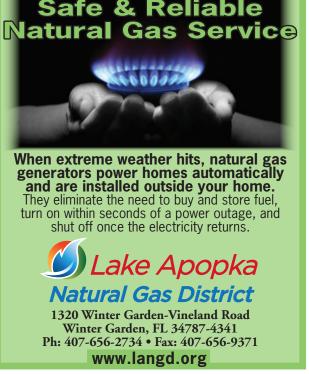
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Funds: Video recounted Vietnam wall event Continued from page 5A munity center that will soon be built Council: at Alonzo Williams Park. The media room computers will be used for Orange County. In her application for the Planan after-school program for youngning Commission, Norwood writes sters living in the area of the park. A ground breaking ceremony was held that she is also an assistant pastor of First Missionary Baptist Church of

She has also served on the South Apopka Task Force and the Zellwood Community Task Force.

A resident of Apopka, Norwood writes that she applied for the Planning Commission vacancy, "to become more involved in the community I work and reside in. I would also like to have better understanding of how our local government operates."

#### Other items

Groveland.

Two checks were presented during the City Council meeting, including a check in the amount of \$9,131.92 that the Festival of Trees event raised for the Apopka Historical Society. Held in early December, the Festival of Trees was held at the Museum of the Apopkans. The check was presented by the Festival of Trees event committee.

The second check was presented to the city by Dan Pollack of AT&T. The \$15,000 check is a grant from the telecommunications company and the money will be used to equip the media room that will be part of the new comearlier this week for the new community center at the park that is located at 51 S. Hawthorne Ave., Apopka.

Marten Piccinini with Motitude presented a video on the Vietnam Traveling Memorial Wall. This video is a tribute to the event that Apopka hosted in November at Kit Land Nelson Park.

The five-minute video shows the events that led up to and included the bringing of the memorial wall to Apopka.

The City Council unanimously approved the sale of alcohol for a January 12 event at the Northwest Recreation Complex. The event is the Cops and Firefighters for Cystic Fibrosis Foundation where personnel from various fire and police departments from Central Florida will compete in eight different four-man team events that are specific to first responders.

Vendors on site will sell food and as well as alcohol.

The following items received unanimous approval from the City

\* Second and final reading of the vacating of a drainage easement on Sand Oak Loop so the homeowner can extend an existing patio that has a concrete slab and a screen enclosure. All utility providers, including the city's Public Service Department, agreed to the vacation of the easement.

\* Second and final reading of the annexation of a property of 1.93 acres at 1900 S. Hawthorne Ave., Apopka, that is owned by Emerson Point Phase II, LLC.

\* First reading of the annexation of 5 acres into the city. The property located at 2378 Marden Road is owned by Ramjit Bhoodram Life Estate, Ramjit Ethel R. Life Estate, and Ramjit Family Trust. The property on the west side of Marden Road is located north of West Keene Road. The annexation faces a second reading at the January 16 City Council meeting.

\* A city budget amendment totaling \$217,525. The funds are for the repair to the amphitheater canopy at Northwest Recreation Complex, the to-be-built community center at the Alonzo Williams Park, and the shutdown agreement between the city and American Traffic Solutions regarding the now-dark red-light cameras in the city. Included in the funds is \$9,631 from reserves for the amphitheater





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- store by mail) CVS #3748 - corner of Park Av
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- UPS Store (The), Rock Springs & Welch Rd. (Publix shopping center)
- Walgreens, corner of Park Ave and Hwy 441
- Walgreens, N. Park Ave/Welch Rd.
- Wawa Store, 449 W. Main St. corner of Hwy 441 and Bradshaw
- Wekiva High School, Hiawassee Rd.
- Winn Dixie #2246 Hwy 441 (beside Lowe's)
- Zellwood Station (inside MHP)
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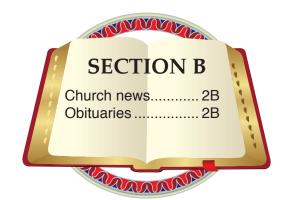
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January 4, 2019, Page 1B



# Hamburger Stroganoff. See page 6B. Kitchen Kapers Lifestyle



## North Shore Birding Festival will include birding trips, tours and dinner

Shore Birding Festival will be held Friday, January 18, through Monday, January 21, on the North Shore of Lake Apopka. The Orange Audubon Society is sponsor of the festival.

This festival replaces the event known as Birdapalooza or the Lake Apopka Birding Festival as this event includes 23 different birding trips as well as a dinner with keynote speakers on both Friday and Saturday nights.

Each of the trips requires a fee ranging from \$20 to \$50 and most are on the North Shore of Lake



This great blue heron takes a stroll among the foliage at Lake Apopka. Birding enthusiasts can take tours at the upcoming North Shore Birding Festival and search for more than 360 species of birds.

Apopka, although some are at other places around Central Florida. Most of

the birding tours that are on Lake Apopka's North Shore begin at the McDonald Canal pavilion, 24600 "Chasing Warblers." CR 448A, Mount Dora.

Those interested in the various birding trips should visit https://bit.ly/2s6yVQb for more information about the festival.

The North Shore Birding Festival on Lake Apopka hosts birders visiting Florida or locals wanting to learn more from wellknown, knowledgeable birding guides. Trips will search for as many as possible of the more than 360 species documented, plus recently sighted rarities.

The Friday, January 18, dinner will include speaker Frank Salmon on

America's small, hyperactive wood warblers are colorful, have distinctive songs, and are among most looked-for birds. Salmon, a Central Florida birder and photographer caught the warbler bug over the past five years at Orlando's birding hot spot Mead Botanical Garden. More recently, he learned about eBird, https:// ebird.org/home, a citizen science effort of Cornell Lab of Ornithology, in which birders report their sightings. Salmon has visited all the warbler hotspots in North America, follow-

ing sightings by other birders listed on eBird. Some of Salmon's pictures of warblers can be seen at https:// www.flickr.com/photos/ fwsalmon.

The Saturday, January 19, dinner will include speakers Greg Miller and Glenn Crawford on "Central American Birding."

Miller and Crawford of Wildside Nature Tours will share some of the experiences you can expect if you go birding in Central America. Miller is the wellknown Ohio birder who did a "Big Year" in 1998 and

See BIRDING Page 3B



wa Springs State Park. Hosted by Wekiva Wilderness Trust, children and their families counted down the beach balls drop at the park's Live Oak Pavilion. Children got to take the balls home with them. The event also had crafts for kids and a photo backdrop area.

# Study being done on memory loss and performing arts

Florida Hospital and the Dr. Phillips Center for the Performing Arts are recruiting participants for a groundbreaking study that aims to determine if and how the performing arts can help memory loss-care recipients and their caregiv-

The study is designed to build caregiver resilience and reduce stress levels through a fun and interactive class that will meet once a week for eight weeks, beginning in Janu-

The curriculum was created exclusively for the study and provides opportunities for participants to explore their emotions, use their imagination and plore conflict in a safe en-

vironment.

Both the care recipient and the caregiver must be available to participate in the classes and no performing arts experience is required.

Central Floridians who meet the following qualifications have an opportunity to be a part of this groundbreaking study: \* Caregiver must be the un-

paid and primary caregiver, and 18 years of age or older \* Care recipient must be 65 years of age or older

\* Care recipient and the caregiver must live in the community (not in a nursing or rehabilitation facility)

For caregivers, who have unique burdens and

See STUDY Page 3B

## AFD and APD will compete in Cystic Fibrosis benefit

The city of Apopka is lays. inviting Central Florida police and firefighters to compete in the second annual Cops vs. Firefighters for Cystic Fibrosis event, benefitting the Cystic Fibrosis Foundation. First responders will endure events challenging their skill, physical fitness, and agility in front of cheering crowds of supporters on Saturday, January 12, 2019, at the Northwest Recreation Complex, 3710 Jason Dwelley Parkway

All competitions are based on several aspects of law enforcement and firefighting jobs such as the bench press, pull-ups, the tire flipping and various re-

In early 2017, Apopka police officer Jason Wiggins spoke with Apopka Sgt. Steve Harmon about organizing a fundraiser involving the police department and that would give back to an organization.

"I approached Sgt. Steve Harmon because I knew two of his nephews had cystic fibrosis," Wiggins said in an email. "Sgt. Harmon and I then came up with a physical fitness competition event between the police and fire departments due to the history of the friendly rivalry. Sgt. Harmon had competed in pre-

See COMPETITION Page 3B

## AT&T donates for media center



On January 2, AT&T presented a \$15,000 check to the City of Apopka for a media room that will be part of the community center being built at Alonzo Williams Park. The community center will open later this year. Pictured are, (I-r), City of Apopka Commissioners Doug Bankson and Alice Nolan, AT&T representative Dan Pollock, Apopka Mayor Bryan Nelson and City of Apopka Commissioners Kyle Becker and Alexander Smith.

## Citizen Planner Workshop, Highwaymen Art Show are part of events

A Citizen Planner Academy Workshop on Planning Basics will be held on Saturday, January 19, 2019, from 9 a.m. to noon at 450 E. South St., Orlando.

County officials said the workshop is for those who have such questions as why apartment complexes are built in certain places, or how is it determined where parks and

schools should go? Those who attend the **ZELLWOOD PLYMOUTH APOPKA** 

FocusOn N.W. Orange County

workshop will be able to learn about the Orange County land development process using role-playing exercises and Orange

County's interactive map.

The event is free and open to the public, but space is limited, so those who attend must secure free tickets by going to the Eventbrite registration page at www.ocfl.net/CitizenPlannerAcademy.

Parking is compli-

mentary. For more information, call Marthaly Irizarry at 407-836-2934 or email Marthaly.Irizarry@ocfl.

On Saturday and Sunday, January 12 and 13, there will be a Mount Dora Florida Highwaymen Art Show, Sale and Benefit, from 11a.m.-5p.m. each day at Donnelly Park Pavilion on the corner of 5th and Donnelly. Admission

is free. In the early 1950s through the 1980s, a group of twenty-six African-American artists known as the "Florida Highway-

men" used vivid and bright colors to capture the beautiful untouched Florida landscape.

They painted from their garages and back yards on inexpensive Upson board (fiberboard panels, 3/16 inch thick) and then on the weekends they would travel and sell their Highwaymen paintings to hotels, offices, businesses and individuals who appreciated the artwork for around \$25 a piece.

Collecting Highwaymen art has become an exciting, but often expensive, hobby. The market for an original work of art by a Florida Highwayman can easily bring \$5,000 or more. Some of the Highwaymen who are still living have resumed painting to meet the continuing demand for their work.

For information about the show, contact Heron Cay at (352) 383-4050.

# New Beginnings

The New Year is a good time for a fresh start. The month of January was named for Janus, the two-faced Roman god who could look forward and backwards at the same time because he had two faces which looked in opposite directions. The ability to simultaneously look back over the previous year or years while looking forward to where we want to go is an important life skill. Many of us make plans to diet or get into better physical shape. Some of us look at our finances and make plans to save more money for retirement or for our children's college expenses. These are worthwhile goals, but we should also think about the condition of our souls and our spiritual welfare. How might we improve our inner, spiritual life, and our relationship with God? Consider improving your prayer life by adding to your daily prayers. If you don't pray every day, you are missing an opportunity to start and end your day in the presence of God. If you pray every morning, consider adding a prayer before bedtime, or adding morning prayers if you usually pray at bedtime. Consider adding some serious Bible-study to your life. Finally, consider doing some form of penance. Penance, in its most basic form, is simply contrite repentance, a sincere turning away from sin. It requires us to be genuinely sorry for our sins, and to make a serious effort to amend our lives. Turning away from our old ways and looking forward to a new and better life is perhaps the most appropriate symbolism of the two-faced God Janus.

- Christopher Simona

# **Obituaries**

ALICE ANN BUTCHER, 69, Altamonte Springs, died Friday, December 28. Mrs. Butcher was born in Pikeville, Kentucky. Survivors: children, Darrell Elswick, Michael Altizer, Rachel; siblings, Dovie Preston, Linda Powell, Charlene Blankenship, Billie Harris, Roy Chaney; three grandchildren. Loomis Family Funeral Home, Apopka.

PATRICIA ANN PIERGA, 69, Apopka, died Saturday, December 29. Mrs. Pierga was born in Lynn, Massachusetts. Survivors: husband, Richard; children, Jennifer Crowe, Kristie, Kimberly, Patrick, Kelly, Kyle; five grandchildren. Loomis Family Funeral Home, Apopka.

WAYMON WILLIAM JONES, 89, Apopka, died Saturday, December 29. Mr. Jones was born in Apopka. Survivors: Ted, Ron, Steve, Lynn, Doyle, Jeff, Susan, Virginia, Julie. Loomis Family Funeral Home, Apop-

## Church will host studies on Book of Revelation

The Florida Living Adventist Seventh-day Church will join churches around the world in 13-weeks for study of the Book of Revelation from the Bible.

The study guide that will be used for the studies to begin Saturday, January 5, 2019, is written by Ranko Stefanovic, PhD, professor for New Testament, at the Seventh-day Adventist

Seminary, Andrews University, whose biblical specialty is the book of Revelation.

The classes will convene each Saturday at 10 a.m. at the Florida Living Seventh-day Adventist Church, 600 Edgehill Place, Apopka. The public is invited.

Inquiries can be directed to Pastor Jim King at 407-284-7472.

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being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness." -Ephesians 4:22-24 NIV Apopka Ward

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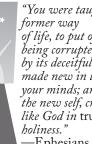
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# New Beginnings (See message above.)



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407-292-9998 Presbyterian

First Presbyterian of Apopka 407-886-5943 St. Andrews Presbyterian Church

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Seventh-day Adventist 407-339-4974 Pine Hills 407-291-4816 Plymouth-Sorrento

407-292-9210

407-884-0595 Templo Bíblico

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## Steampunk, Chinese tales, healthy cooking and wild polygons are among library events

Listed below are the events occurring at the North Orange Branch Library for January. If you have any questions about the events or information shared below, please feel free to contact us as 407-835-7323. The North Orange Branch Library is located at 1211 E. Semoran Blvd., Apopka.

More events and information is at www.ocls.info. Steampunk

**North Orange Branch** Thursday, January 3, 4:30 p.m.

Are you ready to start your own industrial revolution? Bring your steam power to see if you have what it takes to be steampunk with crafts, activities and more. Recommended for tweens and teens. **Winter Crafts** 

**North Orange Branch** Monday, January 7, 4:30

Warm up your creativity with fun stories and crafts. Recommended for lower and upper elementa-

**Hungry for Concepts** 

**North Orange Branch** Thursday, January 10, 11

Wiggle through interactive stations inspired by The Very Hungry Caterpillar creator Eric Carle! Soar through basic concepts that will make your wings fly. Recommended for toddlers and preschoolers.

**Cocoa and Construction North Orange Branch** Monday, January 14, 4:30 p.m.

Test your marshmallow engineering skills while drinking a hot cup of cocoa! Supplies are limited. Registration required. Recommended for upper elementary and tweens.

Sparkle Like a Unicorn **North Orange Branch** Thursday, January 17, 4:30 p.m.

Fantastical fun awaits with stories and crafts. Celebrate the unique, magical and mystical unicorn! Recommended for lower and upper elementary.

Cookies & Milk with a North Orange Branch

Bring your kids to meet our local police officers for cookies and milk! Interact with officers in a fun and informative environment. Sponsored in part by the Apopka Police Department and Apopka Mc-Donald's. Recommended for lower and upper elementary.

**Feelings Faces North Orange Branch** Tuesday, January 22, 11

Have a great time exploring feelings and emotions with your early learner! Recommended for toddlers and preschoolers.

**Chinese Tales North Orange Branch** Thursday, January 24, 11

Enjoy animal fables, crafts and activities at this library celebration of Chinese tales. Recommended for preschoolers.

**Totally Totoro North Orange Branch** Thursday, January 24, 4:30 p.m.

Are you a fan of Saturday, January 19, 11 anime and manga? Share

your fandom with others while making crafts inspired by the classic anime, My Neighbor Totoro. Registration recommended. Recommended for tweens and teens.

**Cuisine Corner: Healthy** Cooking for One or Two **North Orange Branch** Saturday, January 26, 11

Cooking for one or two can be a challenge. Yamira Lee Johnson, head chef and founder of Breaking Bread with Mira and certified holistic life coach, will show you how to make tasty meals for one or two without wasting food. For more information about Breaking Bread with Mira, visit breakingbreadwithmira. com. Space is limited. Registration required.

**Polygon Wild North Orange Branch** Tuesday, January 29, 11

We're going wild for shapes! Learn about our many-sided friends with fun hands on activities and stories. Recommended for preschoolers.

## Study: Alternative treatment options will be identified

Continued from page 1B

often don't know where to turn for support, the study will determine if and how much the experience improved their resilience, decreased negative emotions like guilt and anxiety and reduced overall stress

For patients, the study will identify alternative treatment options.

The study is just one

component of Advent Health (formerly Florida Hospital) and Dr. Phillips Center partnership, which is designed to create a leading center of excellence for performing arts and wellness education.

Interested participants can learn more about the study by visiting www.creationhealthresearch.com/ care-giver-study or calling Pam Jennelle at 407-303-

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# Competition: A dozen first responder teams registered

Continued from page 1B

vious events including the Police and Fire Olympics, so he had some ideas of what type of events to do. The events are somewhat related to law enforcement and fire department job functions."

Seven teams competed in the 2018 event, all from the Apopka police and fire departments. One of the fire department teams emerged as the winner.

"We had extra inventory of event T-shirts, which

we sold out of at a recent fundraiser at the Apopka Chili's on West Orange Blossom Trail," Wiggins

For 2019, at least about a dozen teams signed up and several more who said they would register. The enrolled teams are from Apopka police, Apopka fire, Winter Garden police, Clermont police, Mount Dora fire, Seminole County fire and Winter Park fire departments. Cystic fibrosis is a genetic disease that causes constant lung infections and over time limits breathing. According to the Cystic Fibrosis Foundation, the type and severity of the symptoms can vary from one individual to another.

Ninety cents of every dollar raised goes to research and development for the disease. Cystic Fibrosis Foundation does not receive any federal funding.

The event organizers plan to have a junior obstacle course for kids. There will be food, drinks, music and teams competing for "bragging rights," Wiggins

"The team events are just that," Wiggins said. "It is about the four members working together and combining their skills. Most competitions are for individuals. Police and fire department personnel have to work together as a team in real life so they should compete like that, too."

Law enforcement agencies and fire departments can learn more and register their teams by visiting www.apopka.net/604/ CF-Competition-2019.

#### SMILE WITH Confidence! Schroeder\_ Katrina M. Šchroeder, DMD COSMETIC & GENERAL DENTISTRY Group/\ **Schedule Your Next** Cleaning and Save! Valid for new patients only. Subject to exam by doctor. Does not include periodontal gum disease treatment. Not to be combined with any other offer. Transferable. Please New Patients Welcome! share with your family and friends. Expires 1/31/19. MyApopkaDentist.net Emergency Appointments Available 200 N. Park Ave., Apopka, FL 32703



## **Birding:** Presentation will feature Central American birds

Continued from page 1B

was subject of a 2004 book, The Big Year, and a 2011 movie based on the book. He was birding adviser and was played by Jack Black in the film. This is his third year participating in the North Shore Birding Festival. Crawford is the dean of Belizean birding guides. The presentation will fea-

ture the birds of Crawford's native Belize, as well as Guatemala and Panama. talk at 6 p.m. It will be held Photos in the presentation at the University of Florida are taken by photographer Kevin Loughlin, founder and president of Wildside Nature Tours, and frequent visitor to Central America.

In both the Friday and Saturday evening dinners, the event will begin at 4:30 p.m. with meet-and-greet

snacks following with dinner at 5:30 p.m., and the Mid-Florida Research and Education Center, 2725 S. Binion Rd, Apopka, in the auditorium. The cost, including dinner is \$20, and is a fund-raiser toward Orange Audubon Society's nature and environmental education center fund.

Reservations be made by Tuesday, January 15. The registration link is at https://bit. ly/2COGPUv. The North Shore Birding Festival is sponsored by Orange Audubon Society https:// www.orangeaudubonfl.org/ festival/.

For more information on either dinner, call 407-637-2525.

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#### **CLUES ACROSS**

1. Class 6. Husband or wife 12. All the same 16. Exclamation of surprise 17. Lived in 18. Hawaiian entertainer 19. Of I 20. Belonging to me 21. One thousandth of an inch 22. Midway between south and

east 23. Article 24. Pitchers have them 26. Steps 28. Mars crater 30. route: on the way

31. Diego, Francisco, Anselmo 32. A baglike structure in a plant or animal 34. These three follow A 35. Frail 37. Platforms

# 39. Level

40. Computers 41. Where spiders live 43. An enemy to Batman 44. Mineral 45. Body part

47. Give 48. Atomic #21 (abbr.) 50. European tax 52. Bleated 54. Capital of Norway

56. Pa's partner 57. Stephen King's clown tale 59. Atomic #50 60. Military policeman

61. One quintillion bytes 62. Where impulses manifest 63. Offers as a candidate 66. Spielberg film

67. Great job!

70. Live in

71. Cares for

## **CLUES DOWN**

10. Yes

11. Improves

12. We all have one

25. Mediterranean city

26. Peter's last name

27. Unhappy

31. "No!"

Solutions to the Crossword Puzzle are found on page 5B of this newspaper

1. Form a whole 33. Soap 2. Indicates position 3. Moves in water 4. Diminutive 5. Old English letter 6. "Save the Last Dance" actress 42. Founder of Babism 7. Dab 43. Not good 8. Digits

13. Book of Esther antagonist 14. Invests in little enterprises

9. Female cattle's mammary gland 47. Punitive 15. Organs that produce gametes 29. Swollen area within tissue

36. Chop or cut 38. "Atonement" author McEwan

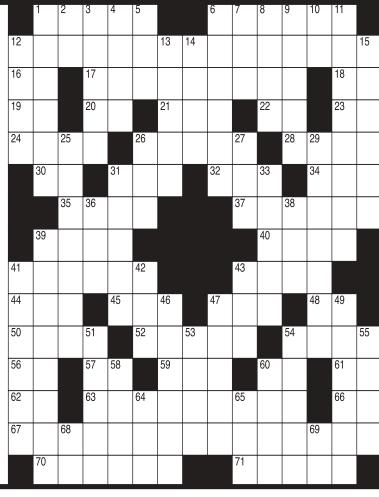
39. Bullfighter 41. Of the universe

46. Large, flightless bird 49. Makes less messy

51. Belts out a tune 53. Aboriginal people of Japan 54. An eye protein 55. Broad sashes 58. Actress Spelling 60. Distribute

64. Unpleased 65. Body art 68. Midway between north and east 69. Overdose

56 62



## First meeting



Color guards from Apopka Fire and Apopka Police departments inaugurated the first City Hall meeting of the year held on Wednesday, January 2.

## Festival of Trees committee presents check



The committee for the Festival of Trees presented a check to City Council at its January 2 meeting. The check is for the Museum of Apopkans with the amount of \$9,131.92. Holding the check is Diann Haubner, Festival of Trees committee chair, and Charlotte White. Pictured with them are Festival of Trees committee members, City of Apopka commissioners and Mayor Bryan Nelson.

# BUSINESS PROFILE

Your Guide To **Local Businesses** 

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The Tavares Lions Club glasses for the program

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## Loomis Funeral Home is a third generation family owned and operated business

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In 1987, and after encouragement from many of the Apopka residents and the support of his family, the late James "Jim" R. Loomis purchased the Apopka Assembly of God building on Main Street. After renovations, Jim and his family opened the **Loomis Family Funer**al Home. Jim was at the helm of the company until his death in late

2015. Jim had two sons, James R. "Bob" and Steven P. "Steve," who are both funeral directors. The boys now manage the day-to-day operation of the busi-

Along with the Loo-



Pictured above is the Loomis Family. A Tradition of Caring - Serving your family, as family.

mis family, they have support staff consisting of two additional funeral directors/embalmers, office staff, and fuof them have been with the Loomises for many years and all are accepted as a branch of in house.

the Loomis Family. formed about the different cultures, faiths, and customs of the many nationalities they serve in the community. There are several cremation options offered as well as burial and transporting loved ones out of state. Loomis Family Funeral Home services all area cemeteries, including Florida National in Bushnell for qualified veterans.

With all of the changes that are occurring in the funeral industry, Loomis Family Funeral Home has neral assistants. Most an important advantage that most local funeral homes do not. All of their services are done

When Loomis **Loomis Family Fu- Family Funeral Home** neral Home is a full ser- is notified that their service funeral home. The vices are needed and directors are well in- they receive your loved one in their care, your loved one will remain in their care throughout the selected service. Your loved one is transferred to the funeral home by Loomis staff and the preparation of your loved one is performed in their facility. If refrigeration is required, it too is provided inside the facility. The Loomis **Family Funeral Home** Chapel can hold large

gatherings and there is plenty of private park-

Before you decide who will serve your family in their time of need, you owe it to yourself to get all the facts. You are invited to stop by and meet the Loomis family and staff and have all of your questions answered with straightforward answers by a licensed professional not a contracted commission paid sales person. They can also talk to you about cremation services and the many ways you can remember your loved ones.

**Loomis Family Fu**neral Home is located at 420 West Main Street, Apopka. You may reach them at 407-880-1007 or www.loomisfuneralhomes.com.

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## Guests rang in the new year at the Black Bear Polar Plunge



The first wave of participants take the plunge into Rock Springs at Kelly Park during the Black Bear Polar Plunge on Tuesday, January 1. The waters were said to have been 68-degrees Fahrenheit.



Harold Thompson of Apopka, age 82 was the oldest participant at the Black Bear Polar Plunge. Pictured left, he was interviewed by Sydney Cameron of Fox 35. Pictured right, Harold was able to pose with Orlando Solar Bears mascot Shades. Harold swims in Rock Springs three times per week, 500 strokes each visit.



Pictured left, (I-r), Apopka Fire Department (AFD) firefighters, Orange County Commissioner, District 2, Christine Moore, AFD Lieutenant Paramedic Chris Cameron and AFD Fire Chief Chuck Carnesale were in attendance at the plunge. AFD firefighters participated in the Black Bear Polar

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# BUSINESS PROF

Your Guide To Local Businesses

# Dr. Morgan's unique touch to patient care is a reflection from times past

Older adults often can benefit from health care that is tailored to their changing needs by a physician who limits their practice to the care of the elderly. Such a physician understands the typical patterns of aging and that no one is typical. Dr. Charles A. Morgan, M.D., P.A. knows this well.

Dr. Charles Morgan is a local Extended provides medical services to older adults in his office and in nursing homes, assisted living facilities, and retirement communities.

His unique touch to patient care is a reflection from times past and a desire to give personalized medical care. This approach comes from his professional experiences, which started in June of 1960 when he received his medical degree from Loma Linda University in California.

Dr. Morgan's passion for quality health care is evident. His certifications include the American Board of Family Practice, ongoing since 1978, the Charter Certification of American Medical Directors, since March of 1991, and, he is currently certified in Wound Care and recently certified in diabetic skin care.

Dr. Morgan held positions as the Medical Director of Employee



Care Physician who Dr. Morgan helps the management of medical problems and common geriatric issues, and is committed to the comprehensive health care of take more than one older adults.

Health at Florida Hospital. He was Medical Director of Ocoee Healthcare for 16 years. He was Medical Director Assistant of Life Care Center of Altamonte for six years and Medical Director for 24 years. He was elected Chairman of the Family Practice Department of Florida Hospital for three years. He also held teaching positions at Florida Hospital from 1975 to 2006 for students and resi-

He currently is Medical Director of Tavares Village Nursing Facility.

His medical experiences include his current family practice, which was started in 1961 with obstetrics, occupational medicine, and emergency room services. He began to

population in 1976.

Dr. Morgan recognizes that older adulthood brings with it a vulnerability to certain conditions including dementia, osteoporosis, and susceptibility to falls. He knows how these underlying conditions might complicate a person's wellness. If vou're over 60 vears of age, there are many reasons to consider a physician who is knowledgeable in geriatric

Many older patients medication on a regular basis. It's important to understand how one medicine affects another.

Age-appropriate guidelines for health screenings are essential in this age population. It should be a physician's goal to keep on top of all the current

recommendations. Those who limit their practice to the care of the elderly understand how depression and other mental health issues can complicate an older adult's well being. You should be routinely screened for depression because it is incredibly under-diagnosed and, therefore, untreated in older adults.

Dr. Morgan recognizes the importance of psychosocial needs and can help his patients take advantage of community resources such

work with the geriatric as at-home help. And, he is knowledgeable about advance directives such as healthcare proxies and living wills, and other concerns that affect his patients' endof-life wishes.

> Dr. Morgan helps with the management of medical problems and common geriatric issues such as memory loss and dementia. depression, osteoporosis, incontinence, medication evaluations, fall and balance problems, preventative medicine, and screenings and vaccines. He also assists with coordinating the care with other health care providers and agencies.

> Dr. Charles Morgan is dedicated to the comprehensive health care of older adults. His select office staff takes the best approach to maintaining the health of mature adults while paying attention to the individual needs of each person. They offer primary medical care, provide consultations with your own physician, and make house calls and visits to nursing homes for those who cannot get out.

Call Dr. Charles A. Morgan today at 407-886-9807 to schedule an appointment. His Apopka office is located at 380-B Semoran Commerce Place, Suite 210.

**Advertisement** 







on page 3B of this newspaper.

## Kick off the New Year with Brenda Crosby's Hamburger Stroganoff

Day is now over. We hope you had a delightful celebration. Take a deep breath and exhale slowly. Next, relax a lit-

Kitchen Kapers by Nancy

tle. And steel yourself for a whole new

We start with a Stroganoff recipe made with ground beef and cooked on the stove top. Next is Swiss steak baked at 350 degrees for two hours with complementary vegetables.

Then we have shrimp scampi and crab salad. Cheese casserole should be a simple and tasty recipe.

Italian potatoes with three different kinds of cheese follows. Next we have holiday rice which is made with wild rice and brown or white rice, sausage and vegetables, and baked at 350 degrees until bubbly. It sounds wonderful. For dessert, we have peach pie

and Indian pudding. Enjoy yourself trying these recipes.

We would love to hear from you.

Please email your recipes to: news@theapopkachief.com or mail them to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880. And send us not only your recipes but ideas for future recipe columns as well.

#### **BRENDA COSBY'S** HAMBURGER STROGANOFF Recipe from Food Favorites of Plains, Georgia Plains Pot Pourri

- 1 pound ground beef
- 1 medium onion, chopped
- 1 clove garlic, minced
- 3 tablespoons flour
- 1 teaspoon instant beef bouillon
- 3/4 teaspoons salt 1/4 teaspoon pepper
- 1 4-ounce can mushrooms
- 1 cup water
- 1 cup sour cream
- 2 cups hot, cooked rice

Cook and stir meat, onion, garlic in large skillet until meat browns. Drain off fat. Mix flour, bouillon, salt, pepper and mushrooms. Stir in water and heat to boiling, stirring constantly. Reduce heat, cover and simmer 10 minutes. Stir in sour cream and heat. Serve over rice and garnish with parsley.

#### MRS. WESLEY SMITH'S **OVEN SWISS STEAK**

Recipe from Food Favorites of Plains, Georgia Plains Pot Pourri 1-1/2 pounds round steak, 3/4-inch 1/4 cup flour

1 teaspoon salt 3 tablespoons Crisco 1 16-ounce can stewing tomatoes 1/2 cup chopped celery 1/2 cup chopped carrots 2 tablespoons chopped onion

1/2 teaspoon Worcestershire sauce

1/4 cup shredded cheese

Cut meat into four portions. Combine flour and salt. Pound into meat. Reserve flour. Brown meat in hot Crisco. Transfer to shallow baking dish. Blend reserved flour mixture into pan drippings in skillet. Add vegetables and Worcestershire to drippings and cook, stirring constantly until mixture boils (making a gravy). Pour over meat. Cover and bake at 350 degrees for 2 hours or until meat and vegetables are tender. Sprinkle cheese on top and melt in oven.

#### SUSAN NETHERCOTE'S SHRIMP SCAMPI

Recipe from Reader of The Apopka Chief and The Planter newspapers

1 cup butter 1/4 cup olive oil

- 1 tablespoon parsley flakes 3/4 teaspoon basil
- 1/2 teaspoon oregano
- 1 clove garlic (minced or garlic powder)
- 3/4 teaspoon salt 1 tablespoon lemon juice
- 1 pound shrimp (medium is best, but

any will do) Preheat oven to 450 degrees. Melt butter, add oil, parsley, basil, oregano,

garlic, salt and lemon juice. Mix. Peel and devein shrimp. Remove tails. Split shrimp down the middle lengthwise so it will lay flat. Place in shallow pan. Pour sauce over and bake for five minutes. Then place under broiler for five minutes to brown.

Makes two servings as entrée, or more if used for appetizer.

#### WEST INDIES CRAB SALAD, Recipe from Florida Federation of Garden Clubs,

Paths of Sunshine Cookbook 1 pound white lump crabmeat 4 ounces chopped white onions 1/4 teaspoon salt 1/4 teaspoon black pepper Dash of garlic powder 1/2 cup vegetable oil 1/2 cup white vinegar

1/2 cup ice water Place crabmeat in bottom of container that has a tight fitting cover. Spread onions over crabmeat. Shake seasoning over onions and crabmeat. Pour oil, vinegar and ice water over this in the order listed. DO NOT STIR. Cover and refrigerate at least 24 hours. Stir before serving. This is a super salad. Note: Claw or flaked white meat may be used, but the taste is not as good as lump meat.

#### **SARA CHAMBLISS'** CHEESE CASSEROLE

**Recipe from Food Favorites of** Plains, Georgia Plains Pot Pourri 8 slices bread with crust removed and cut into cubes

3 eggs 2-1/2 cups milk Salt and pepper to taste 1/2 pound cheese, grated

Into buttered casserole, layer bread, then cheese, more bread, more cheese, etc.

Beat three eggs with 2-1/2 cups milk. Salt and pepper to taste. Pour over casserole. Put in refrigerator overnight. Bake at 350 degrees for 30 minutes.

Serve hot casserole with a green salad for lunch or supper dish.

