**Lifestyle**

Rock Springs Elementary School has a new principal in Brian Burns.
See page 6A.

**God Bless America**

**Sports**

Football practice for high schools is starting to get pretty serious.
See page 1B.

# The Apopka Chief

Covering the community in the 21st century

Volume 91 Number 33


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Friday, August 16, 2013 / 50 cents

## Nearly 17,000 local students will head back to area schools on August 19

**By Sherry Brunson**
Apopka Chief Staff

Almost 17,000 children will return to school in Apopka and Zellwood Monday, August 19, and drivers are urged to be extra cautious on local streets.

The city of Apopka adopted a special ordinance last year that make it illegal to drop a child under the age of 17 from a vehicle within one-fourth mile around a school – and that includes alleyways, cul-de-sacs, rights-of-way or other such areas – unless on the actual campus of the school in the designated loading and unloading areas for the students.

In order that the transition into the new school year be as easy as possible, Orange County Public Schools spent approximately $600,000 to have guidance counselors in the school a month earlier than in the past.

"It shows that the Orange County School Board is determined that we will go above and beyond for good customer service," said Christine Moore, board member. "We are so thankful to the citizens on behalf of kids that the money was there to help because they voted to add the one mill difference for our schools."

This building on Hackney Prairie Road will serve as Clarcona Elementary for at least the next two years.

Moore said some of the schools were chaotic in the past and some of the children spent days waiting for official schedule changes, so OCPS decided that would not recur. The guidance counselors have worked on the schedules throughout the month so the kids can come in, start their classes and get on with school instead of waiting.

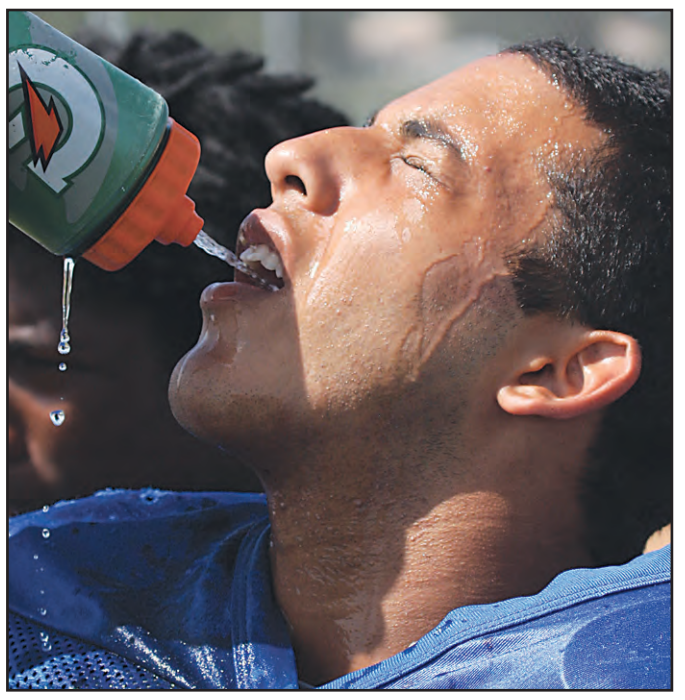
Although state mandates there can be no more than 18-22 students per class, Moore said all Apopka schools, except Wheatley are currently at or above capacity.

"When a school gets about 600-700 above capacity then they receive a relief building," Moore said. "In the schools with the most kids, they start lunch early and go late."

During the 2013-2014 school year, officials at public and area private schools said they will have the following number of students: Apopka Elementary, 720; Apopka High School, 3,050; Apopka Memorial Middle School, 1,050; Child Star Academy, 120; Clarcona Elementary, 1,000; Clay Springs Elementary, 752; Dream Lake Elementary, 840; Hampden Dubose Academy, 125; Lakeville Elementary, 822; Lovell Elementary, 737; Piedmont Lakes Middle School, 1,208; Rock Springs Elementary, 735; Trinity Christian School, 300; Wekiva High

See SCHOOLS Page 3A

## Staying hydrated



Apopka Blue Darters football player Christian Velazquez takes a drink of cold water after drenching his face Monday, August 12, during the first day of contact allowed at practice. The Blue Darters are preparing for the upcoming season, which begins a week early for the squad. Apopka will travel to Duncan, S.C., to face the Byrnes Rebels for an August 24 game that will be televised live at noon on ESPN. For more about the game, as well as much more in Sports, see page 1B.

## Speculation looms that this will be Land's last term in office

**By John Peery**
Apopka Chief Staff

Mayor John H. Land's first day in office was January 1, 1950.

Will his last be April 22, 2014 when his 19th term in office ends?

There is heavy speculation that Land, who will be 93 in November, will not run for a 20th term in office. But, that has been speculated before, and he is not ready to announce his intentions – just yet.

However, he says it may be as early as Labor Day when he makes public his thoughts about running for another four-year term, but it could run later into September.

"I haven't made any announcement yet," Land said this week. "Part of it is I had hoped to have the (City) Charter vote earlier in the year. I've been kind of holding out for that, and I hope to have something by the end of the month that can go to a straw vote (regarding the Charter).

"It would be appropriate to make some statement at that time. I need to bring it to a head pretty quickly both on the Charter and on what I'm going to do."

In the next few weeks, John Land will announce his political intentions.

Community Charter review meetings were held late in 2012 and earlier this year, but the process has bogged down. Land said getting that moving again and getting a straw vote to Apopka citizens for their thoughts on the matters that were discussed during the meetings is something that needs to be done prior to his announcement about his political future.

Land, who has not had an opponent since 2002 when he defeated former Orange County Commissioner Tommy Dorman, said Labor Day has traditionally been when he kicked off his campaigns, especially when Apopka was much smaller and city elections were held in early December.

In those days, Land said, a three-month timeframe was plenty of time for a candidate to talk to all the voters in an Apopka that had fewer than 3,000 residents.

Today, with Apopka's 44,129 residents, Labor Day still makes sense, he said, with the elections now being held in the following March, as

See MAYOR Page 2A

## Demps-Rollins leads northwest sector for Orange County Sheriff's Office

**By Sherry Brunson**
Apopka Chief Staff

Capt. Denise Demps-Rollins has replaced Capt. Michael Doby as the Uniform Patrol Division Sector 1 lead, the senior Orange County Sheriff's Office officer in Northwest jurisdiction of Orange County, with offices in the Orange County Service Building at 1111 N. Rock Springs Rd., Apopka.

"I have served the citizens of Orange County as a law enforcement officer for 21 years," Demps-Rollins said. "The Sector 1 Patrol in the Northwest jurisdiction of Orange County encompasses all patrol-related functions in Apopka, Plymouth, Zellwood, Lockhart, Maitland, Pine Hills, Rosemont, and Winter Park."

The highest-ranking black female at the Orange County Sheriff's Office, Demps-Rollins is a native of Orlando, and a graduate of Maynard Evans High School. She is the daughter of Cassandra (Taylor) Williams and the late R.J. Demps. Her only sibling, Andrea Demps, is also an Orange County Sheriff's Office deputy.

"After I graduated from high school, I enlisted in the U.S. Army Reserves as a military police officer (combat support)," Demps-Rollins said. "I rose quickly through the enlisted ranks and, after 18 years, was promoted to the highest enlisted military rank of sergeant major in March 2007 and appointed to command sergeant major in May 2013."

Over the past 25 years, Demps-Roll-

See SECTOR Page 3A

Capt. Denise Demps-Rollins, speaking at a crime prevention meeting in late July, heads the sheriff's office in this area.

## Sinkholes are a part of life when living in Central Florida

*Note: With the Clermont sinkhole in the news this week, reporter Sherry Brunson wrote about sinkholes from a personal standpoint as someone who did not grow up in Florida.*

**By Sherry Brunson**
Apopka Chief Staff

Two sinkholes have made big news in Central Florida this year. This past week a big chunk of a resort in Clermont was swallowed up and, in March, a sinkhole opened up under the bedroom of a Tampa-area home, swallowing a 37-year-old man in his bed.

When I first came to Apopka, our editor, John Peery, was giving me the tour of the town.

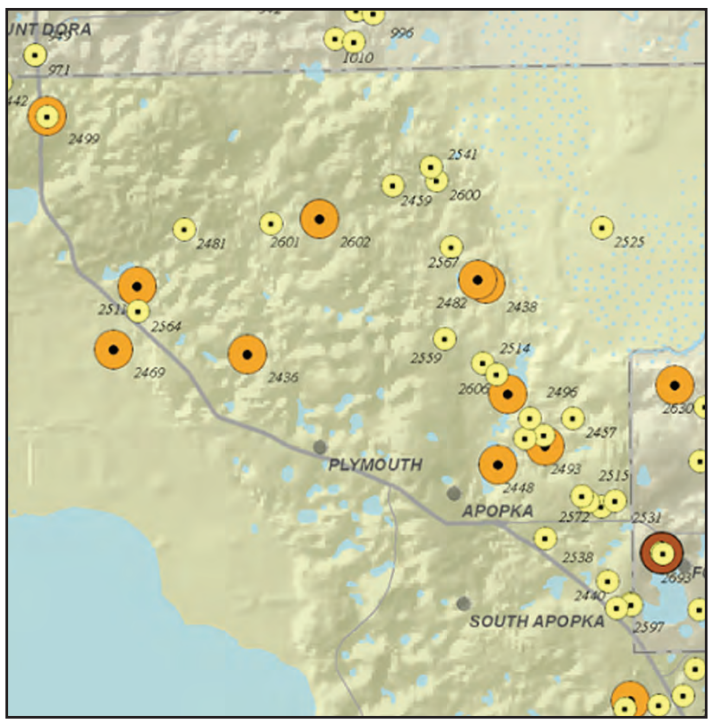
"Any lake you see that is totally round probably was caused by a sinkhole," he said.

As a result, every lake I pass by is scrutinized by its shape.

Apopka is no stranger to sinkholes. In August 2007, a sinkhole opened up in the Errol community and swallowed the Rodrigo Coronado family's bathroom. Within a day, the hole was 30-feet wide and approximately 25-feet deep. In January 2004, Linda Sharp of Apopka went for a routine walk and a sinkhole opened up and swallowed her. Fortunately, neighbors knew something was wrong when her dog, with his leash attached, was found running around the area, and she was rescued a few hours later. A large, dry sinkhole may also be found in Wekiwa Springs State Park.

"Florida is underlain by several thousand feet of limestone and limestone has the unique quality of being dissolvable," said Clint Kromhout, a geologist with the Florida Geological Survey. "When rainwater falls on our state, it mixes with oxygen and creates a weak carbonic acid. This rainwater then infiltrates into our grounds here and filters down through the overburden and then reaches the limestone below, and when it does this, it begins to dissolve the limestone, eating

See SINKHOLES Page 2A




This map, updated in 2008, shows sinkholes in Northwest Orange County. The map was produced by the Florida Center for Instructional Technology using data from the Florida Department of Environmental Protection and the Florida Geological Survey.

**This week**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Legal ads ..... 4C-11C
Classified ..... 12C-14C
Service Dir. .... 12C,13C

**NOTICE OF MEETING**

NOTICE is given that the West Orange Airport Authority Board will meet Wednesday, August 28, 2013 at 10:00 a.m., in the Winter Garden City Hall, Winter Garden, Florida.

The Board will discuss and vote on the annual budget and business of the establishment of a General Aviation Airport in West Orange County.

R. Patrick Phillips, Board Member
200 N. Thornton Avenue
Orlando, Florida 32801
Telephone: 407/425-7676
Fax: 407/425-7679
Email: pat.phillips@patphillipslaw.ocm
**August 16, 2013** **143596**

# Mayor: When Land started in 1950, city budget was $31,000

*Continued from page 1A*

it takes a lot more time to speak to as many voters as possible.

No matter who is mayor as of next April 22, he or she will face governing a city that Land believes will soon have a population of 50,000. During the growth heydays of the previous decade, Apopka was growing by about 2,500 per year, the mayor said. Following the April 2010 census, Apopka grew about 1,200 over the following two years, but now the growth is picking back up and during the past year, the city has grown by about 1,300 people.

That is a far cry from the small town of a little more than 2,000 when Land first stepped into office more than 63 years ago, and the budget numbers reflect that.

Land said the entire city budget his first year was $31,000. And, somehow, he had to figure out how to purchase a $12,000 garbage truck. The city was trying to upgrade its garbage pickup service as, until that time, it had been done with a flatbed truck, which allowed some of the garbage to be blown off as the truck traveled down the streets several times daily to the dump.

Now, the city has tentatively passed a budget of more than $66 million for the upcoming fiscal year which begins October 1.

"Soon, we'll be 50,000, I am sure," Land said. "We have great opportunities. Apopka has a chance to be one of the best operating cities in the area, as we are now. But, we still need to find better ways of doing things.

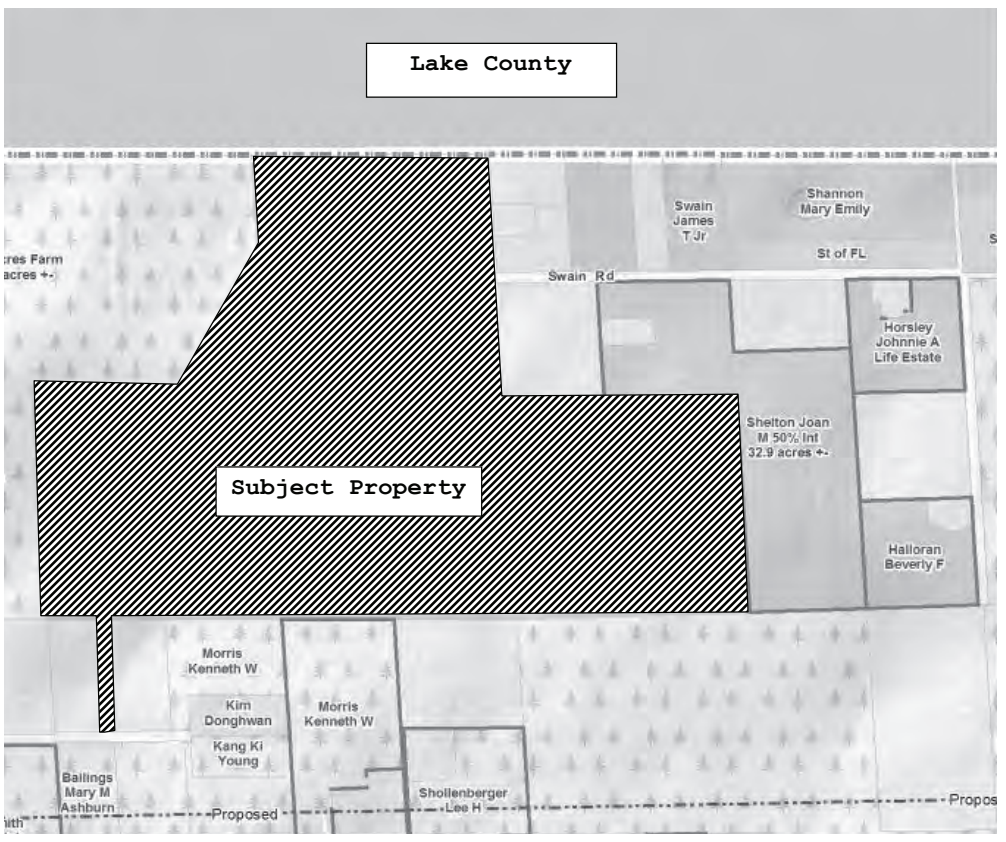
"We can't let government grow, getting bigger and bigger. We always need to keep the citizens foremost in our thoughts on how we do things. It should always in your mind when you make decisions.

"Over the past 60 years, everything that's happened to Apopka, it's been my privilege to be a part of," Land said. "Over the next 10 years, probably only 20 percent will have my fingerprint on it since we're growing so much. It will change a lot and a lot of new things will be happening."

**CITY OF APOPKA**
**PUBLIC NOTICE**
**ADOPTION HEARING**
**LARGE SCALE FUTURE LAND USE AMENDMENT**
**NOTICE OF CHANGE OF LAND USE**
**ORDINANCE NO. 2307**

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that **ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS** has made application, in accordance with Florida Statutes 166.041 and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a **CHANGE IN THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL (1 DU/10 AC/AGRICULTURAL) (153.06 ACRES) AND "COUNTY" CONSERVATION (4.50 ACRES) TO "CITY" CONSERVATION**. This application relates to the following described property located north of Boch Road, west side of Rainey Road, adjacent to the Lake County Line:




The proposed Future Land Use application may be inspected by the public in the City of Apopka Community Development Department, at 120 E. Main Street, Apopka, Florida (Apopka City Hall).

Notice is given that a public hearing for the adoption of the proposed amendment will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall on **Wednesday, August 21, 2013, beginning at 8:00 p.m.**, or as soon thereafter as possible. All interested parties may appear and be heard with respect to this hearing. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceeding and may need to ensure that a verbatim record is made, which record includes a testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the Community Development Department at 120 East Main Street, Apopka, Florida, 32703, Telephone (407)703-1712, not later than five (5) days prior to the proceeding.

Apopka City Council
Community Development Department

August 16, 2013

**Publish: The Apopka Chief** **143669**

# Sinkholes: There are telltale signs of sinkholes

*Continued from page 1A*

away at it. Then, over time, when it's eaten away enough large entry-points, it creates large voids. These voids, over time, if they become large enough, the overburden over top can fall into these voids, if the roof of the void can no longer hold up the weight of the overburden."

"It is something I always tell people when they talk to us at the Florida Geological Survey and are concerned about sinkholes. There are several givens when coming to Florida: beaches, sun, hurricanes and sinkholes. Sinkholes are nothing new in Florida – they have been around for millions and millions of years."

Kromhout said homeowners who want to know telltale indicators of sinkholes should look for cracks along windows, walls and in the foundation. Windows and doors may become difficult to open. You may see tiles in your floor begin to pop, and the floor may warp. You just have to look for little bits of information that tell you that something is out of the ordinary. Outdoors, your vegetation may show signs of stress or start dying in patchy, circular type features. Or another sign would be if you start to see a tree or post or other built structure start to lean abnormally. Another possible indicator would be if water starts to pool in your yard, and over time, the water starts to seep in at a very consistent spot and creates a sagging effect in that spot.

The state Department of Environmental Protection received a $1.1-million grant from the Federal Emergency Management Agency to address sinkhole vulnerability just this week.

"The three-year project will start with geologists conducting a one-year pilot study in Hamilton, Columbia, and Suwannee counties," Kromhout said. "The results of the pilot study will culminate in the production of a model that will generate a map showing the relative vulnerability of these counties to potential sinkhole formation. The resulting model will then be used to produce a statewide map during the following two years showing the vulnerable areas of the state."

"Florida's geology is complex and this grant will allow the Florida Geological Survey to produce a predictive tool that will refine our understanding of sinkhole occurrence throughout the state," said Dr. Jon Arthur, director of the Florida Geological Survey. "Ultimately, this assessment will aid planners, builders and environmental regulators for the betterment of human health and safety as well as the economy."

## Public Notice

**CITY OF APOPKA**
**120 EAST MAIN STREET, APOPKA, FLORIDA 32703**
**NOTICE OF INTENTION TO VACATE**
**AN UNUSED/UNIMPROVED PLATTED RIGHT-OF-WAY**

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that the City of Apopka City Council, in accordance with Florida Statutes Section 336.10, has received applications from **M/I HOMES OF ORLANDO, LLC** to vacate an existing unused/unimproved platted right-of-way located south of Parkside Meadow Drive and west of Rogers Road more particularly described as follows:

That unopened and unimproved platted Right-of-Way lying south of Lots 16 through 19, Block C, MERRIMACK, according to the plat thereof, as recorded in Plat Book B, Page 139 of the Public Records of Orange County, Florida, south of Parkside Meadow Drive and east of Wekiva Run Phase 3-A, according to the plat thereof, as recorded in Plat Book 75, Page 57, of the Public Records of Orange County, Florida.

Containing 18,248 Square Feet, More or Less (0.42 acre)

NOTICE is hereby given that the **CITY OF APOPKA CITY COUNCIL** will consider the vacate application at its regularly scheduled meeting in the City Hall City Council Chambers on **Wednesday, September 4, 2013, at 1:30 p.m.** or as soon thereafter as possible AND on **Wednesday, September 18, 2013, at 8:00 p.m.** or as soon thereafter as possible.

Please be advised that, under State Law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, including testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in these proceedings should contact the City Clerk's office at 120 East Main Street, Apopka, Florida 32703, Telephone (407) 703-1704, not later than five (5) days prior to the proceedings.

Apopka City Council
Community Development Department

**August 16, 2013**
**Publish: The Apopka Chief**
**143668**

**Public Kick-off Meeting**

Date: **Thursday August 29, 2013**

**Time: 6 p.m. to 8 p.m.**

**Place: Rosemont Community Center 4872 Rose Bay Drive Orlando, FL 32808**

**PUBLIC KICK-OFF MEETING NOTICE – US 441 Corridor Study**
**Financial Project ID Numbers: 429214-1-12-01, 429214-1-12-02, 429214-1-12-03, 429214-1-12-04, 429214-1-12-05, 429214-2-12-01, 429214-2-12-02, 429214-2-12-03, 429214-2-12-04**

The Florida Department of Transportation (FDOT) District Five is conducting a Public Kick-off Meeting for the US 441 Corridor Study. The study area extends from downtown Orlando; northwest along US 441 through Apopka and into Lake County; terminating in downtown Eustis. This Public Kick-off Meeting is intended to invite comments on the evaluation options for providing enhanced transit service and improved mobility along the US 441 Corridor.

The analysis assesses community consensus, financial options, and policy support of the transit improvement alternative determined to best meet the current and future needs of the US 441 Corridor.

The meeting is scheduled for Thursday, August 29, 2013 from 6:00 p.m. to 8:00 p.m. at the Rosemont Community Center, 4872 Rose Bay Drive, Orlando, FL 32808. The meeting will be an informal open house where participants are welcome to attend at any time between 6:00 p.m. and 8:00 p.m. There will be an overview presentation at 7:00 p.m. Display maps illustrating the study corridor, the study schedule, and other information will be available for public review and comment at the meeting. Project representatives also will be present during the specified hours to discuss the study, receive public input, and answer questions. If you have any questions prior to the meeting, please contact Michael Carragher, P.E., Consultant Team Project Manager at (407) 839-4006, or by email at mcarragher@vhb.com.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services, free of charge, should contact: Ginger Corless, Public Involvement Coordinator, at (407) 657-9210 or by email at gcorless@tindaleoliver.com at least (7) seven days prior to the meeting.