#### **POTATOES ITALIAN**

**Recipe from Apopka Historical** Society Preserving the Big Potato

- 4 large baking potatoes
- 1 teaspoon olive oil 3 medium tomatoes, sliced
- 1 large Spanish onion, sliced thin 1/4 cup grated Parmesan cheese
- 1 cup provolone cheese 1/2 cup shredded mozzarella cheese

1/2 teaspoon oregano 1/2 teaspoon pepper 1-1/2 tablespoon butter

Preheat oven to 400 degrees. Peel and slice potatoes 1/4-inch thick. Oil a 9 x 13-inch casserole with the olive oil. Combine the three cheeses. Arrange potatoes, tomatoes, and onion slices in layers, sprinkling each layer with cheeses and seasonings, ending with a layer of potatoes sprinkled with the cheeses and seasonings. Dot with butter and bake uncovered for 50 minutes or until vegetables are tender and the top brown.

#### **HOLIDAY RICE** Recipe from Florida Federation of Garden Clubs Inc., Paths of Sunshine Cookbook

- 4 ounces wild rice
- 1 cup brown or white rice
- 1 pound bulk sausage 2 tablespoons butter
- 1 cup chopped onion
- cup chopped celery
- 1 cup chopped green pepper
- 1 cup sliced water chestnuts 2 tablespoons salt

1/2 teaspoon pepper 1 (10-1/2 ounce) can cream of chicken soup 1/2 cup toasted almonds **Butter** 

Cook rice as directed on package and drain. Saute sausage and drain off grease, leaving 2 tablespoons in skillet to mix with 2 tablespoons of butter. Saute onion, celery, green pepper for 8 to 10 minutes, then add water chestnuts, salt, pepper, and soup. Toss all together with rice and place in buttered casserole. Dot with almonds and butter. Bake at 350 degrees for 20 minutes or until bubbly hot. Can be refrigerated two days ahead, or it freezes

#### JEWEL DOMINICK'S PEACH PIE Recipe from Food Favorites of Plains, Georgia Plains Pot Pourri

1/2 stick (4 ounces) margarine, melted in baking dish

1/2 cup sweet milk 1/2 cup flour (self-rising) 1/2 cup sugar

2 cups sweetened fresh peaches, sliced

Mix the milk, flour, and sugar together. Pour over the melted margarine in baking dish. Pour 2 cups sweetened peaches on top of this mixture

and bake 30 minutes at 350 degrees. Note: If you do not have fresh peaches, you can use frozen peaches, thawed and sweetened if not presweetened.

#### **NANCY MAHUSAY'S VERMONT** STYLE INDIAN PUDDING

Recipe from Reader of The Apopka Chief and The Planter newspapers 4 cups milk

1/2 cup dark molasses

1/4 cup sugar

1/3 cup yellow cornmeal

3/4 teaspoon salt 1/2 teaspoon cinnamon

1/4 teaspoon nutmeg 2 tablespoons butter

Heat 3 cups of the milk in top of double boiler. Add molasses, sugar, cornmeal, salt, spices and butter. Cook over hot water, stirring occasionally about 20 minutes or until mixture thickens. Pour into 1-1/2 quart casserole and add remaining cold milk, without stirring.

Bake in slow oven (300 degrees) for 2-1/2 hours. Serve warm with cream or with ice cream or maple syrup. Serves 6 to 8.

Previous recipes can be found online at www.theapopkachief.com/recipes Please email your recipes to: news@theapopkachief.com.

#### January ※※ UPCOMING ★★ ONGOING ★★ EVENTS EVENTS ★ ★ WEEKLY ★ ★

OCPS - SCHOOL IS BACK IN SES-SION. Traffic patterns have changed. Stormy weather comes and goes! Be careful with your umbrellas. And always watch out for those pedestrians. School zones are in force, even if lights

are not flashing. DON'T TEXT WHILE DRIVING - Please!. Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21).Immunizations must be current.

City of Apopka's Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka 32712, 407-703-1784. On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs, Amenities at the complex include: Soccer Fields, Softball Fields, Baseball Fields, Multi-Purpose Fields, Sand Volleyball Courts, Outdoor Basketball Courts, Tennis Courts, Walking Trail, Amphitheater, Playground, Concession Stands.

11-mile wildlife drive (complete with directional signs) (opened in 2015) on Lake Apopka shores, by entering from Lust Road off Binion Road, about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. DO NOT FEED THE GATORS - The drive may be closed! If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muckfarming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11 miles long. Since its opening, the trail has had more than 100,000+ visitors. FEEDING THE ALLIGATORS MAY CAUSE CLOSING OF THE TRAIL.

WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Longwood. The park also contains the head water of the Wekiva River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-4311.

#### FRIDAY, JANUARY 4

FRIDAY, JANUARY 4, 6-8 P.M., VFW POST 10147, 519 S. Central Avenue, Apopka. Meet and Greet with APD Chief Mike McKinley and AFD Chief, Chuck Carnesale. Come ask questions, share your concerns or appreciation.

**SATURDAY, JANUARY 5** 

**SUNDAY, JANUARY 6** 

Zumba Seniors Fitness Class, MON-DAYS and FRIDAYS 9:00 a.m., at Fran Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information.

**MONDAY, JANUARY 7** 

**Beginning Racewalking Program:** 5:00 p.m. - 5:55 p.m., at the Orange County Parks' Magnolia Park, 2929 Binion Rd. Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information, visit www.orangecoun-

Overeaters Anonymous meets Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food - overeating, anorexia, bulimia - there is a solution for you. For more information, visit OA.org or call Laura 407-484-7736 or Ginger 407-832-5772.

Toastmasters: Every Monday, 7:00 p.m. - 8:30 p.m., in the Museum of Apopkans, 122 E 5th St, Apopka, FL 32703. For more information, (Number changed) call 407-765-2629 or visit www.Apopkatoastmasters.org.

Toastmasters: Forest Lake Church Room 9, 515 Harley Lester Lane, Apopka, Florida 32703. Time: 7 p.m., Open to everyone interested. For information, call 407-761-2943. Club Number: 4899556, District 84, Area D42. Orators of Excel-

TUESDAY, JANUARY 9, 2019

Walk and Talk: 8:00 a.m. - 9:00 a.m., at Magnolia Park. Call 407-886-4231 for more information.

PLANT CLINIC at UF Mid Florida Research Center, 2725 Binion Rd., Apopka, every Tuesday, 9 a.m.-12 p.m. with rotating Master Gardener clinicians to evaluate your plant specimens. For information, call 407-254-9200 or visit orange.ifas.ufl.edu/res\_hort/

Art Class: 9:00 a.m., at the Fran Carlton Center, 11 N. Forest Ave., Apopka. For more information, call and leave message for Nancy McDonald at 407-703-

SECOND TUESDAY OF EVERY MONTH: The American Cancer Society group discussion on prostate cancer is held at the Apopka Area Chamber of Commerce building, 180 W. Main St., Apopka, at 6:30 p.m., and is open for anyone who is interested in the subject or who has been diagnosed with prostate cancer. it is free. For more information, call 407-341-1826.

WEDNESDAY, JANUARY 9

Apopka/Altamonte Springs VFW Post 10147 meets every Wednesday morning 8:30-10 a.m. New members are always call 407-415-6588. welcome. Call 407-889-8266, or email

info@vfwpost10147.com

Zumba Seniors Fitness Class, WEDNESDAYS at 8:00 a.m. at Fran Carlton Center, 11 N Forest Avenue. Call 407-703-1642 for information. Classes also held on Mondays and Fridays at

City of Apopka DRC (Development Review Committee) meets every Wednesday at 9 a.m.-10 a.m. at City Hall, 120 E. Main Street, Apopka.

TOPS Chapter #646. (Take Off Pounds Sensibly), TOPS, a non-profit organization, will help you reach a weight goal with support from friendly, caring members, education, and rewards. Each Wednesday a.m.- weigh-in begins at 8:45 - meeting ends at 10:30. Come to 9635 Bear Lake Road, Apopka, to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no meds. Call 407-312-7123 for more information.

Cards & Bridge: 9:30 a.m. for SE-NIORS. Come and join the fun, or bring in some friends and start your own. Call 407-703-1631 for information.

Crafts & Chatter and Board Games, 9:30 a.m. for SENIORS. This is an informal gathering of senior adults who enjoy playing board games, cards or creating projects. Call 407-703-1631 for informa-

Tiny Tales - Rhyme Time for You and Baby: At 10:15 a.m., lasts approximately 15 min. every Wed. For infants birth to 18 months, OCLS North Orange Branch.\*

Toddler Time: At 10:45 a.m., every Wed., Especially for children ages 18 to 36 months and lasts approximately 20 minutes. OCLS North Orange Branch.\*

Storybook Fun for Your Little One: At 11:15 a.m. every Wed. Recommended for children ages three to five. The programs are free and last approximately 30 minutes. OCLS North Orange Branch\*.

EARLY BIRD BINGO at Bahia Shrine Center, 3101 E. Semoran Blvd.. Doors open at 5 p.m., and the early bird game starts at 6 p.m. For more info, call 407-660-8811.

#### THURSDAY, JANUARY 10

Walking Club: SENIORS 8:00 a.m. City of Apopka. Will meet at Magnolia Park Call 407-886-4231 for information.

Chair Exercise Class for seniors, 9 a.m., Fran Carlton Center, 11 N Forest Avenue, Apopka. Call 407-703-1784.

ROTARY Luncheon Meeting, 12:00 Noon. Meetings are at the Apopka Community Center/VFW Post 10147, at 519 S. Central Avenue, Apopka, from 519 S. Central Avenue. For information

> p.m. at Porkie's BBQ, 256 E. Main St., Apopka. Every Thursday night will feaplain showing off. For information, call 407-880-3351

## **UPCOMING EVENTS**

January 10, 6-7:30 p.m., Basics of Vegetable Gardening in Central Florida, at Jessie Brock Community Center, 310 N. Dillard St., Winter Garden. Sponsored by UF IFAS . Go to eventbrite.com for ticket information.

On Friday, January 18th, through Monday, January 21st, participate in field trips on the 20,000-acre Lake Apopka North Shore property and other nearby sites, sponsored by Orange Audubon Society. Trips will search for as many as possible of the 360+ species documented, plus recently sighted rarities. Visit www.orangeaudubonfl.org.

#### **ONGOING EVENTS**

The FOLIAGE SERTOMA CLUB meets the first and third Tuesday of each month, beginning at 11:45-noon, at Beef 'O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka

City Council meetings are normally held the first Wednesday at 1:30 p.m., and third Wednesday at 7 p.m. in the City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda and minutes of meeting can be found online. Once posted, check for any revisions by Tuesday at 5 p.m. before the meeting.

"Cookies and Milk with a Cop (Storytime Too") every third Saturday of the month at North Orange Branch Library, 1211 E. Semoran Blvd., Apopka, 11:00 a.m. This event is sponsored by APD and McDonald's located at 233 E. Main St.

BROWN BAG LUNCH - Third Saturday of each Month at Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 am.-1 p.m. All are welcome to come and be fed with those who would like to share in a brown bag lunch. In addition, men's socks, flip flops, stuffed animals and children's books among other things will be offered. For information, call 407-703-4223.

COFFEE WITH A COP is scheduled Saturday, from time to time at McDonald's on 233 E. Main Street. Meet with Apopka Police Chief Michael McKinley and other officers to discuss matters of concern to you, and enjoy a cop of coffee.

The Altamonte Springs/Apopka VFW Post 10147 is located at 519 S. Central Avenue, Apopka. The post is open Wednesday and Saturday Mornings from (TIME CHANGE) 8:30 to 10:00 a.m. (oth-Motorcycle Night: 6:00 p.m. - 10:00 er hours by appointment only). All mem bers and families are urged to attend. Those who have served in any branch ture drawings, prizes, trophies and just of the military, during any war or conflict, and who may be interested in becoming a member, are also urged to attend. Call 407-889-8266, or email info@vfwpost10147.com Auxiliary is being formed.

> NWOC FFA Alumni – Monthly meetings (usually the 4th Monday evening in a month during the school year) are open to anyone. You do not have to have been a member of FFA, nor is it necessary to have a child in an FFA chapter. All that is required is a desire to help these young people, both for FFA and 4-H. For information, contact nwocffaa@gmail.

> Volunteers Needed - The Debbie Turner Cancer Center needs volunteers to help in the office Monday thru Friday from 10-4. Help for an hour or two would be great. Administrative portion is moving to office next door in a couple of weeks. Call Joann at 407-880-2111 or 407-920-

Museum of Apopkans, 122 E 5th Street, Hours open: Tuesday through Friday, 1:15 p.m. to 5 p.m. Admission is free. Contains displays and information about Apopka's history, and has history books for sale. For more information call 407-703-1707. Monthly meetings of Apopka Historical Society are normally held on a Sunday afternoon.

2882 cell.

The Apopka Elks Lodge 2422 meets first and third Tuesdays of month, 201 W. Orange. For more information, call 407-886-1600 or email apopkaelks@aol.com

the 3rd Tuesday of each month, beginning in September. Foliage Garden Club - meets the first

Thursday of each month, at 9:30 a.m., at

the Museum of Apopkans, 122 E,. 5th St.,

GFWC Apopka Woman's Club - to meet

Apopka, September through June. Apopka Garden Club - meets the first Tuesday each month at First United Methodist Church, 201 S. Park Ave., September through May. For information,

call Kathy 407-886-6970.

Music at Magnolia recorder classes begin on Mondays from 3:30-4:15 p.m. and intermediate classes are held on Wednesdays 11:15 a.m.-noon and 2:30 p.m.-3:15 p.m. at 2929 S. Binion Rd. (Hwy 437), Apopka. The classes are open to all ages. The cost is \$2 per person per class. If you are a novice, or are interested in learning to play the recorder, call 407-886-4231

City of Apopka Planning & Zon-

ing - usually the second Tuesday of the month. 5:30 p.m. City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call David Moon, 407-703-1739.

Bridge Games and Classes: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit lakeduplicate.com.

Hospital Health Course Offered: The Living Healthy Program at Florida Hospital Apopka designed to help those with chronic diseases such as high blood pressure, arthritis, diabetes, cancer and more. Call 407-625-7048 to learn more about free chronic disease self-management

Computer Classes in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.\* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch\* for more

Habitat Volunteers: Go to www.habitatseminoleapopka.org, click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for informa-

"Open Heart Kitchen": The Golden Years Senior Ministry of St. Paul AME Church will sponsor a soup kitchen, on the third Monday of every month, from noon-4:00 p.m., at the Church at 1012 S. Park Ave., Apopka. For more information, call 407-889-4464.

North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. www.ocls.info. To reserve a space, call 407-835-7323.

\*(OCLS) Orange County Public Library

\*\*Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441

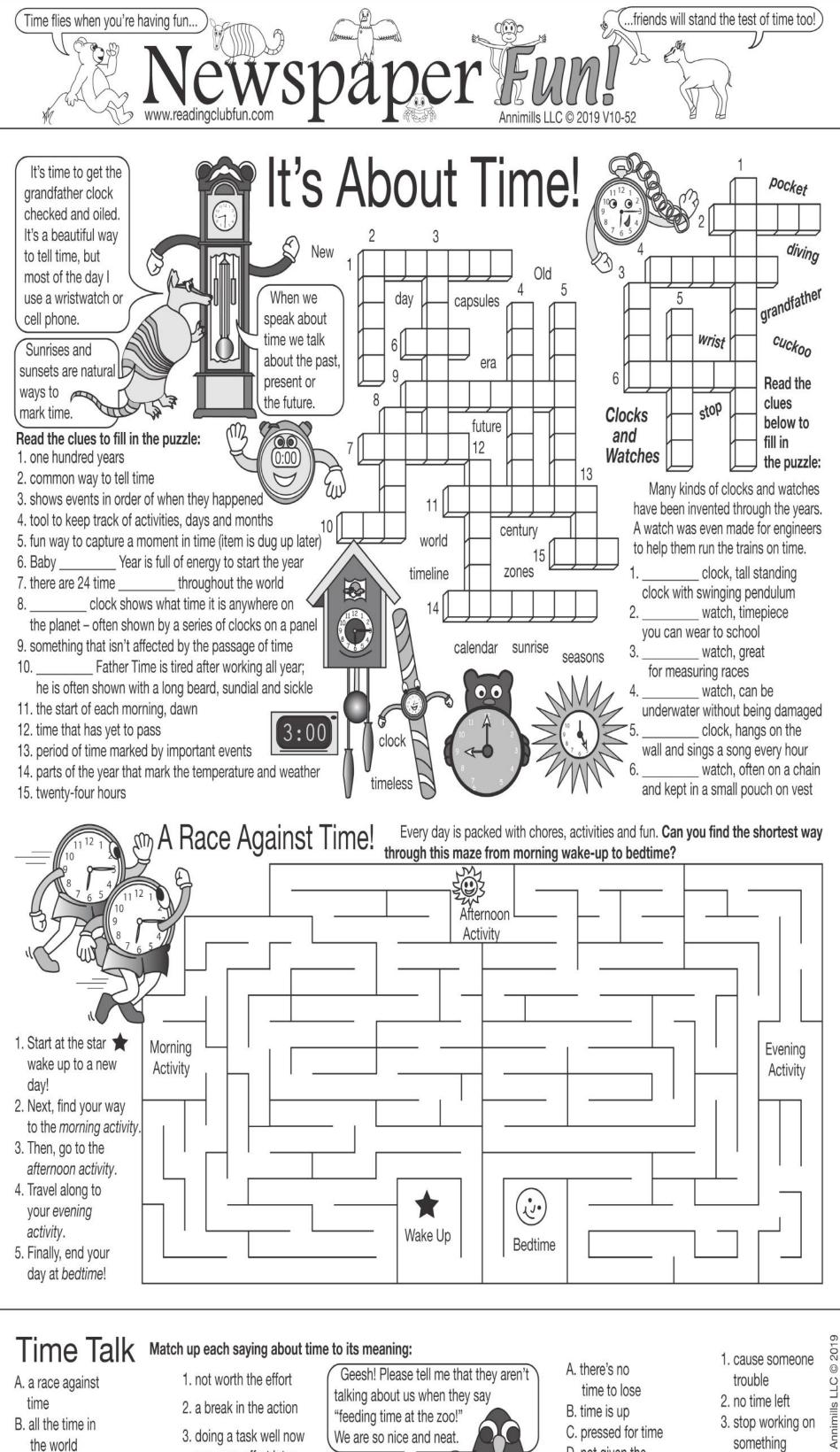
> **COMMUNITY EVENTS** CALENDAR INFORMATION

For community events, fund raisers, and non-profit organizations.

Send info: fax 407-889-4121, or email

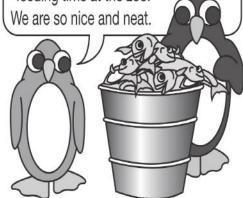
ads@theapopkachief.com. Subscribe to The Apopka Chief E-Edition or Home Delivery Call 407-886-2777 or

Visit the Web site: www.theapopkachief.com In County: \$30 with E-edition, or \$25 for just postal delivery. Out-of-County: \$35 with E-Edition. or \$30 for postal delivery.



- B. all the time in the world
- C. waste of time
- D. time flies
- E. time out
- F. it's feeding time at the zoo
- G. a stitch in time saves nine
- 3. doing a task well now can save effort later
- 4. group of people eating in a noisy, untidy way
- 5. life moves quickly
- 6. rush to beat a deadline
- 7. plenty of time





- C. pressed for time
- D. not given the time of day
- E. give a hard time
- F. time to call it a day
- G. have a whale of a time
- 3. stop working on something
- 4. enjoy yourself
- 5. be rushed to do something

Newspaper Fun! Created by

- 6. you need every moment
- 7. not getting attention

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# King Buffet Chinese Restaurant offers foods from all the brilliant Asian cuisines

You do not have to available. drive far to find authentic and delicious tasting Chinese cuisine in Apopka.

King Buffet Chi-Restaurant's convenient location and affordable prices make their restaurant a natural choice for dine-in or take-out meals in the Apopka community.

King Buffet Chinese Restaurant is a cornerstone in the Apopka community and has been recognized for its outstanding Chinese cuisine, excellent service, and friendly staff. Since 2005, they have been awarded in categories such as Best Asian Restaurant, Best Buffet, and Best Sushi for several years in a row. Having been in the area for over a decade, they've become a wellknown and popular Chinese buffet in Central Florida.

As a way of saying "thank you" to their customers, King Buffet Chinese Restaurant is offering coupons found in The Apopka Chief and The Planter newspapers. You will find a \$2 off coupon for the regular \$9.99 dinner buffet (without snow crab legs) and the lunch buffet is only \$5.99 per adult (with coupon). A ten percent discount for senior citizens is also

King Buffet Chinese Restaurant offers a bottomless supply of appetizers, soups, salads, entrees, fried rice, lo mein, mei fun, seafood, meat, pasta, sushi, fruit, ice cream, dessert and much more.

King Buffet Chinese Restaurant offers foods from all the brilliant Asian cuisines. Whether your preference for Asian foods leans toward Mandarin. Cantonese. Hunan. Szechuan or Japanese sushi, your palate will be satisfied.

King Buffet Chinese Restaurant has something for everyone! For seafood lovers, try their variety of shrimp, ovsters, mussels, scallops, salmon, crabmeat, fish, clams, crawfish, and snow crab legs. If you are a meat lover, try their variety of chicken, steak, pork, and kabobs. If you are in the mood for sushi, their delicate sushi bar contains all of your favorites, professionally prepared with only the

Kids will also love King Buffet Chinese Restaurant. Some of children's favorites include sweet and sour chicken, countless flavors of wings, fries, pizza, fried dumplings, sausage rings, sugar

freshest ingredients.



If you are in a hurry or would rather enjoy your meal at home, take-out orders are also available.

donuts, and ice cream with a carousel of colorful and exciting toppings.

Vegetarians also enjoy King Buffet **Chinese Restaurant** by trying their assorted succulent garden vegetables cooked to perfection. There are many vegetarian dishes available as well.

If you are in a hurry or would rather enjoy your meal at home, take-out orders are also available. The buffet food can be boxed and purchased by the pound or you can choose from their a la carte menu.

King Buffet Chi-Restaurant knows what it takes to be a successful restaurant. They use the finest, freshest ingredients and they use only 100% pure vegetable oil when preparing their spectac-

ular food.

King Buffet Chinese Restaurant believes in the "customer first" principle. You will find that the food is always fresh and tasty, and their friendly staff will make sure your dining experience is the finest. For special occasions or organization parties, King Buffet Chinese Restaurant accepts reservations. Credit cards are accepted.

And if you have a Chinese food lover on your gift list, consider a gift certificate from King **Buffet Chinese Res**taurant. The restaurant is conveniently located in the Wekiva Riverwalk Plaza at 2157 E. Semoran Boulevard in Apopka. Their phone number is 407-814-9116.

Advertisement









Use the **VALUABLE COUPONS** found on this page for a **GREAT DINING** EXPERIENCE.





See the story and picture in the middle of the page about Maija Jackson, the coach for the Apopka High freshman boys basketball team. Jackson is the first female to lead any of the boys

basketball teams at Apopka High School. Varsity coach Scott Williams calls Jackson a talented coach. She has coached AAU basketball for about a decade and is also a teacher.

## The Apopka Chief

January 4, 2019, Page 1C

# Sports



The Apopka Chief.com

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# Wekiva girls finish second in holiday tournament



Danesha Boles drives down the lane for a Wekiva bucket during the first-round tournament victory.



Going up for a shot for the Mustangs is Sedayjah Payne against West Oaks Academy.

**By Neal Fisher** Apopka Chief Staff

For the first time over the course of the last five seasons, the Wekiva Mustangs were not holding the championship trophy when the Florida Prospects Holiday Invitational Tournament ended.

DME Sports Academy of Daytona Beach was holding the trophy for the Diamond bracket after defeating Wekiva in the final.

An overall record of 10-4 now exists.

"Most importantly though, "this is a tournament/event created to assist teams in preparing for the postseason," Mustangs coach Tommie Butts said. "Playing the level of competition allows for more than measurement against ourselves. Teams faced are capable of defeating us. Improvement only occurs when facing at least equal competition. And this field is equally matched.

"Winning and losing during the FHSAA postseason tournament is determined by subtle mistakes and details in general and has been the same since the sport was first played. Talent and skill gets a team to the tournament. But advancing deep into the tournament isn't the result of talent alone. When mistakes are committed against opponents with legitimate aspirations of advancing deep into the tournament or even contending for the state championship, a team will be eaten up and quickly. Those opponents don't fail to take advantage of an opening given. For all intent and purposes, every team participating has legitimate aspirations of advancing to the state finalfour. This field in itself could be an entire region of

the tournament."
West Oaks and Jones
were faced first. By scores

See MUSTANGS Page 7C

# Freshman boys basketball coach is there because she's a 'talented coach'

**By John Peery** Apopka Chief Staff

After watching her son Maliek Jackson play basketball for the Blue Darters for three years and then graduate from Apopka High School in June, Maija Jackson figured she would stay on as a team mom even though her son had moved on to college life.

But, Apopka Blue Darters head basketball coach Scott Williams saw something different: He saw his next freshman basketball coach.

With former boys basketball freshman coach Desi Rotenberg changing careers and heading to medical school, Williams was looking for a new coach to lead the freshman team and he found it in Maija Jack-

In hiring the first female head coach of any boys basketball team in Apopka High School history, Williams said he was looking strictly for the best person to lead the squad this season, not to break any kind of barriers

"I've known her for over a decade," Williams said about Jackson. "I knew she was a good basketball coach, watching her in AAU and working with kids and having relationships.

"Let's be very clear: This is not about me trying to be a gender-buster or me trying to make some statement. This is about me hiring the best avail-



Maija Jackson is the first female coach ever for the boys basketball program at Apopka High School.

able candidate to join our staff.

"She's a remarkably organized, talented coach. To label her as a female coach, nah. She's a really talented coach and we're lucky to have her."

Williams and Jackson have known each other for a decade and Jackson has coached high schoolaged boys in AAU basketball since moving to Florida so she understands what ninth graders need to learn when playing on a high school basketball team.

"I want them to enjoy basketball. That's the biggest thing," Jackson hion

"The freshman year is a lot of learning. There is a lot of difference between middle school and high school, and I want them to learn whatever I can bring to the game. All I'm doing is preparing them for JV (junior varsity) and, eventually, to varsity."

Coach Williams said his freshman coach does more than just lead the ninth graders; she's involved in the entire Apopka High basketball

"What she does, more than any-

See COACH Page 6C

## **AHS** alumni



Apopka High School graduates Martez Ivey (I) and Austin Hittel got together for a picture on Saturday, December 29, following the Florida Gators' 41-15 Peach Bowl victory over the Michigan Wolverines in Atlanta. The game was Ivey's final as a Gator offensive lineman. At Apopka High, Ivey helped lead the Blue Darters to two state championships. Hittel is a video services manager with the Atlanta Falcons, which plays in Mercedes-Benz Stadium where the Peach Bowl was held. Apopka High football fans are likely familiar with Hittel's video highlights of Apopka High football games several years ago.

# Apopka High boys basketball team improving at 8-2

**By John Peery** Apopka Chief Staff

Sporting an 8-2 record heading into the new year, Apopka Blue Darters boys basketball coach Scott Williams says his team has improved since the season began right after Thanksgiving, but that there's still plenty of room for improvement.

"I think we are certainly substantially better than we were at the beginning of the season," Williams said. "We're very encouraged from that standpoint.

"I'm also encouraged from the standpoint that I don't think we're where we can get. There are still some things we can improve on and make ourselves better in." Top of roster

Coach Williams has gotten what he expected from top players senior Nate Louis and junior Zach Anderson, but that sophomore John Latimer III and senior Keeving Etienne are rounding into becoming the players he had expected they would be.

"What has helped us over the last month as we've played is — we know that we're going to get, night-in and night-out — generally good performances from Nate and Zach, but what's happened is we're beginning to get consistently solid performances from John and Keeving in the stat areas. They're scoring and doing the rebounding and those kind of thing the way that we believe they



Coach Scott Williams (I) claps his hands as players on the bench cheer after a teammate hit a three-point bucket during Apopka's victory over Evans in December.

could and can," Williams said.

But he's also liking what he's seeing from two other guards, senior Jacob Hall and junior Rudy

Gatling, something that's helped the team's overall play in the frontcourt.

"We're also getting really

good performances from Jacob and Rudy that aren't necessarily

See TEAM Page 7C



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# by RICK MINTER / Andrews McMeel Syndication

# Ed Clark releases annual Cup Series predictions for 2019

Atlanta Motor Speedway president Ed Clark has made his annual predictions for the upcoming NASCAR season.

Last year, Clark was fairly successful as a prognosticator. He correctly predicted that William Byron would win Rookie of the Year in the Cup series and that all three Team Penske drivers (Brad Keselowski, Joey Logano and Ryan Blaney) would visit Victory Lane. He also was correct in forecasting that stage finishes would be more aggressive, which they were, as evidenced by battles between teammates like Stewart-Haas drivers Kevin Harvick and Kurt Busch that had fans on their feet at times all season.

Clark was close on his call of three first-time Cup winners. There were two - Chase Elliott and Erik Jones.

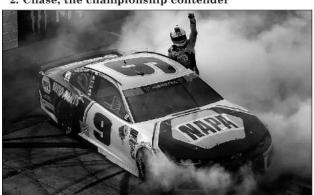
He missed in picking Chevrolet to win the Manufacturers' Championship (won by Ford), and that a major team would switch manufacturers for 2019 - none have so far, although some mid-pack teams have switched.

Clark declined to pick a series champion, after choosing Joey Logano in 2017, but, as evidenced by Logano's win in 2018, there was merit in his past selection. Here are Clark's predictions for 2019:

1. Seven-time champion returns to Victory Lane After a 2018 season that fell well short of the extremely high standards he's set in his illustrious career, Jimmie Johnson is primed for a rebound in 2019.

Don't be surprised if the No. 48 gets off to a bit of a slow start, as Johnson and new crew chief Kevin Meendering get familiar with each other. As the season rolls on, however, I believe the No. 48 will become more of a factor and be in the mix for a race win or two, with Johnson making a return to Victory Lane in 2019.

#### 2. Chase, the championship contender



After breaking through for his first Cup Series victory, Chase Elliott quickly followed it up with a second and a third win during NASCAR's playoffs. Like one year prior, however, Elliott's championship pursuit stalled in the Round of 8 in 2018.

I believe that changes in 2019, with the sport's most popular driver keeping up the momentum from 2018 and winning several more races, including a win in the playoff's penultimate round to guarantee Elliott and the No. 9 a shot at the championship in the season finale.

#### 3. Busch vs. Truex

Kyle Busch and Martin Truex Jr. - two of the three drivers dubbed "The Big Three" throughout the 2018 season are now teammates at Joe Gibbs Racing. I don't see either one of these guys slowing down in 2019, and I think that's going to result in some of the fiercest competition between two highly talented drivers with equal equipment throughout the year.

I believe several late-race battles for the win will be decided by these two. I predict this pair trades numerous 1-2 finishes in 2019.



4. Both Ganassi drivers find Victory Lane Former series champion Kurt Busch moves over to the No. 1 car in 2019, joining Kyle Larson and the No. 42 in the Chip Ganassi Racing stable. I'm expecting a solid season with trips to Victory Lane for both of these drivers.

Kurt brings a wealth of experience behind the wheel of a Cup car (he is making his 650th career start in the Folds of Honor QuikTrip 500, after all) and has what it takes to get

the No. 1 to the checkered flag first.

Larson's raw driving talent is well-documented, but despite having several shots at victory in 2018, he came up just short. He'll have a few more shots at the checkered flag in 2019, but this time he'll seal the deal and roll the No. 42 to Victory Lane.



5. More exciting racing in 2019

Starting with the 2019 Folds of Honor Quiktrip 500 (at Atlanta Motor Speedway in February), NASCAR's implementing new aero changes and horsepower reductions at its larger tracks to bring the competition closer together. I see this change resulting in some of the most intense racing we've seen at the intermediate tracks in the last 20

I expect three-wide racing on restarts, side-by-side battles around the track, and back-and-forth passing throughout a run will be more commonplace at these larger tracks. It may even create the right circumstances for one of those vintage photo finishes here at Atlanta.

#### 6. More winners in 2019

In 2018, just 10 drivers earned their playoff spots via wins during the regular season, the fewest to do so since the current playoff format began in 2014. That will change in 2019, thanks in part to the aforementioned aero and horsepower changes at larger speedways bringing the competition closer

Thanks to this increase in parity, more drivers will win their way into the playoffs in 2019; I predict 12, including a first-time winner or two.

## Nashville group hopes to buck trend of failed track revivals

The recent announcement that Formosa Productions Inc., which now operates the 5/8mile Fairgrounds Speedway in Nashville, Tennessee, and Bristol Motor Speedway have agreed to work together to promote racing at the Fairgrounds track could lead to a return of major-league NASCAR racing

to the historic facility. The two companies say they want to work together to combine local racing and other major motorsports events on the oval that hosted NASCAR's top division from 1958 to 1984, with an eye toward bringing back NASCAR's top divisions.

But in recent years, it's proven difficult to revive old ven-

ues, despite the number of fans who say that's something the sport needs.

Chase Elliott responded to the recent Nashville news on Twitter, saying fan and driver support is key to bringing

NASCAR back to Nashville. "We as drivers need to be trying to help this along, just as you fans need to support this deal all the way through, including supporting IN PERSON if it's pulled off. Cup needs this type of racing IMO, but we all need to support

it if we want it as bad as we say we do." NASCAR fans have complained for years after races were moved from tracks that include North Wilkesboro Speedway and North Carolina Speedway (now known as Rockingham Speedway), two facilities that lost their race dates to newer tracks elsewhere. Efforts were made to revive both tracks, but fan support was lagging.



Rockingham hosted NASCAR events for 40 years, but has hosted just a pair of Truck Series events since 2004, and revitalization plans have fallen short.

North Wilkesboro, which hosted the Cup Series from 1949 to 1996, was reopened briefly in 2010 and 2011, hosting Late Model and other touring circuits. Chase Elliott won the first race there, but the momentum was lost and the facility has deteriorated to the point that it's unlikely it could host races without a major overhaul.

Rockingham, which was on the Cup schedule from 1965-2004, reopened in 2009 for lower division events, and hosted two Camping World Truck Series (now Gander Outdoors Series) races from 2012-2013, but closed again. Fans did not attend those races in large enough numbers for promoters to continue.

Also of concern for those seeking a return of major NASCAR racing to Nashville is the failure of Nashville Superspeedway, a 1.3-mile, state-of-the-art facility in the Nashville suburb of Lebanon.

## Corey LaJoie will drive for Go Fas

Go Fas Racing has announced that Corey LaJoie will drive its No. 32 Ford Mustang for the 2019 Monster Energy NASCAR Cup Series season.