# All About Apopka


## The Apopka Chief

Established 1923
(USPS 545-440)

**The Apopka Chief** is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. **The Apopka Chief** newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is $18 in Orange County and $23 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to **The Apopka Chief**, P.O. Box 880, Apopka, Fla., 32704-0880.

**The Apopka Chief** is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address,, or email address for verification. Management reserves the right to edit letters.

**www.theapopkachief.com, news@theapopkachief.com**

Newspaper Association of America


## City of Apopka Telephone Numbers

| | |
|---|---|
| City Hall | 407-703-1700 |
| Mayor's Office | 407-703-1703 |
| City Clerk | 407-703-1704 |
| Community Devel. | 407-703-1712 |
| Code Enforcement | 407-703-1738 |
| Finance Dept. | 407-703-1725 |
| Fire Chief | 407-703-1750 |
| Fire (non-emerg.) | 407-703-1756 |
| Parks and Rec. Dept. | 407-703-1741 |
| Police Chief | 407-703-1789 |
| Police (non-emerg.) | 407-703-1771 |
| Job Line | 407-703-1721 |
| Solid Waste Collect. | 407-703-1731 |
| Street Maintenance | 407-703-1731 |
| Utility Billing | 407-703-1727 |
| Medical, fire emergency | 911 |

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is nearly 40,000 and its total area is more than 30 sq. mi.

**www.apopka.net**

## Orange County Telephone Numbers

| | |
|---|---|
| Animal Services | 407-254-9140 |
| Auto/Boat Tags | 407-836-4145 |
| Building Dept. | 407-836-5760 |
| County Chairman | 407-836-7370 |
| County Commission | 407-836-7350 |
| County Attorney | 407-836-7320 |
| Clerk of the Court | 407-836-2065 |
| Elections Supervisor | 407-836-2070 |
| Fire/Rescue | 407-836-9111 |
| Garbage Collecting | 407-836-6601 |
| Health Dept. | 407-836-2600 |
| Hunting/Fishing Lic. | 407-836-4143 |
| Parks and Rec. Dept. | 407-836-6280 |
| Property Appraiser | 407-836-5000 |
| Sheriff Administrative | 407-254-7000 |
| Non-Emerg. Complaint | 407-836-4357 |
| Utilities | 407-836-5515 |
| All other departments | 407-836-3111 |
| Medical, fire emergency | 911 |

**www.orangecountyfl.net**

## Other Area Numbers of Note

| | |
|---|---|
| **U.S. Senators** | |
| Bill Nelson (Dem.) | 407-872-7161 |
| Marco Rubio (Rep.) | 407-254-2573 |
| **U.S. Representatives** | |
| Corrine Brown (Dist. 5) | 407-872-2208 |
| John Mica (Dist. 7) | 407-657-8080 |
| Daniel Webster (Dist. 10) | 407-654-5705 |
| **State Representatives** | |
| Bryan Nelson (Dist. 31) | 407-884-2023 |
| Randolph Bracy (Dist. 45) | 407-660-6672 |
| **State Senators** | |
| Alan Hays (Dist. 11) | 1-352-742-6441 |
| Geri Thompson (Dist. 12) | 407-245-1511 |
| **Orange County Public Schools** | |
| Pupil assignment | 407-317-3233 |
| Bus routes | 407-317-3800 |
| Superintendent | 407-317-3202 |
| School Board | 407-317-3236 |
| **Miscellaneous** | |
| *The Apopka Chief* | 407-886-2777 |
| **Museum** | |
| Museum of Apopkans | 407-703-1707 |

# **Schools:** Some students have returned to Clarcona Elem. due to new building

*Continued from page 1A*

School, 2,240; Wheatley Elementary, 325; Wolf Lake Elementary, 1,135; Wolf Lake Middle School, 1,140; and Zellwood Elementary, 580.

"Between now and the second week of school, I expect to net another 15 to 20 students which will put us right at our expected enrollment," said Gary Schadow, Dream Lake Elementary principal. "Because of student growth we had to add two more second grade teachers and one more fifth grade teacher. Right now, we are fully staffed which is a good thing."

"Wheatley Elementary is scheduled for demolition in late September or early October," said Katherine Putnam, OCPS Construction spokeswoman. Clarcona has moved to a brand new school at 8723 Hackney Prairie Road in Ocoee.

"Although the school is in Ocoee, we have a solid core of Apopka students who will continue to attend," said Robert Strenth, Clarcona principal. "It's a beautiful campus – state-of-the-art – and we are very appreciative to Christine Moore and (Area) Superintendent (Bill) Gordon for their support and help to make the transition smooth. It is nice to have people to look out for the school and the students."

Strenth said he has talked to at least five parents who have decided to return their children to Clarcona Elementary from charter schools because of the quality of the new building.

"We have hired additional staff and we are watching the numbers to create the classes," Strenth said. "The staff is focusing on taking advantage of the new building and utilizing it to its full capacity. We will focus on that now and keep doing our best."

Each school in the Orange County Public School District has its own website which may be found through www.ocps.net.

The old Clarcona Elementary will be a swing school for Spring Lake Elementary this year and Lake Weston Elementary next year. Apopka Elementary will begin a comprehensive renovation and Lovell Elementary will begin a replacement school next summer."

School officials had hoped to put in a refueling station at Apopka Memorial Middle School but city of Apopka officials deemed it too risky to place fuel that close to a student population. As an option, city officials offered to share their own refueling facility, but, after further investigation, OCPS officials decided the space just wasn't big enough for the large buses.

Shari Bobinski, spokeswoman for OCPS, said the U.S. Department of Transportation confirms that school buses are the safest form of school transportation.

"According to a survey from the Council of Great City Schools, OCPS has one of the best safety records among top urban districts in the nation," Bobinski said.

Bobinski said parents should review the school district's rules and policies, regulations and principles of school bus safety on the district website at www.OCPS.net, under the "Transportation" link.

"Bullying or harassment will not be tolerated while on the school bus and shall be just-cause for disciplinary action," Bobinski said. "Any student who alleges bullying or harassment by another student may use the school's student grievance procedure, or he or she can report it directly to the principal, other administrator or school bus driver."

Here are some helpful safe riding tips for students:

**While waiting to board a bus:**

* Keep the roadway clear of books, clothing and other articles. Never play in the path of traffic, and stand well away from the road when the bus approaches.
* Make sure clothing and backpacks have no loose drawstrings or long straps to minimize tripping and to reduce getting them caught in the handrail or bus door.
* Do not run alongside the bus when the bus is moving. Wait until the bus stops; the door to open; then walk to the door and board the bus in an orderly manner. Do not push or shove.

**While riding the bus**

* Obey the driver's instructions. The driver has the authority to assign seats, if needed.
* Do not extend your arms, legs or head out of the bus.
* Refrain from talking to the driver except in an emergency.
* Do not fight or scuffle on the bus or create any loud disturbances.
* Do not wave or shout to pedestrians or occupants of other vehicles, and do not throw objects from the bus window.

Parents can visit the "Find A Bus" link at www.ocps.net/Pages/FindaBus.aspx to see if a bus stop has been moved. It is on the front page of the website at ocps.net.

Although all the data has not been submitted, it appears the number of homeless children has decreased significantly in Northwest Orange County. The Dr. Phillips Foundation adopted a two-year program last year to purchase brand new clothing for all the children that attend Orange County Public Schools. This is second year of that project.

Overall, anticipated enrollment for all of Orange County for the 2013-2014 school year is 185,870. Last year, there were 183,562.

For more information, visit ocps.net.

# Gun buy-back event is Aug. 22

The Apopka Police Department, the Orange County Sheriff's Office (OCSO) and Crimeline will co-host the first Apopka "Kicks 4 Guns," a no questions asked, no ID required gun buy-back event on Thursday, August 22, from 7 a.m. to 7 p.m. at the John H. Bridges Center, 445 W. 13th St., Apopka.

Anyone turning in a real firearm will receive a $50 Wal-Mart gift card.

In the past, the event has been held in other Orange County locations.

"This year, we will have three sites to collect the guns," said OCSO Capt. Denise Demps-Rollins. "Due to safety precautions, this event is only open to those turning in weapons. When someone drops off a gun, participants should make sure the gun is unloaded and stored in a plastic bag inside their car. A deputy will remove the gun from the car."

Other locations include the Central Florida Fairgrounds, 4603 West Colonial Drive, Orlando; and Carl Black Chevrolet, 11500 East Colonial Drive, Orlando.

For more information, contact Crimeline at 407-423-8477 or Deputy Alberta Gilbert at 407-254-1023.

# Voting has begun for Best of Apopka

Voting began this week for the fourth annual Best of Apopka Readers' Choice awards, which are sponsored by *The Apopka Chief* and *The Planter*.

"The 2013 Best of Apopka Readers' Choice Awards is a great way to showcase Apopka's favorite local businesses," said Jackie Trefcer, marketing director for the newspapers. "This event is taken very seriously by our local businesses. Most have invested time, money, and many long hours to set the highest standards to achieve the greatest goals for their businesses. In return, they have become an inspiration to our community, but most importantly, they have earned the respect and trust of their patrons."

During the nomination phase, people should vote at www.TheApopkaChief.com and ballots will be published each week in both *The Apopka Chief* and *The Planter* through the seven-week voting period. Deadline for submitting ballots will be September 25 at noon. Only ballots delivered to the newspapers' physical address at 400 N. Park Ave., Apopka, or mailed before that time will be tallied.

Only the official ballots published in the newspapers will be accepted, along with all votes placed on the website. All nominations must pertain to people, places, services and businesses with an Apopka or Northwest Orange County address. A minimum of 10 categories per ballot must be filled in. Only one ballot per person either mailed or hand delivered will be accepted.

Voters must be 18 years or older to participate. Only one ballot vote per email address will be counted.

The winners of each category will be announced in mid-October in the 2013 Best of Apopka Readers' Choice awards publication, which will be published by *The Apopka Chief* and *The Planter*.

For more information, call *The Apopka Chief* at 407-886-2777.

# **Sector:** She served in the Middle East

*Continued from page 1A*

ins has been deployed to serve in Operation Desert Storm in the Middle East in September 1990, and a peacekeeping mission in Bosnia and Herzegovina in August 1997.

In January 2003, Demps-Rollins deployed to serve in the Iraqi Freedom War for 12 months and was awarded the distinguished Bronze Star Medal.

She still serves as an active duty U.S. Army Reservist command sergeant major.

"After I returned home from Desert Storm in November 1991, I began a dual career with the Orange County Sheriff's Office," Demps-Rollins said.

Demps-Rollins also has a long career in the area of public service. She began as a patrol deputy in Orange County's west side. She worked numerous assignments as she rose through the ranks of corporal and sergeant, and in 2006, she was promoted to the rank of commander and assigned to manage a platoon of patrol deputies serving the citizens of west Orange County.

In February 2009, Sheriff Jerry L. Demings appointed Demps-Rollins as the professional standards manager. In August 2010, she was promoted to the rank of captain and served as the patrol Night Watch commander, Community Relations manager and she was recently assigned as Sector One Patrol commander.

She earned her bachelor of arts degree in criminal justice administration from Columbia College of Missouri in 2006. She graduated *magna cum laude*.

"Although my dual careers keep me busy, I still work to find time to give back to the community by involving myself in numerous social service activities, committees, and associations," Demps-Rollins said.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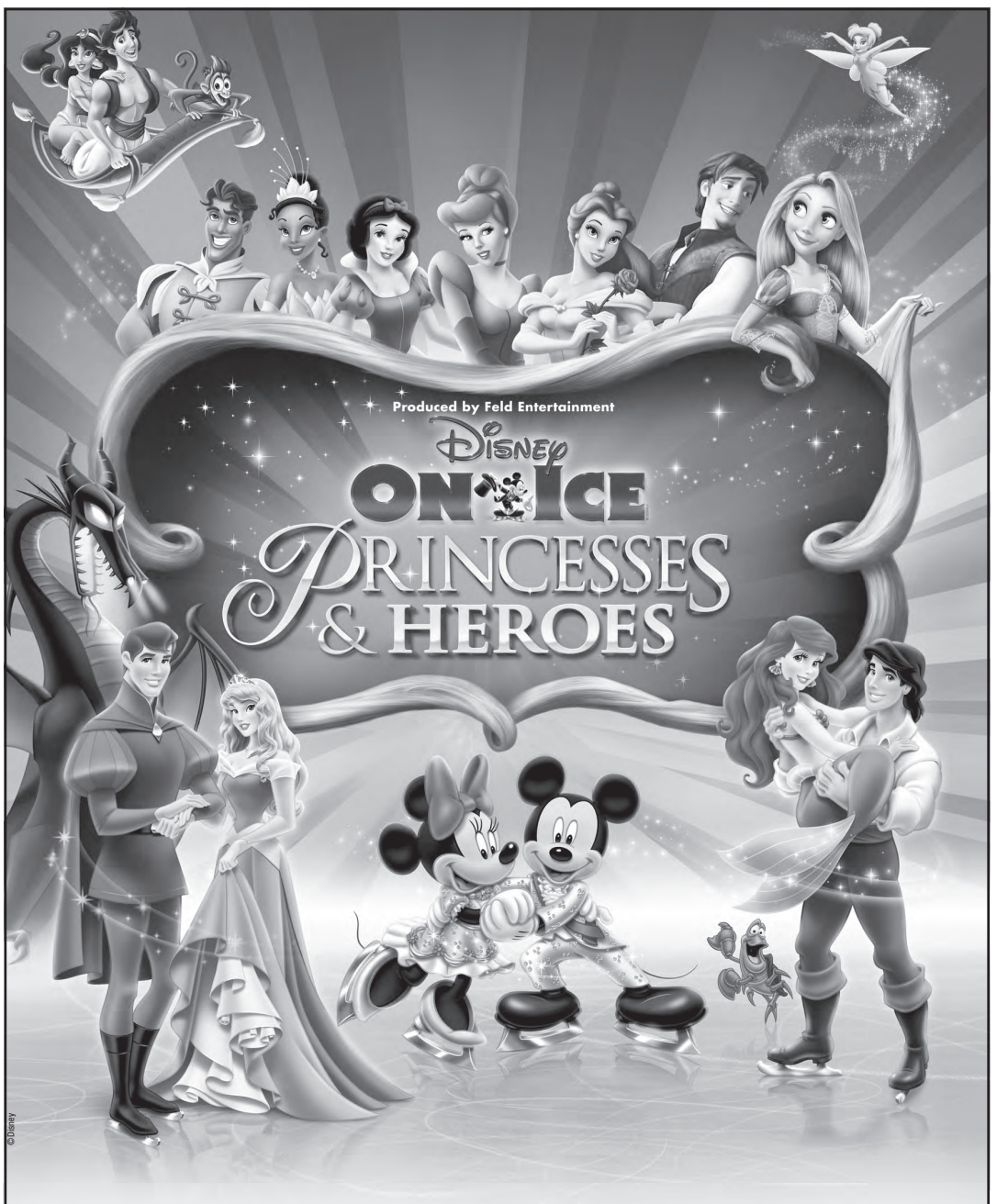


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ELYSIUM(R) 10:05a*; 1:50; 4:30; 7:30; 10:10
PLANES(PG) 10:10a*; 1:40; 4:15; 7:00; 9:30
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**Apopka Event of the Week**

The Wekiva Springs Strutters 14th annual Hunting Heritage Banquet and Auction will be on Saturday, August 17, at the Apopka Community Center/VFW, 519 S. Central Avenue. Doors will open at 5 p.m. For more information, call 407-886-8010.

# Opinion

**Quotable**

"For students who are college-bound, one of the key questions they ask themselves is how to afford a college education?"

Rep. Bryan Nelson
on the Bright Futures state scholarships

## The Apopka Chief

**A weekly newspaper founded in 1923**

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Richard Corbeil
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## Our position

# A good education must also include outside activities

Wasn't it just a couple of weeks ago that members of the Class of 2013 were graduating from Apopka and Wekiva high schools?

It seems like only a few days ago that we were congratulating the graduating seniors for both high schools, urging them to take on the world with their best foot forward.

Actually, it's been 11 weeks since those seniors moved on to the next phase of their lives following graduation from high school, and now it's time to welcome the students who are returning for the 2013-2014 school year, especially those who will be seniors this year.

After the excitement of a new school year beginning and students forming new friendships and growing existing ones, there is no doubt students and teachers alike have a lot of pressure on them due to the strong emphasis on meeting test scores as administered by the state.

We have opined many times about what we consider the overemphasis on students meeting test scores. Requiring certain standards is fine and trying to quantify those standards is OK, but when the emphasis is, such as it is now, on test scores and other issues, something is wrong.

But, until things change for the better, students will have their futures and teachers will have their jobs determined by test scores.

Principals, meanwhile, are judged by the school grades passed out by the state. Those school grades are determined by various criteria, but those state tests taken by students are the most visible factor.

While this is real life for the students, teachers, and administrators, there is much more to school life than taking standardized tests.

Even for the younger kids, school is a place to learn more than what's on those standardized tests. At that age, they learn social skills and how to interact with those in authority. Hopefully, they're also learning respect for authority and how to work with others.

As the students mature and matriculate into middle school and high school, there are many more offerings outside the classroom that allow the students to explore other interests and potentially find something that may lead to a lifelong career.

This could be anything from a new love affair with art, or music, or athletics, that begins, or grows, in middle school or high school.

Yes, academics are why students are in school and are, without a doubt, the most important. But, for a well-rounded education that will take students through life and allow them to experience life to its fullest, it's imperative that students take part in extracurricular activities and classes offered that are beyond the core academic classes.

The bottom line is that hard work by all involved in our schools is imperative, whether inside or outside the classroom, as well as at home.

It all begins at home.

**Send letters to the editor online at www.theapopkachief.com, mail: The Apopka Chief, P.O. Box 880, Apopka, 32704 or email: news@theapopkachief.com**

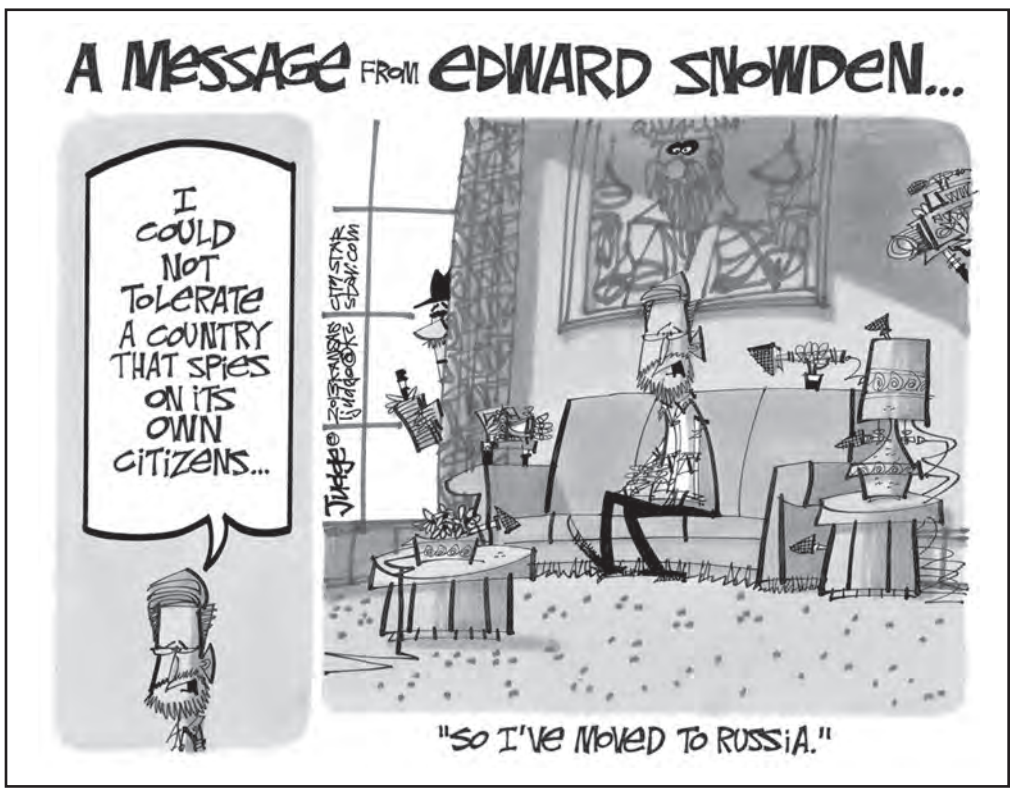
Include your full name, address, and daytime telephone number so we can verify the letter and discuss any questions we have. Your address and phone number will not be printed.

**This Week In *God's* Word**

"In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing." Zephaniah 3:16,17.

**Mema Says**

Beware of being proud of your humility.




# 'Bright Futures' helped over 650,000

**District 38 Report**

Bryan Nelson

With the start of a new school year, many high school students are looking forward to the next stage of their education. For students who are college-bound, one of the key questions they ask themselves is how to afford a college education. Luckily in Florida, we have a program, Florida Bright Futures, which is designed to help students pay for their college education. I think that now is a good time to review the rules and requirements of the Bright Futures program in order to make sure that everyone knows what is expected of our students to qualify.

The Florida Bright Futures Program was established in 1997 as a way to help Florida students pay for an in-state college education, based on merit. Since it was established, Bright Futures has helped more than 635,000 Florida students attend college. There are three levels of merit for the program, which vary according to the percentage of tuition that they will pay for as well as to their requirements. The most rigorous of the three tiers is the Florida Academic Scholars Award which is awarded to the top students in our high schools. This award will pay $103 a semester per credit hour at a four-year public institution, such as UF or UCF. For an associates degree at Valencia College or Seminole State Colleges, it will pay $63 a semester per credit hour. Since the Florida Academic Scholars Award is the most generous with assistance, it also has the most rigorous standards. To qualify, a student must have at least a 3.5 weighted GPA with four classes in English and Math each, three in the Natural and Social Sciences each, and two sequential classes in a foreign language. Students must also complete 100 hours of community service and score either a 1280 composite score on the SAT Reading and Math, or a 28 on the ACT, excluding the Writing Section.