LaJoie, the 27-year-old son of former Xfinity Series champion Randy LaJoie and grandson of New England racing legend Don LaJoie, has run most of the past two Cup seasons. Corey drove Toyotas for BK Racing in 2017 and the No. 72 Chevy for TriStar Motorsports in 2018.

LaJoie will work with veteran crew chief Randy Cox for the team owned by Archie St. Hilaire and managed by his son Mason St. Hilaire.

"I've always respected Archie, Mason and everyone at Go Fas Racing because they are constantly building their race team better every year," LaJoie said in a team release. "I'm glad to be part of that continued growth for 2019 and look forward to getting on track and being in a position to show more of my potential."



Racing No. 32 Ford for the 2019 season.

## Richard Childress Racing preps for a special season-long 50th anniversary celebration

As Richard Childress Racing kicks off a yearlong celebration of the 50th anniversary of the team's first start, at Talladega in 1969, its two young Cup drivers are hoping to make playoff appearances a part of the agenda.

Childress' grandson Austin Dillon will return to the No. 3 Chevrolet, and rookie Daniel Hemric will drive the No. 8, with the team that raced under the No. 31 of Ryan Newman, who's now at Roush Fenway

Childress and his drivers recently met with members of the media at the NASCAR Hall of Fame in Charlotte, which plans to have a special display in 2019 commemorating RCR's milestone.

Childress, who saw his No. 3 in the playoffs in 2018 due to Dillon's win in the season-opening Daytona 500, told reporters he'd like to see both drivers in the playoffs in 2019, though he acknowledges there will be a lot of factors in play when the season gets underway.

"The engine package has been changed for 2019, so there are a lot of unknowns, but the one known is that you want to go out and win. You want to go out and race to be in the playoffs to have a shot at

the championship. We've been fortunate to be in it the last several years to have a shot, and we are excited about it." Hemric, who got his Cup ride despite never having won either in the Xfinity or Truck Series, said the changes to the cars make it a good

time for him to enter the Cup series. "It's kind of like everybody is starting over," he said. "We've all been thrown in situations where we are driving different race cars on different weeks, and that is no different than this, so everybody is going to have to figure it out.'

Dillon said he's looking forward to again working with crew chief Danny Stockman, who led him to championships in the Xfinity and Truck Series. Stockman is replacing Justin Alexander on the Cup

"I'm linking back up with a guy that I had a lot of confidence in in Danny Stockman," Dillon said. "We won two championships together, and we are only missing the third one. Our goal is to go out there and to do what we can to get to Homestead for a chance to win a championship. "



Austin Dillon, left, and his car owner (and grandfather), Richard Childress, pose in Victory Lane after winning the LTi Printing 250 Xfinity Series race at Michigan.

Hemric said that while in recent years, RCR hasn't been able to win Cup races as regularly as it did in the past, he senses a change.

"It's a complete rejuvenation for the entire organization, from what I can tell," he said. "I've been in the shop a good bit preparing for the obstacles that are going to be ahead that we are all going to have to face. To see the morale, it's unbelievable."

On the Xfinity side of the RCR shop, defending series champion Tyler Reddick will be joining the organization for 2019.

Hemric believes that's a positive move for the team.

"He has the knack and the ability to reach out and get everything there is out of the race car," he said. "We will be able to use that on the Xfinity side, and hopefully somewhere along the way, he can help us on the Cup side of things. Tyler is still so young and still has so far to go, but what he has done to this point is incredible."

## **NUMERICALLY** SPEAKING

Cup cars fielded

in races since 1969 by Richard Childress Racing

08 Cup wins for Richard Childress Racing

Xfinity Series wins for Richard Childress Racing

Drivers who have competed in Cup races for Richard Childress Racing

## **Police Beat**

If a law enforcement agency charges you with a crime and this paper reports that information. please notify us within 90 days if the charge is later dropped, or if you are found not guilty by the

After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from December 25, 2018, through January 1, 2019, the Apopka Police Department received 1,637 calls for assistance, responded to 25 crashes, issued 79 citations and made 20 arrests. Of the arrests, none were juvenile

The following were arrested and charged:

Renee Ann Manibusan Ablaya, 36, 978 Vineridge Run, Apt. 306, Altamonte Springs, out-of-county warrant.

Donte Tremayne Albert, 22, 725 W. Rosewood Ln., Tavares, drugs-possess marijuana over 20 grams.

Eric Gregory Allegroe, 32, 86 Lancer Oak Dr., Apopka, aggravated battery, battery-touch or strike.

Matthew Forest Bennett, 53, transient, Apopka, drug equipment-possess and/or use, drugs-possess control substance without prescription (heroin), larceny-retail theft/shoplifting petit theft 1st degree, property more than \$100 to less than \$300.

Anouse Cerant, 61, 1793 Baywood Ave., Orlando, moving traffic violation knowingly drive while license suspended/revoked.

Joel Patrick Gregory, 54, 298 Lake Doe Blvd., Apopka, disorderly conduct-brawling/fighting/corrupt public moral decency, resist officer-obstruct without violence.

Clifford Lemourn Johnson, 32, 4920 Pine Cluster Ln., Orlando, drug equipment-possess or use, drugs-possess marijuana over 20 grams, drugs-possession of a controlled substance, marijuana-possess with intent to sell, manufacture or deliver schedule 1.

Bradley Allen Lee, 38, 1405 Charleon Ct., Ocoee, drug equipment-possess and/or use.

Steve Ludovic Lumaine, 27, confidential address, Apopka, conservation-animals, torment/deprive/mutilate/kill, cruelty toward child, abuse without great bodily harm, obstructing justice-3rd degree felony proceeding tampering, intimidate, threaten, etc., witness/victim infor-

Pedro Roman Matias, 46, 575 Martin Place Blvd., Apopka, drugs-possess cocaine.

Yoniweimer Morales-Perez, 27, 476 Dream Lake Dr., Apopka, moving traffic violation-operate motor vehicle without valid license.

Guillermo Otero-Arellano, 38, Apopka, 1842 Windy Ave., Apopka, moving traffic violation-operate motor vehicle without valid license

Jose Lion Quiroz, 29, 4058 Brookshire Cir., Eustis, drug equipment-possess and/or use, marijuana possession-not more than 20 grams.

Dilcia Ivonne Rodriguez, 39, confidential address, Orlando, aggravated assault with a deadly weapon without intent to kill, battery-touch or strike, damage property-criminal mischief \$1,000 or more, moving traffic violation while license suspended habitual offender.

German I. Sandoval Hernandez, 18, 308 E. 7th St., Apopka, no driver's license, never had one issued.

Michael Anthony Sim-

mons, 30, 1839 Olivia Cir., Apopka, battery-touch or strike.

Allison Gail Sims, 53, 560 S. Hawthorne Ave., intimidation, Apopka, threat with death serious bodily harm, public order crimes-misuse 911 or E911 system.

Bianca Yeliz Smith-Paez, 22, confidential address, Apopka, child abusecruelty toward child without great bodily harm.

John C. Summers, 48, 1532 Lawson Palm Ct., Apopka, simple assault on officer firefighter emergency medical technician etc.

Oscar Bail Ventura, 36, 1 Sunset Key Ct., Ocoee, moving traffic violation-operate motor vehicle without valid license, traffic offense-DUI alcohol or drugs.

# Apopka High will host four-day boys basketball event

The schedule for the annual Metro vs. Florida Challenge hosted by Apopka High boys basketball coach Scott Williams and the Blue Darters boys basketball team has been finalized.

Twenty games will highlight the schedule with teams from the Metro Conference (Orange County Public Schools) facing teams from across the state as far away as Cape Coral, Lake Wales, and Melbourne.

Three games will be played each evening on Thursday, January 17, and Friday, January 18, with seven games each day on Saturday, January 19, and Monday, January 21, which is the Martin Luther King Jr. holiday.

January 18 will be Wekiva's night as the Mustangs' boys basketball team will play the Vanguard School out of Lake Wales in a 5 p.m. and that will be followed at 6:30 p.m. by Wekiva's girls basketball team's game against the Apopka Blue Darters girls basketball team.

The Apopka High boys bas-

ketball squad will hit the court on January 19 for a 6:30 p.m. game against the Eustis Panthers. Then, on January 21, the Blue Darters will tip off the day's contests with an 11 a.m. game against the Lake Minneola Hawks.

The overall schedule fol-

Thursday, January 17: 5 p.m.-Freedom vs. Windermere Prep; 6:30 p.m.-University vs. Titusville Astronaut; and 8 p.m.-Cypress Creek vs. Master's Academv.

Friday, January 18: 5 p.m.-Wekiva vs. Vanguard School; 6:30 p.m.-Apopka girls vs. Wekiva girls; and 8:30 p.m.-Edgewater vs. Leesburg.

Saturday, January 19: 11 a.m.-Jones vs. Lakeland Kathleen; 12:15 p.m.-Evans vs. Clermont East Ridge; 1:45 p.m.-Lake Nona vs. Winter Springs; 3:30 p.m.-Olympia vs. Winter Haven; 5 p.m.-Dr. Phillips vs. Melbourne; 6:30 p.m.-Apopka vs. Eustis; and 8 p.m.-West Orange vs. Auburndale.

Monday, January 21: 11 a.m.-Apopka vs. Lake Minneola; 12:15 p.m.-Colonial vs. Lake Highland Prep; 1:45 p.m.-East River vs. Mount Dora Christian Academy; 3:30 p.m.-Timber Creek vs. Lake Brantley; 5 p.m.-Ocoee vs. Cape Coral Mariner; 6:30 p.m.-Windermere vs. Central Florida Christian Academy; and 8 p.m.-Winter Park vs. The First Academy.

All games will be played at Apopka High School's Joe A. Sterling Gymnasium.



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# Wekiva girls stomp West Oaks 72-47 in tournament



Wekiva's Danesha Boles pulls up for a jump shot against West Oaks during their first game of the tournament Thursday, December 27.



The Wekiva Mustangs' bench shows their approval of Thursday's first game win at the Florida Prospects Holiday Invitational tournament played between Christmas and New Year's.



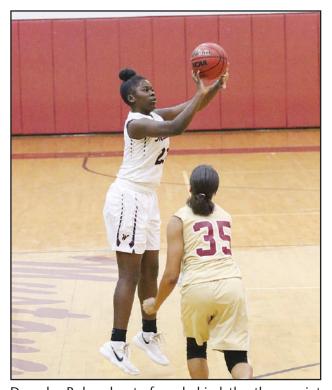
Shaniyah McCarthy (r) defends against Janae Epps of West Oaks, as Madlyn Touze (l) strips the ball free of her possession during Wekiva's convincing 72-47 victory.



The Mustangs' Erica Simmonds finds herself surrounded by several Flame players during Wekiva's Thursday tournament game.



Myanna Garrett wrestles on the floor with West Oaks Academy's Anastasia Nikulochkina over a loose ball on Thursday.



Danesha Boles shoots from behind the three-point arc during the Thursday, December 27, contest.



The Mustangs' Brierra Williams drives the lane for a layup during Thursday's win.



Wekiva head coach Tommie Butts encourages his



Sedayjah Payne tries to dribble around Anastasia Nikulochkina during the tournament.



Madlyn Touze looks for an open pass while being de-



Both Sedayjah Payne (4) and Myanna Garrett (3) lunge for a rebound against Polina Nikulochkina.

## Photos by John Peery fended by Janae Epps.

# Wekiva Mustangs win first game of holiday tournament





During the Mustangs' first round-game of the Florida Prospects Holiday Invitational tournament, Wekiva's Brierra Williams knocks the ball from Anastasia Nikulochkina and then dives to gain control of the loose ball as Nikulochkina works to retain possession.



West Oaks Academy players.



Wekiva's Alexis Choice (24) and Shaniyah McCarthy wrestle for control of a ball with Erica Simmonds defends against the dribble of Polina Nikulochkina during Thursday's tournament game.



The Mustangs' Myanna Garrett pops a deep shot from the field as Wekiva went on to decimate West Oaks Academy 72-47 at the Florida Prospects Holiday Invitational tournament held on December 27-29.



Myanna Garrett (3), Alexis Choice (24), and Madlyn Touze (11) help teammate Danesha Boles (21) to her feet after a shot.



Wekiva's Sedayjah Payne looks to shoot against the defense of the West Oaks Academy Flames.

## With 2019 beginning, high school sports teams back in action

High school sports teams get back into action next week.

It will be interesting to see how the teams react to having at least several days off. I know some of the teams practiced over the Christmas and New Year's holiday period but, unless I missed something, the Wekiva girls basketball team and the Apopka boys soccer teams are the only teams that played during holiday tournaments, both of them between Christmas and New Year's.

The Wekiva girls finished second in the Diamond bracket of the Florida Prospects tournament. The Mustangs hosted that bracket and the Bronze bracket of the tournament, meaning that two eightteam tournaments were played at the school Thursday, December 27, through Saturday, December 29. That's eight games a day for three straight days. It's a lot of work for folks to help the athletes get exposure and build up resumes that, hopefully, will attract interest from college

Apopka's boys soccer won one of three games in the Mike Stone Invitational tournament held in Lake County the same days as the girls basketball tournament at Wekiva High. The Blue Darters downed Osceola 1-0 on Friday, December 28, after falling to Cape Coral Mariner the day before. Satellite Beach



John Peery Peery's Extra Points

also defeated the Blue Darters.

The boys basketball team at Apopka High, which is having a pretty good season with an 8-2 record thus far, gets back into action today, Friday, January 4, before classes begin again next week.

The Blue Darters, coached by Scott Williams, will play at Central Florida Christian Academy of Orlando today, Friday, January 4, before they host rival West Orange on Tuesday, January 8, in another big District 9A-3 contest.

Apopka is 2-0 in district play and a victory over the Warriors would give the Darters a major leg up on the rest of the district. The following week, Apopka plays at Evans, a team the Blue Darters have already beaten handily, 53-32, but the Trojans have improved tremendously and now sit at 10-3 after winning last week's tournament at Ocoee High. Winning at Evans is never easy and this season won't be any different.

College football

The wonderful world

Monday, January 7, when Clemson takes on Alabama for the national championship. There were 39 bowl games scheduled, but one of them, the First Responder Bowl in Dallas between Boston College and Boise State was called in the first quarter after bad weather, including lightning, moved in and they couldn't get it finished. In my picks, I finished with a 23-15 record, which isn't spectacular, but for me, it's probably the best I've ever done. There were a bunch of underdogs that won this bowl season, so it kept it topsy-turvy.

of college football ends on

National championship, Santa Clara, Calif., Monday, January 7, 8 p.m., ESPN, No. 1 Alabama (14-0) vs. No. 2 Clemson (14-0): Most of us, I would suspect, are picking Alabama to win, although I would dearly love to see Clemson pull the upset. Alabama is a six-point favorite, but I do know if they lose focus as they seemed to do when they got up 28-0 over Oklahoma, Clemson will make them pay. I understand that's a natural human reaction but I doubt that the Crimson Tide will go up by four touchdowns over the Tigers, and if they happened to do so, Clemson could certainly come back from that deficit even stronger than Oklahoma

Clemson has a legitimate defense and I don't

see them giving up 45 points to the Tide. I think that the Tigers will have a definite shot to defeat Alabama, although I think the Tide's experience in all these playoff games will make the difference, even if I am wanting a Clemson victory.

I am hoping the game will be a thriller like the last national championship game these two played when Clemson scored on the final play of the game to defeat Alabama.

Alabama 27-Clemson 24.

#### NFL playoffs

The NFL postseason begins this weekend and while the NFL takes a backseat to college football for me, there's only one college game left and that's the national championship game on Monday.

AFC Wild Card game, Saturday, January 5, 4:35 p.m., ESPN, Indianapolis Colts (10-6) at **Houston Texans (11-5):** The Texans are the AFC South Division champs and they'll be hosting a South rival in Indy. As division rivals, the teams have already met twice with each winning on the road. Even though the Colts won in Houston on December 9, I'm going with the Texans because I think Deshaun Watson will be the difference, or his feet will be. The playoffs always get tougher and points are harder to come by this time of year, so I'll go with the more mobile quarterback. **Houston 20-Indianapolis** 17

NFC Wild Card

game, Saturday, Janu-

ary 5, 8:15 p.m., FOX, Seattle Seahawks (10-6) at Dallas Cowboys (10-6): I guess it's Texas Saturday in the first round of the NFL playoffs as this will be the second game of the day from the Lone Star State. The Cowboys were the survivor of the NFC East which wasn't exactly a wonderful division this year, but the NFC West where the Seahawks play had two good teams and two pretty bad ones. The L.A. Rams won the division while San Francisco and Arizona were at the bottom of the heap. The Cowboys certainly had their moments this season, both good and bad, going 5-1 in the division but being shut out by Indianapolis on December 16. The Seahawks beat the Cowboys 24-13 but that was back on September 23 and it was in Seattle. That's a lot of games and miles so I'm not sure that contest has any bearing on this one. To me, the biggest factor is that Dallas won seven of it final eight games with the only loss being that goose egg in Indy. I'll go with the Cowboys, but this seems shaky to me. Dallas 26-Seattle

AFC Wild Card game, Sunday, January

6, 1:05 p.m., CBS, Los **Angeles Chargers (12-4)** at Baltimore Ravens (10-**6):** It does seem odd that a 12-4 team has to trek all the way across the country to play at a 10-6 team, but the Chargers finished second to Kansas City in the AFC West while the Ravens won the AFC North. The teams met just a couple of weeks ago and the Ravens handled the Chargers 22-10 in L.A., but if Phillip Rivers gets hot for the Chargers, L.A. could certainly win the game. I've always liked the Ravens' style of play. It's a little more old school and I think they'll use that style to come out on top. Baltimore 23-Los Angeles 21.

**NFC Wild Card** game, Sunday, January 6, 4:40 p.m., NBC, Philadelphia Eagles (9-7) at Chicago Bears (12-4): Philly may be the NFL's defending champions, but the Eagles barely made the postseason and have not been a model of consistency as 9-7 would indicate. After losing in back-to-back weeks in October to Miami and New England, the Bears have won nine of 10. Mitchell Trubisky has been pretty good at quarterback and even when he was out, Chase Daniel proved to be a capable backup. While I wouldn't mind seeing the Eagles pull the upset, I think the Bears will handle them fairly convincingly. Chicago 31-Philadelphia

# Hopefully, fishin' in 2019 will be as good as it was in 2018

Hello Folks,

I hope you and your family had a Happy New Year and you are lookin' forward to a great 2019. I hope the fishin' will be as good this year as it was last year. Please take some time this year and take the family fishin'. You will have a great time with the family catchin' lots of fish.

If you haven't heard, the specks are bitin' and most folks are catchin' their limit. They are only keepin' the good ones for the fryin' pan. Kyle at Bitters Bait and Tackle reports the specks have been bitin' real good in Lake Monroe and in Lake Jesup. Most folks are catchin' their specks on minners fished naked. That means that they aren't usin' jigs tipped with a minner.

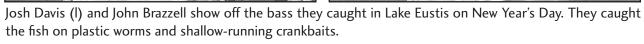
Kyle also reports that the specks are bitin' in the St. Johns River. Lots of anglers are havin' good luck in the main river fishin' along the shoreline cover. Look for pad fields, laydowns, and deep bends in the river and you should be able

to locate some nice specks in the river. If you want to stay close to home and you have a favorite lake to fish, you should be able to catch some specks in those lakes as well. If you don't have a lot of cover in those lakes, drift open water and try and find some submerged hydrilla or eel-grass patches. The specks and a few bass will be hangin' around those areas as well.

Kyle also reports that the guides are catchin' some nice bass on wild shiners. The bass will be movin' to the shoreline to spawn, but the conditions will have to right. We don't have a full moon until January 21. That said, you should be able to find some bass feedin' on bait-fish before they go on the beds. Look for bass to be feedin' on baitfish throughout the lake. Always look for the birds to be divin' on the baitfish. That's always a good sign that bass are feedin' in that area of the lake.

The bass fishin' on the Harris Chain has been good as of late. I talked to my buddy Josh Davis and he re-





ported that he and his partner, John Brazzell, fished a tournament on New Year's Day on the chain. There were 67 boats in the tournament, so that's a good turnout for the first tournament of the year. The winnin' stringer was five bass that weighed 24 lbs. total.

Josh and his partner didn't make it to the weigh-in. He gave me permission to tell their story. They were fish-in' in Lake Eustis and when they went to start the big motor, their batteries were dead. They fished in the same area all day and didn't start the big motor. With all

their electronics and trollin' motor bein' used, they had killed their batteries. The moral of the story is to start the big motor once in a while when you are fishin'. This will help to keep the startin' battery charged so you can make it to the weigh-in in time.

Well, that's it for this week. Let's start the new year off right and let's go fishin'.

See ya next week.

Tip of the week: Keep your batteries charged while fishin'.

Save a few and good

## Coach: As with rest of basketball program, academic, character stressed

Continued from page 1C

thing, is she is my behind-thescenes, get-everything-done doit-exactly-right-all-the-time person," Williams said.

"We are not a basketball team; we are a basketball program. There are so many facets to what we do on the floor, off the floor – all three programs – and I trust her totally. Some of that was borne out of relationship watching her coach, then getting to know her son, then getting to coach her son. That relationship has evolved over the course of a decade. She had a great working relationship already with coach (Ian) Young and coach (Earl) Graham.

"Together, the three of them, I don't worry about anything that happens with our JV and freshman program at all. It is such a blessing to have that."



Apopka High freshman boys basketball coach Maija Jackson makes her point to the players on the court.

If you think that having a woman coaching the freshman boys bas-

ketball team means the youngsters on the team are getting the soft treatment, you don't know Maija Jackson.

"I run a tight ship, but I love them. It's hard when you have them for only a few weeks, but they grow on you," Jackson said.

"We're all in a text group together. We stay in contact every day, so it's very important that they know that I'm going to do whatever I need to do for them. When it's my fault, I'm going to tell them it's my fault. We're more like a family. It's our culture. It's what coach Williams instills in varsity and coach Graham in JV.

"Those boys are like an extension of my own son. I care about them."

Part of that caring is making sure the freshman players keep their noses in their books or, rather, these days, in their computers, and don't have behavioral issues.

"We do study hall with them every day. I check all their progress," Jackson said. "I'm a teacher so I'm going to always check their Progress Book (academic progress. I'm ecstatic that I don't have but one D on the whole team and we're working on that with his teacher.

"I keep in contact with all their teachers. If they get in trouble, they don't start. It's studentathlete and you've got to be a student first. All of those things are important."

Coach Jackson gets the academic part naturally.

A full-time middle school science teacher at West Oaks Academy, Jackson not only added the freshman basketball coaching job to her resume, but she's also a full-time master's degree student, and is raising two more children at home, while also keeping tabs

on Maliek who is at straight-A student at Florida SouthWestern State College in Fort Myers.

She's hoping to be able to secure a teaching job at Apopka High School next year after finishing up her master's degree work.

Originally from New London, Missouri, Jackson began her college academic and basketball career at Culver-Jackson College in Canton, Missouri, about 150 north of St. Louis. She transferred to Hannibal-LaGrange University in Hannibal, Missouri, which is about 35 miles closer to St. Louis.

In her final two years there, the Trojans landed a spot in the NAIA national tournament.

As a coach, Jackson is intense and is very much an involved leader both on and off the court. However, make not mistake: Jackson is a competitor.

"I don't like to lose."

## Mustangs: Wekiva High hosted two brackets of holiday tournament

Continued from page 1C

of 72-47 and 45-38 respectively, the Mustangs won. The outcome of the final was 59-47.

Contests were played on three consecutive days (Decem-

"Even with the record and the eight-contest winning streak, improvement is needed in order to beat the opponents which will be faced during the FHSAA postseason tournament is why this tournament is important and the essence of preparation," Butts said. "Suffering a loss is the best teacher though. The overall comparison of the outcome as well as the who, what, why and when of how the score came to be is clear. We already knew more practice as well as repetition is still needed. More specifically, the lesson was reinforcement of more practice and preparation. Application or completing the last step is the problem and overcoming at the level which allows expectations to be met remains to be seen.

"Improvement and inconsistency in executing the subtleties and nuances is the same for us. All season long the coaches have focused, stressed and emphasized the result of failing to execute the subtleties and nuances is losing during the FHSAA postseason tournament. The talk was how can we win and advance

deep into the FHSAA postseason tournament when consistent execution is lacking if proof has already been demonstrated while competing in a much smaller field of eight."

The single-elimination format was used as far as determining the overall champion. However, a consolation bracket was also used. So three contests were played by every team.

"Committing a mistake in regards to executing those subtleties and nuances a time or two does not cause a loss," Butts said. "Points left on the table a handful of times because of execution lacking add up over the course of the contest though. We left at least a dozen points on the table in each contest.

"Results produced in this tournament by us is tangible proof of the difference between qualifying for the postseason tournament and advancing deep or even contending for the state championship. When executing subtleties and nuances of the game the result was a run which won the first two contests. Then during the final, the run against us and the difference in the outcome occurred at the same time the subtleties and nuances weren't executed by us."

With about three minutes left in the opener, the score was 27-20 in favor of West Oaks. And Polina Nikulochkina scored 25 points.

Man-to-man has been used almost exclusively on defense. However, the switch to the triangle and two was made during a timeout. A 19-0 run ensued and only 10 more points were scored by Nikulochkina afterwards.

Field goal percentage for two-point attempts rose from under 30 before the run to 50. Subsequently, balanced scoring also emerged. Four players totaled at least 10 points.

The outcome of the contest against Jones was determined at the start of the second half. Twelve consecutive and eighteen of the first 20 points put the Mustangs ahead for good.

Although average, the final field goal percentage of 44 was significant once again when considering the increase was from under 20 before the run.

More balanced scoring was once again the difference statistically. The count for players totaling double digits was 9-6.

Over 10 turnovers were committed by both opponents during the runs. Then points converted into during the following possession were 11 and 10, respectively.

DME surged to victory on the strength of a 14-4 run. A 20-12 lead was held by Wekiva with about 6:30 left in the first half.

The lead was never less than seven points after being taken.

Rebound and turnover ad-

vantages in favor of the Mustangs were negated by poor field goal percentage. Taking fewer attempts, the difference was held by DME at 47-29. The number of players producing at least 10 points was 3-2 in favor of DME as well. High-scorer was Isys Grady with 13 points.

"Opportunities to make plays which put teams in position to or prevent opponents form scoring were not completed," Butts said. "The first several steps were executed but not the last.

"Most tangibly specific proof of the difference when advancing deep into the FHSAA postseason tournament is the inconsistent execution prevented a couple of productive possessions from becoming runs which cut the lead to less than seven and generating an opportunity to win in the closing minutes. Percentages in executing the last step of actually scoring were heavily in DME's favor and translated to about 12 points, the final deficit."

Lakewood (St. Petersburg), Oak Ridge, Robinsonwood (Tampa) and Middleburg also participated in the tournament.

"Perhaps another way of putting the lesson learned is we have become to comfortable wearing the Wekiva uniform," Butts said. "Play is indicative of winning will happen simply because we are the Mustangs attitude. Of-

fensive rebounding was poor for example. Overall rebounds were relatively even during each contest. However, we were out-rebounded significantly in offensive rebounds and the percentage of points given up was over 90. Preventing offensive rebounds is at the very least as much about effort and desire as skill and talent. Other areas in which we executed poorly for stretches were spacing, communication and reacting to defensive rotations. All of which fall under the more general umbrella of recognizing opponents'

"All blame shouldn't be placed on the players and consistency of the execution is better than at the beginning of the season needs to be noted too. The approach of coaching isn't working as well as in the past in the sense of the pace with which improvement is occurring. So some changes are required from the coaches as well. There is an entire second half of the season to play and everyone is excited. How much improvement and to the level required for remaining alive when the FHSAA postseason tournament reaches the latter rounds is the other question as the second half of the season begins."

Two other brackets were held at different locations. Wekiva hosted the Bronze bracket as

## **Team:** Coach Williams seeking better bench play as season progresses

Continued from page 1C

showing up on the stat line but when the six guys we knew we could count on are all, A-healthy, and B-engaged in playing well, then we are proving to be a pretty good basketball team," Williams said.

"At the beginning of the year, I think the crucible for us is how well does our guard play continue to mature. John, Jacob, and Rudy have all taken really big strides. I think it has helped us enormously.

"We still have some efficiencies with our ball-handling but it isn't a guard, it's a team thing. We need to a better job of coaching them up in some ways and that falls on me and our staff."

#### **Building the bench**

While things are good for the Blue Darters, they aren't perfect and Williams said he is looking for more production off the bench beyond his top six players.

"We have such great hope and confidence in the other guards on our team, and all of them, from time to time, have shown glimpses of being able to be somebody we can throw in and play in a big game and do some things, but, by and large, the consistency and the ability to handle the rigor of who we have to play and the intensity with which we have to do it hasn't been there," Williams said.

The coach said he would like the Blue Darters to use their athleticism to play faster, but he is hesitant to because the bench needs to be deeper because a faster pace means more players are needed to rest the start-

"We have to coach our less-experienced guys - all of whom are talented players, all of whom are capable of helping - to a point where they are stepping on the floor and we know every night this is what I'm going to get from them," Williams said.

Coach Williams said inside player Earl Lombardi, a sophomore, has been a bright spot off the bench

"We are in this position with this club at least 10 games into the season there is still a substantial gap between our returnees and then from what Earl has

to do from an interior post player position to then the rest of our guys. The gap isn't because the rest of the guys aren't working hard in practice and aren't doing really good things in practice. It just hasn't translated (to games) yet," Williams said.

"I think our team can be much, much better if we continue to find a way to be a little deeper," he said.

"That's one of the things I hope we can discover in the second half of the season. If we don't, we don't. We have the right kids. There is no drop-off in practice. All 12 of our young men in practice give remarkable effort, compete like heck, and want to get better. As long as that maintains itself we are going to continue to improve whether the game-night product has a limited number of players or a bigger number."

#### Bench time

The coach said he sees times when players get frustrated over the lack of playing time, but that as a coach, he takes players out of games for various reasons.

Williams said he's not against AAU summer basketball as some high school coaches are, but that he sees a trend coming from AAU

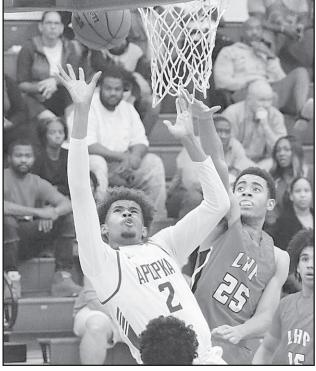
"In the AAU culture, many programs are beholden to the players they recruit to play for them. Thus, they loathe to take them out of games when they are not playing well, not playing effectively, not playing hard. So what happens is I don't think players have as good of a self-governing mechanism to pull themselves out of a malaise, whether that malaise is mental or physical," Williams said.

"I'm still old school enough, I'm like, 'Come over here. Sit down. I'm not necessarily burying you. We're going to get you back on the floor, but doggone it, you need to figure it out. You're not playing the way we think you can play.""

#### **Important stats**

Williams Coach doesn't rely on stats or even the team's record to tell him if the Blue Darters are successful, but he does have one particular statistic that he pays close attention to.

Williams looks at of-



Zach Anderson is the leading scorer for the Apopka Blue Darters.

fensive rebounding percentage, not just the number of offensive rebounds the Blue Darters pull down. Offensive rebounding percentage is the percent of offensive boards the team gets out of the potential rebounds. In other words, out of every 10 missed shots the Blue Darters have, Williams wants to see his players grab at least four offensive rebounds, meaning his goal is for Apopka to have an offensive rebounding percentage of at least 40 percent.

He uses that statistic to gauge the players' resolve to hit the glass on the offensive end of the floor.

"It is the prime indicator of our effort level being where it we think it needs to be," Williams said.

"What I've also found for us is it has the greatest effect upon other areas of our performance. If we're great on the offensive glass, our transition defense and overall defense is better because teams aren't getting to run. It also means, generally, that we are getting better shots.

"It's indicative of so many things for us and it's been remarkably consistent for us over the last threeand-a-half years, and is really a huge barometer for us."

Anderson leads the Blue Darters in scoring, the most visible statistic, with 13 points per game, while Louis averages 11.5 points. Latimer comes in at 11.1 points, while Etienne averages 8.9 points.

As expected, the bigger guys lead in rebounding as Anderson has 8.2 boards per game, while Louis grabs 6.2 rebounds. Etienne averages 5.2 boards and point guard Latimer is next with 4.6 rebounds per outing.

#### Remainder of season

In addition to being 8-2 overall, the Blue Darters are atop the District 9A-3 standings at 2-0. Evans and West Orange are both 1-1, while Wekiva is at 0-2.

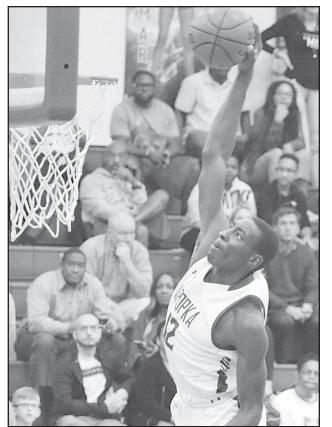
The four-team district is always one of the toughest in the state and securing the top seed ahead of the district tournament doesn't ever secure an easy tourna-

ment semifinal contest. Apopka handled Evans easily a month ago, winning 53-32, but the Trojans have lost just once since then and thumped two-time defending state champ Leesburg by 20.

"My thought is it doesn't matter how good you are in the eyes of people in your district. The people in your district just don't care. There's no fear. They are prepared, and they know what you do," Williams said.

"It's really hard in our district. An Evans team, I think maybe they've lost one time since we played them. They're absolutely steamrolling people, which makes me wonder what the heck did we do? Was it an aberration?"

After their first game in town rival Wekiva 83-50 on 13 days today, Friday, Jan-



Senior Nate Louis is one of the leaders of the Apopka High boys basketball team.

uary 4, at 7 p.m. at Central Florida Christian Academy in Orlando, the Blue Darters will host West Orange on Tuesday, January 8, at 7:30 p.m. in a huge district con-

"West Orange, yearin and year-out, is the most dangerous team you can play," Williams said.

"They have depth, athleticism, aggression offensively and defensively that makes it so hard to prepare and also hard to play

"You have to really create a mindset of attacking their aggression to be successful. If you're going to be successful against West Orange, you've got to want to attack them. If you become passive against their aggression, they're really, really good."

The Warriors have changed a little bit as Darrell Harding, a 6-foot-4 athletic forward, was also an outstanding wide receiver for the West Orange football team and has moved on to Duke University as an early enrollee for the Blue Devils football team coached by David Cutcliffe.