The other two awards are the Florida Medallion Scholarship Award and the Florida Gold Seal Vocational Award. The Florida Medallion Scholarship Award is similar to the Academic Scholars award, but it will pay $77 a semester per

See NELSON Page 5A

# Sandy Hook shootings spur school surveys

Orange County Public Schools

Christine Moore

This past May, the United States Department of Homeland Security, Federal Bureau of Investigation, and state law enforcement officials conducted a briefing for the district safety and security administrators. It was a collaborative effort with all local law enforcement agencies on a new K-12 school outreach program that was mandated by a recent presidential directive after the Sandy Hook Elementary School shootings in Newtown, Conn.

The U.S. Department of Homeland Security (DHS) conducted site vulnerability assessments of three OCPS schools during June as part of a national initiative to create benchmarking around school safety.

This initiative aims to conduct 100 school vulnerability assessments nationwide with a dozen being completed in Florida. Thankfully for District 7, two of the three Orange schools assessed by the DHS team were Apopka Memorial Middle School and Ocoee High School. We are expecting the results of the OCPS assessment in the near future.

In June, members of the District Safety and Security Administration team participated in an invitation-only active shooter workshop also conducted by the United States Department of Homeland Security (DHS).

Law enforcement and security executives from most of the major agencies in Central Florida participated in this training. The day's events included a detailed briefing from the University of Central Florida's chief of police on the university's recent active shooter/suicide incident. In addition, a speaker from Safe Havens International discussed school safety.

One of the best safety features in the district is the design and construction of newer buildings.

Courtyards are interior; there is only point of entry into the school with a buzzer operated by front office staff. Door locks can be used internally by the teacher to keep intruders locked out of classrooms, and large internal rooms can be used for students to hide if it becomes necessary. Rest assured, with the 2013-2014 budget the board allocated an additional $5 million to retrofit and upgrade security measures at older schools, too.

The safety and sense of the well-being of children is paramount to everything we are doing in Orange County Public Schools.

# For these 48, the Clintons made a tremendous difference

**Corbeil's Corner**

Richard Corbeil

AUGUST 16 – I nearly drove off the road this morning when the news reported that President Hussein Obama was going to award Bill Clinton (only the second U.S. president to be impeached) the Presidential Medal of Freedom.

If that's not enough to gag you, here's a list of "Slick Willie's" associates, pals, lovers, opponents, etc., who would fight against this desecration, if they hadn't already been "silenced."

* James McDougal-Clinton's convicted Whitewater partner died of an apparent heart attack, while in solitary confinement. He was a key witness in special prosecutor Ken Starr's investigation.
* Mary Mahoney-former White House intern was murdered in a Georgetown Starbucks just before she was to go public with her story of sexual harassment in the White House.
* Vince Foster-former White House counselor and colleague of Hillary at Little Rock's Rose Law Firm. Gunshot to the head was ruled suicide.
* Ron Brown-Slick's Sec. of Commerce and former DNC chair. Reported to have died in a plane crash. Pathologist said Brown had hole in top of his head resembling gunshot wound. Had spoken publicly of about to make deal with prosecutors on "Clinton Crimes."
* Victor Raiser II and Montgomery Raiser-major players in Clinton fundraising. Died in private plane crash July 1992.
* Paul Tulley-Dem. National Committee Director found dead in Little Rock hotel room, Sept. 1992.
* Ed Willey-Clinton fundraiser found dead of gunshot to head Nov. 1993, deep in Virginia woods. Ruled suicide. Wife, Kathleen, had declared same day that Slick had groped her in Oval Office.
* Jerry Parks-Head of Clinton's security team in Ark. Gunned down in his car outside Little Rock, and his son said his father was building a dossier on Slick.
* James Brunch-died from "suicide" gunshot. Reportedly had "Black Book" on influential Ark. and Tex. prostitute customers.
* James Wilson-found hanged in "apparent" suicide May 1993. Reported ties to Whitewater.
* Kathy Ferguson-ex-wife of Ark. Trooper Danny Ferguson, found dead May 1993. Gunshot to head ruled "suicide." Her apartment had several packed suitcases. Possible corroborating witness for Paula Jones.
* Trooper Bill Shelton-fiance of Kathy Ferguson, found dead June 1994 of gunshot wound lying on Kathy's grave and ruled suicide.
* Gandy Baugh-attorney for Clinton friend Dan Lassiter, died by "suicide" jumping out of window of tall building. His client was a convicted Arkansas drug distributor.
* Florence Martin-accountant and sub-contractor for the CIA and related to Barry Seal in Mena Airport drug smuggling case. Died from three gunshots.
* Suzanne Coleman-reportedly had affair with Clinton when he was Ark. attorney general. Gunshot wound to "**back of head**" while pregnant, ruled suicide.
* Paula Grober-Clinton's speech interpreter for deaf from 1978 until her death in one-car accident December 1992.
* Danny Casolaro-investigative reporter on Mena Airport and Ark. Finance Development Authority, "slit his wrists" midway through his investigation.
* Paul Wilcher-attorney investigating corruption at the Mena Airport with Casolaro in 1980, was found dead on the toilet June 23, 1993 in his D.C. apartment, shortly after delivering his report to Janet Reno.
* Jon Walker-Whitewater in-

See CORBEIL Page 5A

# Apopkans have the right to know how their tax money is spent

**Editor:**

From the tone of Mr. Rankin's letter printed last week, my wife must have struck a nerve.

The citizens of Apopka have a right to know how their tax money is being spent. And, they have the right to criticize foolish expenditures.

Over the past seven years, more than $1 million has been spent on consultants to do studies.

First, it was developing a town center. Then, an airport and the Wekiva Parkway construction.

This comes to about $22.50 per person in the city.

Why all these studies? One comprehensive study should have been enough.

Or does business change their minds so frequently on what they are looking for in communities? If business changes their mind so frequently, then any study is obsolete before the ink can dry.

The citizens of Apopka should be questioning who these consultants are. How can someone from nowhere near Apopka really get a feel for the community?

They can talk to people all they want, but these discussions get distorted by consultants' biases.

Sadly, there comes a point where one can over-manage things. The city has enough ways to manage growth. After attending enough City Council meetings, it is clear that the commission likes to micromanage.

In talking to several business representatives after some of these council meetings, there was one common thread that kept rearing its ugly head.

To summarize it in one sentence, it would be, "I would never do that again." Well, if these entities would never do it again, why should they be ambassadors for our community encouraging others to move into our community?

It is time to stop micromanaging and trust the business community.

Use the tools that are there to manage growth. Apopka has plenty to offer, but it could offer a whole lot more.

Sadly, I do not see it happening. The leaders in our community should apply the philosophy of, "The Man in the Mirror." They should be asking themselves, "Have I done everything that I could to be an ambassador for the city or do I serve as an obstacle?"

I can answer questions like this honestly, but can our city leaders?

**Phil Zakszewski**
**Apopka**

# Orange Co. Health Dept. warns of dangerous amoeba in lakes, pools

The Florida Department of Health in Orange and Seminole counties are reminding families to take precautions when enjoying fresh water activities the rest of this hot summer.

Cases of primary *amebic meningoencephalitis* (PAM) have occurred recently in Florida and Arkansas. Everyone should take precautions while swimming in warm freshwater lakes and ponds due to the threat posed by the *amoeba Naegleria fowleri* especially during periods of hotter temperatures.

*Naegleria fowleri* is a naturally occurring amoeba that can be found in any body of fresh water such as lakes, rivers, hot springs as well as poorly maintained and minimally chlorinated or un-chlorinated swimming pools.

This amoeba can cause an infection known as primary *amebic meningoencephalitis* by traveling up the nose to the brain and spinal cord.

This generally happens during activities such as swimming, diving, waterskiing, or wakeboarding.

In very rare instances, *Naegleria* infections may also occur when contaminated water from other sources (such as inadequately chlorinated swimming pool water or heated and contaminated tap water) enters the nose, for example when people submerge their heads or cleanse during religious practices, and, possibly, when people irrigate their sinuses (nose).

"There is an increased risk of infection by this organism in all freshwater areas in Florida, especially during hot summer months," said Dr. Kevin M. Sherin, director of the Department of Health in Orange County.

"Infection with *Naegleria* is most common during the hot summer months of July, August, and September. Infections usually occur when it is hot for prolonged periods, causing higher water temperatures and lower water levels," said Dr. Swannie Jett, health officer of the Department of Health in Seminole County.

**Some measures that might reduce your risk of infection include:**

* Avoid water-related activities in bodies of warm freshwater, hot springs, and thermally polluted water such as water around power plants.
* Avoid water-related activities in warm freshwater during periods of high water temperature and low water levels.
* Keep your head out of the water, holding your nose shut or using nose clips when taking part in water-related activities in bodies of warm freshwater such as lakes, rivers, or hot springs.
* Avoid digging in or stirring up the sediment while taking part in water-related activities in shallow, warm freshwater areas.

If you are irrigating, flushing, or rinsing your sinuses (for example, by using a neti pot), use water that has been distilled, sterilized or previously boiled for one minute and left to cool; or filtered, using a filter with an absolute pore size of one micron or smaller.

Rinse the irrigation device after each use with water that has been distilled, sterilized, filtered, or previously boiled and leave the device open to air dry completely.

Although infections are rare, most prove to be fatal.

Seek medical care immediately if you develop a sudden onset of fever, headache, stiff neck, and vomiting, especially if you have been in warm fresh water within the previous two weeks.

People should always assume there is a low level of risk for infection whenever entering warm fresh water.

For more information and to see a video public service announcement (PSA) about the dangers of amoeba infections, go to www.orchd.com or http://www.cdc.gov/parasites/naegleria.

# Nelson: Students must maintain GPA, credit hours if scholarship recipient

*Continued from page 4A*

credit hour at a four-year public university and $48 a semester per credit hour at a two-year institution.

However, the requirements for the Medallion Scholarship are also less stringent than the Academic Scholars Award. Instead of a 3.5 weighted GPA, it requires a 3.0, only 75 hours of community service, and either a 1020 on the SAT or a 22 on the ACT.

The final one of the three awards, the Florida Gold Seal Vocational Award, is designed for students going to vocational schools instead of a traditional university.

Since 2012, the Gold Seal Award only pays for one of three programs. For a Career Certificate Program and the Applied Technology Diploma Program, the Gold Seal will pay $39 a semester per credit hour. For a Technical Degree Education Program it is $49 a semester per credit hour. Much like the Medallion Scholarship, the Gold Seal Award requires a 3.0 weighted GPA, but the courses are different.

Instead of two years of a foreign language, there needs to be one year of a fine art credit and one year of a physical education credit. There is also the requirement of three Career and Technical Education credits in one vocational program. The Gold Seal requires 30 hours of community service and a score of 880 on the SAT or an 18 on the ACT.

One important thing to keep in mind with all of the Bright Futures' Awards is that a student in college must maintain a minimum number of credit hours and a minimum GPA to continue receiving his or her award.

For the Academic Scholars Award, it is a 3.0 GPA and a minimum of 12 credit hours a semester for a full time student.

For the Medallion and Gold Seal Awards, it is a 2.75 GPA and the same 12 credit hours a semester. If the student falls below this, there is a one-time automatic restoration when the GPA or credit hours taken are restored.

The Bright Futures Program is one of the most important ways for the state of Florida to help our college and vocational school-bound students to be able to afford a quality education. For more information on financial aid, please visit http://www.floridastudentfinancialaid.org.

As always I welcome your input either through calling my office at 407-884-2023 or email me at bryan.nelson@myfloridahouse.gov.

# Corbeil: Knowing Clinton risky business

*Continued from page 4A*

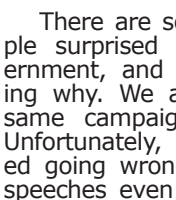
vestigator for Resolution Trust Corp., "jumped" to his death from his Arlington, Va. apartment's balcony Aug. 15, 1993.
* Barbara Wise-Commerce Dept. staffer who worked closely with Ron Brown and John Huang. Her bruised, nude body was found locked in her office November 29, 1996.
* Charles Meissner-Asst. Sec. of Commerce, who gave Huang special security clearance, went down in a small plane crash shortly thereafter.
* Dr. Stanley Heard, a leading chiropractor who had treated Slick's mother, stepfather and brother, went down in small plane crash with his attorney.
* Barry Seal-drug-running pilot out of Mena, Ark. died in crash.
* Johnny Lawhorn Jr.-mechanic, found check made out to Clinton in trunk of car left with him for repairs. Later found dead after his car hit a utility pole.
* Stanley Huggins-investigated Madison Guaranty. Death a purported "suicide" and his report was never released.
* Hershell Friday-attorney and Clinton fundraiser. Plane exploded March 1, 1994.
* Kevin Ives and Don Henry found dead on the tracks near Mena Airport. May have stumbled upon drug operation. First reports said young boys fell asleep on tracks. Later reports said they were placed there after death.

Following men had information on Ives/Henry slaying, but never got to grand jury.
* Keith Coney-killed when motorcycle slammed into back of truck May 1988.
* McMaskle-died when stabbed 113 times Nov. 1988.
* Gregory Collins-shot to death Jan. 1989.
* Jeff Rhodes-shot, mutilated, found burned April 1989.
* James Milan-found decapitated, but coroner ruled death due to "natural causes."
* Jordan Kettleson-found shot to death on front seat of his pickup truck June 1990.
* Richard Winters-a suspect in the Ives/Henry boys slaying, he was killed in a set-up robbery July 1989.
* To top it off at 48 for "Slaughterhouse Willie's" Presidential Medal of Freedom, we have 12 of his bodyguards who died in the 1980s and 90s: Maj. William Barkley Jr., Capt. Scott Reynolds, Sgt. Brian Hanley, Sgt. Tim Sabel, Maj. Gen. William Robertson, Col. William Dernsberger, Col. Robert Kelly, Spec. Gary Rhodes, Steve Willis, Robert Williams, Conway LeBleu, and Todd McKeehan.

HILLARY FOR PRESIDENT?

As she herself stated about Benghazi, and now, I'm sure, the same on the above list.
"What difference – at this point – does it make?"

"The wicked walk on every side, when the vilest men are exalted." Psalm 12:8.



## The Way I See It

***Patti Bankson***

## Why the Surprise?

There are so many people surprised at our government, and I'm wondering why. We all heard the same campaign speeches. Unfortunately, things started going wrong *before* the speeches even started. Too many people saw the color of Obama's skin before they heard his first words, and that was enough. Some were liberals who were voting, out of white guilt, others black… helping to create what we see now. I know some will accuse me of being racist, but I can't help that. The fact is, in my mind, the very ones who would make that accusation, are the racists.

I grew up in Hawaii, and it is one of most racially diverse places in the world, as there is no majority; everyone is a minority. In the 2010 census, 23.6% of Hawaii's residents claimed multi-ethnic backgrounds far more than any other state in the USA. I don't remember caring what race my friends, or my parents' friends, were… I grew up appreciating and enjoying Hawaiian, Chinese, Japanese, and Korean, etc. foods, and cultural celebrations. I had an uncle who was Puerto Rican, aunts and uncles who were Portugese, friends who were Hawaiian, and those I've already mentioned. There were black people living there, also… some of them were beach boys, who called themselves *Royal Hawaiians*. Were they? Who cared? They were who they were, and we got along just fine.

I confess there were some, of all *"colors"*, who thought they were *"better"* than others, and treated them badly, but I wasn't one of those. I've never cared what color a person is… all I care about is who they are inside, and the only reason I bring up Obama's (1/2) race is because his supporters make it an issue… *he* makes it an issue.

I, and millions of others, *do* wish that we could have a discussion about Obama's *ideology*, his *performance* in office, his fiscal policies, his foreign policies… anything *But!* his color. Maybe we could discuss what his qualifications *are* for holding the most important American office. It's too late, of course. Besides which, any discussions attempted on those subjects end up in accusations of racism.

I confess *I'm* surprised, also. Not at Obama's ineptitude, malfeasance, and arrogance… his utter failure. I'm surprised that even people whose support for the president is waning, still want to blame it on everyone else… why, even Louis Farrakhan criticized the results of Obama's presidency… while celebrating Obama's 2nd term, Farrakhan refused to lay the blame where it belongs, instead saying, *"the brother simply has not been able to repair the damage caused by centuries of racism [and] greed, which has now run this nation over a fiscal cliff."* … still blasting those who have been successful.

I'm not one of those wishing Obama would fail. That doesn't even make sense. Why would *anyone* wish this kind of failure on our country? Why would *anyone* want us to become the newest third-world country? Why don't black leaders start telling the truth: that there is no *free* anything? That what the *"Have's"* have, they've earned… and that the American dream isn't having everything *given* to you. No, it's the freedom, to work your own way up the ladder to success. And, it's never too late to start.

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**Kitchen Kapers**

Fix hearty, homemade potato recipes tonight in the 'Big Potato.'
See page 10B.

# Lifestyle

**Section A**

Church news.....7A
Obituaries .....7A

## Goal of new Rock Springs principal is world-class education for kids

**By Sherry Brunson**
Apopka Chief Staff

Brian Burns, the new principal of Rock Springs Elementary, isn't totally new to the school. He was assistant principal to Dr. Nancy Pender at the school last year.

Burns, 42, grew up on the east coast of Florida in Brevard County.

"My parents still live in the same house I grew up in in Satellite Beach," Burns said. "Most of my family were educators. My grandfather and grandmother were both teachers in West Virginia. They also lived in Kenya for five years, where they taught students agriculture and farming. Hearing their stories and seeing the pictures of them teaching had a large influence on my career choice in life."

Brian Burns, new principal Rock Springs Elementary

After Burns graduated from Satellite Beach High School, he attended Florida State University and earned a bachelor's degree in elementary education. He later received a master's degree from Nova Southeastern University.

Burns began his teaching career at Mollie Ray Elementary in Orlando in 1995. He also was a team leader and supervisor at the school.

He taught second, third and fifth grades at Lakeville Elementary, was reading coach at Piedmont Lakes Middle School, was assistant principal at Pinewood Elementary, Wheatley and Rock Springs before his promotion this year.

He is also past chairperson for School Advisory Council and Family Advisory Council.

Burns is first and foremost a family man.

"I have been married to my best friend, Linda Burns, for 12 years," he said. "We met when we were both assigned car rider duty at Lakeville Elementary. Linda has blessed us with four boys. They keep me grounded and always inspire me to be a better father. My oldest son is Josh, then Cole, Tyler, and Derek."

When Burns is not working at Rock Springs Elementary, he loves to go saltwater fishing in the Indian River and Mosquito Lagoon.

"The early-morning fishing trips for redfish and trout are my means of relaxing," he said. "When I am not fishing, I am working on my historic home in Mt. Plymouth. It was built in 1926, and we have been renovating our beloved home for the past five years."

Although Burns' door will have the name "principal" on it, his heart is with the kids.

"My job title says principal, but underneath I am, and will always be, a teacher," he said. "I have always enjoyed helping other people, whether children or adults, grow and learn."

Burns said his number one goal as principal is to build a foundation for his teachers.

"I want to support my teachers so that they can deliver a world-class education to the students of Rock Springs," he said. "I want to increase parent involvement in all school activities to help support student learning and success."

His favorite part of being an educator is when a student is helped to overcome a challenge, and the light bulb goes off and they get it.

"That is the payoff for all the hard work that educators do," Burns said. "You never forget the smile on the student's face, and that keeps you going.

"My least favorite part is not having enough time for everyone and trying to meet all the deadlines, return all the phone calls and emails, and complete the numerous forms for documentation. I have been blessed to have a job where I get the chance to work with students and to have a positive effect on their lives."

## Ladies' tea to be on August 25

The GFWC Apopka Woman's Club will hold its annual membership tea Sunday, August 25, from 2-4 p.m. at the First United Methodist Church of Apopka, 201 S. Park Avenue, Apopka.

"The tea is held each year to honor the members of the Apopka Woman's Club and to give potential members a chance to meet the ladies and understand our role in the City of Apopka," said Ruth Clasen, spokeswoman. "We are happy to announce that the Hibiscus tea will be served again this year. It comes from Mrs. Mango Teas and is enjoyed by all."

Clasen said the non-profit ladies' organization was federated in 1957.

"We are still very involved with the City and its many organizations," she said. "We have various committees that are involved in all aspects of volunteering events and community involvement. Some examples are adopt-a-road, recycling, involvement with the Little Miss Apopka, involvement with the Museum of the Apopkans, and our big fund raiser is the Apopka Art and Foliage Festival. The Festival will be celebrating its 52nd year and we are proud to use the monies raised to benefit the community and the education of its children. We have contributed tens of thousands of dollars and many hours to the community. The majority of the money goes to scholarships for the seniors in the Apopka high schools. The balance is donated to many organizations in the community such as Loaves and Fishes."

Three generations have been involved in Mrs. Mango teas in Rockledge.

Those interested in becoming a member of the Apopka Woman's Club, are invited to RSVP by Sunday, August 18, to Ruth Clasen at 407-889-7918 or Pauline Mathius at 407-814-8213.

For more information about the Apopka Woman's Club, visit http://apopkawomansclub.org.

## Bridges Center hands out school supplies

Families formed a large line to receive school supplies at the John H. Bridges Community Center on Saturday, August 10. Loaves & Fishes of Apopka partnered with the Center for the event. Spokeswoman Rackel Beckett said 249 families registered for the event.

Volunteers (above photo) passed out goodie bags at the back-to-school event at the John H. Bridges Community Center on Saturday, August 10.
A stack of backpacks and school supplies (left photo) sit ready to be passed out at the back-to-school event.

## Poker tournament benefits VFW

The Apopka Rotary Club will hold a Texas Hold'em Tournament to benefit the Apopka/Altamonte Springs VFW Post 10147 Saturday, September 14, at 6 p.m., at 519 S. Central Avenue, Apopka.

The grand prize will be $500. There will be door prizes, food, cash bar, final table prizes and a 50/50 drawing. Tickets are $50. Anyone who registers early online at www.ApopkaRotary.com will receive a bonus of $2,000 in chips.

For more information, call 407-719-1892 or email RotaryChrisAPK@Gmail.com.

## FNGLA Landscape Show will be Sept. 19-21

Apopkan Ty Strode, director of marketing for Agri-Starts, will chair the 2013 Landscape Show in Orlando for the second year, September 19-21, at the North/South Building (on the north side facing Universal Boulevard) of the Orange County Convention Center, 9899 International Drive, Orlando.

The Landscape Show, which is the largest landscape and horticulture conference and trade show in the southeast, began in the 1950s as the FNGLA Trade Meet, and has a rich history in Central Florida. Currently, more than 7,500 people attend the annual show, which features exhibits from 400-plus companies with more than 200,000 square feet of trees, shrubs and equipment. Awards will be given for top projects at the show, which also features elaborate displays and free demonstrations.