"They'll be a little bit of a different team, but they are super athletic. They are quick and can shoot it," Williams said about the War-

Even though Apopka thoroughly handled homeDecember 20, Williams expects a completely different Mustang squad coached by Gersino Lubin as the teams crank it back up after break over the Christmas and New

Year's holidays. "Gersino, historically, has done a great job of galvanizing his team over the holidays, and they come back out of the break better," Williams said.

"I wouldn't be surprised if they're right at the level with us and West Orange and Evans coming out of the break. There's just nothing easy. There just isn't a walkover (in District 9A-3)."

#### Immediately ahead

Apopka jumps back into action today, Friday, January 4, with a 7 p.m. game at Central Florida Christian Academy in Orlando, and then hosts West Orange on Tuesday, January 8, at 7:30 p.m.

The tough schedule continues on Friday, January 11, at 7:30 p.m. as Apopka will play at Dr. Phillips and will face Apopka High alumnus and former basketball player Daniel Batchelor, who now coaches the Panthers.

The Blue Darters will play Saturday, January 12, at 5 p.m. in the Nathan Hayes Challenge at Mount Dora Christian Academy. Apopka will take on always-powerful Oviedo High.

## First Sunday Family Hike is set

Wekiwa Springs State Park, located at 1800 Wekiwa Circle, Apopka 32712, is the site for the First Sunday Family Hike (Geocaching) to be held on January 6, from 10 a.m.-12 p.m.

The cost range is from \$2 to \$6 dollars, (depending on number of occupants in a vehicle) and instructions are to meet Crystal at the Sand Lake Parking Area.

The family hike is around Sand Lake

searching for a Geocach! (Geocache is a game that uses your GPS - download an app).

While hiking, you will learn about the history of this great park while discovering its natural beauty.

This is also a great opportunity to have kids come on a "treasure hunt" in the park.

Contact 904-233-6808, or go to the website www.facebook.com and use category family fun.

## Birds of Prey field trip led by Bob Sanders

Sunday, January 6, is the second of Orange Audubon Society's three Birds of Prey field trips at the Lake Apopka Restoration Area, followed by February 3.

Bob Sanders, a raptor expert, leads these field trips to enhance birders' ability to identify raptors using a holistic approach. Cost for the day is \$5 for members and \$10 for non-members. Meet at Lust Road gate to the Lake Apopka Wildlife Drive, 2803 Lust Road, Apopka. The field trip is from 7:30 a.m.-1 p.m. The purpose and dedication of Orange Audubon Society (OAS) is to promote public understanding and an interest in wildlife and the environment. OAS' education programs foster recognition of the values in the remaining natural areas of Florida and the world, and our responsibility for the conservation of the Earth's natural ecosystems for the health of the planet. For information, email: info@orangeaudubonfl.org



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Apopka, FL 32703

Apopka Area

Chamber of





## NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "W" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL
DESCRIPTION: This Notice
of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points)
Points (250 Points for each
Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a
Delaware corporation, and
MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memo-randum"). The Interests shall have a Use Year Commence-ment Date of (see Exhibits for the Use Year Commencement Date) (which the Continue Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare. Interest because the Obligor has

and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Proce-dure, the Obligor risks losing ownership of the Timeshare Interest, AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY

MORTGAGE LIEN," payment must include interest at the

per diem rate of (see Exhibits for the per diem interest amount) per day beginning

(see Exhibits for date) through

the date that payment is received. The amount of costs

January 4, 2019

failed to pay the amounts due

incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued im-TION: ROBERT W. DAVIS JR., Trustee, Holland & Knigl LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, Orlando Foreclo-, Trustee, Holland & Knight sure@hklaw.com. DATED this Street Raw.com. DATED tills
31st day of December, 2018.
Robert W. Davis, Jr., Trustee
Holland & Knight LLP
200 South Orange Avenue,
Ste. 2600

Orlando, Florida 32801 United States of America

OrlandoForeclosure@hklaw

HK#126435.3119 MORI #100187104 TT

EXHIBIT "A" Chilgor(s) and Notice of Address: YAKUB MAHOMED, 11 B CAMBRIDGE RD AVONDALE, HARARE, OF 0, ZIMBABWE and INGRID THERESE LEVENDALE, UNIT 3 33 SAXON BOAD SANDHURST, JOHANNES-BURG, OF 2196, SOUTH AFRICA /Number of Interests: 14 /Interest Numbers: 672837 & 676406 & 676407 & 676408 & 676409 & 676410 & 676411 & 676412 & 676413 & 676414 & 676415 & 676416 & 676417 & 676418/Number of Points: 3500 /Use Year Commencement Date: January 1, 2013 /Due Date: Feb-ruary 22, 2018 /Note Date: August 22, 2012 / Mortgage Date: August 22, 2012 / "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 16,399.83/ Total Amount Secured by Total Amount Secured by Mortgage Lien: \$16,399.83/ Per Diem Interest: \$5.6124 /"Beginning" Date: October 24, 2018 /(126435.3119)//

**EXHIBIT "B"** Obligor(s) and Notice of Address: LESLEE A. PETERS, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA and ERNEST C. CANADA and ERNEST C. GREEN, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA /Number of Interests: 6 /Interest Numbers: 568007 & 568008 & 568009 & 568010 & 568011 & 568012/Number of Points: 1500 / Use Year Commence-ment Date: April 1, 2012 / Due Date: February 12, 2018 / Note Date: March 12, 2012/ Mortgage Date: March 12, 2012 /"As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 10,547.41/ Total Amount Secured by Mortgage Lien: \$10,547.41/Per Diem Interest: \$ 3.5580 /"Beginning"
Date: October 24, 2018

Obligor(s) and Notice of Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLO-NIA GRANADA, MEXICO, DF 11520, MEXICO and MARTHA GOROSTIZAGA, **EJERCITO NACIONAL 617-**203 COLONIA GRANADA MEXICO DE 11520 MEXICO /Number of Interests: 6 /Interest Numbers: 179304 & 179305 & 179306 & 179307 & 179308 & 179309/Number

of Points: 1500 /Use Year Commencement Date: January 1, 2012 / Due Date: February 28, 2018 / Note Date: March 28, 2011/ Mortgage Date: March 28, 2011 /"As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 6,917.61/ **Total Amount Secured by** Mortgage Lien: \$6,917.61/
Per Diem Interest: \$ 2.3079
/"Beginning" Date: October
24, 2018 /(126435.3121)//
EXHIBIT "D"

Obligor(s) and Notice of Address: LUIS EDUARDO
MONTEALEGRE, CALLE
112 N 1-10 ESTE APTO 202
TORRE 4, BOGOTA, OF 0,
COLOMBIA and TANIA MARCELA HERNANDEZ, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4. BOGOTA

OF 0, COLOMBIA /Number of Interests: 24 /Interest Numbers: 180124 & 180337 & 180338 & 180339 & 180340 180341 & 180339 & 160340 180341 & 180342 & 181219 181220 & 181221 & 181222 181223 & 181224 & 181225 181226 & 181912 & 181913 181914 & 181915 & 181916 & 181917 & 182022 & 182023 & 182024/Number of Points: 6000 /Use Year Commence-ment Date: January 1, 2012 /Due Date: February 24, 2018 /Note Date: February 24, 2011/ Mortgage Date: February 24, 2011 /"As of" Date: October 23, 2018

Date: October 23, 2018
/Total Amount Secured by
Mortgage Lien: \$25,746.52/
Total Amount Secured by
Mortgage Lien: \$25,746.52/
Per Diem Interest: \$9.3992
/"Beginning" Date: October
24, 2018 /(126435.3123)//
EXHIBIT "E"
Obligor(s) and Notice of Address: NICOLAS ENRIQUE
RIANCO BARAZARTE BIANCO BARAZARTE AVE LA COLINA, EDI CO-LINA REAL TOR A PISO 3 APT#31A ESTADO MIRANDA 1080, CARACAS, OF 0, VENEZUELA and MICHELLE ALDANA DALLAMY, AV VEN-EZUELA TORRE OXAL PB 1 LOCAL 1 EL ROSAL, CA-RACAS, OF 0, VENEZUELA /Number of Interests: 26 /Interest Numbers: 834220 & 834221 & 834222 & 834223 & 834224 & 834225 & 834226 & 634224 & 634223 & 634220 & 834227 & 834228 & 834229 & 834230 & 834231 & 834232 & 834233 & 834234 & 834235 & 834242 & 834243 & 834244 & 834245 & 834246 & 834247 & 834248 & 834249 & 834250 & 834250 & 834250 & 834251/Number of Points: 6500 /Use Year Commencement Date: December 1, 2012 /Due Date: February 26, 2018 /Note Date: November 0.0000/Usets-26, 2012/ **Mortgage Date:**November 26, 2012 /"**As**of" **Date:** October 23, 2018 /Total Amount Secured by Mortgage Lien: \$40,081.00/ Total Amount Secured by Mortgage Lien: \$40,081.00/ Per Diem Interest: \$15.6318 /"Beginning" Date: October 24, 2018 ((126495.3131)//

**EXHIBIT "F"** Chilgor(s) and Notice of Address: MARINA CABRERA
SANCHEZ, CAMELIA # 95
COL. FLORIDA, MEXICO,
DF 1030, MEXICO and RAUL HÚMBERTO LUNA ROJAS, CAMELIA # 95 COL. FLORIDA, MEXICO, DF 1030, MEXICO, Number of Interests: 6 /Interest Numbers: 792547 & 792548 & 793326 & 793327 & 793328 & 805026/Number Commencement Date: January 1, 2013 /Due Date: February 4, 2018 /Note Date:

December 4, 2012/ Mortgage

Date: December 4, 2012 /"As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 11,140.68/ Total Amount Secured by Mortgage Lien: \$11,140.68/ Per Diem Interest: \$ 3,7584 /"Beginning" Date: October 24, 2018 /(126435.3132)//

The Apopka Chief

**EXHIBIT "G"** Obligor(s) and Notice of Address: MARIA FERNANDA
CHACIN-LORENZO, 600
NORTE CONSTRUPLAZA
OFICENT LOMA REAL #N-OFICEN I LOMA HEAL #N-3-2 ESCAZU, SAN JOSE, OF 0, COSTA RICA /Number of Interests: 14 /Interest Numbers: H32124 & H32125 & H32126 & H32127 & H32128 & H32129 & H32130 & H32131 & H32132 & H32133 & H32134 & H32135 & H32136 & H32137/Number of Points: 3500 /Use Year Commencement Date: February 1, 2015 /Due Date: February 21, 2018 /Note Date: January 21, 2015/ Mortgage Date: January 21, 2015 / "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$29,130.16/ Total Amount Secured by Mortgage Lien: \$29,130.16/Per Diem Interest: \$ 10.6136/"Begin ning" Date: October 24, 2018 /(126435.3134)// **EXHIBIT "H"** 

Obligor(s) and Notice of Address: GIAMPIERO GI-ARETTI-CERON, EL ATAJO 2189 LAS CONDES, SANTI-AGO, OF 0, CHILE /Number of Interests: 14 /Interest of Interests: 14 /Interest Numbers: F21047 & F21048 & F21049 & F21050 & F21051 & F21052 & F21101 & F21102 & F21103 & F21104 & F21105 & F21106 & F21107 & F21108/Number of Points: 3500 /Use Year Commence-ment Date: October 1, 2014 /Due Date: February 19, 2018 /Note Date: September 19, 2014/ Mortgage Date: September 19, 2014 /"As September 19, 2014 "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 28,124.04/ Total Amount Secured by Mortgage Lien: \$28,124.04/ Per Diem Interest: \$ 10.9291 /"Beginning" Date: October 24, 2018 /(126435.3139)//
EXHIBIT "I"

Obligor(s) and Notice of Address: RICARDO LECUM BERRI TORRES, PRIVADA BEHHI TORHES, PHIVADA DE LA PROVIDENCIA 78 COL. SAN JERONIMO LIDICE, MEXICO, DF 10200, MEXICO and STEPHA-NIE ROSAS PASTRANA, PRIVADA DE LA PROVIDEN-PHIVADA DE LA PHOVIDEN-CIA 78 COL. SAN JERON-IMO LIDICE, MEXICO, DF 10200, MEXICO /Number of Interests: 26 /Interest Num-bers: F53913 & F53914 & F53915 & F53916 & F58505 & F58506 & F58507 & & F58506 & F58507 & F58508 & F58509 & F58510 & F58511 & F58512 & F58513 & F58514 & F58513 & F58514 & F58515 & F58518 & F58519 & F58517 & F58518 & F58521 & F58522 & F58521 & F58524 & F58525 & F58526/Number of Points: 6500 /Use Year Commencement Date: Sentember 1. ment Date: September 1, 2014 /Due Date: February 20, 2018 /Note Date: August 20, 2014 / Mortgage Date: August 20, 2014 / "As of" Date: Oc-tober 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 53,923.36/ Total Amount Secured by Mortgage Lien: \$53,923.36/Per Diem Interest: \$ 19.8747 /"Beginning" Date: October 24, 2018

/(126435.3141)//

EXHIBIT "J"

Obligor(s) and Notice of Address: ERNESTO PENA LEDESMA, PLATE-BOS 76-903 SAN JOSE INSURGENTES, MEXICO. DF 3900, MEXICO and NALLELY CHAPA MONTES, PLATEROS 76-903 SAN JOSE INSURGENTES: MEXICO, DF 3900, MÉXICO Number of Interests: 40 /Interest Numbers: G32832 & G32833 & G32834 & G32835 & G32836 & G32837 & G32838 & G32839 & G32840 & G32841 & G32842 & G32843 & G32844 & G32845 & G32644 & G32845 & G35607 & G35608 & G35610 & G35611 & G35612 & G35613 & G35614 & G35615 & G35616 & G36139 & G36140

& G36141 & G36142 & & G36141 & G36142 & G36143 & G36144 & G36145 & G36146 & G36147 & G36148 & G37926 & G37927 & G37928 & G37929 & G37930 & G37931/Number of Points: 10,000 /Use Year Commencement Date: De cember 1, 2014 / Due Date: February 5, 2018 /Note Date: November 5, 2014 / Mortgage Date: November 5, 2014 / "As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$84,720.01/ Total Amount Secured by Mortgage Lien: \$84,720.01/ Per Diem Interest: \$31.0755 /"Beginning" Date: October 24, 2018 /(126435.3147)//

EXHIBIT "K"

Obligor(s) and Notice of
Address: MARIA DEL RO-SARIO HOLGUIN GARCIA. CALLE 7 OESTE #3-120 APTO 701, CALI, OF 11010, COLOMBIA and JULIANA LONDONO HOLGUIN, CAL-LE 7 OESTE #3-120 APTO TO1, CALI, OF 11010, CO-LOMBIA and CARLOS LON-DONO HOLGUIN, CALLE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, COLOMBIA and GABRIEL LONDONO HOLGUIN, CALLE 7 OESTE 3-120 APTO 701 CALL OF 11010. COLOMBIA /Number of Interests: 10 /Interest Numbers: 152440 & 152441 & 152442 & 152443 & 152722 & I52723 & I56731 & I56732 & I56733 & I56734/Number & I56733 & I56734/Number of Points: 2500 /Use Year Commencement Date: Sep-tember 1, 2015 /Due Date: February 3, 2018 /Note Date: August 3, 2015/ Mortgage Date: August 3, 2015 /"As of" Date: October 23, 2018 of" Date: October 23, 2018
/Total Amount Secured by
Mortgage Lien: \$25,005.27/
Total Amount Secured by
Mortgage Lien: \$25,005.27/
Per Diem Interest: \$9.1061

/"Beginning" Date: October 24, 2018 /(126435.3150)// EXAMPLE 1 Obligor(s) and Notice of Address: CAROLE Of Address: CAROLE
CASTEEN, P.O. BOX 20091,
BAKERSFIELD, CA 93390
/Number of Interests: 8
/Interest Numbers: A76341
& A76342 & A76343 &
A76344 & A76345 & A76346 & A76347 & A76348/Number & A76347 & A76348/Number of Points: 2000 /Use Year Commencement Date: January 1, 2017 /Due Date: October 5, 2017 /Note Date: December 5, 2016 /Mortgage Date: December 5, 2016 /Mas of Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 21,904.12/ Total Amount Secured by Mortgage Lien: \$21,904.12/ Per Diem Interest: \$ 6.7265 /"Beginning" Date: October 24, 2018 /(126435.3165)// EXHIBIT "M"

Obligor(s) and Notice of Address: DIEGO CRUZ

MARTINEZ, PRIVADA DE MORELOS SUR 604 LAZ-ARO CARDENAS NORTE TEHUACAN PUEBLA, DF 75710, MEXICO and YES-ENIA RODRIGUEZ LOPEZ, PRIVADA DE MORELOS SUR 604 LAZARO CARDE SUR 604 LAZARO CARDE-NAS NORTE, TEHUACAN PUEBLA, DF 75710, MEXICO /Number of Interests: 14 /Interest Numbers: O15225 & O15226 & O15227 & O15228 & O15229 & O15230 & O15231 & O15232 & O15233 & O15234 & O15235 & O15236 & O15237 & O15238 & O15237 & O15238/Number of Points: 3500 /Use Year Commence-ment Date: December 1, 2016 /Due Date: February 8. 2018 /Note Date: November 8, 2016/ Mortgage Date: November 8, 2016 / As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$15,323.18/ Total Amount Secured by Mortgage Lien: \$15,323.18/ Per Diem Interest: \$2.2829 /"Beginning" Date: October 24, 2018 /(126435.3169)//

Obligor(s) and Notice of Address: ANA PAULA FONTES GARBOGGINI CARDOZO, C/O GUIMAROES MARTINS ADVOCACIA R. ANT NIO CARLOS BERTA, 475-BOA VIS, PORTO ALEGRE, RS VIS, POHTO ALEGRE, RS 91340-020, BRAZIL /Number of Interests: 8 /Interest Numbers: P60533 & P60534 & P60535 & P60536 & P60537 & P60538 & P60539 & P60540/Number of Points 2000 /Use Year Commence-ment Date: April 1, 2017 /Due Date: October 2, 2017 /Note Date: March 2, 2017/ Mortgage Date: March 2, 2017 /"As of" Date: October 23. 2018 /Total Amount Secured by Mortgage Lien: \$24,481.75/ Total Amount Secured by Mortgage Lien: \$24,481.75/Per Diem Interest: \$ 8.5072 /"Beginning Date: October 24, 2018 /(126435.3173)// EXHIBIT "O"

EXHIBIT "N'

Obligor(s) and Notice of Address: OSCAR JOAQUIN CASTRO RAMIREZ, CALLE CASTRO HAMIREZ, CALLE
48 N #5A-59, VALLE DEL
CAUCA, CALI, OF 0, COLOMBIA and MARIA ELENA
GIRALDO, CALLE 48 N
#5A-59, VALLE DEL CAUCA,
CALI, OF 0, COLOMBIA CALI, OF 0, COLOMBIA /Number of Interests: 14 /Interest Numbers: N33626 & N33627 & N33628 & N33629 & N33630 & N33631 & N33634 & N33633 & N33634 & N33635 & N33636 & N33637 & N33638 & N33639/Number of Points: 3500 /Use Year Commencement Date: November 1, 2016 / Due Date: September 25. 2017 /Note Date: October 25, 2016/ Mortgage Date: October 25, 2016 /"As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 36,362.31/ Total Amount Secured by Mortgage Lien: \$36,362.31/ Per Diem Interest: \$ 12.6405 /"Beginning" Date: October 24, 2018 /(126435.3174)// **EXHIBIT** "P

Obligor(s) and Notice of Address: JUAN ANTONIO BARRIONUEVO, CALLE LAS VIOLETAS 178 DPTO A4 CASUARINAS SUR, SURCO, LIMA, OF 0, PERU /Number of Interests of Interest of Interests: 8 /Interest Numbers: R65938 & R65939 & R65940 & R65941 & R65942 & R65942 & R65943 & R65944 & R65945/Number of Points: 2000 /Use Year Commence-ment Date: September 1,

2017 /Due Date: February 24, 2018 /Note Date: August 24, 2017/ Mortgage Date: August 24, 2017 /"As of" Date: Oc-tober 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 19,424.73/ Total Amount Secured by Mortgage Lien: \$19,424.73/Per Diem Inter-

\$19,424.73/Per Diem Interest: \$ 6.2590 / "Beginning"
Date: October 24, 2018
/(126435.3180)//
EXHIBIT "Q"
Obligor(s) and Notice of Address: MASAHIKO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN and MEGUMI FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN and MIKITO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN /Number of Interests: 6 /Interest Numbers: Q40402 & Q40403 & Q40404 & Q40405 & Q40406 & Q40407/Number of Points: 1500 /Use Year Commencement Date: Janu-ary 1, 2018 /Due Date: February 24, 2018 /Note Date: July 24, 2017 /Mortgage Date: July 24, 2017 /\*\*As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 17,159.60/ Total Amount Secured by Mortgage Lien: \$17,159.60/ Per Diem Interest: \$ 5.9025 /"Beginning" Date: Octob 24, 2018 /(126435.3182)// EXHIBIT "R" Obligor(s) and Notice

of Address: SEISUKE KAMIKAWA, 500-1 MITSUZU YAMASAKI-CHO, SHISOU-SHI, HY 6712516, JAPAN and JUNKO KAMIKAWA, 500-1 MITSUZU YAMASAKI-CHO, SHISOU-SHI HY 6712516 JAPAN /Number of Interests: 8 /Interest Numbers:
J73708 & J73709 & J73710
& J73711 & J73712 & J73713
& J73714 & J73715/Number of Points: 2000 /Use Year Commencement Date:
January 1, 2018 / Due Date:
February 6, 2018 / Note Date:
December 6, 2017 / Mortgage
Date: December 6, 2017 / \*As of" Date: October 23, 2018 Total Amount Secured by Mortgage Lien: \$25,165.56/ Total Amount Secured by Mortgage Lien: \$25,165.56/ Per Diem Interest: \$8.0798

Per Diem Interest: \$8.0/98

"Beginning" Date: 0.0/98

"Beginning" Date: 0.0/98

"Beginning" Date: 0.0/98

EXHIBIT "S"

Obligor(s) and Notice of
Address: SONIA GISELL

BUENO GARCIA, CARRERA

28 OESTE #775 APT 401,
CALI-VALLE DEL CAUCA,

OE O. COLOMBIA (Number of OF 0 COLOMBIA /Numbe of Interests: 6 /Interest Numbers: 710422 & 710423 & 710424 & 710425 & 710426 & 710427/Number of Points: 1500 /Use Year Commencement Date: January 1, 2018 /Due Date: February 19, 2018 /Note Date: December 19, 2017/ Mortgage Date: December 19, 2017 /"As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 20,453.12/ Total Amount Secured by Mortgage Lien: \$20,453.12/ Per Diem Interest: \$ 7.9337 /"Beginning" Date: October & 710427/Number of Points: "Beginning" Date: October 24, 2018 /(126435.3186)// EXHIBIT "T" Obligor(s) and Notice of Address: TANYA I. SANABRIA, 2385 NORTH EAST 173RD

2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160 and CESAR A. CARIAS, 2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160

/Number of Interests: 4 /Interest Numbers: S30010 & S30011 & S30012 & S30013/Number of Points: 1000 /Use Year Commencement Date: February 1, 2018 /Due Date: February 5, 2018 /Note Date: January 5, 2018/ Mortgage Date: January 5, 2018 / As of Date: October 23, 2018 / Total Amount Secured by Mortgage Lien: \$14,620.86/ Total Amount Secured by Mortgage Lien: \$14,620.86/Per Diem Interset: \$5.3015 ("Regioning") est: \$5.3015 / "Beginning"
Date: October 24, 2018
/(126435.3188)//
EXHIBIT "U"

Obligor(s) and Notice of Address: RONALDO HEN-RIQUE SANTOS RIBEIRO, BUA DAS VERBENAS NO 6 ED JOSE GONCALVES APT 202, SAO LUIS, OF 65075, BRAZIL /Number of Interests: 4 /Interest Numbers: R8810 & T86811 & T86812 & T86813/Number of Points: 1000 /Use Year Commence-ment Date: January 1, 2018 /Due Date: February 21, 2018 /Note Date: December 2017/ Mortgage Date: December 21, 2017/ Mortgage Date:
December 21, 2017 /"As of" Date: October 23, 2018
// Total Amount Secured by Mortgage Lien: \$ 14,289.28/ Mortgage Lien: \$14,289.28/
Per Diem Interest: \$ 5.2090
/"Beginning" Date: October
24, 2018 /(I26435.3191)//
EXHIBIT "V"

Obligor(s) and Notice of Address: JOSE E. QUISPE, 602 TILLMAN STREET, HILLSIDE, NJ 07205 and HAYDEE G. ROLDAN PUGA, 602 TILLMAN STREET, HILL-SIDE, NJ 07205 Murpher of SIDE, NJ 07205 Murpher of SIDE, NJ 07205 /Number of SIDE, NJ 07205 /Number of Interests: 12 /Interest Numbers: U11624 & U11625 & U11626 & U11627 & U11628 & U11629 & U11631 & U11632 & U11633 & U11634 & U11635/Number of Points: 3000 /Use Year Commencement Date: February 1, 2018 / Due Date: February 11, 2018 / Note Date: January 11, 2018/ Mortgage Date: January 11, 2018 /"As of" Date: October 23. 2018 /Total Amount 23, 2018 /Total Amount Secured by Mortgage Lien: \$ 34,327.88 / Total Amount Secured by Mortgage Lien: \$34,327.88 / Per Diem Inter-est: \$ 9.5055 / "Beginning" Date: October 24, 2018 /(126435.3193)// EXHIBIT "W"

Obligor(s) and Notice of Address: ABDULMEHSEN B.Y.H. ALZZNKI, HOUSE 63 HESHREF ST 6 2ND FLOOR, KUWAIT, OF AREA 6, KUWAIT, Number of Interests: 20 /Interest Numbers: 347815 & 347816 & 347817 & 347818 & 347819 & 347820 & 347818 & 347819 & 347820 & 347821 & 347821 & 347822 & 347824 & 347825 & 347826 & 347827 & 347828 & 347829 & 347833 & 347834 /Number of Points: 5000 /Use Year Commencement Date:
December 1, 2011 /Due Date:
July 2, 2017 /Note Date: November 2, 2011/ Mortgage Date: November 2, 2011 of" Date: February 8, 2018 /Total Amount Secured by Mortgage Lien: \$ 24,048.29/ Total Amount Secured by Mortgage Lien: \$24,048.29/ Per Diem Interest: \$ 8.3461 /"Beginning" Date: February 9, 2018 /(126435.2545)//

Publish: The Apopka Chief January 4 and 11, 2019

#### NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder, Sale Date: 1/18/2019 At 8AM

VIN: 1G1BN51H2JA112007 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

#### NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/21/2019 At 8AM

2002 CHEVROLET VIN: 1Y1SK52852Z413867

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee

#### **LEGAL NOTICE** NOTICE OF INTENDED DISPOSITION OF FOUND/ABANDONED PROPERTY

The Apopka Police Department is intending to dispose of found/abandoned property/currency currently being held in the property room. Lawful owners who believe that the property belongs to them must appear at the Apopka Police Department 112 E. 6th Street by **Friday**, **January** 11th. Contact may be made between the hours of 9am and 5pm, Monday through Friday to claim ownership. After **January** 11th the Apopka Po lice Department will retain the items for its own use, donate the property to charity, give the property to the finder, or auction of

Property and Evidence Unit 407-703-1669 Publish: The Apopka Chief January 4 and 11, 2019

162341

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA CASÉ NO: 2018-CA

012431-0 MANZOOR FARIDI,

MANUEL A. SIACA; NITZA ARROYO DE SIACA; and VRMTG ASSET TRUST.

Defendants.
NOTICE OF ACTION
TO: MANUEL A. SIACA, ceased, all unknown parties claiming by, through, under, or against the named Defendant who is not known to be dead or alive whether the unknown parties claim as heirs, devisees, grantees, assignees, lienors, creditors, trustees or other claimants YOU ARE NOTIFIED that

an action to quiet the title on the following real property in Orange County, Florida: 11, Block 185, Willowbrook - Phase 3. according to the map or plat thereof, as recorded in Plat Book 32, Page(s) 97 through 99, inclusive, of the Public Records of

Orange County, Florida. has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Isaac Manzo of Manzo & Associates, P.A., Plaintiff's attorney, whose address is 4767 New Broad Street, Orlando, FL 32814, telephone number (407) 514-2692, on or before February 17, 2019, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

DATED this 27 day of DE-

CEMBER, 2018. TIFFANY MOORE RUSSELL Clerk of the Circuit Court By: Tesha Greene Deputy Clerk CIRCUIT COURT SEAL Civil Division

425 North Orange Avenue, Room 310 Orlando, Florida 32801-1526 Publish: The Apopka Chief January 4, 11, 18 and 25,

162316

CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

THE NINTH JUDICIAL

IN THE CIRCUIT COURT

DIV NO.: 37 MARRIOTT OWNERSHIP

JAMES W. MASON, et al., Defendants. NOTICE OF ACTION BY
PUBLICATION AS TO
COUNT IV
TO THE FOLLOWING
DEFENDANT WHOSE RESI-

DENCE IS UNKNOWN:

ANDREAS CHO TAUNUSSTR. 94 LIEDERBACH, OF **GERMANY** 

The above named Defendant is not known to be dead or alive and, if dead, the un-known spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, title or interest in the property described below

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose and for other relief. a mortgage and for other relief relative to .
scribed property:
COUNT IV

6 Interests (numbered for administrative puror administrative purposes: 122036 & 122037

& 122038 & 122039 & 122040 & 122041) in the MVC Trust ("Trust") evi-denced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur suant to and further de scribed in that certain MVC Trust Agreement dated March 11, 2010, dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts Inc. a Delagon 11, 2011, ship Resorts, Inc., a Del aware corporation, and MVC Trust Owners As-sociation, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The In-terests shall have a Use

the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD FITZGERALD, ESQU **ESQUIRE** Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first

Commencement Date of January 1, 2011 (subject to Section 3.5 of day of publication herein and file the original with the Clerk of the above-styled Court either before service or ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint DATED on this 28 day of per, 2018. Tiffany Moore Russell

Clerk of the Court BY: Mary Tinsley, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 310

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Or-ange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days:

if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PUR-POSE. HK#126435.3116

#100165509 TT Publish: The Apopka Chief January 4 and 11, 2019 162317 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CIVIL ACTION CASE NO.: 2018-CA

001461-O HIS CAPITAL FUNDING. A TION,
Plaintiff,

TONY AVALON INVEST-MENT, LLC, et al., Defendants. NOTICE OF SALE **PURSUANT TO** 

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated October 15, 2018, and entered in Case No. 2018-CA-001461-O of the Circuit Court of the Ninth Judi cial Circuit in and for Orange cial Circuit in and for Orange County, Florida in which HIS CAPITAL FUNDING, A CALI-FORNIA CORPORATION, is the Plaintiff and TONY AVA-LON INVESTMENT, LLC; TOAN XUAN NGUYEN A/K/A TOAN X. NGUY-EN A/K/A TOAN NGUYEN; THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF TOAN XUAN NGUYEN A/K/A TOAN X. NGUYEN A/K/A TOAN NGUYEN; PORTFO-LIO RECOVERY ASSOCI-

ATES. LLC ASSIGNEE OF ATES, LLC ASSIGNEE OF GE CAPITAL RETAIL BANK/ LOWE'S; PORTFOLIO RE-COVERY ASSOCIATES, LLC; UNKNOWN TENANT #1; UNKNOWN TENANT #2 are defendants. Moore Russell, Clerk of the Court, will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com in accordance with chapter 45 Florida Statutes, Orange County, Florida at 11:00 am on the 22nd day of January, 2019, the follow-ing described property as set forth in said Final Judgment of Foreclosure

LOT 4, BLOCK L. RIO GRANDE TERRACE 4TH ADD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK X, PAGE 40, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A.P.N. 10-23-29-7434-12040 PROPERTY ADDRESS: 1613 37TH STREET, ORLANDO, FL 32839
Any person claiming an interest in the surplus from the sale, if any, other than the

property owner as of the date of the Lis Pendens must file a claim within 60 days after the

sale. Dated: December 27, 2018 Damian G. Waldman, Esq.

Florida Bar No. 0090502 Law Offices of Damian G. Waldman, P.A. Largo, FL 33779 Telephone: (727) 538-4160 Facsimile: (727) 240-4972 Email 1: damian@ dwaldmanlaw.com E-Service: service@ dwaldmanlaw.com Attorneys for Plaintiff

\*\*See Americans with Disabilities Act\*\*

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain as-sistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately ance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Publish: The Apopka Chief
January 4 and 11, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2018-CA 011839-O DIV NO.: 33 MARRIOTT OWNERSHIP RESORTS. INC..

SIDNEY J. WEBSTER, et al., Defendants.
NOTICE OF ACTION BY **PUBLICATION AS TO** 

Plaintiff,

COUNT II
TO THE FOLLOWING
DEFENDANTS WHOSE RESIDENCE IS UNKNOWN: SALAH EZZELARAB ABDELNASSER HUSSEIN

P.O. BOX 34014 MANAL ABDELMEGUID **KHATTAB** P.O. BOX 34014 DOHA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, de visees, grantees, assignees lienors, creditors, trustees, c other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property de-

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property

COUNT II Unit Week 51 in Unit 9114, in LAKESHORE RE-SERVE CONDONINIUM, according to the Decla-ration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, any amendments

AND you are required to serve a copy of your written defenses, if any to the com-plaint, upon EDWARD M. FITZGERALD, ESQUIRE, HIZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlan-do, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

DATED on this 28 day of December, 2018.
Tiffany Moore Russell
Clerk of the Court

BY: Mary Tinsley, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immecourt appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; f you are hearing or voice npaired, call 711. THIS DOCUMENT IS AN

ATTEMPT TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PUR-**POSE.** HK#121350.0231 #100124263 MD Publish: The Apopka Chief

January 4 and 11, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

011839-O DIV NO.: 33 MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO
COUNT III
TO THE FOLLOWING DEFENDANT WHOSE RESI-

SIDNEY J. WEBSTER, et al.,

DENCE IS UNKNOWN: NASER MOHAMMED ALKHAMIS AL DASMA BLK #6 HASSAN ST HOUSE 3 HASSAN BIN THABIT OF 35006

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devi-sees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property de

scribed below.
YOU ARE HEREBY NO-

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

Unit Week 23 in Unit 3504, in LAKESHORE RE-SERVE CONDOMINIUM, according to the Decla-ration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

thereot.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in DATED on this 28 day of

December, 2018. Tiffany Moore Russell Clerk of the Court BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL Civil Division

425 N. Orange Avenue Room 310 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina tor. Human Resources. Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711 THIS DOCUMENT IS AN

ATTEMPT TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PUR-POSE.