Ty Strode
Landscape Show chairman

The Landscape Show will also host the 2013 America in Bloom Symposium.

The organization promotes beautification throughout the U.S., through education and community involvement, by encouraging the use of flowers, plants, trees and other environmental and lifestyle enhancements. The Landscape Show is the first industry event to serve as host to the symposium.

The FNGLA will share the events at www.facebook.com/FNGLA and at www.twitter.com/FNGLA (or search for #thelandscapeshow or #FNGLA).

For more information, call 800-375-3642 or visit www.fngla.org.

## Reunion, art class coming up, opportunities to give back to the community

The annual Zellwood Community Reunion, sponsored by the Zellwood Historical Society Museum and Library, will be held Saturday, September 21, from 11-3 p.m., at the Zellwood Community Center, 3160 Union Street, Zellwood.

The event will feature fresh-baked cookies, a cakewalk, entertainment and door prizes. Sandwiches, beverages and snacks will be available for purchase that will benefit the charity. Tours of the historical museum will be available and new members accepted.

FocusOn N.W. Orange County

For more information, call Deloris Lynch at 321-277-4587.

...

As the school year kicks in, the Music at Magnolia recorder classes will begin on Mondays, from 3:30-4:15 p.m. and intermediate classes on Wednesdays 11:15 a.m.-noon, and 2:30 p.m.-3:15 p.m. at 2929 S. Binion Rd. (Hwy. 437), Apopka.The classes are open to all ages. The cost is $2 per person per class. Beginners can pre-register in August by calling 407-886-4231.

...

CARE Feline TNR (trap, neuter, release) in Orange County currently has an offer for spay/neuters.

"CARE Feline TNR can offer low cost ($10) spay/neuter appointments every Saturday via the SPCA Florida in Lakeland," said Carolyn Nevins, spokeswoman. "SPCA Florida provides transportation to and from Orlando for the cats. And CARE Feline TNR can offer low-cost ($25) spay/neuter appointments every Friday through our local SPCS in Central Florida. Keep in mind this opportunity is for homeless, abandoned, feral cats – we are not for homed cats. We are very happy and proud to offer these services."

For more information, call 407-522-2617 or visit www.carefelinetnr.org.

...

The Watercolor and Acrylic painting class for adults at the Fran Carlton Center will begin Tuesday September 3, from 9 a.m.-1 p.m., at 11 N. Forest Ave. Apopka.

The public is welcome to join at any time because the class is open-ended.

...

The Zellwood Historical Society, Museum, and Library is growing and progressing and looking for volunteers.

The museum is open for visitors 9:30-11:30 a.m. Tuesdays and Thursdays, and 1:30-3:30 p.m. Sundays. The museum is at 3160 Union Street. For more information, contact Margie at cyclegoddess1@gmail.com or 352-406-8236.

...

The demand for blood donations in local hospitals is a constant need at OneBlood – Apopka at 131 N. Park Avenue, Apopka.

For more information or an appointment to donate blood, call 407-884-7471.

# Obituaries

**LEO VOSKAM**, 97, Longwood, died Monday, July 29. Mr. Voskan was the owner-operator of a 75-acre specialty citrus grove and Florida Pallet Co. Born in Bronx, New York, he moved to Longwood in the early 1950s. He was an Army veteran of World War II. Survivors: daughters, Lynn, Longwood, Gail Brail, Apopka; son, Craig, Longwood; two grandchildren; two great-grandchildren. Woodlawn Funeral Home, Gotha.

…

**ICELDA E. ROBINSON**, 94, Apopka, died Tuesday, August 6, Mrs. Robinson was a homemaker. Born in St. Mary, Jamaica, she moved to Central Florida 24 years ago from New York. Survivors: daughter, Lenora Tracey; sisters, Leslie Grant, Imogene Allison, Eucena Mitchell; three grandchildren; five great-grandchildren. Loomis Family Funeral Home and Cremation Service, Apopka.

…

**FRANK RICHARD SIMS**, 60, Apopka, died Tuesday, August 6. Mr. Sims was a mechanical engineer for Lockheed Martin. Born in Cleveland, Ohio, he moved to Apopka 22 years ago. He was Catholic. Survivors: mother, Ann; son, Jason D.; stepdaughter, Maggie Hughes; sisters, Joanne Kirk, Barbara Sims Neff; brothers, David, Bob; one granddaughter. Loomis Family Funeral Home and Cremation Ser-

See OBITUARIES Page 8A

## Summer events, single bowling still offer fun

A new Financial Peace University video driven class will begin on Wednesday, September 18, at 6:30 p.m. at Trinity Baptist Church, at 1022 S. Orange Blossom Trail, Apopka.

Thousands of people across the country have been able to pay off their debt, save for their future and live a life of generosity by following Dave Ramsey's approach to handling money that God has entrusted to each of us.

For more information, call 407-886-2966 or email cammie@tbcapopka.org.

…

It's going to be WACKY on Wednesdays this summer in Family Ministries! Families come together at Journey for a summer family fun gathering from 6:30-8:30 p.m. at 1965 S. Orange Blossom Trail, Apopka

For more information, contact Jill at jdemoor@journeychristian.com.

The Journey Christian Church Singles Go Group Bowling League meets every Thursday evening at 7 p.m. at AMF Lanes, 280 Douglas Ave.,

See CHURCH Page 8A

## Is Self-help Oxymoronic?

(See message below above church list.)

Is the concept of self-help an oxymoron, that is, a contradiction in terms? There is clearly something oxymoronic about "self-help" books, since they are written by someone else. A true "self-help" book would be one written to help its author work through some problem or issue. Perhaps that is a good way to approach our problems, i.e., by researching them as if we were going to write a book illustrating how to solve that problem. Self-help may also be contradictory in the same sense in which it is ridiculous to expect people to be able to lift themselves up by their own bootstraps. When you are sinking in quicksand you need someone on dry land to throw you a rope or reach out to you, in the same way that you just can't pull yourself out of many of life's problems. And lastly, there is the irony that "self-help" gives us the illusion of independence, when we are in fact dependent on others, and especially on God, from whom our best help often comes. We should not cut ourselves off from God's help.

– Christopher Simon


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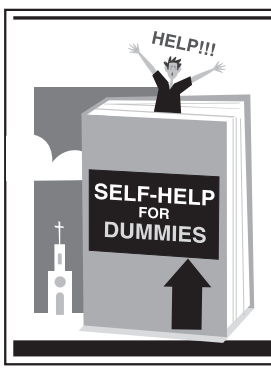


## Is Self-help Oxymoronic?

(See message above.)

"My help comes from the Lord, the Maker of heaven and earth."

Psalm 121: 2

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A Habitat for Humanity home on Robinson Avenue in Apopka is almost finished. A celebration for the home is on September 5.

# Habitat home celebration is slated for September 5

A home currently under construction with the Habitat For Humanity Apopka & Seminole County, at 1160 Robinson Avenue in Apopka, is almost completed and the dedication is for September 5 at 6 p.m.

"We'll have a celebration and all are invited," said Penny Seater, executive director. "We also have two other properties in the pipeline."

The non-profit organization has two other homes slated to begin in Apopka. They will break ground on a demolition rebuild home at 357 W. Fifth St. in Apopka in September. The Bishop family is slated for the home.

Groundbreaking for a second demolition rebuild home at 500 S. Hawthorne Ave., Apopka, will be in February 2015. A family has not yet been assigned for the home.

## Gift of new towels

Christina Hyatt with her children Caleb, Emilee and Violet were given new towels recently at Loaves & Fishes in Apopka thanks to an anonymous benefactor who gave the non-profit organization a set of towels for each of their 500 back-to-school families.

# 'Waggin' Wheel' reduces animal adoption fee

Orange County Animal Services will celebrate "International Homeless Animals' Day" Saturday, August 17, by having adopters spin the "Waggin' Wheel" to receive a reduced adoption fee. Both dog and cat adopters can try their luck at the wheel to receive one of four options - $15, $10, $5, or free.

"We enjoy being creative with our adoption promotions and finding fun, new ways to help our shelter pets find their forever homes," said Dil Luther, division manager. "The wheel is tried and true fun, and our visitors enjoy the wheel because it's a gamble that always ends with a win, a reduced fee on a new pet. Our staff enjoys the wheel because hearing it spin always means a life has been saved. We are hoping that at least 20 of our four-legged friends will be adopted on this day."

The promotions reduce dog adoption fees from the usual rate of $55 and cat adoption fees from the usual rate of $40. Each adoption includes spay/neuter, initial vaccinations, microchip identification, deworming, heartworm test (dogs) or FLV/FIV test (cats), rabies vaccination, 5-lb. bag of Science Diet food, and adoption welcome kit.

Orange County Animal Services is located at 2769 Conroy Rd., Orlando near the Mall at Millenia. The facility is open for adoptions Monday-Friday from 10 a.m.-5:30 p.m. and Saturday from 10 a.m.-3 p.m. For more information, call 407-254-9140 or visit www.ocnetpets.com.

# Reading volunteers needed at Lovell

Lovell Elementary School of Apopka has been accepted into a program through the Orange County Public Schools Foundation called Read2Succeed for first and second grade students that will help to increase reading fluency.

"Lovell Elementary is looking for volunteers who can work with children to increase their reading and literacy skills," said Cindy Laur, spokeswoman. "Lovell is implementing and looking for volunteers for the new Read2Succeed program, and volunteers to read with the children on a weekly basis. All that is needed is a kind smile and a willingness to share between 30 and 60 minutes a week during the school year."

In order to ensure the school's place in the program, 30 volunteers from the Apopka community must be willing to commit to an hour a week for 28 weeks to be a reading hero to a child. If the school cannot acquire the volunteers, the students may not be able to participate in the program.

For more information, or to volunteer, contact Laur at 407-884-2235 extension 4461 or email Cynthia.Laur@ocps.net.

# Blood drive at St. Francis

There will be a blood drive at St. Francis of Assisi Catholic Church Sunday, August 25, from 8:30 a.m.-2 p.m., at 834 S. Orange Blossom Trail, Apopka.

Those who donate blood will receive a free movie ticket. Those who donate two times before September 30 will receive a free steak dinner from Outback Steakhouse.

Plus all donors will be entered to win "Outback for a year."

For more information, call 407-884-7471 or visit www.oneblood.org.

# Church: Mac Powell to perform in September

*Continued from page 7A*

Altamonte Springs. Teams are three-person, and the cost is $6 per week for two games per week and includes shoe rental. Contact Debra Burbrink at debrab0210@gmail.com if you are interested or have a team.

Young adults, age 18-26, plan to attend "Catalyst Atlanta," a powerful gathering of young leaders and a movement of influencers and world changers who love Jesus, see things differently and feel a burden for our generation.

At the event, participants will have the opportunity to learn, worship and create together with approximately 13,000 leaders from across the United States and around the world. $100 deposit for the event is due now.

Visit the Connection Center for more information or to sign up.

…

The First Baptist Sweetwater Church will feature a "Brass Tacks and a Ribeye" on Wednesday, August 28, at 6:30 p.m.

The event will include a steak dinner and message from Dr. John Holloway, Missions Team strategist for the Florida Baptist Convention and former pastor. The cost is $10. Contact Pastor Ryan Begue for more information about the events listed below at ryan.begue@fbsweetwater.org.