HK#121350.0232 #100143837 MD Publish: The Apopka Chief January 4 and 11, 2019

NOTICE OF SALE on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses Junior Interestholders and their respective Notice Ad-

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section en-titled "LEGAL DESCRIPTION OF TIMESHARE INTEREST at a public sale to the highest and best bidder for cash start-ing at the hour of 11:00 a.m. (Eastern Time) on Tuesday, January 29, 2019, at 200 January 29, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801 LEGAL DESCRIPTION OF TIMESHARE INTEREST: (See Exhibits for number of Interests) Interests

(numbered for administra-tive purposes: (see Exhibits for the Interest Numbers)) ir the MVC Trust ("Trust") evidenced for administrative assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree-ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. as trustee or Latid Tust NO. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-forriorida corporation not-tor-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Înterests shall have a Úse Year Commencement Date

rear Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).
The Mortgage is recorded in the Official Records of Commence Country Edition Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The re-spective Obligor (See Exhibits for the names of the Obligors) individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mort-gage dated (see Exhibits for gage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due.

date), there is presently due datel, filter is presentiny due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, o wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the

AMOUNT OF PAYMENT for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received The amount of costs incurred in connection with the Default can be obtained by calling tan be obtained by carring 407-244-5198. TRUSTEE'S CONTACT INFORMATION: EDWARD M. FITZGERALD,

Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 260, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com DATED this 20th day of EDWARD M. FITZGERALD,

Rebecca Markham Witness Rebecca Markham Printed Name of Witness Vilma Camacho Vilma Camacho Printed Name of Witness STATE OF FLORIDA

COUNTY OF ORANGE The foregoing Notice of Sale was acknowledged before me 20th day of December, 2018 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me. (SEAL) TINA MCDONALD

Commission #FF 232920 Expires September 19, 2019 Bonded Thru Trov Fain Insurance 800-385-7019

Tina McDonald NOTARY PUBLIC MY COMMISSION EXPIRES

**EXHIBIT "A"** Dbligor(s) and Notice
Address: ALVARO ALCALA DE LA LUZ MENDOZA,
BOSQUE DE GUAYACANES 45 BOSQUES DE LAS LOMAS, MEXICO, DE 11000, MEXICO and JUANA MARIA WOLF FUENTES, BOSQUE DE GUAYACANES 45 BOSQUES DE LAS LOMAS, MEXICO, DF 11000, MEXICÓ and ALVÁRO CHRISTIAN ALCALA PEREZ CHRISTIAN ALCALA PEREZ VERDUZCO, BOSQUE DE GUAYACANES 45 BOSQUES DE LAS LOMAS, MEXICO, DF 11000, MEXICO and DIEGO ALCALA PEREZ

VERDUZCO, BOSQUE DE

GUAYACANES 45 BOSQUES DE LAS LOMAS, MEXICO, DF 11000, MEXICO / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 40/ Interest Numbers: N98747 & N98748 & N98749 & N98750 8 N98751 & N98752 & N98801 & N98802 & N98803 & N98804 & N98805 & N98808 & N98806 & N98806 & N98807 & N98808 & N98809 & N98810 & N98811 & N98812 & N98813 N98814 & N98815 & N98816 & N98817 & N98818 & N98819 & N98820 & N98821 & N98822 & N98823 & N98824 & N98825 & N98826 & N98827 & N98828 & N98829 & N98830 & N98831 & N98832 & N98833 & N98834 /Points: 10,000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20170021052/ Obligor(s): ALVARO ALCALA DE LA LUZ MENDOZA and JUANA MARIA WOLF FUENTES and ALVARO CHRISTIAN ALCALA PEREZ VERDUZCO

and DIEGO ALCALA PEREZ VERDUZCO/Note Date: December 6, 2016/ Mortgage Date: December 6, 2016/ 'As of" Date: September "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$90,138.61/ Principal Sum: \$78,300.91 /Interest Rate: 13.99% / Per Diem Interest: \$30 4286/ "From" Date: October 6, 2017/ "To' Date: September 17, 2018/ Total Amount of Interest: \$ 10,528.32/ Late Fees: \$1,059.38/Total Amount Secured by Mortgage Lien: \$90,138.61/ Per Diem Interest: \$30.4286/"Beginning'
Date: September 18, 2018
/(126435.2935)//
EXHIBIT "B" Obligor(s) and Notice Address: GERMAN JOSE ANTONIO LARRIEU

BELLIDO, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU and MAGALI MARIA PAREDES VILLALONGA, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: P76201 & P76202 & P76203 & P76204 /Points: 1000 / Use Year Commencement Date: January 1, ment Date: January 1, 2018 / Document Number: #20170190969/ / Obligor(s): GERMAN JOSE ANTONIO LARRIEU BELLIDO and MAGALI MARIA PAREDES VILLALONGA/Note Date: March 1, 2017/ Mortgage
Date: March 1, 2017/ "As of"
Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$13,530.14/ Principal Sum: \$11,477.70 Interest Rate: 14.99% /
Per Diem Interest: \$4.7792/
"From" Date: October 1,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$1,677.48/ Late Fees: \$ 124.96/Total Amount Secured by Mortgage Lien: \$13,530.14/ Per Diem Inter-est: \$4.7792//"Beginning" Date: September 18, 2018 /(126435.2946)//

EXHIBIT "C"
Obligor(s) and Notice
Address: GLORIA ELENA
OROZCO, CRA 2DA NO. 68-20 APTO:201, MONTERIA OF, COLOMBIA and TATIANA RESTREPO, CRA 2DA NO. 68-20 APTO:201, MONTE-RIA, OF, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ BIVd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: Q46715 & Q46716 & Q46717 & Q46718 & Q46719 & Q46720 & Q46721 & Q46722 & Q46723 & Q46724 & Q46725 & Q46726 & Q46727 & Q46728 & Q46728 & Q46729 & Q46730 & Q48129 & Q48130 & Q48131 & Q48132 /Points: 5000 / Use Year Commencement Date: September 1 2017 / Document Number #20170550187/ Obligor(s) GLORIA ELENA OROZCO and TATIANA RESTREPO/ Note Date: August 30, 2017/ Mortgage Date: August 30, 2017/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$48,497.59 Principal Sum: \$43 021 19 /Interest Rate: 10.99% / Pe Diem Interest: \$13.1334/ "From" Date: October 1, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 4.609.85/ Late Fees: \$616.55/Total Amount Secured by Mortgage Lien: \$48,497.59/ Per Diem Interest: \$13.1334//"Beginning" Date: September 18, 2018 /(126435.2949)// EXHIBIT "D"

Obligor(s) and Notice Address: KIMBERLEE DAVIS, 3301 FM 2652, GRAHAM, TX 76450 and KERRY MARK HOPKINS, 3301 FM 2652, GRAHAM, TX 76450 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: D56717 & D56718 & D56719 & D56720 /Points: 1000 / Use Year Commencement Date: August 1, 2017 / Document Number: #20170462117/ Obligor(s): KIMBERLEE DAVIS and KERRY MARK HOPKINS/Note Date: July 7, 2017/ **Mortgage Date:** July 7, 2017/ **"As of" Date:** September 17, 2018 /Total Amount Secured by Mortgage Lien: \$14,686.44/ Principal Sum: \$12,530.73 Per Diem Interest: \$5.2177/
"From" Date: October 7, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,800.11/ Late Fees: \$ 105.60/Total Amount Secured by Mortgage Lien: \$14,686.44/ Per Diem Interest: \$5.2177//"Beginning" Date: September 18, 2018 /(126435.2953)//

EXHIBIT "E" Obligor(s) and Notice Address: DANNY LOCKE, 98 SHERWOOD CIRCLE, BASEVILLE, MS 38606 and JEWEL LOCKE, 98 SHER-WOOD CIRCLE, BASE-VILLE, MS 38606 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation

as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers, P20011 Interest Numbers: R29911 Registration of the control of the c 2017 / Document Number: #20170429216/ Obligor(s): DANNY LOCKE and JEWEL LOCKE/Note Date: June 30, 2017/ Mortgage Date: June 30, 2017/ Mortgage Date: June 30, 2017/ "As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$30,703.22/ Principal Sum: \$26,792.66 /Interest Rate: 12.99% / Per Diem Interest: \$0.6877/ Per Diem Interest: \$9.6677/ From" Date: October 1, 2017/ "To" Date: September 1, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 3,393.37/ Late Fees: \$267.19/Total Amount Secured by Mortgage Lien: \$30,703.22/ Per Diem Lien: \$30,703.22/ Per Diem Interest: \$9.6677/"Begin-ning" Date: September 18, 2018/(126495.2955)/ EXHIBIT "F" Obligor(s) and Notice Ad-dress: CYNTHIA WILSON,

aress: CYNTHA WILSON, 213 WELLS COURT, EUCLID, OH 44132 and GEORGE I. WILSON, JR., 213 WELLS COURT, EUCLID, OH 44132/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: R57051 & R57052 & R61210 & R61211 & R61212 & R61213 /Points: & Hol 212 & Hol 213 Points: 1500 / Use Year Commence-ment Date: October 1, 2017 / Document Number: #20170561524 / Obligor(s): CYNTHIA WILSON and GEORGE I. WILSON, JR./Note Date: September 18, 2017/ Mortgage Date: September 18, 2017/ "As of' Date: September 17, 2018 /Total Amount Secured by /lotal Amount Secured by Mortgage Lien: \$19,183.74/ Principal Sum: \$16,500.25/ /Interest Rate: 14.99% / Per Diem Interest: \$6.8705/ \*From" Date: October 18, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2,294.79/ Late Fees: \$138.70/Total Amount Secured by Mortgage Lien: \$19,183.74/ Per Diem Inter-est: \$6.8705//\*Beginning" Date: September 18, 2018

/(126435.2961)//
EXHIBIT "G"
Obligor(s) and Notice
Address: RUDY MANUEL
CASANOVA, 1351 TANGLEWOOD COURT, PROSPER,
TY 75070 and ROBE TX 75078 and ROBIN J.
CASANOVA, 1351 TANGLE-WOOD COURT, PROS-PER, TX 75078 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, ob49 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: R94526 & R94527 & R94528 & R94529 & R94530 & R94531 & R94532 & R94533 & R94534 & R94535 & R94536 & R94810 & R95149 & R95150 & R95151 & R95152 /Points: 4000 / Use Year Commencement Date: November 1. 2017 / Document Number: #20170601258/ Obligor(s): RUDY MANUEL CASANOVA/ and ROBIN J. CASANOVA/ Note Date: October 11, 2017/ Mortgage Date: October 11, 2017/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$36,464.60/ Principal Sum: \$31,179.00 /Interest Rate: 15.99% / Per Diem Interest: \$13.8487/ 'From" Date: October 11 "From" Date: October 11, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 4,722.40/ Late Fees: \$313.20/Total Amount Secured by Mortgage Lien: \$36,464.60/ Per Diem Inter-est: \$13.8487//"Beginning" Date: September 18, 2018 /(126435,2965)// EXHIBIT "H"

Obligor(s) and Notice Address: ALFREDO AR-REDONDO, COMANDANTE MALBEC #20871 APT 108 TORE 4, SANTIAGO, OF 0, CHILE and ROSA SALAZAR, COMANDANTE MALBEC #20871 APT 108 TORE 4, SANTIAGO, OF 0, CHILE and ALEJANDRA ARREDONDO, COMANDANTE MALBEC #20871 APT 108 TORE 4, SANTIAGO, OF 0, CHILE / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 092801 & 092802 & 092803 & 092804 & O92805 & O92806 /Points: 1500 / Use Year Com-mencement Date: June 1, 2017 / Document Number: #20170236145/ Obligor(s): ALFREDO ARREDONDO and ROSA SALAZAR and ALE-JANDRA ARREDONDO/Note Date: April 5, 2017/ Mortgage Date: April 5, 2017/ "As of" Date: October 5, 2018 /Total Amount Secured by Mortgage Lien: \$18,479.12/ Principal Sum: \$15,865.64 Per Diem Interest: \$6.6063 "From" Date: November 5, 2017/ "To" Date: October 5, 2018/ Total Amount of Interest: \$ 2,206.48/ Late Fees: \$ 157.00/Total Amount Secured by Mortgage Lien: \$18.479.12/ Per Diem Interest: \$6.6063//"Beginning" Date: October 6, 2018 /(126435.3031)//
EXHIBIT "I" Obligor(s) and Notice Address: IBRAHIMA DIOUF,

5944 ORTEGA RIVER COURT, JACKSONVILLE, FL 32244 and LISA STEPHA-NIE DIOUF, 5944 ORTEGA RIVER COURT, JACKSON-VILLE, FL 32244 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 144024 & 144025 & 144026 & 144027 & 557705 & 557706 /Points 1500 / Use Year Commenc ment Date: September 1, 2017 / Document Number: #20170493494/ Obligor(s): IBRAHIMA DIOUF and LISA STEPHANIE DIOUF/Note Date: August 4, 2017/ Mortgage Date: August 4, 2017/ "As of" Date: October 5, 2018 /Total Amount Secured by Mortgage Lien: \$20,694.69/ Principal

Sum: \$17,940.19 /Interest

Rate: 13.99% / Per Diem Interest: \$6.9718/ "From" Date: November 4, 2017/ Total Amount of Interest: \$ 2,335.50/ Late Fees: \$ 169.00/Total Amount Secured by Mortgage
Lien: \$20,694.69/ Per Diem
Interest: \$6.9718//\*Beginning" Date: October 6, 2018
/(126435.3037)//
EXHIBIT "J"

Obligor(s) and Notice Address: JENNIFER L. DEAN, 349 TOFTREES AVENUE, APT. 109, STATE COL-LEGE, PA 18803 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc. Owners Association, inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 6/ Interest Numbers: 175141 & 175142 & 175143 & 175144 & 175145 & 175146 /Points: 1500 / Use Year Commencement Date: March 1, 2011 / Book Number: 10183/ Page Number: 0664/ Obligor(s): JENNIFER L. DEAN/Note Date: February 1, 2011/ Mortgage Date: February 1, 2011/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$1,587.10/ Principal Sum: \$1,207.64 /Interest Rate: \$1,207.04 //// Per Diem Interest: \$13.99% / Per Diem Interest: \$0.4693/ "From" Date: December 1, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 136.11/ Late Fees: \$117.99/ Unapplied funds in the amount plied funds in the amount plied funds in the amount of -\$124.64 /Total Amount Secured by Mortgage Lien: \$1,587.10/ Per Diem Inter-est: \$0.4693//"Beginning" Date: September 18, 2018 /(126435.3045)//

\*\*EXHIBIT "K"

Obligor(s) and Notice
Address: JAMI L. DANIELS, 7705 PINE LAKES
BOULEVARD, PORT SAINT
LUCIE, FL 34952 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: C45941 & C45942 & C45943 & C45944 C45942 & C45943 & C45944 & C45945 & C45946 / Points: 1500 / Use Year Commence-ment Date: January 1, 2014 / Book Number: 10674/ Page Number: 1963/ Obligor(s): JAMI L. DANIELS/Note Date: November 7, 2013/ Mortgage Date: November 7, 2013/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$13,054.78/ Principal Sum: \$10,898.56 /Interest Rate: 13.99% / Per Diem Interest: \$4.2353/ "From" Date: August 7, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: lotal Amount of Interest: \$1,719.50/ Late Fees: \$186.72/Total Amount Secured by Mortgage Lien: \$13,054.78/ Per Diem Interest: \$4.2353//"Beginning" Date: September 18, 2018 /(126435.3047)//

/(126435.304/)//
EXHIBIT "L"
Obligor(s) and Notice
Address: ANDREA M. NIETO-WALKER, 102 HARRIS
LANE, RUIDOSO DOWNS, NM 88346 and SHANE L. WALKER, P.O. BOX 136, HONDO, NM 88346 / Junior Interestholder(s) and Notice Address: Marriott Resorts Address: Marnott Hesorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: A88709 & A88710 & A88711 & A88712 & A88713 & A88714 /Points: 1500 / Use Year Commencement Date: November . 2013 / Book Number: 1,2013 / Book Number: 7620/ 10651 / Page Number: 7620/ Obligor(s): ANDREA M. NI-ETO-WALKER and SHANE L. WALKER/Note Date: October 1, 2013/ Mortgage Date: October 1, 2013/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$12,770.98/ Principal Sum: \$11,134.73 /Interest Rate: 13.99% / Per Diem Interest: \$4.3271/
"From" Date: December 1,
2017/ "To Date: September 17, 2018/ Total Amount of Interest: \$ 1,254.85/ Late Fees: \$131 40/Total Amount Secured by Mortgage Lien: \$12,770.98/ Per Diem Interest: \$4.327\//\*Beginning" Date: September 18, 2018 /(126435.3048)//

EXHIBIT "M" Obligor(s) and Notice Address: MARIO RICARDO SANCHEZ TRONCOSO, CALLE 128 7255, BOGOTA, OF . COLOMBIA / Junior Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 593701 8 593702 & 593703 & 593704 & 593705 & 593706 & 607119 & 607120 & 607121 & 607122 /Points: 2500 / Use Year Commencement Date: June 1, 2012 / Book Number: 10386/ Page Number: 3163/ Obligor(s): MARIO RICARDO SANCHEZ TRONCOSO/Note Date: May 14, 2012/ Mortgage Date: May 14, 2012/ "As of" Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$17,389.54.
Principal Sum: \$15,414.39
/Interest Rate: 12.99% / Per Diem Interest: \$5.5620/ "From" Date: December 14. 2017/ "To" Date: December 14, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,540.67/ Late Fees: \$184.48/Total Amount Secured by Mortgage Lien: \$17.389.54/ Per Diem Inter-

est: \$5.5620//"Beginning'
Date: September 18, 2018
/(126435.3049)//
EXHIBIT "N" Obligor(s) and Notice Address: MARIO RAFAEL ARRIAGA MARTINEZ, 22 AV 5-28 Z 15 VHL GUATEMALA LA / Junior Interestholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Own-ers Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 848007 8 848011 & 848012 & 848013 & 848014 & 848015 & 848016 & 848017 & 848018 & 848019 & 848020 /Points: 3500 / & 848020 /Points: 3500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10510/ Page Num-ber: 7410/ Obligor(s):MARIO RAFAEL ARRIAGA MARTI-NEZ/Note Date: Decemb 24, 2012/ Mortgage Date:

December 24, 2012/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$22,033.47/ Principal Sum: \$19,405.86 /Interest Rate: 14.99% Per Diem Interest: \$8.08.04/
"From" Date: December 24,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$2,157.45/ Late
Fees: \$220.16/Total Amount
Secured by Mortgage Lien:
\$22,033.47/ Per Diem Interest: \$8.0804//"Beginning"
Date: September 18, 2018
/(126435.3050)//
EXHIBIT "O"
Obligor(s) and Notice Ad-Per Diem Interest: \$8.0804

EXHIBIT "O"

Obligor(s) and Notice Address: ADERITO JORGE SEBASTIAO, BAIRRO SANTA
CRUZ CASA 1, LOBITO, OF,
ANGOLA and E. CATHYA
NAURA SEBASTIAO,
BAIRRO SANTA CRUZ CASA Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests 14/1-1-1-1-1 Orlando, Ft. 32821/ Number of Interests: 14/ Interest Numbers: D44102 & D44103 & D44103 & D44106 & D44107 & D44108 & D44109 & D44110 & D44111 & D44112 & D44113 & D44114 & D44115 /Points: 3500 / Use Year Commence-ment Date: May 1, 2015 / Book Number: 10763/ Page Number: 3045/ Obligor(s): ADERITO JORGE SEBAS-TIAO and E. CATHYA NAURA SEBASTIAO/Note Date:
May 12, 2014/ Mortgage
Date: May 12, 2014/ "As of"
Date: September 17, 2018
//Total Amount Secured by Mortgage Lien: \$21,773.28 Principal Sum: \$19,253.89 Principal sum: \$19,253.89 /Interest Rate: 13.99% / Per Diem Interest: \$7.4823/ "From" Date: December 12, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$2,087.55/ Late Fees: \$181.84/Total Amount Fees: \$181.84/Total Amoun Secured by Mortgage Lien: \$21,773.28/ Per Diem Inter-est: \$7.4823//"Beginning" Date: September 18, 2018 /(126435.3051)//

/(126435.3051)//
EXHIBIT "P"
Obligor(s) and Notice
Address: RONALD L. COLEMAN, 9601 BAYVIEW DRIVE
#301, YPSILANTI, MI 48197/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida ASSOCIATION, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: E57615 & E57616 & E57617 & E57618 & E57619 & E57620 Points: 1500 / Use Year Commencement Date: June 1, 2014 / Book Number: 10760/ Page Number: 0437/ Obligor(s):RONALD L. COLEMAN/Note Date: May 14, 2014/ Mortgage
Date: May 14, 2014/ "As of"
Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$16,344.55/ Principal Sum: \$14,380.15 /Interest Rate: 14.49% / Per Diem Interest: \$5.7880/ "From" Date: December 14, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,603.28/ Late Fees: \$111.12/Total Amount Secured by Mortgage Lien: \$16,344.55/ Per Diem Interest: \$5.7880//"Beginning" Date: September 18, 2018/(126435.3052)// EXHIBIT "Q'

Obligor(s) and Notice Address: JEFFREY P. WAGNER, 3060 CHADBOURNE TRAIL, ALPHARETTA, GA 30004 and CYNTHIA M. WAGNER, 3060 CHADBOURNE TRAIL, ALPHARETTA, GA 30004 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests 20/ Interest Numbers: G31033 & G31034 & G31035 & G31036 & G31037 & G31038 & G31039 & G31040 & G31041 & G31042 & G31043 & G31044 & G60334 & G60335 & G60336 & G60337 & G60338 & G60339 & G60340 & G60341 /Points: 5000 / Use Year Commence Book Number: 10868/ Page Number: 6111/ Obligor(s): JEFFREY P. WAGNER and CYNTHIA M. WAGNER/ Note Date: December 18. 2014/ Mortgage Date: December 18, 2014/ "As of' Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$43,157.74 Principal Sum: \$37,884.60 /Interest Rate: 10.99% / Pe Diem Interest: \$11.5653/
"From" Date: August 18,
2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 4 568 34/ Late Fees: \$454 80/Total Amount Secured by Mortgage Lien: \$43,157.74/ Per Diem Interest: \$11.5653//"Beginning" **Date:** September 18, 2018 /(126435.3053)// EXHIBIT "R"

Obligor(s) and Notice Address: MAKEYLA TECHOLOGIES LIMITED, A JAMAICA CORPORATION, 2 DIAMOND ROAD STONY 2 DIAMOND HOAD STONY HILL #7, ST. ANDREW, OF, JAMAICA and CARLTON AL-LISON GRANT, AS INDIVID-UAL, AS GUARANTOR AND AS OFFICER, 2 DIAMOND ROAD STONY HILL #7. ST. ANDREW, OF, JAMAICA ANDREW, OF, JAMAICA and JENNIFER PATRICIA GRANT, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, 2 DIAMOND ROAD STONY HILL #7, ST. ANDREW, OF, JAMAICA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: E19620 & E19621 & E19622 & E19623 & E40701 & E40702 /Points: 1500 / Use Year Commence nent Date: August 1, 2014 /
Book Number: 10795 / Page
Number: 0773 / Obligor(s):
MAKEYLA TECHOLOGIES
LIMITED, A JAMAICA CORPORATION AND CARLTON
ALLISON GRANT, AS
INDIVIDUAL, AS GUARANTOR AND AS OFEICER TOR AND AS OFFICER and JENNIFER PATRICIA GRANT, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER/Note Date: July 31, 2014/ Mortgage Date: July 31, 2014/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$12,470.17 /Interest Rate: 14.99% Per Diem Interest: \$5,1924/ "From" Date: December 1, 2017/ "To" Date: September

17. 2018/ Total Amount of Interest: \$ 1,505.83/ Late
Fees: \$133.38/Total Amount Secured by Mortgage Lien: \$14,359.38/ Per Diem Inter-est: \$5.1924//"Beginning" Date: September 18, 2018

/(126435.3057)// EXHIBIT "S"

Obligor(s) and Notice Address: SEAN J. RYLAND,
31924 ROTHBURY COURT, WESLEY CHAPEL, FL 33543 and MICHELLE C. RYLAND, 31924 ROTHBURY COURT, WESLEY CHAPEL, FL 33543 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpotion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: F03202 & F03203 & F03204 & F03205 & F03206 & F03207 & F03208 & F03209 & F03210 & F03211 & F03212 & F03213 & F03214 F03212 & F03213 & F03214 & F03215 / Points: 3500 / Use Year Commencement Date: July 1, 2014 / Book Number: 10781 / Page Num-ber: 5280 / Obligor(s):SEAN J. RYLAND/Note Date: Lune 23, 2014 / Martagas June 23, 2014/ Mortgage
Date: June 23, 2014/ "As of
Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$27,400.04/ Principal Sum: \$24,897.22 /Interest Rate: 10.99% / Per Diem Interest: \$7.6006/ "From" Date: December 23, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$2,036.98/ Late Fees: \$215.84/Total Amount Secured by Mortgage Lien: \$27,400.04/ Per Diem Interest: \$7.6006//"Beginning" /Total Amount Secured by est: \$7.6006//"Beginning" Date: September 18, 2018 /(126435.3058)//

/(126435.3058)//
EXHIBIT "T"
Obligor(s) and Notice
Address: JORGE A. MEJIA
GARCIA, CALLE 133 #51C
93 CASA 13 VILLA CAMP 93 CASA 13 VILLA CAMP-ESTRE, BARRANQUILLA, OF, COLOMBIA and MONICA L. LAFAURIE OJEDA, CALLE 133 #51C 93 CASA 13 VILLA CAMPESTRE, BARRAN-QUILLA, OF, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: F22426 & F22427 & F22428 & F22429 & F22430 & F22431 & % F22430 & F22431 & F22434 & F22435 & F22436 & F22437 & F22438 & F22439 /Points: 3500 / Use Year Commencement Date: October 1, 2014 / Book Number: 10822/ Page Number: 7949/ Obligor(s):JORGE A.
MEJIA GARCIA and MONICA
L. LAFAURIE OJEDA/Note Date: September 18, 2014 Mortgage Date: September 18, 2014/ "As of"
Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$27,620.22 Principal Sum: \$24,369.67 /Interest Rate: 14.99% / Per Diem Interest: \$10.1473/ "From" Date: December 18. 2017/ "**To**" **Date:** September 17, 2018/ Total Amount of Interest: \$ 2,770.23/ **Late** Interest: \$2,70.23/ Late Fees: \$230.32/Total Amount Secured by Mortgage Lien: \$27,620.22/ Per Diem Inter-est: \$10.1473//"Beginning" Date: September 18, 2018 /(126435,3059)//

EXHIBIT "U" Obligor(s) and Notice Address: HUMBERTO R. PUERTO, COLONIA FLORENCIA OESTE, #3410 TEGUCIGAL PA OF #3410, TEGUCIGALFA, OI HONDURAS and LILIANA JANEETE GARCIA SU, COL FLORENCIA OESTE # 3410, TEGUCIGALPA, OF, HONDURAS/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: C52547 & C52548 & C52549 & C52550 & C52551 & C52552 /Points: 1500 / Use Year Commence ment Date: January 1, 2014. Book Number: 10681/ Page Number: 5674/ Obligor(s): HUMBERTO R. PUERTO and LILIANA JANEETE GARCIA SI I/Note Date: November 25, 2013/ Mortgage Date: November 25, 2013/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$13,483.15/ Principal Sum: \$11,725.18 Interest Rate: 15.99% / Per Diem Interest: \$5.2079 "From" Date: December 25, 2017/ "To" Date: September 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,385.33/ Late Fees: \$122.64/Total Amount Secured by Mortgage Lien: \$13,483.15/ Per Diem Interest: \$5.2079//"Beginning" Date: September 18, 2018 /(126435.3060)// FXHIBIT "V"

Obligor(s) and Notice Address: JOSE ANTO-NIO HEDDERICH, CALLE NIO HEDDERICH, CALLE BOYACA, EDIFICIO VILLA LOSADA, PISO 5, APTO. 5A URB EL ROSAL, CARACAS, OF 1060, VENEZUELA and LUISA MERCEDES SANTANDER, CALLE BOYACA EDIFICIO VILLA LOSADA PISO 5 APTO 5A, URB EL ROSAL CARACAS, OF 1060, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: A34634 & A34635 & A34636 & A34637 & & A34638 & A34639 & A34640 & A34641 & A34642 & A34643 & A34644 & A34645 & A34646 & A34647 /Points: 3500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10700/ Page Number: 7710/ Obligor(s):JOSE ANTONIO HEDDERICH and LUISA MERCEDES SANTANDER/
Note Date: December 6, 2013/ Mortgage Date: December 6, 2013/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$25,371.97/ Principal Sum: \$22,070.38 /Interest Rate: 15.99% / Per Diem Interest: \$9.8029/ "From" Date: December 6 2017/ "To" Date: September 6 17, 2018/ Total Amount of Interest: \$ 2,793.83/ Late Fees: \$257.76/Total Amount Secured by Mortgage Lien: \$25,371.97/ Per Diem Interest: \$9.8029//"Beginning"

Date: September 18, 2018
/(126435.3061)//
EXHIBIT "W"

Obligor(s) and Notice Address: ASHLEY A. HOSBACH, 5 BROOK-

LAKE BOAD FLORHAM PARK N.I 07932 / Junio Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, south Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: C08847 & C08848 & C08849 & C08850 & C08851 & C08852 & C08901 & C08902 & C08903 & C08904 /Points: 2500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10706/ Page Number: 3876/ Obligor(s): ASHLEY A. HOSBACH/ Note Date: December 23, Note Date: December 23, 2013/ Mortgage Date: December 23, 2013/ "As of" Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$17,837.23/
Principal Sum: \$15,516.94
/Interest Rate: 15.99% / Sec Diam Interest: \$6 Per Diem Interest: \$6.8921/ Per Diem Interest: \$6.8921/
"From" Date: December 23, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$1,847.10/ Late Fees: \$223.19/Total Amount Secured by Mortgage Lien: \$17,837.23/ Per Diem Interest: \$6.8921//"Beginning" Date: September 18, 2018 /(126435.3062)//
EXHIBIT "X"
Obligor(s) and Notice

EXHIBIT "X"

Obligor(s) and Notice

Address: VLADIMIR MANRIQUE MORENO, 355 LILAC
CIRCLE, HERCULES, CA
94547 and KARLA MORENO,
355 LILAC CIRCLE, HERCULES, CA 94547 / Junior
Interest Holder(s), and Notice Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 100303 & 100304 & 100305 & 100306 & 100307 & 100308 /Points: & 100307 & 100308 /Points: 1500 / Use Year Commence-ment Date: May 1, 2015 / Book Number: 10915/ Page Number: 1413/ Obligor(s): VLADIMIR MANRIQUE MORENO and KARLA MORENO/Note Date: April MORENO/Note Date: April 16, 2015/ Mortgage Date: April 16, 2015/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$17,390.25/ Principal Sum: \$14,6446.0/ Interest Rate: 14.49% / Per Diem Interest: \$5.8953/ "From" Date: August 16 "From" Date: August 16, 2017/ "To" Date: Septembe 17, 2018/ Total Amount of 17, 2018/ Iotal Amount of Interest: \$153.24/Total Amount Secured by Mortgage Lien: \$17,390.25/ Per Diem Inter-est: \$5.8953//"Beginning" Date: September 18, 2018 /(126435.3063)//

/(126435.3063)// EXHIBIT "Y" Obligor(s) and Notice Address: MAURICIO DELGA-DO PEREZ, AV LA DEHESA 1468 LO BARNECHEA, SAN-TIAGO, OF 99999, CHILE / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: G98731 & Interest Numbers: G98/31 & G98732 & G98732 & G98733 & G98736 & G987375 & G98736 & G98737 & G98737 & G98741 & G98742 & H01747 & H01748 /Points: 3500 / Use Year /Points: 3500 / Use Year Commencement Date: Janu-ary 1, 2016 / Book Number: 10915/ Page Number: 0414/ Obligor(s):MAURICIO DELGADO PEREZ/Note Date: April 6, 2015/ Mortgage Date: April 6, 2015/ "As of"
Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$30,242.88 Principal Sum: \$26,378.09/ Interest Bate: 15 99% / Per Diem Interest: \$11 7163/ "From" Date: December 6, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 3,339.12/ Late Fees: \$275.67/Total Amount Secured by Mortgage Lien: \$30,242.88/ Per Diem Inter-est: \$11.7163//"Beginning" Date: September 18, 2018 /(126435.3064)//

EXHIBIT "Z" Obligor(s) and Notice Address: JOAN L. AN-THONY, 243 PUEBLO LOOP, ALTO, NM 88312 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behal of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: 110739 & 110740 & 110741 & 110742 & 110743 & 110744 & 110745 & I10746 & I10747 & I10748 & I10749 & I10750 & I10751 & I10752 & I10801 & I10802 /Points: 4000 / Use Year Commencement Date: January 1, 2016 / Book Number: 10908/ Page Number: 1645/ Obligor(s): JOAN L. ANTHONY/Note
Date: April 7, 2015/ Mortgage
Date: April 7, 2015/ Mortgage Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$33,747.29 Principal Sum: \$30,599.56 /Interest Rate: 10.99% / Per Diem Interest: \$9.3414/ "From" Date: December 7, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2,652.93/ Late Fees: \$244.80/Total Amount Secured by Mortgage Lien: \$33,747.29/ Per Diem Interest: \$9.3414//"Beginning'
Date: September 18, 2018
/(126435.3065)//
EXHIBIT "A1"

Obligor(s) and Notice Address: WILLIAM RAFAEL ARABIA VALDERRAMA, ARABIA VALDERHAMA, KRA 9A #97-46 APTO 200, BOGOTA, OF , COLOMBIA and CLAUDIA MARIA TOR-RES ESPINOSA, KRA 9A #97-46 APTO 200, BOGOTA, OF COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent aton, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/
Number of Interests: 26/ Interest Numbers: E91021 & E91022 & E91023 & E91024 & E91025 & E91026 & E91027 & E91028 & E91029 & E91029 & E91029 & E91030 & E91031 & E91032 & E91033 & E91032 & E91033 & E91032 & E91033 & E E91034 & E91035 & E91036 & E91037 & E91038 & E91039 & E91040 & E91042 & E91043 & E91044 & E91046 /Points: 6500 / Use Year Commencement Date: September 1, 2014 / Book Number: 10802/ Page Number: 10002/ Fage Number: 2616/ Obligor(s): WILLIAM RAFAEL ARABIA VALDERRAMA and CLAUDIA MARIA TORRES ESPINOSA /Note Date: September 14, 2014/ Mortgage Date:

August 14, 2014/ "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$48,945.12/
Principal Sum: \$43,509.19
/interest Rate: 13.99% / Per Diem Interest: \$16.9082/ "From" Date: December 14, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 4,683.53/ Late Fees: \$502.40/ P & I Advance in the amount of \$3.00 / Total Amount of \$3.00 / lotal Amount Secured by Mortgage Lien: \$48,945.12/ Per Diem Inter-est: \$16.9082//"Beginning" Date: September 18, 2018 /(126435.3068)// EXHIBIT "B1"

Obligor(s) and Notice Address: DALE SPEN-CER, 43500 EAST NORTH LOUP ROAD, BREWS-TER NF 68821 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J15114 & J15115 & J15116 & J15117 & J15118 & J15119 & J15120 V. J1513 (Peinter 2000) J15118 & J15119 & J15120 & J15121 /Points: 2000 / Use Year Commencement Date: September 1, 2015 / Book Number: 10982/ Page Number: 6407/ Obligor(s): DALE SPENCER/Note Date: August 19, 2015/ Mortgage Date: August 19, 2015/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage
Lien: \$18,847.34/ Principal
Sum: \$16,808.09 /Interest
Rate: 12.99% / Per Diem
Interest: \$6.0649/ "From" Date: December 19, 2017/ 'To" Date: September 17, "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,649.65/ Late Fees: \$ 139.60/Total Amount Secured by Mortgage Lien: \$18,847.34/ Per Diem Interest: \$6.0649//"Beginning" Date: September 18, 2018 /(126435.3069)//

EXHIBIT "C1"

Obligor(s) and Notice Address: CAITLIN JAMI RUSSELL, 7705 PINE LAKES BOULEVARD, PORT SAINT LUCIE, FL 34952 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation. as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Number of Interests: 12/ Number of interests: 127
Interest Numbers: 180720
& 180721 & 180722 & 180723
& 180724 & 180725 & 180726
& 180727 & 180728 & 180729
& 180730 & 180731 /Points: 3000 / Use Year Commence-ment Date: January 1, 2016 / Book Number: 10988/ Page Number: 9115/ Obligor(s): CAITLIN JAMI RUSSELL/ Note Date: September 9, 2015/ Mortgage Date: September 9, 2015/ "As of" Date: September 17, 2018
Total Amount Secured by
Mortgage Lien: \$30,176.12
Principal Sum: \$26,107.77
Interest Rate: 11.99% / Per Diem Interest: \$8.6953/ "From" Date: August 9, 2017/ "To" Date: Septeml 17, 2018/ Total Amount of Interest: \$3,512,95/ Late Fees: \$305.40/Total Amoun Fees: \$305.40/Iotal Amount Secured by Mortgage Lien: \$30,176.12/ Per Diem Inter-est: \$8.6953/"Beginning" Date: September 18, 2018 /(126435.3071)// EXHIBIT "D1"

CARMISH "D1"
Obligor(s) and Notice
Address: JEFFERSON
RODERICK LASHLEY, 15
CARMICHAEL HEIGHTS,
ST JORGE, OF BB19108,
BARBADOS AND BEVERLY
DATBICAL ASULEY FILE PATRICIA LASHLEY, 15 CARMICHAEL HEIGHTS, ST JORGE, OF BB19108, BARBADOS/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: J92212 & J98126 & J98127 & J98128 & J98129 & J98130 /Points: 1500 / Use Year Commence ment Date: January 1 ment Date: January 1, 2016 / Document Number: #20160032832/ Obligor(s): JEFFERSON RODERICK LASHLEY and BEVERLY PATRICIA LASHLEY/Note Date: December 7, 2015/ Mortgage Date: December 7, 2015/ Mortgage Date: December 7, 2015/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$16,701.31/ Principal Sum: \$13,723.47 /Interest Rate: 14.99% / Per Diem Interest: \$5.7143/ "From" Date: July 7, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2,497.12/ Late Fees: \$230.72/Total Amount Secured by Mortgage Lien: \$16,701.31/ Per Diem Inter-est: \$5.7143//"Beginning" Date: September 18, 2018 /(126435.3072)// EXHIBIT "E1"

Obligor(s) and Notice Address: BEVERLY ANDREWS, #10 BANANA BOULEVARD SANTA ROSA HEIGHTS, ARIMA, OF 99999, TRINI-DAD AND TOBAGO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Number of Interests: 10/ Interest Numbers: 131228 & I31229 & I31230 & I31231 & I31232 & I31233 & I31234 & I31235 & I31236 & I31237 /Points: 2500 / Use Year Commencement Date: June 2015 / Book Number: 1, 2015 / Book Number: 10936 / Page Number: 8633 / Obligor(s):BEVERLY ANDREWS/Note Date: May 28, 2015 / Mortgage Date: May 28, 2015 ' "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$24,309.38/ Principal Sum: \$20,503.21 /Interest Rate: 14.99% / Per Diem Interest: \$8.5373/ "From" Date: August 28, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 3,286.89/ Late Fees: \$269.28/Total Amount Secured by Mortgage Lien: \$24,309.38/ Per Diem Interest: \$8.5373//"Beginning Date: September 18, 2018 /(126435.3073)// EXHIBIT "F1"

Obligor(s) and Notice Address: JOSE RODRIGUES LEITE, JR., ESTRADA DO IPATINGA 401, SAO PAULO, OF 18053, BRAZIL and ERICA CRISTINA P. RO-DRIGUES LEITE, ESTRADA DO IPATINGA 401, SAO PAULO, OF 18053, BRAZIL/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation,

as Managing Agent on behalf Continued on Page 3D

# The Apopka Chief LEGAL ADVERTISING

legal publication on pages 1D-5D

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Continued from Page 2D

of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 14/
Interest Numbers: J76527 &
J76528 & J76539 & J76530 &
J76531 & J76532 & J76533 &
J76534 & J76532 & J76533 &
J76537 & J76538 & J76539 &
J76540 /Points: 3500 / Use
Year Commencement Date:
January 1, 2016 / Document
Number:#20160049263/
Obligor(s):JOSE RODRIGUES LEITE, JR. and
ERICA CRISTINA P.
RODRIGUES LEITE/Note
Date: December 31, 2015/
Mortgage Date: December 31, 2015/
Mortgage Lien: \$32,752.03/
Principal Sum: \$27,748.31
/Interest Rate: 14.99% / Per
Diem Interest: \$11.5541/
"From" Date: September 1,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$4,402.12/ Late
Fees: \$351.60/Total Amount
fees: \$351.60/Total Amount

Fees: \$351.60/10tal Amoun Secured by Mortgage Lien: \$32,752.03/ Per Diem Interest: \$11.5541/"Begin-ning" Date: September 18, 2018/(126435.3074)// EXHIBIT "G1" Obligor(s) and Notice
Address: VERONIQUE
D. HAYNAL, 18 BOVARD
AVENUE, ORMOND
BEACH, FL 32176 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 9/ Interest Numbers: L15942 & L15943 & L15944 & L15945 & L15946 & L15947 & L15948 & L15949 & L15950 Points: 2250 / Use Year Commencement Date: January 1, 2017 / Document Number:#20160093068/ Obligor(s): VERONIQUE D. HAYNAL/Note Date: January 28, 2016/ Mortgage Date: January 28, 2016/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$21,967.05/ Principal Sum: \$19,690.57 /Interest Rate: 12.99% / Per Diem Interest: \$7.1050/ "From" Date: December 28, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,868.64/ Late Fees: \$157.84/Total Amount Secured by Mortgage Lien: \$21,967.05/ Per Diem Interest: \$7.1050//"Beginning" EXHIBIT "H1"

**Date:** September 18, 2018 /(126435.3076)// Obligor(s) and Notice Address: CALVIN DAVE JALIM 8 EMPEROR AVE GABRIEL GREENS, SANTA CRUZ, OF 0, TRINIDAD AND TO-BAGO and KAREN ROHINI BAGO AND KAREN HOHINI RAGOONANAN-JALIM, 8 EMPEROR AVE GABRIEL GREENS, SANTA CRUZ, OF 0, TRINIDAD AND TOBAGO/ Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J98722 & J98723 & J98724 & J98725 & .198726 & .198727 & .198728 & J98729 /Points: 2000 / Use Year Commencement Date: November: 1, 2015 / Book Number: 11023/ Page Number: 2636/ Obligor(s):CAL-VIN DAVE JALIM and KAREN BOHINI BAGOONANAN JALIM/Note Date: October 29, 2015/ Mortgage Date: tober 29, 2015/ "**As o**t Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$19,745.96/ Principal Sum: \$17,228.93 /Interest Rate: 14.99% / Per Diem Interest: \$7.1739/ 'From" Date: December 1, 2017/ "To" Date: September 1, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2,080.43/ Late Fees: \$ 186.60/Total Amount Secured by Mortgage Lien: \$19,745.96/ Per Diem Interest: \$7.1739//"Beginning"
Date: September 18, 2018
/(126435.3077)//
EXHIBIT "I1"

Obligor(s) and Notice Address: RAYMOND F. Address: HAYMOND F.
BESECKER, 108 BROADMORE LANE, EAST SYRACUSE, NY 13057-1648 and
DIANE M. BESECKER, 108
BROADMORE LANE, EAST SYRACUSE, NY 13057-1648 / Junior Interestholder(s) and Notice Address:
Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: L12939 & L12940 & L12941 & L12942 /Points: 1000 / Use Year Commence ment Date: January 1, 2017 / Document Number: #20160109293/ Obligor(s): RAYMOND F. BESECKER and DIANE M. BESECKER /Note Date: February 11, 2016/ Mortgage Date: February 11, 2016/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$12,226.72/ Principal Sum: \$10,721.78 /Interest Rate: 13.99% / Per Diem Interest: \$4.1666/ "From" Date: December 11, 2017/ "To" Date: September 17. 2018/ Total Amount of 17, 2018/ Iotal Amount of Interest: \$1,166.62/ Late Fees: \$88.32/Total Amount Secured by Mortgage Lien: \$12,226.72/ Per Diem Interest: \$4.1666/"Beginning" Date: September 18, 2018

Date: September 18, 2018 // 126435.3078 // EXHIBIT "J1" Obligor(s) and Notice Address: JENNIFER LORRAINE BORNICK, 2144 CITRUS HILL ROAD, PALM HARBOUR, FL 34683 and DONALD JOSEPH BORNICK, 2144 CITRUS HILL ROAD, PALM HARBOUR, FL 34683 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/

Number of Interests: 6/
Interest Numbers: M76305 & M76306 & M76308 & M76308 & M76309 & M76310/Points: 1500 / Use Year Commencement Date: September 1, 2016 / Document Number:#20160399089/
Obligor(s): JENNIFER
LORRAINE BORNICK and DONALD JOSEPH
BORNICK/Note Date: July 18, 2016/ Mortgage Lien: \$17,428.85/ Principal Sum: \$15,418.17 /Interest Rate: 13.99% / Per Diem Interest: \$1,9917/ "From" Date: September 18, 2017/ "To" Date: September 17, 2018 / Total Amount of Interest: \$1,635.72/ Late Fees: \$124.96/Total Amount Secured by Mortgage Lien: \$17,428.85/ Per Diem Interest: \$5.9917/ "Peginning" Date: September 18, 2018 / (126435.3083)// "EVHIBIT "K1"

Secured by worrgage Lien:
\$17,428.85/ Per Diem Interest: \$5.9917//\*Beginning"
Date: September 18, 2018
/(126435.3083)//
EXHIBIT "K1"
Obligor(s) and Notice Address: MARIA BARBARA A.
BOERSTH-ORELLANA, KM
14.5 CARR EL SALVADOR
SANTUARIA MUXBAL SAUC-ES 41, GUATEMALA CITY,
OF 01015, GUATEMALA CITY,
OF 01015, GUATEMALA /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
a Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, Fl. 32821/
Number of Interests: 6/
Interest Numbers: 190110 &
L90111 & L90112 & L90113
& L90114 & L90115 /Points:
1500 / Use Year Commencement Date: February
1,2017/ Document Number:
#20160384983/ Obligor(s):
MARIA BARBARAA A.
BOERSTH-ORELLANA /Note
Date: July 7, 2016/ Mortgage
Date: July 7, 2016/ "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$18,365.11/
Principal Sum: \$16,080.49
/Interest Rate: 14,99% /
Per Diem Interest: \$6,6957/'
"From" Date: September
17, 2018/ Total Amount of
Interest: \$1,901.60/ Late
Fees: \$133.02/Total Amount
Secured by Mortgage Lien:
\$18,365.11/ Per Diem Interest:
\$6,6957/"Beginning"
Date: September 18, 2018
/(126435.3084)//
EXHIBIT "L1"

Obligor(s) and Notice

Date: September 18, 2018 /(126435.3084)//
EXHIBIT "L1"
Obligor(s) and Notice Address: RICHARD HAR-RINGTON, 6925 ROYAL-GREEN DRIVE, CINCIN-NATI, OH 45244 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 16/ Interest Numbers: M51501 & M51502 & M51503 & M51504 & M51507 & M51508 & M51509 & M51509 & M51509 & M51510 & M51515 & M51515 & M51516 /Points: 4000 / Use Year Commencement Date: August 1, 2016 / Document Number: #20160385061/ Obligor(s): RICHARD HARRINGTON/Note Date: July 8, 2016 / Mortgage Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$47,437.13/ Principal Sum: \$93,162.12/ Interest Rate: 10.99% / Per Diem Interest: \$11.9553/ "From" Date: September 17, 2018 / Total Amount of Interest: \$7,376.50/ Late Fees: \$648.51/Total Amount Secured by Mortgage Lien: \$47,437.13/ Per Diem Interest: \$11.9553/ "From Date: September 18, 2018 /(126435.3085)/" EXHIBIT "M1"
Obligor(s) and Notice Ad-

Obligor(s) and Notice Address: HIDEKI WAKABAYAS-HI, 283-6 TOJYO, UOZU-SHI, TY 937-0034, JAPAN Junio WAKABAYAS-HI, 283-6 TOJYO, UOZU-SHI, TY 937-0034, JAPAN Junio Tytersetholder(s) and Notice Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners or the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 328211 Number of Interests: 10/ Interest Numbers: M75730 & M75733 & M75734 & M75735 & M75738 & M75734 & M75735 & M75736 & M75737 & M75738 & M75738 & M75739 /Points 2500 / Use Year Commencement Date: August 1. 2016 / Document Number #20160436932/ Obligor(s): HIDEKI WAKABAYASHI and MIWAKO WAK-ABAYASHI/Note Date: July 29, 2016/ **Mortgage Date:** July 29, 2016/ "**As of**" July 29, 2016/ "As of"

Date: September 17, 2018

Total Amount Secured by

Mortgage Lien: \$25,064.82/

Principal Sum: \$22,289.95

Interest Rate: 12.99% / Per Diem Interest: \$8.0430/ Per Diem Interest: \$8.0430/
"From" Date: December 1,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$2,332.45/ Late
Fees: \$192.42/Total Amount
Secured by Mortgage Lien:
\$25,064.82/ Per Diem Interest: \$8.0430// Beginning"
Date: September 18, 2018
/(126435.3086)//
EXTIRENT OF THE PROPERTY OF THE PROPERT EXHIBIT "N1"

Date: September 18, 2018 /(126435.3086)// EXHIBIT "N1" Obligor(s) and Notice Address: MAYUKO HAYASAKA, 6-14-13-206 MINAMI NA-GASAKI, TOSHIMA-KU, TO 171-0052, JAPAN / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N32413 & N32416 & N32415 & N32416 & N32417 & N32418 & N32419 & N32419 & N32419 & N32419 & N32419 & N32418: 2000 / Use Year Commencement Date: October 1, 2016 / Document Number: #20160519346/ Obligor(s): MAYUKO HAYASAKA/Note Date: September 15, 2016 / Mortgage Date: September 15, 2016 / Mortgage Date: September 17, 2018

/Total Amount Secured by Mortgage Lien: \$21,611.54/ Principal Sum: \$18,306.16 /Interest Rate: 12.99% / Per Diem Interest: \$6.6055/ "From" Date: July 15, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$2,233.73/ Late Fees: \$221.65/Total Amount Secured by Mortgage Lien: \$21,611.54/ Per Diem Interest: \$6.6055//"Beginning" Date: September 18, 2018 (\*136435.2027)//

/(126435.3087)// EXHIBIT "O1" EXHIBIT "01"

Obligor(s) and Notice

Address: TATSUNORI

SHIMADA, #301 SHIMADA

TW BUILDING 3-1-5 TABATA

SHINMACHI, KITA-KU, TO

114-0012, JAPAN and

WAKAKO SHIMADA, #301

SHIMADA TW BILL DING 3-1 SHIMADA, #301 SHIMADA TW BUILDING 3-1-5 TABATA SHINMACHI, KITA-KU, TO 114-0012, JAPAN/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N56648 & N56649 & N56650 & N56651 & N56823 & N56824 & N56825 & N56826 /Points: 2000 / Use Year Commencement Date: November #2016/Document Number: #20160550317/ Obligor(s): TATSUNORI SHIMADA and WAKAKO SHIMADA/Note Date: October 4, 2016/ Mortgage Date: October 4, 2016/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$19,634.14/ Principal Sum: \$17,430.15 /Interest Rate: 12.99% / Per Diem Interest: \$6.2894/ "From" Date: December 4, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,805.04/ Late Interest: \$ 1,805.04/ Late Fees: \$148.95/Total Amount Secured by Mortgage Lien: \$19,634.14/ Per Diem Inter-est: \$6.2894//"Beginning" Date: September 18, 2018 /(126435.3088)//

Date: September 18, 2018
/(126435.3088)//
EXHIBIT "P1"
Obligor(s) and Notice
Address: NORMA J.
POWERS, 558 ROLLING
HILLS ROAD, PO BOX 164,
DOWELL, MD 20629 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent
on behalf of the MVC Trust
Owners Association, Inc.,
a Florida corporation, 6649
Westwood Blvd. Orlando, FL
32821/ Number of Interests:
8/ Interest Numbers:
P27851 & P27852 & P27901
& P27902 & P27903 &
P27902 & P27903 &
P27902 & P27905 & P27906
/Points: 2000 / Use Year
Commencement Date:
January 1, 2019 / Document
Number: #20170139207/
Obligor(s):NORMA J. POWERS/Note Date: February
7, 2017 / Mortgage Date:
February 7, 2017 "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$21,870.50/
Principal Sum: \$19,478.51
/Interest Rate: 12,99% /
Per Diem Interest: \$7.0285/
"From" Date: December 7,
2017 / To" Date: September
17, 2018 / Total Amount of
Interest: \$1,996.07/ Late
Fees: \$145.92/Total Amount
Secured by Mortgage Lien:
\$21,870.50/ Per Diem Interest: \$1,980.07/ Late
Fees: \$145.92/Total Amount
Secured by Mortgage Lien:
\$21,870.50/ Per Diem Interest: \$7.0285/ "Beginning"
Date: September 18, 2018
/(126435.3090)//
EXHIBIT "Q1"

Obligor(s) and No-JUAREZ, 200 N GRAND AVENUE, APT 293, WEST COVINA, CA 91791 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Number of interests: 87 Interest Numbers: O91902 & O91903 & O91904 & O91905 & O91906 & O91907 & O91908 & O91909 /Points: 2000 / Use Year Commencement Date: February 1, 2017 / Document Number:#20170074706/ Obligor(s):JOSE J. JUAREZ/Note Date: January January 11, 2017/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$21,972.21/ Principal Sum: \$19,595.07 Interest Rate: 12.99% / Per Diem Interest: \$7.0706/
"From" Date: December 11, 2017/ "To" Date: September 17, 2018/ Total Amount of 17, 2018/ Total Amount of Interest: \$ 1,979.78/ Late Fees: \$147.36/Total Amount Secured by Mortgage Lien: \$21,972.21/ Per Diem Interest: \$7.0706//"Beginning" Date: September 18, 2018

/(126435.3091)/ EXHIBIT "R1" Obligor(s) and Notice Address: HAROLD L. KAID, 3446 SHENANDOAH AVENUE, ST. LOUIS, MO 63104 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Or-lando, FL 32821/ Number of Interests: 10/ Interest Num-bers: 062322 & 062323 & 062324 & 062325 & 062326 & 062327 & 062328 & O62329 & O62330 & O62331 O62329 & O62330 & O62331 Points: 2500 / Use Year Commencement Date: De-cember 1, 2017 / Document Number: #20160661190/ Obligor(s):HAROLD L. KAID/Noté Date: November 30, 2016/ Mortgage Date: November 30, 2016/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$25,190.47/ Principal Sum: \$22,367.25 /Interest Rate: 12.99% / Per Diem Interest: \$8.0708/
"From" Date: December 1,
2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2.340.57/ Late Interest: \$ 2,340.5// Late Fees: \$232.65/Total Amount Secured by Mortgage Lien: \$25,190.47/ Per Diem Inter-est: \$8.0708//"Beginning" Date: September 18, 2018 /(126435.3093)/

EXHIBIT "S1"

Address: JOSE IGNACIO RIVERO, 92672 PO BOX 14020, CORAL GABLES, FL 33114-9020 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N82716 &N82717 & N82718 &N82718 &N82717 & N82718 &N82718 &N82722 & N82723 / Points: 2000 / Use Year Commencement Date: February 1, 2017 / Document Number: #2017/038298/ Obligor(s): JOSE IGNACIO RIVERO/ Note Date: December 15, 2016/ Mortgage Date: \$2016/ Mortgage Date: \$2016/ Mortgage Lien: \$20,598.72/ Principal Sum: \$17,991.84 / Interest Rate: 15,99% / Per Diem Interest: \$7.9914/ "From" Date: December 15, 2017 "To" Date: September 17, 2018/ Total Amount of Interest: \$2,205.60/ Late Fees: \$151.28/Total Amount of Interest: \$7.9914/|"Beginning" Date: September 18, 2018 (126435.3094)/| "Beginning" Date: September 18, 2018 (126435.3094)/|

Date: September 18, 2018 //126435.3094///
EXHIBIT "T1"
Obligor(s) and Notice Address: FELIPE PENA, 8725
ARIVA COURT, APT 710,
SAN DIEGO, CA 92123 and VIRGINIA PENA, 8725 ARIVA COURT, APT 710, SAN DIEGO, CA 92123 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/
Number of Interests: 8/ Interest Numbers: R57813 & R57814 & R57815 & R57816 & R57815 & R57816 & R57817 & R57818 /Points: 2000 / Use Year Commencement Date: September 1, 2017 / Document Number:#20170516994/
Obligor(s):FELIPE PENA and VIRGINIA PENA/Note Date: August 15, 2017/ Mortgage Date: August 15, 2017/ Mortgage Date: August 15, 2017/ Mortgage Date: August 15, 2017/ "Toz Date: September 17, 2018 Total Amount of Interest: \$2, 174.15/ Late Fees: \$159.04/Total Amount of Interest: \$2, 174.15/ Late Fees: \$159.04/Total Amount of Interest: \$7.8773/ "Beginning" Date: September 18, 2018 / Total Poing Lien: \$24, 414.10/ Per Diem Interest: \$7.8773/ "Beginning" Date: September 17, 2018 / Total Amount of Interest: \$7.8773/ "Beginning" Date: September 18, 2018 / (126435.3095)// (126435.3095)// (126435.3095)// (126435.3095)// (126435.3095)//

EXHIBIT "U1"
Obligor(s) and Notice
Address: JOSHUA SMITH,
1810 SILVERDALE STREET, HOUSTON, TX 77029 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: Q99351 & Q99352 & Q99401 & Q99402 Q99403 & Q99404 & Q99405 & Q99406 & Q99407 & Q99408 & Q99410 & Q99411 & Q99412 & Q99413 & Q99414 & Q99415 & Q99416 & Q99417 & Q99418 & Q99419 & Q99420 & Q99421 & Q99422 & Q99423 & Q99424 & Q99425 & Q99426 /Points: 7000 / Use Year Commencement Date: July 1 2017 / Document Number: #20170361249/ Obligor(s): JOSHUA SMITH/Note Date June 5, 2017/ Mortgage Date: June 5, 2017/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$70,340.94/ Principal Sum: \$63,138.80 /Interest Rate: 12.99% / Per Diem Interest: \$22.7826/ Diem Interest: \$22./826/
"From" Date: December 5,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$6,515.82/ Late
Fees: \$436.32/Total Amount
Secured by Mortgage Lien:
\$70,340.94/ Per Diem Interest: \$22.7826//"Beginning Date: September 18, 2018 /(126435.3096)// EXHIBIT "V1" Obligor(s) and Notice

Date: September 18, 2018

//(126435.3096)//
EXHIBIT "V1"

Obligor(s) and Notice
Address: ANNETTE
HONRADA, 1057 E.
FREELAND STREET, LONG
BEACH, CA 90807 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, a
Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 16/
Interest Numbers: R41407
& R41408 & R41409 &
R41410 & R41411 & R41412
& R41413 & R41414 &
R41415 & R41419 &
R41410 & R41419 &
R41420 & R41421 & R41422
/Points: 4000 / Use Year
Commencement Date:
July 1, 2017 / Document
Number: #20170429104/
Obligor(s):ANNETTE
HONRADA/Note Date: June
30, 2017/ "Mortgage Date:
June 30, 2017/ "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$41,837.33/
Principal Sum: \$37,393.69
/Interest Rate: 10.99% / Per
Diem Interest: \$1.5821/
"From" Date: September 1,
2017 / Total Amount of
Interest: \$3,358.83/ Late
Fees: \$288.81/Total Amount
Secured by Mortgage Lien:
\$41,837.33/ Per Diem Interest: \$11.5821/"Beginning"
Date: September 18, 2018
/(126435.3097)//
EXHIBIT "W1"
Obligor(s) and Notice

Date: September 18, 2018
//126435.3097)//
EXHIBIT "W1"

Obligor(s) and Notice
Address: MATTHEW
PAUL BRANSON, 6603
WHETSTONE DRIVE,
PASCO, WA 99301 and
DEBRA EILEEN BRANSON,
6603 WHETSTONE DRIVE,
PASCO, WA 99301 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a

as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6849 Westwood Blvd. Orlando, Fl. 32821/ Number of Interests: 10/ Interest Numbers: Q30850 & Q30851 & Q30852 & Q30901 & Q30902 & Q30903 & Q30906 & Q30907 /Points: 2500 / Use Year Commencement Date: January 1, 2019 / Document Number: #20170384557/ Obligor(s): MATTHEW PAUL BRANSON and DEBRA EILEEN BRANSON/Note Date: June 20, 2017/ Mortgage Date: June 20, 2017/ Mortgage Date: June 20, 2017/ Mortgage Lien: \$29,311.83/ Principal Sum: \$24,705.00 /Interest Rate: 12.99% / Per Diem Interest: \$4,047.15/ Late Fees: \$309.68/Total Amount Secured by Mortgage Lien: \$29,311.83/ Point Pate: September 17, 2018 /Total Amount of Interest: \$4,047.15/ Late Fees: \$309.68/Total Amount Secured by Mortgage Lien: \$29,311.83/ Per Diem Interest: \$8.9144/ "From" Date: September 18,2018 /Interest: \$8.9144/ "Feginning" Date: September 18,2018 /Interest: \$8.9144/ "Feginning"

s29,311.83 Per Diem Interest: \$8.9144//"Beginning"
Date: September 18,2018
/(126435.3098)//
EXHIBIT "X1"
Obligor(s) and Notice Address: MELLAS KENTON,
6156 NW 20TH COURT,
MARTGATE, FL 33063/
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 2821/
Number of Interests: 4/
Interest Numbers: \$55927 &
\$55928 & \$55929 & \$55930
/Points: 1000 / Use Year
Commencement Date: November 1, 2017 / Document
Number: #2017/0613057/
Obligor(s):MELLAS KENTON/Note Date: October
19, 2017/ Mortgage Date:
October 19, 2017/ "As of"
Date: September 17, 2018
Total Amount Secured by
Mortgage Lien: \$14,313.21/
Principal Sum: \$12,633.07
/Interest Rate: 13,99% /
Per Diem Interest: \$4.9094/
"From" Date: December 19,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$1,335.34/ Late
Fees: \$94.80/Total Amount
Secured by Mortgage Lien:
\$4.9094//"Beginning"
Date: September 18, 2018
/(126435.3099)//
EXHIBIT "Y1"

Obligor(s) and Notice Address: MICHELLE KEANE, 141 PEACH BLOSSOM LANE, IVYLAND, PA 18974 / LANE, IVYLAND, PA 189/4 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, as South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc. Owners Association, Inc., a Florida Corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 28/ Interest Numbers: Q77913 & Q77916 & Q77917 & Q77916 & Q77917 & Q77918 & Q77918 & Q77918 & Q77918 & Q77918 Q77918 & Q77919 & Q77920 & Q77921 & Q77922 & Q77923 & Q77923 & Q77924 & Q77925 & Q77926 & Q77927 & Q77928 & Q77928 & Q77930 & Q77931 & Q77932 & Q77933 & Q77934 & Q77935 & Q77936 & Q77937 & Q77938 & Q77939 & Q77940 /Points: 7000 / Use Year Commencement Date: April 1, 2019 / Document Number: #20170366855 Obligor(s):MICHELLE KEANE/Note Date: June 12, 2017/ Mortgage Date: June 12, 2017/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$66,994.35 Principal Sum: \$61,484.82 Interest Rate: 10.99 Diem Interest: \$18,7699/ From Date: December 12, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 5,236.83/ Late Fees: \$522.70/ Unapplied funds in the amount of -\$500.00 / Total Amount Secured by Mortgage Lien: \$66,994.35/ Per Diem Inter-est: \$18.7699//"Beginning" **Date:** September 18, 2018 /(126435.3101)// EXHIBIT "Z1"

Obligor(s) and Notice Address: ENRIQUE SILVA PERALTA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF 0, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc. a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: R07913 & R07914 & R07915 & B07916 & B07917 & & HO7916 & HO7917 & HO7918 & HO7919 & HO7920 & HO7921 & HO7922 & HO7923 & HO7924 & HO7925 & HO7926 & HO7927 & B07928 & B07929 & B07930 R07928 & R07929 & R07930 & R07931 & R07932 & R07933 & R07934 & R07935 & R07936 & R07937 & R07938 & R07939 & R07940 /Points: 7000 / Use Year Commencement Date: Janaury 1, 2018 / Document Number: #20170480063/ Number: #20170480063/ Obligor(s):ENRIQUE SILVA PERALTA/Note Date: July 31, 2017/ Mortgage Date: July 31, 2017/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$50,962.80/ Principal Sum: \$45,697.08 /Interest Rate: 5.99% / Per Diem Interest: \$7.6035/ From Date: December 1, 2017/ "To" Date: September 1, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 2,205.02/ Late Fees: \$2,810.70/Total Amount Secured by Mortgage Lien: \$50,962.80/ Per Diem Interest: \$7.6035// "Beginning" Date: September 18, 2018 /(126435.3102)// EXHIBIT "A2"

(126435.3102)//
EXHIBIT "A2"

Obligor(s) and Notice
Address: LYNNE STOLDT,
1637 PGA BOULEVARD,
MELBOURNE, FL 32935 /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: R61640

R61643 & R61644 & R61645
/Points: 1500 / Use Year
Commencement Date:
January 1, 2018 / Document
Number:#20170513709/
Obligor(s):LYNNE
STOLDT/Note Date: August
14, 2017/ Mortgage Date:
August 14, 2017/ "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$20,034.56/
Per Diem Interest: \$6.8942/
"From" Date: December 14,
2017/ "To" Date: September
17, 2018/ Total Amount of
Interest: \$1,909.70/ Late
Fees: \$134.24/Total Amount
Secured by Mortgage Lien:
\$20,034.56/ Per Diem Interest:
\$6.8942//"Beginning"
Date: September 18, 2018
/(126435.3103)//
EXHIBIT "B2"
Obligor(s) and Notice Ad-

EXHIBIT "B2"
Obligor(s) and Notice Address: FRANK ALLEMANT FLORINDEZ, AV JUAN DE ARONA 151 TORRE C OF 303, LIMA, OF 15046, PERU and ERIKA AMPARO SAONA TAMAYO, AV JUAN DE ARONA 151 TORRE C OF 303, LIMA, OF 15046, PERU/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/ Interest Numbers: 143722 & 143722 & 143722 & 143723 & 733735 & 733736 & 733737 & 733738 & 738649 & 740232 & A20501 & A20511 & A20512 /Points: 3000 / Use Year Commencement Date: December 1, 2017 / Document Number: #2017/0632272/ Obligor(s): FRANK ALLEMANT FLORINDEZ and ERIKA AMPARO SAONA TAMAYO/Note Date: November 2, 2017/ Mortgage Date: November 2, 2017/ Mortgage Lien: \$30,263.36/ Principal Sum: \$26,583.00 /Interest Rate: 14.99% / Per Diem Interest: \$11.0689/ "From" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$30,263.36/ Per Diem Interest: \$11.0689/ "From" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$30,263.36/ Per Diem Interest: \$11.0689/ "Beginning" Date: September 18, 2018 / (126435.3104)// EXHIBIT "C2" Obligor(s) and Notice Ad-

Obligor(s) and Notice Address: DANIEL GARFIAS, CONDOMINIO MEDITER-RANIO #2 APT 9B BLOCK 4, COCHABAMBA, OF 99999. BOLIVIA and MARIA 99999, BOLIVIA and MARIA SANDRA RENJEL-GUZMAN, CONDOMINIO MEDITER-RANIO #2 APT 9B BLOCK 4, COCHABAMBA, OF 99999, BOLIVIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: S07422 & S07423 & S07424 & S07425 & S07426 & S07427 \$07425 & \$07426 & \$07427 \$ \$07428 & \$07429 & \$07430 & \$07431 & \$07432 \$ \$07433 & \$07434 & \$ \$07435 & \$07436 & \$07437 /Points: 4000 / Use Year Commencement Date: November 1, 2017 / Document Number:#2017/0617810/ Obligor(s):DANIEL GARFIAS and MARIA SANDRA RENJEL-GUZ-MAN/Note Date: October 17, 2017/ Mortgage Date: October 17, 2017/ "As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$39,204.90/ Principal Sum: \$34,449.77 /Interest Rate: 15.99% / Per Diem Interest: \$15.3014/
"From" Date: December 17, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 4,192.56/ Late Fees: \$312.57/Total Amount Secured by Mortgage Lien: \$39,204.90/ Per Diem Interest: \$15.3014//"Beginning" Date: September 18, 2018 /(126435.3107)// FXHIBIT "D2"

Obligor(s) and Notice Address: SATOSHI KAITO, 4-8-28 SUGINAMI, ISHIOKA IB 3150027, JAPAN and TOMOMI KAITO, 4-8-28 SUGINAMI, ISHIOKA, IB 3150027, JAPAN/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation. as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: S89015 & S89016 & S89017 & S89018 & S89019 & S89020 /Points: 1500 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170625203/ Obligor(s):SATOSHI KAITO and TOMOMI KAITO/Note Date: October 26, 2017/ Mortgage Date: October 26, 2017/ "As of" Date: September 17, 2018 (Total Amount Secured by Mortgage Lien: \$18,725.82/ Principal Sum: \$17,210.02 /Interest Rate: 7.9% / Per Diem Interest: \$3.7766/
"From" Date: December 26, 2017/ "To" Date: September 17, 2018/ Total Amount of Interest: \$ 1,000.84/ Late Fees: \$264.96/Total Amount Secured by Mortgage Lien: \$18,725.82/ Per Diem Interest: \$3.7766/"Beginning" Date: September 18, 2018 /(126435.3109)//

/(126435.3109)//
EXHIBIT "E2"
Obligor(s) and Notice
Address: MERYLES LEE
GILBERT, 3813 ROUSE
RIDGE ROAD, MONTGOMERY, AL 36111 and WANICA
CLARICE HEARD GILBERT,
3813 ROUSE RIDGE ROAD,
MONTGOMERY, AL 36111 /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: R50208
& R50209 & R50210 &
ER0211 & ER0212 &
ER0212 & ER0212

& R50214 & R50215
/Points: 2000 / Use Year
Commencement Date: December 1, 2017 / Document
Number:#20170669757/
Obligor(s): MERYLES LEE
GILBERT and WANICA
CLARICE HEARD GILBERT/Note Date: November 21, 2017/ Mortgage Date:
November 21, 2017/ "As
of" Date: October 23, 2018
/Total Amount Secured by
Mortgage Lien: \$23,876.25/
Principal Sum: \$21,123.03
/Interest Rate: 12.99% /
Per Diem Interest: \$7.6219/
"From" Date: December 21, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$2,332.31/ Late
Fees: \$170.91/Total Amount of Interest: \$2,332.31/ Late
Fees: \$170.91/Total Amount Secured by Mortgage
Lien: \$23,876.25/ Per Diem
Interest: \$7.6219/"Beginning" Date: October 24, 2018
/(126435.3110)//
EXHIBIT "F2"

Interest: \$7.0219/"Beginning" Date: October 24, 2018 (126435.3110)//
EXHIBIT "F2"
Obligor(s) and Notice Address: DAVID LEE BURNS, JR., 8163 STATE ROAD 56
APT 306, WEST BADEN
SPRING, IN 47469 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/
Number of Interests: 60 Interest Numbers: SS7429 & S57430 & S57431 & S57432 & S57433 & S57434 / Points: 1500 / Use Year Commencement Date: January 1, 2018 / Document Number: #20180032497/ Obligor(s): DAVID LEE BURNS, JR./Note Date: December 28, 2017/ "As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$19,825.17/ Principal Sum: \$17,537.00 / Interest Rate: 14.99% / Per Diem Interest: \$1,920.49/ Late Fees: \$117.68/Total Amount of Interest: \$1,920.49/ Late Fees: \$117.68/Total Amount Secured by Mortgage Lien: \$19,825.17/ Per Diem Interest: \$7.3022/"Form" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$19,825.17/ Per Diem Interest: \$1,920.49/ Late Fees: \$117.68/Total Amount Secured by Mortgage Lien: \$19,825.17/ Per Diem Interest: \$7.3022/"Beginning" Date: September 18, 2018 / (126435.3113)// EXHIBIT "G2"
Obligor(s) and Notice

Date: September 18, 2018
//126435.3113)//
EXHIBIT "G2"

Obligor(s) and Notice
Address: ROBERT ALLEN
ROBINSON, 4018 CREEK
RIDGE LANE, MISSOURI
CITY, TX 77459-2342 and
BRENDA G. ROBINSON,
4018 CREEK RIDGE
LANE, MISSOURI CITY,
TX 77459-2342 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 12/
Interest Numbers: 156640 &
156641 & 156642 & 156643 &
156644 & 156645 & 156646 &
156644 & 156648 & 156649 &
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EXHIBIT "H2"
Obligor(s) and Notice Address: GEORGE WAYNE
GRANT, P.O. BOX 207, LA Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwoo Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 386516 & 386517 & 386518 & 386519 & 386520 & 386521 & 386522 380520 & 380521 & 380522 & 386523 /Points: 2000 / Use Year Commencement Date: January 1, 2012 / Book Num-ber: 10281/ Page Number: 0647/ Obligor(s):GEORGE WAYNE GRANT/Note Date: September 27, 2011/ Mort-gage Date: September 27, 2011/ "As of" Date: Octobe 18, 2018 /Total Amount Secured by Mortgage Lien: \$8.043.93/ Principal Sum: \$7,191.33 /Interest Rate: 13.99% / Per Diem Interest: \$2.7946/ "From" Date: March 27, 2018/ "To' Date: October 18, 2018/ Total Amount of Interest: \$ 572.89/ Late Fees: \$97.80/ Unapplied funds in the amount of -\$ 68.09 /Total Amount Secured by Mortgage Lien: \$8,043.93/ Per Diem Interest: \$2.7946//"Begin

Interest: \$2.746//Pagginning" Date: October 19, 2018
/(126435.3126)//
EXHIBIT "12"
Obligor(s) and Notice
Address: H. BURL HIGGINBOTHAM, 561 ASHLEY WAY,
DALEVILLE, VA 24083 /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, Fl. 32821/
Number of Interests: 25/
Interest Numbers: F06833 &
F06834 & F06835 & F06836
& F06837 & F06838
& F06839 & F06840 & F06841
& F06842 & F06843 &
F06849 & F06849 & F06846
& F06847 & F06848 &
F06849 & F06850 & F06851
& F06852 & F06901 &
F068905 /Points: 6250 / Use
Year Commencement Date:
January 1, 2015 / Book Number: 10776 / Page Number:
6401/ Obligor(s):H. BURL
HIGGINBOTHAM/Note Date:
June 23, 2014/ Mortgage
Date: June 23, 2014/ "As
of" Date: October 23, 2018
/Total Amount Secured by
Mortgage Lien: \$13,627.17/

Principal Sum: \$11,804.11
/Interest Rate: 10.99% /
Per Diem Interest: \$3.6035/
"From" Date: September 23,
2017/ "To" Date: October
23, 2018/ Total Amount of
Interest: \$1,423.42/ Late
Fees: \$149.64/Total Amount
Secured by Mortgage
Lien: \$13,627.17/ Per Diem
Interest: \$3.6035//"Beginning" Date: October 24, 2018
/(126435.3138)//
EXHIBIT "J2"

Obligor(s) and Notice Address: MICHAEL MUR-Address: MICHAEL MOH-RELL, 118 EL ROSA ROAD, MOORESVILLE, NC 28115 and CHRISTINE M. MUR-RELL, 118 EL ROSA ROAD, MOORESVILLE, NC 28115/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina Corporation, as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: E93340 & E93605 & E93606 & E93607 & E93608 & E93609 /Points: 1500 / Use Year Commencement Date: September 1, 2014 / Book Number: 10804/ Page Number: 3261/ Obligor(s):MICHAEL MURRELL and CHRISTINE M. MURRELL AND CHAISTINE
M. MURRELL/Note Date:
August 25, 2014/ Mortgage
Date: August 25, 2014/ "As
of" Date: October 23, 2018
/Total Amount Secured by Mortgage Lien: \$15,458.99/ Principal Sum: \$12,326.62 /Interest Rate: 15.99% / Per Diem Interest: \$5.4751/
"From" Date: May 25,
2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 2,825.15/ Late Fees: \$57.22/Total Amount Secured by Mortgage Lien: \$15,458.99/ Per Diem Interest: \$5.4751//"Beginning" Date: October 24, 2018 /(126435.3146)// EXHIBIT "K2"

Obligor(s) and Notice Address: DUANE R. CARL-SON, 3911 NASH BOULE-VARD, NORTON, OH 44203 and VIVIAN K. CARLSON, 3911 NASH BOULEVARD, NORTON, OH 44203 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: M54949 & M54950 & M54951 & M54952 & M55001 & M55002 & M55003 & M55004 /Points: 2000 / Use Year Commencement Date: January 1, 2017 / Document Number:#20160409875/ Obligor(s):DUANE R. CARLSON and VIVIAN K. CARLSON/Note Date: July 13, 2016/ Mortgage Date: July 13, 2016/ "As of" Date: October 18, 2018 /Total Amount Secured by Mortgage Lien: \$17,963.08/ Principal Sum: \$15,985.01 Interest Rate: 12.99% /
Per Diem Interest: \$5.7679/
"From" Date: January 13,
2018/ "To" Date: October
18, 2018/ Total Amount of
Interest: \$1,603.51/ Late Fees: \$124.56/Total Amount Fees: \$124.56/10tal Amount Secured by Mortgage Lien: \$17,963.08/ Per Diem Interest: \$5.7679/"Begin-ning" Date: October 19, 2018 /(126435.3152)// EXHIBIT "L2"

Obligor(s) and Notice Address: H. BURL HIGGIN-BOTHAM, 561 ASHLEY WAY, DALEVILLE, VA 24083 / Junior Interestholder(s) and Notice Address: Marriott Re as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: L33807 8 L33808 & L33809 & L33810 & L33811 & L33812 & L33813 & L33814 /Points: 2000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20160426360/ Obligor(s):H. BURL HIG-GINBOTHAM / Note Date: July 27, 2016/ Mortgage Date: July 27, 2016/ "As of" Date: October 23, 2018 /Total Amount Secured by Mortgage Lipn: \$18,515,88 Mortgage Lien: \$18,515.88/ Principal Sum: \$15,396.23 /Interest Bate: 15 99% / Per Diem Interest: \$6.8385/
"From" Date: September 27, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$ 2,673.81/ Late Fees: \$195.84/Total Amount Fees: \$195.84/10tal Amount Secured by Mortgage Lien: \$18,515.88/ Per Diem Interest: \$6.8385/"Begin-ning" Date: October 24, 2018 /(126435.3156)// EXHIBIT "M2"

ning" Date: October 24, 2018 (126435.3156)//
EXHIBIT "M2"
Obligor(s) and Notice
Address: ALANDUS C.
MATHEWS, 6972 FM 2451,
SCURRY, TX 75158 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, as
South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 12/
Interest Numbers: 739518 &
739519 & 739520 & 739521 &
B51531 & B51532 & B51533 &
B51534 & B51532 & B51538
Points: 3000 / Use Year
Commencement Date: December 1, 2017 / Document
Number: #2017/0693589/
Obligor(s):ALANDUS C.
MATHEWS/Note Date:
November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2017/ Mortgage Date: November 30, 2018/ Mortgage Lien: \$32,998.72/ Principal Sum: \$30,120.34 /Interest Rate: 10.99% / Per Diem Interest: \$9.1951/ "Beginning" Date: October 24, 2018 /(126435.3187)//

Publish: The Apopka Chief December 28, 2018, and January 4, 2019 162283

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# on pages 1D-5D

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

St. Patrick Early Childhood Learning Center

South, in the County of Orange in the City of Mt. Dora Florida 32757, intends to register the above said name with the Division of Corporations

of the Florida Department of

Dated at Mt. Dora, Florida, this 21st day of December, 2018.

St. Patrick Early Childhood Day Care Center

Publish: The Apopka Chief

State, Tallahassee, Florida

STATE OF SOUTH CAROLINA COUNTY OF BERKELEY IN THE FAMILY COURT NINTH JUDICIAL CIRCUIT CASE NO. 2018-DR-08-2059

SUSAN C. SIMMONS and THURMAN M. SIMMONS, Plaintiffs,

MICHELLE NICOLE HOP-PER and JOHN DOE, an un-identified an unknown party, and ALISIA YVONNE COOK, a minor under the age of fourteen (14) years,

Defendents NOTICE OF FILING
TO: JOHN DOE, THE ABOVE
NAMED DEFENDANT:
YOU WILL PLEASE TAKE
NOTICE that the above
named Plaintiffs have filed, in the Berkeley County Family Court, 300-B California Avenue, Moncks Corner, South Carolina 29461, a Summons and Complaint seeking the adoption of the minor female adoption of the minor ternale child, Alisia Yvonne Cook, and the termination of your parental rights and duties regarding the said minor child. Pursuant to the §63-9-730(E)(1)(2)(3), South Carolina Code of Laws, 1976, as amended, within thirty (30) days of receiving this NO-TICE, and the attached SUM-MONS AND COMPLAINT, you may respond, in writing, by filing with the Court aforesaid, a notice of your intent to contest, intervene, and otherwise respond. The Family Court of

be informed of your address and any changes in that ad-dress during the course of the adoption proceedings.

FAILURE TO FILE A RE-

FAILURE TO FÎLE A RESPONSE WITHIN THIRTY
(30) DAYS OF RECEIVING
THIS NOTICE CONSTITUTES CONSENT TO ADOPTION OF THE MINOR CHILD,
AND FORFEITURE OF ALL
LEGALS RIGHTS AND OBLIGATIONS OF YOUR WITH
RESPECT TO THE SAID MINOR CHILD.
When a Notice to Contest,
Intervene or otherwise respond

Intervene or otherwise respond is filed within the required time is filed within the required time period, you must be given an opportunity to appear and be heard prior to the final hearing on the merits of the adoption. The Plaintiffs must be notified by the Court of your Notice to Contest, Intervene or oth-erwise respond, and must be also given the opportunity to be represented, appear, and be heard at any hearing relative to the adoption. At Goose Creek, South Caro-lina This 26th day of October

BY: PETER D. DELUCA, JR. Attorney for the Plaintiffs DELUCA & MAUCHER, L.L.P. DELUCA & MAUCHER, I P.O. Box 9, 102 Marilyn Street Goose Creek, SC 29445 (843)572-1711 - Phone (843)572-1285 - Fax

Publish: The Apopka Chief December 21 & 28, 2018 and January 4, 2019

#### NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On JANUARY 25th, 2019 at 10:00 a.m., at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

MAKE MAZDA
DSCT TRAILER
MINC
TOYOTA NISSAN MERZ

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there be-

sions of State law, there be-ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described

and stored at the Life Storage

# 628 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known

to claim an interest therein

and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the

highest bidder or otherwise

4020 Curry Ford Road, Or-

NOTICE OF LIEN SALE

disposed of on Tuesday,

January 15, 2019 @ 10:30 AM.

VIN NUMBER JTHBE262275017036 1YVFP80D045N52687 7FD1E1217J1001276 WMWRE33526TJ38855 2T1BR32E96C616870 1N4DL01D0XC177964 WDBRF40J85F667813

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

January 4, 2019

lando, FL 32806, Phone # 407 480-2932

Luis Enrique Santana

Molina

Hsld gds/Furn

TV/Stereo Equip.

January 4, 2019

WANDA PARRISH

Tools/Applnces

Boxes, Documents, Clothing, Motorcycle 1996 KAWK ZX750-P1 Ninja ZX-7R VIN: JKAZXDP1XTA002839

Motorcycle 1996 KAWK ZX750-P1 Ninja ZX-7R VIN: JKAZXDP1XTA002839 Daniel Linn

Hsld gds/Furn
Christopher M Dunathan

Hsld gds/Furn Publish: The Apopka Chief

December 28, 2018 and

Abdallah Wiggins

#### NOTICE OF

15 MERZ January 4, 2019

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Life Storage #507 location(s) listed below And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such

NOTICE OF

PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges

for which the undersigned is

entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Life Storage

#636 location(s) listed below

And, due notice having been given, to the owner of said

property and all parties known to claim an interest therein, and the time specified in such notice for payment of such

house for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, January 15, 2019

@ 10:00 AM"

4650 S. Semoran Blyd

4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734
Customer Name Inventory

Mildred I Rivera Soto

Erica Jones

be sold at public auction at the be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday January 15, 2019 @ 11:00 AM" Orlando, FL 32817 (407) 207-0011 Mark Wright Household Goods/Furniture Ryan Eggers Household Goods/

Furniture; Boxes
Christian Tejada
Household Goods, Tools
December 28, 2018 and January 4, 2019

Denai Aytch Hsld gds/Furn

Enid Cirino
Hsld gds/Furn, Bins
Tommy Durden

Janis Johannes

Hsld gds/Furn
Austin Williams
Hsld gds/Furn
Evelyn Figueroa

Hsld gds/Furn

Hsld Gds/Fur Francheska Velazquez

Givonni Alicea

Hsld Gds/Furn
Tamarin Morris

Hsld Gds/Furn

Dexter Paul

Hsld Gds/Furr

Anthony Soto

January 4, 2019

ATV
Publish: The Apopka Chief
December 28, 2018 and

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

NOTICE TO CREDITORS

The administration of the estate of Annella Marie Bau-

mann, deceased, whose date mann, deceased, whose date of death was September 25, 2018, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Or-

ange Ave. Orlando, FL 32801

The names and addresses of the personal representative

and the personal representa-

tive's attorney are set forth

All creditors of the decedent and other persons having claims or demands against

IN RE: ESTATE OF

ANNELLA MARIE

BAUMANN

File No. 2018-CP-3765 Division Probate

Odell Mingo Jr
Hsld gds, Furn
Valerie Jones
Hsld gds/Furn
Jose M Figueras-Gonzalez

notice for payment of such having expired, the goods will

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809

TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-ING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 16, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

V.I.N. WDCGG8JB3FG439938

162322

ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the to claim an interest therein. and the time specified in such to the highest bidder or oth to the highest blader or otherwise disposed of on JANU-ARY 15th, 2019 at 12:00 PM" 2650 N Powers Dr., Orlando, FL 32818 407 293-6005

**CUSTOMER NAME/** INVENTORY BURROWS, LATISHIA HSIG gdS/Furn FELIX, WILDER Hsld gds/Furn GAINES, BETTY DANDRADE, ALEXIS Hsld gds/TV/S JUSTE, VON Hsld gds/Furn WILLIAMS, RICHARD TURNER, LaFRAN Hsld gds/Furn/Boxes/ ELDURONE, PETER Hsld gds/Furn
Mc CLARY, THOMAS TV/Stereo Equip/Boxes
ANDERSON, S. SAMUEL TRUITT, BRANDI

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

#### Connecticut Flight Academy

located at 1321 Apopka Airport Road, Unit FBO, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida.
Dated at Apopka, Florida, this 18th day of December, 2018.

Orlando Flight Academy, Inc.

Publish: The Apopka Chief January 4, 2019 162315

DUEVEILLAUME, ENAISE

NOTICE OF PUBLIC AUCTION "In accordance with the provisions of State law, there begoods hereinafter described and stored at the Life Storage #508 location(s) listed below.
And, due notice having been given, to the owner of said property and all parties known notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s)

s/Clothing CLARK, PAUL

decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

All other creditors of the decedent and other persons having claims or demands

against decedent's estate must file their claims with this court WITHIN 3 MONTHS

COURT WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.

ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLOR-

OUS SEI FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

Hsld gds/Furn FAUSTIN, FRANKY Hsld gds/Furn
DOTSON, STEVEN Hsld gds/Furn JONES, ALLEN Tools/Applnces/Lndscpng/ Cnstrctn equip/Office Furn/ Machines/Equip.
MONTANEZ, VANESSA
Hsld gds/Furn/TV/Stereo
Equip/Tools/Applnces/Acctng rcrds/Sales Sampls BROWN, ONEIL Hsld gds/Furn
WALKER, TENESHIA Hsld gds/Furn/TV/Stel Equip/Tools/Applnces PHIPPS, HECTOR CALDERON, MARY Hsld gds/Furn
KIRKLAND, JACQUELINE
Hsld gds/Furn/Tools/ Applnces GRUBBS, JULIAN Hsld gds/Furn ALKHAMIS, ALI Hsld gds/Furn
BANNIS, WILSON HSId gds/Furn EDWARDS, EVETTE Hsld gds/Furn HORNEA, FELICIA TV/Stereo Equip/Boxes
DAVIS, JEREMY
Hsld gds/Furn/TV/Stereo Equip/Tools/Applnces/Boxes LEWIS, CERIA Hsld gds/Furn **DUHART, SHARNEE** DANIELS, SANEA Hsld gds/Furn/Boxes
JACKSON, PRENACIOUS Office Furn/Machines/Equip. FREGIS, JASMA

Boxes Publish: The Apopka Chief December 28, 2018 and January 4, 2019 16229 162293

DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

tion of this notice is December

Respectfully Submitted by: Michelle A. Berglund-

MURPHY & BERGLUND PLLC

com

Attorney for Personal
Representative
Florida Bar Number: 0084028

1101 Douglas Avenue, Suite B Altamonte Springs, FL 32714 Telephone: (407) 865-9553 Fax: (407) 865-5742

Michelle@murphyberglund.

Secondary E-Mail: Marissa@murphyberglund.

Publish: The Apopka Chief December 28, 2018 and

January 4, 2019

Anne Alsup, Personal Representative

28, 2018.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

the Ninth Judicial Circuit must

CASE NUMBER: 2018-CA-11987-O DIVISION NUMBER: 39 IN RE: FORFEITURE OF \$3,212.00 IN U.S. CUR-RENCY

NOTICE OF ACTION
TO: BRANDON KIRKLAND
YOU ARE NOTIFIED that an action pursuant to the Flor-ida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: \$3,212.00 in U.S. County, FL: \$3,212.00 III 0.5. Currency seized on or about the 21st day of September, 2018, at or near 2108 Sarazen Drive, Orlando, Orange County, Florida. You are re-County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, on or after February 5, 2019, and file the original with the Clerk of this Court either before service on Petitioner's attorney or imme-Petitioner's attorney or imme diately thereafter; otherwise a

default will be entered against you for the relief demanded in the Petition for Final Judgment

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Stor-

age at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of the storage units listed below at a

public auction to satisfy a lien

placed on the contents (pursuant to Chapter 83 of the

Florida Statutes). The sale will take place at the website

Storage Treasures.com on JANUARY 18, 2019 at 9:00

ducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com

on behalf of the facility's management. Units may be available for viewing prior to the

sale on StorageTreasures.
com. Contents will be sold for
cash only to the highest bidder. A 10% buyer's premium

will be charged as well as a

will be charged as well as a \$50 cleaning deposit per unit. All sales are final. Seller re-serves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be

sold is described as "general

household items" unless oth-

erwise noted. Unit #-Name-Description:

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

THE UNKNOWN HEIRS,

SPOUSES, DEVISEES, GRANTEES, ASSIGNEES,

GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING, BY, THROUGH, UNDER OR AGAINST THE ESTATE OF MICHAEL TORRES; THE UNKNOWN HEIRS, SPOUSES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING, BY, THROUGH, UNDER

OTHER PERSONS CLAIM-ING, BY, THROUGH, UNDER OR AGAINST THE ESTATE OF GEORGE TORRES; THE UNKNOWN HEIRS, SPOUS-ES, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, OPENIORS TRUCTES OR

CASE NO. 2018-CA-

011010-0

John A. Barnes

SANDRA TORRES,

The sale will be con-

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodawho needs any accommoda-tion in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Or-Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 21 day of December, 2018.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Lisa R Trelstad, Deputy Clerk CIRCUIT COURT SEAL

Civil Division 425 N. Orange Avenue
Room 310 Orlando, Florida 32801 Publish: The Apopka Chief **December 28, 2018,** 

January 4, 11 and 18, 2019

E009

C007

E056

E042 Felita Martin

D035

C102

B109-115

Latisha White

Marie Oracius/

Marie Oracias Virgina Cohen **D029** E103

Tekena Dukes

Tieshia Barber

William S. Thomas

William Thomas

Devin Dunbar/ Davin Dunbar **D010** 

Annie Cherisier C029

Johnny Clarke

Johnny Clare D023

Marie Oracius

C034 Ida Moore/ Ida F. Moore

Shamika Shubbs/ Shamika Stubbs

ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will naving expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or other-wise disposed of on Tuesday, January 15, 2019 9:30 AM\* 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024

407-826-0024 VIANEY GONZALEZ HSLD GDS/FURN

VIANEY GONZALEZ HSLD GDS/FURN, TV/STEREO EQUIP **DAMARIS GARCIA** BOXES, FURN DIANA HOLGUIN
CLOTHES, BOXES
JOSE SALAS
HSLD GDS, FURN,
TV STEREO EQUIP,
TOOLS/APPLNCES

JOSE SALAS HSLD GDS/FURN, TV STEREO EQUIP, TOOLS/APPLNCES KHEA PROCTOR HSLD GDS/FURN. TOOLS/ APPLNCES STANPHILL DONAWA HSLD GDS/FURN, TOOLS/APPLNCES Publish: The Apopka Chief December 28, 2108 and January 4, 2019

STATE OF SOUTH CAROLINA COUNTY OF BERKELEY IN THE FAMILY COURT NINTH JUDICIAL CIRCUIT CASE NO. 2018-DR-08-2059 SUSAN C. SIMMONS and

THURMAN M. SIMMONS, Plaintiffs, MICHELLE NICOLE HOP-

MICHELLE NICOLE HOP-PER and JOHN DOE an un-identified an unknown party, and ALISIA YVONNE COOK, a minor under the age of fourteen (14) years, Defendents SUMMONS

TO THE DEFENDANTS
ABOVE NAMED:
YOU ARE HEREBY SUM-MONED and required to answer the Complaint in this action, a copy of which is herewith served upon you, and to serve a copy of your Answer to said Complaint to the Plaintiffs or their attorney. Peter D. DeLuca, Jr., of De-LUCA & MAUCHER, at his office of P.O. Box 9, Goose Creek, South Carolina 29445, within thirty (30) days after the service hereof, exclusive of the day of such service. If the within pleadings were served upon you by certified mail,

then in that even, a copy of your Answer to said Complaint shall be received by said attor-ney within thirty-five (35) days after the service hereof, exclusive of the day of such service, as provided by Rule 6, of the South Carolina Rules of Civil

Procedure.
YOU ARE HEREBY GIVEN
NOTICE FURTHER that if you fail to appear and defend and fail to appear and defend and fail to answer the Complaint as required by this Summons within thirty (30) days after the service hereof, or thirty-five (35) if served by certified mail, southering the days of the day exclusive of the day of such service, judgment by default will be entered against you for the relief demanded in the Complaint.

DATED at Goose South Carolina, this 26th day of October 2018 BY: PETER D. DELUCA JR

Attorneys at Law 102 Marilyn Street Goose Creek, SC 29445 (843)572-1711 (Phone) pete@delucamaucher.com ublish: The Apopka Chie December 21 & 28, 2018

and January 4, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-004166-O JERRY L. RICKMAN,

TRUSTEE, AND LYNNE
MARKLEY RICKMAN,
TRUSTEE, OF THE RICKMAN FAMILY LIVING TRUST
DATED 9/17/2008, Plaintiffs,

CARING FIRST, INC. CARING FIRST, INC.,
A Florida Corporation,
IVANAH V. THOMAS a/k/a
IVANAH THOMAS, TIMOTHY
THOMPSON, SECRETARY
OF LABOR, UNITED STATES DEPARTMENT OF LABOR, and MARKURT

BLAIR,
Defendant(s).
SECOND AMENDED
NOTICE OF SALE
Notice is given that pursuant to a final judgement dated
December 20, 2018, in Case
No.:2018-CA-004166-O of the
Circuit Court in and for Or-Circuit Court in and for Orange County, Florida in which JERRY L. RICKMAN, TRUST-

NOTICE OF

EE. AND LYNNE MARKLEY RICKMAN, TRUSTEE, OF THE RICKMAN FAMILY LIV-THE RICKMAN FAMILY LIV-INGTRUST DATED 9/17/2008 is the Plaintiff and CARING FIRST, INC., A Florida Corporation, IVANAH V. THOMAS a/k/a IVANAH THOMAS, TIMOTHYTHOMPSON, SECRETARY OF LABOR, UNITED STATES DEPARTMENT OF LABOR, and MARKURT BLAIR, are the Defendants, Tiffany Moore Russell, Clerk of the said Court, will sell to the highest and best bidder for cash at www.myorange-clerk.realforeclose.com at 11:00 AM on February 5,

clerk.realforeclose.com at 11:00 AM on February 5, 2019, the following described property set forth in the FINAL JUDGMENT OF MORTGAGE FORECLOSURE, to wit:

LOT 1 AND THE EAST 33.00 FEET OF LOT 2, BLOCK F, ALBERT LEE RIDGE FIRST ADDITION AS RECORDED IN PLAT BOOK IJ. PAGE 54 OF BOOK U, PAGE 54 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

The highest bidder shall im-

Household Goods/

KORWIN D GILLENS

mediately post with the Clerk, mediately post with the Clerk, a deposit equal to five percent (5%) of the final bid. The deposit must be cash or cashier's check payable to the Clerk of the Court. Final payment must be made on or before 4:00 P.M. on the date of sale by cash or cashier's check. cash or cashier's check. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
Dated this 27th day of Decem-

ber, 2018. W. C. Airth, Jr., P.A. Florida Bar # 0114111 W. C. Airth, Jr., Esq. 2518 Edgewater Dr., Suite 4 Orlando, FL 32804 407-423-5561 407-423-5563 Fax 407-423-3303 T M Eservice: Colonel@Olsenlawgroup.com Attorney for Plaintiff Publish: The Apopka Chief December 28, 2018 and January 4, 2019 162280

Office Furniture/Machines/

Equipment; Account Records/ Sales Samples

COUNTY, FLORIDA CASE NO.: 2018-CA-007770-O

FEDERAL NATIONAL MORT-

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERI-Plaintiff,

SUMMER VELISEK A/K/A SUMMER L. VELISEK; UN-KNOWN SPOUSE OF SUM-MER VELISEK A/K/A SUM-MER L. VELISEK; REGIONS BANK; EAST BAY HOME-OWNERS, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,

Defendant(s).
NOTICE OF
FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated December 17, 2018, entered in Civil Case No.: 2018-CA-007770-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION

("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS THE UNITED STATES OF THE UNITED STATES
OF AMERICA, Plaintiff, and
SUMMER VELISEK A/K/A
SUMMER L. VELISEK; UNKNOWN SPOUSE OF SUMMERVELISEKA/K/ASUMMER L. VELISEK; REGIONS BANK; EAST BAY HOMEOWNERS, INC.;, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court.

will sell to the highest bidder for cash, www.myorangeclerk. realforeclose.com, at 11:00 AM, on the 23rd day of April, 2019, the following described real property asset forth insaid Final Summers, bedment to with JUDIENT SEASON S BOOK 8, PAGE 65 OF THE PUBLIC RECORDS

OF ORANGE COUNTY, FLORIDA. f you are a person claiming a right to funds remaining a right to funds remaining a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days only the ware of record days, only the owner of record as of the date of the lis pendens may claim the surplus

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired call 711 Ninth Circuit Court Administra-tion ADA Coordinator Orange County Courthouse 425 N. Orange Avenue,

Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: December 19, 2018 By: Cory M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro

Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chief December 28, 2018 and January 4, 2019

DATED this December 20, entered on the Friday, December 14, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004794-O, the Office of Tiffany Moore Russell, Orange Courty, Cloth of Courty, Cloth of Court will ad 2018.

County Clerk of Court will sell

CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING, BY, THROUGH, UNDER OR AGAINST THE ESTATE OF HILDA TORRES; and LANDSTAR DEVELOPMENT

CORPORATION, a Florida For-Profit Corporation,

NOTICE OF ACTION THE UNKNOWN HEIRS, SPOUSES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY,

PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST THE ESTATE OF MICHAEL TORRES; THE UNKNOWN HEIRS, SPOUSES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING, BY, THROUGH, UNDER OR AGAINST THE ESTATE OF GEORGE TORRES; THE UNKNOWN HEIRS, SPOUSES, DEVISEES, SPOUSES, DEVISEES, GRANTEES, ASSIGNEES,

LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING, BY, THROUGH, UNDER OR AGAINST THE ESTATE OF HILDA TORRES

Publish The Apopka Chief December 28, 2018

and January 4, 2019

YOU ARE NOTIFIED that a Complaint for Quiet Title and Reformation of Deed for certain real property located in Orange County, Florida, commonly known as 14344 Huntcliff Park Way, Orlando Florida 32824, and more particularly described to wit: Lot 110, Huntcliff Park, ac-

cording to the plat thereof, as recorded in Plat Book 51 at Pages 48-51 of the Public Records of Orange County, Florida. you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney, whose name and address is: Tracy J. Adams, Esq. FIDELITY NATIONAL LAW

GROUP Title Counsel for the Plaintiff 200 West Cypress Creek Road, Suite 210 Fort Lauderdale, Florida 33309

33309
Telephone: (954) 414-2115
Primary E-mail:
Tracy.Adams@fnf.com
Secondary E-mail:
pleadingsFL@fnf.com on or before January 24, 2019

and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.
TIFFANY MOORE RUSSELL,

FANY MOORE RUSSELL,
Clerk of the Circuit Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Lish: The Aponka Chief Publish: The Apopka Chief December 14, 21, 28, 2018, and January 4, 2019

162201

PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 077 location(s) listed below.

And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Day/Date of Auction Tuesday, January 15, 2019 Time: @ 1:30 PM"

4066 Silver Star Road Orlando, FL 32808 407-298-9451 PABLO DE HOYOS Household Goods/ JAMES McCOY Household Goods/Fu TV/Stereo Equipment; Goods/Furniture: Tools/Appliances
JERALEE SPITZER Household Goods/ REGINALD ADAMS ZEKIYA WATSON

JACKIE DELVALLE STACY SINGLETON Household Goods/Furniture
TIFFANY MINCY Household Goods/Furnitu
HEATHER DECAMBRE Household Goods/Furniture TREMEIKA STRICKLAND Household Goods/Furniture TV/Stereo Equipment; Tools Appliances; Lanscaping/ onstruction Equipment; JOY SMITH Household Goods/Furniture PAMELA WILLIAMS Household Goods/ Furniture WILLIAM KLUTTS Tools/Appliances KSENIIA LUKIANOVA Household Goods/Furniture ANDRESA KNIGHT Household Goods/Furniture JEAN TEDA Household Goods/Furniture; Office Furniture/Machines/ Equipment; Account Records/ Sales Samples
LULA M MOXEY Household Goods/Furniture TV/Stereo Equipment; Tools/ JOAN BENNETT Household Goods/Furniture

KHEA PROCTOR Household Goods/Furniture; TV/Stereo Equipment; Tools/ Appliances: Boxes CHRISTY JOHNSON Household Goods/Furniture; TV/Stereo Equipment; Tools/ Appliances; Office Furniture/ Machines/Equipment KERA LEWIS Household Goods/ JERMAINE HOLMES Household Goods/ Furniture
JIMMIE WRIGHT Household Goods/ Furniture: Boxes, Clothes REGINALD HAMPTON Household Goods/Furniture TASHA SMITH Household Goods/ Furniture; TV/Stereo SABRINA RODGERS Household Goods/Furniture; TV/Stereo Equipment; Clothes CORY PITTMAN Household Goods/Furniture SHANTE ENCARNACION Household Goods/Furniture; TV/Stereo Equipment SYLVESTER ROBBINS Household Goods/Furniture

Publish: The Apopka Chief December 28, 2018 and

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA

CASE NO. 2017-CA004794-O
DIV NO.: 37
MARRIOTT RESORTS HOSPITALITY CORPORATION,
a South Carrolina Corporation, Management Agent on
behalf of GRANDE VISTA OF
DELANDE CONDOMINIUM ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

JUAN PRINZ, et al., Defendants.

AMENDED

NOTICE OF SALE

AS TO COUNT V

LINDA BIES LINDA BIES 1969 148TH AVENUE, N.W. ANDOVER, MN 55304 CAROL SWISHER 510 TELLURIDE LANE BROOKINGS, SD 57006 **ERIC LUTHER** 1116 HORIZON DRIVE MARSHALL, MN 56258 NOTICE IS HEREBY GIVEN

that pursuant to the Consent

Final Judgment of Foreclosure

1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 30th day of January, 2019 online at www.myorangeclerk.realfore-close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 20, 2018.

Edward M. Fitzgerald, Esq FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue, County Clerk of Court will sell the property situated in said County described as:

COUNT V
Unit Week 38\*E in Unit 8623, in GRANDE VISTA
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Re-

Post Office Box 1526 Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifi-cation if the time before the

scheduled appearance is less than 7 days; if you are hearing or voice impaired, OUR FILE #110523.1896 MORI #Orange
Publish: The Apopka Chief
December 28, 2018 and
January 4, 2019



# The Apopka Chief LEGAL ADVERTISING

legal publication on pages 1D-5D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

# **Orange County Circuit Court** Self Help Center

Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consultations. Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawver or cannot afford one.

The Self Help will Center assist only with the following case types: Family Law (excluding orders); restraining Child Custody/Child Support; Divorce; Paternity; And more; Small Claims; Residential Evictions

Services provided include: Attorney consultations; Form completion assistance; Notary and copy services. The services provided are not based on income.

What is the Self

**Help Center?** 

The Clerk's Self Help Center is designed to provide legal assistance to Orange County citizens who are representing themselves before the court and do not have a private attorney. It is the first of its kind in our community to help people who either don't have a lawver or cannot afford one.

Where are the Self **Help Centers locat**ed?

There are two self-help centers.

Orange County Courthouse is located at 425 North Orange Ave, Suite 340 (3rd floor, Orlando, FL 32801. Hours of Operation: Mon -Fri: 7:30 a.m. - 4:00

Apopka The Service Center is located at 1111 N. Rock Springs Rd., Apopka, FL *32712*,

hours of operation are Tuesdays, 8:00 a.m. - 4:00 p.m. This self-help center began operation on October 17, 2017.

What services are offered at the Self **Help Centers?** 

The Self Help Center offers assistance to customers in completing court filing docuforms, ments electronically and providing access to contracted attornevs at an affordable price. Other services available at the Self Help Center are printing, copying, notary and general consultations.

What types of cases will the Self Help Center offer assistance with?

The Center focuses on assisting customers with Family Law (excluding injunctions), Small Landlord-Claims, Tenant and Eviction cases.

What is Family Law?

Family Law consists of alimony, child custody/visitation, child support, contempt, divorce, name change, paternity, step-parent adoption, support unconnected with dissolution of marriage and temporary custody.

How can I schedule an attorney consultation?

Attorney consultations are set by appointment and must be for a minimum of 15 minutes, charged at \$1.00 a minute. Consultations not exceed more than one hour at one time within a day. You will need a credit card in order to schedule the consultation online

How do I schedule an appointment without access to the internet?

If you do not have access to a computer or smart device at home, you can come to the Self Help Center's two locations to schedule an appointment in person or use a customer computer in room 340.

How can I schedule an attorney consultation without a credit card?

Come in to the Self Help Center and make an appointment with a deputy clerk at the front counter.

What if I am unable to schedule an appointment due to a disability?

You may call the Ninth Circuit Court's American's with Disabilities Act (ADA) line at (407) 836-2303 to leave a message for further assistance.

When is the Self Help Center open?

The Self Help Center is open Monday through Friday, from 7:30 a.m. to 4 p.m. at the Courthouse, and Tuesdays, 8:00 a.m. to 4:00 p.m. starting October 17, 2017 at the Apopka Service Cen-

Are there income restrictions to receive services?

No. Services provided at the Self Help Center are not based on your income.

What is the Self Help Center's phone number?

You can contact the Self Help Center by calling 407-836-6300 for the Courthouse or 407-836-2007 for the Apopka location

What forms Available?

A limited number of forms are available for download from myorangeclerk. com. If the form you are looking for is not available on this site, consider searching the Florida Courts or other websites.

A limited number of form packets are available for sale in our divisions and branch locations

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

that the undersigned, desiring to engage in business under the fictitious name of

**Black Onyx Realty Group** 

located at 884 Cool Springs Cir, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida Dated at Ocoee, Florida, this

20th day of December, 2018.

Publish: The Apopka Chief January 4, 2019

> POWER TOWING SERVICES, INC. 440 METCALF AVE

ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498 NOTICE OF SALE OF MOTOR VEHICLE

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL

DATE OF SALE: JANUARY 18th, 2019 at 9 AM

2002 MAZDA PROTEGE **BEIGE 4D SEDAN** VIN# JM1BJ225520500247

right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 January 4, 2019

> POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283

FAX: 407-948-9498 NOTICE OF SALE OF MOTOR VEHICLE **PURSUANT TO** 

F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL DATE OF SALE: JANUARY 25th, 2019 at 9 AM

**2009 PONTIAC G6 BLACK 4D**VIN# 1G2ZK57K994238820

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 or inquiries, call 4 January 4, 2019

162340

**FLORIDA STATUTES** GIVEN that the undersigned, desiring

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09,

to engage in business under the fictitious name of

located at 2652 Ponkan Sum-

mit Dr., in the County of Or-ange in the City of Apopka Florida 32712, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 5th day of December, 2018.

Jacquelyn Swisher

Publish: The Apopka Chief January 4, 2019

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SMM Land Trust

located at 13920 Blue Bird Pond Rd, in the County of Orange in the City of Windermere Florida 34786, intends to register the above said name with the Division of Corpora-tions of the Florida Depart-ment of State, Tallahassee, Florida.

Dated at Windermere, Florida this 2 day of January 2019.

Publish: The Apopka Chief

January 4, 2019

NOTICE OF PUBLIC SALE ON JANUARY 24, 2019 AT 8:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-OHLANDO, F. B. 23822, IELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED NOT ELIGIBLE FOR SALVAGE SALE

**2004 HONDA** VIN# 1HGEM22134L036380 2005 CHRYSLER VIN# 2C4GP44R25R133494 2007 TOYOTA VIN# 4T1BE46K67U161588 1998 LINCOLN

VIN# 1LNFM82W7WY702675 VANGRAD

2013 DODGE VIN: 1C3CDFBA8DD132436

Terms of the sale are cash No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. January 4, 2019

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of UARY 21, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ or all bids.

FORD

3FAFP08126R167512

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JAN UARY 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TOWING reserves the right to accept or reject any

2003 2005 CHRY MITS CHEV January 4, 2019

19UUA56673A009897 2C3AA63H05H532913 4A3AB56F18E026092 1G1ZS58F37F195860 1G1ZT53FX6F124500 2G1WT58K979157488

NOTICE OF PUBLIC SALE
ON JANUARY 24, 2019 AT 8:00 O'CLOCK AM AT JOHNSON'S
WRECKER SERVICE, INC., 580 WILMER AVE., ORLANDO,
FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE
VEHICLES POSTED MAY HAVE ALREADY REEN DELECTED. VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
	DREAMER	S8021
2015	FORD	3FADP4BJ1FM158689
2006	TOYOTA	JTKKT624865020892
2016	NISSAN	3N1CE2CP6GL379637
2005	CADILLAC	1G6DC67A350180594
2014	TOYOTA	5YFBURHE3EP120633
2012	FORD	3FAHP0JA9CR294742
2002	TOYOTA	4T3ZF13CX2U451193
1991	HONDA	1HGCB9757MA002021
2002	CHEVROLET	1GCFG29M121156231
2000	CHEVROLET	1G1JC124XY7416778
2003	FORD	2FMZA51463BB65746
2007	MINI	WMWMF73587TT80145
2007	TOYOTA	JTKDE177370196904
2000	TOYOTA	4T1BF28B3YU073470
2006	SCION	JTKKT604365014033
2014	CHEVROLET	1G11H5SL1EF150861
2002	SATURN	1G8JW54R62Y532084
2001	VOLKSWAGEN	3VWSG29M31M010703
2014	LINCOLN	3LN6L2G99ER817990
1996	TOYOTA	4T1BG12K2TU750033
2010	DODGE	1D7RB1GT2AS185025
2013	KIA	KNDJT2A61D7549990
1999	CHRYSLER	1C4GP54L2XB860170
2001	TOYOTA	JTEGH20V310025647
2002	VOLKSWAGEN	3VWRB69M12M089875
2014	FORD	1FADP3E25EL135690
2003	HONDA	5J6YH28583L033221
2003	NISSAN	JN1DA31D63T522672
2003	CHEVROLET	2GCEK19T831253269
2007	ΜΔΖΠΔ	IM1RK32F571605043

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED

NOTICE OF PUBLIC SALE BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 15, 2019 8:30:00 AM at 22252 Apopka Blvd Ste B, Apopka Fl 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids

1FAFP532X5A247503 2005 FORD TAURUS SE January 4, 2019

162331

NOTICE OF PUBLIC SALE:

StateWide Auto Trackers gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 17, 2019 8:00.00 and intent to see interest entitles of industrial to sub-section 713.78 of the Florida Statutes. StateWide Auto Trackers Inc. reserves the right to accept or reject any and/or all bids.

WBSWD9C54AP363204 2010 BMW M3 January 4, 2019

162336

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 16, 2019 8:30:00 AM at 22252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

2004 FORD EXPLORER XLT/XLT SPORT/NB 1FMZU63K54ZA32421

January 4, 2019

NOTICE OF PUBLIC SALE

ATLANTIS TOWING. gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 17, 2019, 9:00 am at 880 North US HWY 17-92, Longwood, FL 32750, pursuant to subsection 713.78 of the Florida Statutes. Atlantis Towing re-

KNDMB233766024220 2006 January 4, 2019

162323

NOTICE OF PUBLIC SALE

On FEBRUARY 7, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for sal

JTDBR32EX42046776 Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is",

162344

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2019 At 8AM

VIN: KNAFU4A26D5722732

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WHECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/21/2019 At 8AM

NISSAN VIN: 3N1CN7AP1EK462590 VIN: 2MEFM74W73X668274

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. January 4, 2019

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 24, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

4S2CK58W514302587

On FEBRUARY 9, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for sal

MINC TOYT ACCORD WMWSU3C5XBTX96373 1NXBR18E8WZ015301

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is" with no guarantees, either expressed or implied. January 4, 2019

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2019 At 8AM

VIN: 1N4AL11D16N370622 2006 NISSAN

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

## Do you remember when JFK conducted the first TV interview?

On January 1, 1776, George Washington unveiled the Grand Union Flag during the American Revolution. This flag is known as America's first national flag.

President Abraham Lincoln issued the Emancipation Proclamation on January 1, 1863, during the third year of a bloody war, freeing the slaves in the states rebelling against the Union.

On January 1, 1892, Ellis Island in New York Harbor opened. With more than 20 million new arrivals to America processed here, Ellis Island was the nation's busiest immigrant inspection station from 1892 until 1954.

Alaska was admitted as the 49th U.S. state on January 3, 1959. Though it's the largest state in the U.S. by area with a land mass almost onefifth the size of the lower 48 states together, it's the fourthleast populous state in the na-

On January 4, 1809, Louis Braille was born in France. Blinded as a boy, he invented a system of reading and writing for the the blind or visually impaired by using punch marks in paper. His system, simply known as braille, is still widely used today.

On January 5, 1925, Nellie Tayloe Ross of Wyoming became the first female governor inaugurated in the U.S., and she remains the only female governor of that state. On January 5, 1925, Nellie Tayloe Ross of Wyoming became the first female governor inaugurated in the U.S., and she remains the only female governor of that state.

President Franklin Roosevelt delivered his State of the Union address to Congress on January 6, 1941, defining four essential freedoms worth defending. They were freedom of speech, freedom of worship, freedom from want, and freedom from fear. He also asked for support for the lend-lease program aiding Allies fighting the Axis powers during WWII.

On January 7, 1714, a patent was issued for the first typewriter designed by British inventor Henry Mill, though it wouldn't be commercially sold until 1868 when three guys from Milwaukee invented a more durable model with new keyboard layout.

The American Telephone and Telegraph Company was broken up on January 8, 1982. giving up 22 local Bell system companies and opening the U.S. telephone system to more competition. AT&T is practically as old as the telephone itself.

On January 8, 1935, the King was born in Tupelo, Mississippi. Elvis Presley was a twinless twin, meaning he had a twin who died at

The world's first underground railway service opened in London on January 10, 1863 -- the Metropolitan line between Paddington and Farringdon.

On January 10, 1878, Senator A.A. Sargent of California presented Congress with an amendment granting women the right to vote. 42 years later, the amendment was passed in 1920!

On January 11, 1964, the U.S. Surgeon General declared cigarettes may be hazardous to health, making it the first official government report on harm caused by smok-

Benedict Arnold was born in Norwich, Connecticut, on January 14, 1741. He was a general during the American Revolutionary War who turned traitor when he started sending information to the British army for money. He planned to surrender his command of West Point, New York, over to the British army, but his plans were exposed so he ran off to the British headquarters in New York before he could be caught. When the war ended, he moved to Eng-

On January 15, 1929, Martin Luther King, Jr. was born in Atlanta, Georgia. An African-American civil rights leader who made big strides toward change during a time of racial inequality, the United States celebrates his birthday with a legal holiday every third Monday in January. King received the Nobel Peace Prize in 1964 and was assassinated in Memphis, Tennessee, on April 4, 1968.

On January 16, 1547 Ivan the Terrible crowns himself as the first Russian Czar despite the fact that he had already been ruling Russia since 1544. Why was he so terrible? During a fit of rage he killed his own son and he had more than 3,000 people of Russian nobility killed during his reign, which lasted until 1584. He did however bring about some reforms to the country including a new legal code and cultural development.

January 16, 1991 Allied aircraft conducted a major raid against Iraqi air defenses, marking start of the first war against Iraq. Broadcast live on CNN, the air raid on Baghdad was referred to as operation Desert Storm by television correspondents.

January 17th is a big day! Not only was Benjamin Franklin born in 1706, but Muhammad Ali was also born on this day in 1942! Double the cake! Franklin was a printer, author, publisher, philosopher, scientist, diplomat, philanthropist and he discovered how electricity works. As if that wasn't enough, he and signed both the Declaration of Independence and the new U.S. Constitution.

Ali became the world heavyweight boxing champion at the age of only 22 in 1964 and when he won he shouted, "I shook up the world!"

On January 20, 1945 Franklin Delano Roosevelt was inaugurated to an unprecedented fourth term as president of the United States. He had served since 1933.

On January 21, 1793 King Louis XVI of France was beheaded after the French Revolution on the charge of conspiring with foreign countries for the invasion of France. During the Revolution King Louis tried to flee to Austria for help but failed to do so. Only ten months after his death, his wife Queen Marie Antoinette was also beheaded via guillotine.

On January 21, 1976 the Concorde supersonic jet began passenger service with flights from London and Paris. The jet could cruise at twice the speed of sound and reach an altitude of 60,000

On January 22, 1973 the Supreme Court announced its decision in the case of Roe vs. Wake, making abortion legal in the U.S. by striking down local state laws restricting abortions in the first six months of pregnancy.

On January 23, 1849 Elizabeth Blackwell became America's first woman doctor when she was awarded her MD by the Medical Institute of Geneva, New York.

On January 24, 41 AD (we're going way back for this one) Roman Emperor Caligula, who was known for his madness and cruelty, was assassinated at the Palatine Games by his own guard after U.S. Coast Guard was created

was also a Founding Father being in charge for only four

On January 24, 1848 the California gold rush began with the accidental discovery of the golden nuggets near Coloma during the construction of a sawmill. A flood of "Forty-niners" hoping to get rich quick came looking for gold after President Polk made an announcement about the discovery.

On January 25, 1947 Gangster Al Capone, who once controlled organized crime in Chicago, died in Miami at age 48 from syphilis.

On January 25, 1961, President John F. Kennedy conducted the first ever live televised presidential news conference only five days after taking office. He read a prepared statement regarding famine in the Congo, the release of two American aviators from Russian custody and negotiations for an atomic test ban treaty. Afterwards he opened up the floor to questions from reporters.

The British established a settlement in Australia on January 26, 1788, as 778 convicts arrived by ship, setting up a new prison to relieve overcrowded prisons in Eng-

On January 26, 1998, President Bill Clinton denied the charges that he had a sexual affair with Monica Lewinsky by saying the infamous words, "I did not have sexual relations with that woman."

U.S. involvement in the Vietnam War ended on January 27, 1973, as North Vietnamese and American representatives signed an agreement in Paris. The long and costly war resulted in more 58,000 Americans than deaths.

On January 28, 1915, the

by an act of Congress to safeguard U.S. maritime interests at home, at sea and abroad.

The U.S. Space Shuttle Challenger exploded 74 seconds into its flight on January 28, 1986, killing seven people. One of the passengers on board was Christa McAuliffe, a teacher who would have been the first ordinary person in space.

On January 29, 1919, the 18th Amendment to the U.S. Constitution, which upheld prohibition, was ratified. The sale of alcoholic drinks was illegal for nearly 14 years after that. Unexpectedly, prohibition gave rise to much organized crime in the U.S., which resulted in the creation of bootleg liquor.

Adolf Hitler was appointed Chancellor of Germany on January 30, 1933, and went on to become the sole leader of Nazi Germany. He was responsible for the deaths of an estimated 50 million people during the Holocaust, when the Nazis attempted to exterminate the entire Jewish population of Europe in their quest for expansion.

On January 30, 1948, Mahatma Gandhi was assassinated in New Delhi, India, by a religious fanatic. Through nonviolent resistance. Gandhi had ended British rule in

German troops surrendered at Stalingrad on January 31, 1943, making it the first big defeat of Hitler's armies in World War II. Few of the captured German troops ever returned to Germany after the war.

On January 31, 1919, Jackie Robinson was born in Cairo, Georgia. He was the first black man to play professional baseball from 1947 to 1956, and he later was elected to the Baseball Hall of Fame in 1962.

## **CLASSIFIED**

**DEADLINE: MONDAY, 5 P.M.** Classifieds@theapopkachief.com

#### 12. COUNSELING **CLASSIFY**

**16. NOTICES** 

here if you have a special notice to publish. Call 407-886-2777.

A1214-0104 OFC 16

19. WANTED

**20. ANTIQUES AND COLLECTIBLES** 

21. HEALTH AND **NUTRITION** 

YOUR COMPLETE family dentistry. New patients welcome. Most insurance accepted. MC, VISA, Disc & Amex accepted. 1706 E. Semoran Boulevard, Suite 106, Apopka. 407-

886-8817. JT N1214-0104 TFN APO 21

30. Employment - Publisher's Notice

**Employment Advertising - Standards of Acceptance** Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

#### Let us tell YOUR business story! Call The Apopka Chief and

speak with one of our marketing specialists. Phone: 407-886-2777; Fax: 407-889-4121; Email: ads@theapopkachief.com, or visit www.theapopkachief.com

To place an ad, call

## **32. HELP WANTED**

**LANDSCAPE** Laborer

Commercial landscape

company. Experience

helpful. Apply in peron:

2191 N. Rock Springs

Rd., Apopka. CC1214-0104 LAN 32

**HOUSEKEEPERS** 

wanted with starting

pay at \$10/hr Paid

travel and benefits No.

nights. No experience needed. 407-767-5758. CC0104-0125 MAI 32

AS A HUMAN RESOURCE

Specialist of a small

business, this position

carries out responsi-

bilities in the follow-

ing areas: recruitment,

on-boarding, employ-

ment law compliance,

and time keeping. This

position also requires

providing support on

specific duties not re-

lated to HR, but busi-

ness consulting such as

business consultation

& formation, business

licenses, tax ids, sales

tax, passports renewals

and visas. Required

minimum of 1 year

of experience in the area. Please send your

resume to cleiton@

Call 407-886-2777

Fax 407-889-4121

#### **32. HELP WANTED** LAWN Maintenance

help needed. Must have experience. Must be ready to work. 407-880-8048.

CC1214-0104 TAY 32

LANDSCAPE foremancommercial landscape company. Experienced, valid Florida driver's license. Apply in person: 2191 N. Rock Springs Road, Apopka.

CC1214-0104 LAN 32

**BOBCAT OPERATOR** Grade experience required, clean DL needed. Apply in person 2191 N. Rock Springs Road.

CC1214-0104 LAN 32

CDL-A DRIVER - commercial landscape company. Transport sod, plants, and equipment. Apply in person: 2191 N. Rock Springs Road,

CC1214-0104 LAN 32

LAWN CARE WORKER needed. Call Bob, 321-299-2882. CC0104-0125 COL32

FLORIDA -STATEWIDE:

**Building Supplies** 

SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/ DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N

Education

**AVIATION Grads** work with JetBlue, United, Delta and others- start here with hands on training for FAA certification. Financial aid if qualified. Call **Aviation Institute** of Maintenance



dominiumcs.com. CC1228-0104 DOM 32 **OUTSIDE WORKER** able to do appliance repair, must have driver license and be mechanically inclined, self-motivated

407-497-7458. CC0104-0125 APO 32

#### Are you starting a new business? lf so, you can publish your Fictitious Name in The Apopka Chief for only \$25.

Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call The Apopka Chief at 407-886-2777 for information, or for a copy of the form.

The deadline is Tuesday at 5 p.m. for Friday's publication. A copy of an affidavit with clipping from the paper will be sent to the applicant after

publication. More Classified Ads

Continued

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For Rent

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# **01. TOO LATE TO**

15. LOST & FOUND BE ENCOURAGED You've seen me on the

street with my sign. Ever wonder what I'm about? My mission is to encourage passersby, the homeless, everyone. I will share with your group, large or small, stories from my seven

years of ministry on

the streets. Call Jerry

407-886-3684. E1214-0104 DAV 01 THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son. that whoever believes in him shall not perish

## **10. ANNOUNCE-MENTS**

# **PLACE YOUR NOTICE**

but have eternal life." -John 3:16 E1214-0104 VAR 01

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment

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32. HELP WANTED

**32. HELP WANTED** 

#### TOW TRUCK DRIVER (APOPKA)

Growing company in need of flatbed tow truck driver immediately! Must have experience and transportation to our location for work. Clean driving and background neccessary. Prefer non-smoker.

Call (407) 296-6993 press EXT. 1 for office.

#### **Advertise Your Skills** & Talents Here:

#### 31. EMPLOYMENT WANTED/FOR HIRE

PUBLISHED writer seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No iob too small. Call Cindv 407-886-3684 or visit www.cindyannlowedavis.wordpress.com. E1214-0104 DAV 31

PHOTO restoration. Experience in digital manipulation. I can reconstruct damaged images. Call Cindy at 407-886-3684 or visit sweetmemoriesphoto restoration wordpress

E1214-0104 DAV 31

HORSE/PET sitter I offer experienced care at your barn/home for your well behaved animals. Call Cindy 407-886-3684. www cindyscrittercare.word

## 20 words 4 weeks

Call

press.com. E1214-0104 DAV 31

# **S15**

407-886-2777 to place your ad

#### 48 W. 4th Street, Apopka, FL (Behind Advance Discount Auto)

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#### 33. PART-TIME **HELP WANTED**

**40. FINANCIAL** 

44. FINANCIAL-MISC.

#### 50. ANIMALS &

THIS SPOT COULD be yours. Call 407-886-2777 to place your ad in both The Planter & The Apopka Chief. NC0104-0125 CHI 50

**LIVESTOCK** 

51. HORSES

#### 52. PETS

5 ANIMAL CAGES available. \$10.00 and up. Ruth. 407-731-4248.

C1228-0104 KIN 52

HAPPY JACK LIQUIVICT 2x is recognized safe and effective against hook and round worms by U.S. CVM. At Tractor Supply. (www.happyjackinc.com) C0104-0125 GRE 53

#### 53. ANIMALS AND LIVESTOCK - MISC.

HORSE/PET SITTER. offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-886-3684. www. cindyscrittercare.wordpress.com. E1214-0104 DAV 53

PET CARE CENTER of Apopka wants to help keep your pet healthy. Call 407-884-8924. JT N1214-0104 PET 53

#### **60. MERCHANDISE FOR SALE**

#### **61. APPLIANCES, LARGE**

WANTED DEAD/ALIVE used appliances. Buy. Sell. Trade. Free haulaway. Prices better than scrapyard. 407-886-2255, 407-497-7458. CC1214-0104 APO 61

#### **65. FURNITURE**

**BEAUTIFUL BEDROOM** set, queen size, medium color, hardly used. Bedside table, dresser/ mirror. Best offer 407-703-4332. W1228 HOL 65

## **66. GARAGE SALES**

LOOK for the Ads in the **CLIP & SAVE BOX!** 

#### **69. SPORTING GOODS**

**ADVERTISE YOUR** golf clubs here. Call 407-886-2777 for help. E0104-0125 APO 69

## **70. MERCHANDISE**

\$16.00 SPACE. Saturday and Sunday. 3-Star Flea Market. 407-921-

C1228-0104 KIN 70

**TEAKWOOD TWIN** bed w/under bed drawer. mattress \$75. Also bookcase headboard 61wx11dx42h \$25. Call 407-422-9560. CC0104-0111 CIE 70

TRAILER PARTS for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www. surplus-steel.com. B1214-0104 SUR 70

**HAPPY NEW YEAR!** hope you had a Merry Christmas. 3-Star Flea Market, Apopka. C1228-0104 KIN 70

**USED APPLIANCE** service repair. Free pick up and haul away. We sell used appliances with warranty. We do in-home repair service. Apopka Appliance. 407-886-2255, 407-497-7458. (Special: \$29.99 service call with completed repairs.)

BUNK BEDS, SOLID pine with ladder, rails. \$200.00. 4-drawer chest \$10.00. C1130-1221 CHA 70

CC1221-0111 APO 70

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## **CLIP & SAVE** Garage Sales #66 Fri. 01/04 thru Sun. 01/06

and reindeers all shop at the 3-Star Flea Market, 2390 South Orange Blossom Trail, Apopka. \$16.00 space. 407-912-6172. C1214-0104 KIN 32

SAT., JANUARY 5, 8-? Clothing, shoes and miscellaneous. Also beddings. 1860 Scrub Jay Rd., Apopka, The Meadows Community. C0104 PRA 66

SANTA, HIS ELVES CAR SEATS, RIDING toys, wagons, kitch ens, high chairs, walk ers, swings, strollers toys, Bassinets, chil dren's clothes, potties BabyLady 407-731

C1214-0104 KIN 66

Shop for specials at the garage or yard sales!

HAVE A GARAGE / YARD SALE OR **SHOP FOR SPECIALS AT** OTHER GARAGE AND YARD SALES

#### 70. MERCHANDISE MISC.

**EDDIE BAUER** double stroller \$49.95, large Tikes kitchen \$29.95. BabyLady 407-731-4248. C1228-0104 KIN 70

GRACCO PACK/PLAY zippered end \$34.95, potty \$4.95 BabyLady 407-731-4248. C1228-0104 KIN 70

MERRY CHRISTMAS, Happy New Year and a prosperous 2019. Baby

C1228-0104 KIN 70

CRIB/MATTRESS \$29.95. Wooden tov box \$19.95, tricycle \$4.95. Babylady 407-731-4248. C1228-0104 KIN 70

5 ANIMAL CAGES available \$10.00 and up.. BabyLady 407-731-4248. C1228-0104 KIN 70

**KOBALTTRUCK** Tool box 48" side mount with key

\$85.00. BabyLady 407-731-4248. C1228-0104 KIN 70 FACEBOOK: Babylady

Apopka King. Check me out. Babylady. 407-731-4248. C1228-0104 KIN 70

FISHER PRICE Swing battery or electric musical/mobile \$39.95. Babylady. 407-731-4248. C1228-0104 KIN 70

71. JEWELRY

80. TRANSPOR-**TATION** 

**81. AUTOS FOR SALE** 

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**AFFORDABLECHEVY** 2004 - Starter carl \$1350 OBO. 407-953-XXXX. C1221-1228 BAT 81

#### 82. BOATS FOR SALE

**83. MOTORCYCLES FOR SALE** 

TRUCK FOR SALE? Advertise it in this space for only \$6.50 prepaid for one week with 15 words. Call 407-886-2777 to place your ad. NC0104-0125 OFF 86

## 89. TRAILERS FOR SALE

**DULUTH TRAILER** 3 axles, flat bed, 2000 oiunds, new tires, lights and deck. \$1200. 407-504-6448.. C1228-0118 FIL 89

#### **130. REAL ESTATE**

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#### **92. AUTO ACCESSORIES**

\$\$ \$\$ \$\$ \$\$ \$\$ \$\$

**KOBALTTRUCK** Tool box 48" side mount with key \$85.00. BabyLady 407-731-4248. C1228-0104 KIN 92

III. CHILD CARE

112. HOME

#### 113. LANDSCAPING

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#### 114. PROFESSIONAL 115. ELDERLY CARE

24-HOUR ELDER care in my home. Alzheimers/Dementia welcome. AFCH License #6906855. Rebecca Darfus. 352-483-2010. C0104-0125 DAR 115

116. SERVICE-MISC.

#### **117. CEMETERY PROPERTY**

HIGHLAND MEMORIAL Garden of Apostles, lot 75A, spaces 1&2 - 2 basic vault. \$4000. 407-583-9590. CC1214-0104 ODE 117

#### 121. PROFESSIONAL **SCHOOLS**

TRAFFIC SCHOOL First time classes & ages. Call City Driving School. 407-880-6003. NC1214-0104 CIT 121

#### **130. REAL ESTATE**

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

TANGERINE/MOUNT Dora - 2.14 acre treed lot; waiting for someone who wants to live in a rural community, yet close to shops, lakes and parks. Priced at \$150,000. George LaPierre, Broker, Central

Connection, Inc. 407-592-8096 or www.cfreci. webs.com. NC0104-0125 LAP 131

Florida Real Estate

#### 131. VACANT LAND

6.7 ACRES OF uncleared land in Paisley. Call Barbara DeLoach, Realtor, Rawls Realty, 321-229-5968. B0104-0125 DEL 131

**133. HOMES FOR SALE** 

#### **BUYING OR SELLING** Comprar O Vender. Call Lydia Colon. IIAmada Lydia Colon. Rogers & Rogers Realty, Inc. CC1130-1228 COL 133

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Realty. 407-880-8888. CC1214-0104 ROG 133 7802SLOEWOODDR., Leesburg, 4BD/2BA. Motivated owner. Call Barbara DeLoach, Realtor, Rawls Realty,

321-229-5968. B1214-0104 DEL 133 APOPKASELLS itself. Let us help you buy it. Never a fee to buyers. Rogers & Rogers

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C1221-0111 CHI 133

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E1214-0104 LAP 133

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#### 135. MANUFACTURED

**HOMES FOR SALE** 

**ZELLWOOD STATION** 55+ community; 2 bedroom 2 bath; desirable land-owned section -low monthly fee: exterior recently painted; interior remodeled Great cash price at \$69,900. George LaPierre, Broker. Central Florida Real Estate Connection. Inc. 407-592-8096 or www.cfreci.webs.

E0104-0125 LAP 135

#### **136. MOBILE HOMES/ RVS FOR SALE**

MOBILE HOME & BARN on 1/2+ acre with water and power for sale. \$49,500. On Highway 42, 5 miles from Altoona. 352-250-3512. CC1228-0118 SUG 136

137. COMMERCIAL **PROPERTY FOR SALE** 

#### 137. COMMERCIAL **PROPERTY FOR SALE**

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#### 139. APARTMENTS/ **CONDOS FOR RENT**

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1BD EFFICIENCY apartment. One person. No pets. Utilities included. \$600 monthly. First/ last security. Private entrance/bath. Steve. 321-240-0198. C0104-0125 STE 139

#### **140. HOMES/DUPLEXES FOR RENT**

LARGE 2BD, 2BA, near AHS, utilities included. Screen room. No pets inside or outside. No smoking. \$1100 monthly. \$1100 security. 407-947-6041. B1214-0104 CLA 140

#### **141. MOBILE HOMES FOR LOTS FOR RENT**

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#### 141 A. MANUFACTURED **HOMES FOR RENT**

homes, gated, with pool. rogersandrogersrealty. com. 407-880-8888 CC1214-0104 ROG 141-A **142. ROOMS FOR RENT** 

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**143. OFFICES FOR RENT** 

#### 144. COMMERCIAL **PROPERTY FOR RENT**

**HIGHWAY 441 AT 323** W. Main St., one room office with private entrance. \$425/month includes utilities. 407-886-7653. CC1214-0104 FRE 144

building. 32'x24'x16' high walls. 2 roll up doors, next to Robinson's Restaurant.

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W. Main St., Concrete

block workshop/storage

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146. EXCHANGE

**145. REAL ESTATE** 

**WANTED** 

**147. NURSERIES FOR SALE OR RENT** 

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**More Real Estate** Ads Continued on next page

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