For more information, call the office at 407-862-3893.

…

Luke Varnell, worship leader for Word Alive International Outreach, will be at the Apopka Assembly of God on Sunday, August 18, at both the 9 a.m. and the 10:45 a.m. services at 951 N. Park Avenue, Apopka.

For more information, call 407-886-2806 or visit aaog.tv.

…

The "GAME ON" series will begin on Sunday, September 1, at New Vision Community Church, 3927 W. Orange Blossom Trail, Apopka.

For more information, call 407-886-3619 or visit www.newvisioncc.com.

…

The Worship Leaders' Association, Inc. will hold a workshop with LaRue Howard on Saturday, August 31, from 10 a.m.-noon, at the Rejoice in the Lord Ministries, 8053 Gilliam Road, Apopka.

For more information, call 407-814-7643 or email info@rejoiceinthelord.org.

…

Third Day's lead singer, Mac Powell, will perform on Saturday, September 21, from 7:30-9:30 p.m. at the Forest Lake Church, 515 Harley Lester Lane, Apopka.

Florida Hospital Altamonte and Elevation Ministries present the event, which will be an intimate, casual concert of worship.

General seating tickets are $12 each (plus $1.65 fee if purchased online); VIP reserve tickets are $30, and include an exclusive pre-concert reception, with autograph session and photo op, at 6:30 p.m. with Mac Powell and special reserve tickets up close.

For more information, call 407-772-0441.

# Obituaries: Riddell was realtor, homemaker

*Continued from page 7A*

vice, Apopka.

…

**JAMES HECTOR BUCHAN**, 49, Apopka, died Tuesday, August 6. Mr. Buchan was employed as a duct mechanic. Survivors: daughter, Natosha Tosti, Evansville, Indiana; son, James H. III, Apopka; sisters, Brenda, Lockhart, Jeanette Simpson, Apopka.

…

**VIRGINIA MAY RIDDELL**, 83, Apopka, died Friday, August 9. Mrs. Riddell was a Realtor and a homemaker. She was born in Newburgh, New York. Survivors: sister, Nancy Hastings; son, Baird Black, Baltimore, Md.; daughters, Julia Johnson, Orlando, Katherine Pate, Apopka; six grandchildren; two great-grandchildren. Baldwin-Fairchild Funeral Home, Winter Garden Chapel.

…

## Virginia May Riddell

**August 9, 2013 - February 13, 1930**

Virginia May Riddell, resident of Apopka, FL, passed away on the 9th of August 2013. Virginia was born on the 13th of February, 1930 in Newburgh, New York.

Known to her grandchildren as "Nok," she touched many lives during her career as a military wife, as well as during her career in academia at The University of Maryland and Brookings Institute, and as a realtor in Florida. When she made a friend, of which there were many, she made a friend for life. Her presence in our lives was a gift for which we are eternally thankful and will always cherish.

Virginia is survived by her sister, Nancy Hastings; her son, Baird Black and daughter-in-law, Nancy Black of Baltimore, MD; her daughter, Julia Johnson of Orlando, FL; her daughter, Katherine Pate and son-in-law, Michael Pate of Apopka, FL. Grandchildren include Christina (Pate) Honeycutt, Catherine Johnson, Robert Pate, Aaron Johnson, Bryan Black, James Pate; great-granddaughter, Abigail Stidham and great-grandson, Ethan Johnson. She is pre-deceased by her former husband, Harold H. Black.

At her request, a private family memorial service will be held at Highland Memory Gardens on Friday August 16th. Memorial donations can be made to organizations dear to Virginia's heart - The American Lung Association, American Lung Association National Headquarters1301 Pennsylvania Ave., NW, Suite 800. Washington, DC 20004 (http://www.lung.org/donate/memorial-honor-gifts/)or Doctors Without Borders USA, P.O. Box 5030, Hagerstown, MD 21741-5030 (https://www.doctorswithoutborders.org/donate/bymail/).

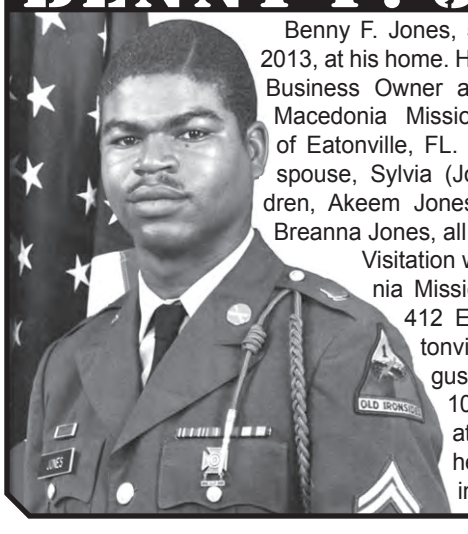
## James Hector Buchan, Jr.

**November 29, 1963 - August 6, 2013**

James Hector Buchan, Jr., 49, passed away August 6, 2013. He was employed as a duct mechanic and is survived by daughter, Natosha Tosti, Evansville, Indiana; son, James H. Buchan III, Apopka; sisters, Brenda Buchan, Lockhart and Jeanette Simpson, Apopka.

A memorial service will be held on August 19, 2013, at 1 p.m., at New Beginning Worship Center, 4490 Rock Springs Rd., Apopka.

## BENNY F. JONES



Benny F. Jones, 51, died on August 8, 2013, at his home. He was a self employed Business Owner and affiliated with the Macedonia Missionary Baptist Church of Eatonville, FL. He is survived by his spouse, Sylvia (Joyce) Jones, his children, Akeem Jones, Marcus Jones and Breanna Jones, all of Orlando, Fl.

Visitation will be held at Macedonia Missionary Baptist Church, 412 E. Kennedy Blvd., Eatonville, FL 32751 on August 17, 2013 from 8 AM til 10 AM. Funeral Services at 10AM. Burial will be held on August 18, 2013 in Lamont, Florida.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* KIDZCLUB AFTER SCHOOL DANCE PROGRAM *

See the stories at the top and bottom of the page about the Apopka and Wekiva football teams. Both squads are diligently preparing for the upcoming season. Apopka opens Saturday, August 24, at Byrnes High of Duncan, S.C. in a noon game that will be televised on ESPN. Wekiva will host the Jones Tigers August 30 in the season opener for both teams.

# Sports

Q. What is the ticket price for the Apopka High football game at Byrnes High School in South Carolina?
A. As part of the package to have the game televised on ESPN, the ticket price for the game is $10. In Byrnes' case, even their regular season-ticket holders will be required to purchase $10 tickets because of the nature of the game. It will be the season opener for both teams.

## Blue Darters preparing for game in South Carolina

**By John Peery**
Apopka Chief Staff

Just like all high school football teams throughout the state, the district games mean the most to the Apopka Blue Darters.

After all, if you don't finish in the top two of your district, you don't continue on to the postseason, which is something the Blue Darters have done every season for the past 13 years. The last time Apopka didn't land a playoff berth was 1999.

But, this year, the opening game of the regular season – which is not even against a state opponent, much less a district foe – is incredibly important and not just because the Blue Darters want to measure where they are after winning the 2012 Class 8A state title: They'll be playing in front of millions of people on national television.

Apopka will open its regular season Saturday, August 24, at noon in Duncan, S.C., against the Byrnes Rebels, an 11-time state champion. The game will be telecast live on ESPN.

The Blue Darters have been getting ready for Byrnes for quite a while now and, now that full contact is allowed in practice, they have ramped up that preparation even more.

But, Apopka head coach Rick Darlington is concerned with the mental side of the game, which, in turn, affects the physical side.

"We've been too much up and down," Darlington said about the Darters. "For one day or one period (of practice), we'll be really good and really game. We need to focus."

For a team returning 10 starters on defense and six on offense from the state championship squad, the head coach says his team didn't pick up where it left off last December 15.

"We should be further along with the mental side."

Whether on offense or defense, players have got to know where they are supposed to be and what to do at all times, the head coach said.

"You've got to know your assignment and get it done; don't make mistakes," Darlington said.

In addition to the offense and defense, the Blue Darters have been working on special teams.

In the kickoff and punt return games, Darlington isn't worried. He's still got

See APOPKA Page 9B

Assistant coach Carl Kearney (r) reads from a practice playlist to head coach Rick Darlington.

During passing drills, Demetric Braxton (10) defends a pass intended for Delvin Morris.

## Wekiva High has all-sport passes for sale online or at the school

All-sport passes are on sale now at Wekiva High School.

The adult price is $50 per individual pass, while the student pass is priced at $25 until August 28. After August 28, the price for student individual passes will be $40. This is an incentive to encourage families to buy early and avoid lines to get into games. Wekiva's first home football game is August 30 against Jones High.

The all-sport passes are good for admission to all regular-season home games for all sports. Admission to postseason or playoff games is not included in the passes.

The passes may be purchased at www.WekivaMustangs.com or by visiting the school's front office to pick up a form.

Advertising is also available around the campus and in sports programs. For more information, contact Wekiva High athletic director Lamarr Glenn.

"Purchase early so your banner and company will be up and advertising for the first games. Banners are available for all fields and gym areas," Glenn said.

For more information, contact Glenn at lamarr.glenn@ocps.net or Kelly Mutters at kelly.mutters@ocps.net.

## Sign-up ongoing for youth basketball

Registration is ongoing for Upward Sports youth basketball and cheerleading at Trinity Baptist Church, 1022 S. Orange Blossom Trail, Apopka.

The early sign-up fee is $85 for both basketball and cheerleading and goes up to $100 after Saturday, August 24.

The final registration date is Saturday, August 31. Checks should be made payable to Trinity Baptist Church.

The registration fee and forms may be dropped off at Trinity Baptist office Monday through Friday from 8 a.m. to 4 p.m.

Registration may also be done online at http://registration.upward.org/upw39572.

The ages for the league are K4 through eighth grade for boys and girls. Each child must attend one basketball evaluation or cheerleading orientation, both of which will be held at the Trinity Baptist gym.

The schedule calls for the evaluation and orientation for those with last names of A through M to be held Friday, August 23, from 6-9 p.m., and for those with last names of N through Z on Saturday, August 24, from 9 a.m. to noon.

Practices will begin the week of September 9 with the first games on September 28.

The league awards celebration is scheduled for November 17.

For more information about the youth basketball/cheer league, call Jay Kimbro, Upward director, at 407-886-2966 or Kate Powers, cheer coordinator, at 407-427-5512.

## Wekiva coach likes progress of team as it prepares for upcoming football season

**By Neal Fisher**
Apopka Chief Staff

This week marks the midway point of fall football practice. While the sun beats down on the Wekiva players and coaches as the drills continue, the development of the 2013 edition of the program is normal for this point of the year.

"We are getting better," said head coach Kenard Lang, who is in his first season at Wekiva. "During the scrimmages we have run, it has shown and it's a bright spot. But the scrimmages have also shown we still have to get better. There is still more work to be done on different areas of the game and our game. We can sum it up as alignment, assignment, and technique. We have spent the first half of fall practice emphasizing the fundamentals and the need to do the drills over and over. It is no secret learning to do something consistently is done through repetition.

"We have run drills over and over to get the fundamentals down. If we are consistently executing the fundamentals, we will be OK as far as being able to compete. We are running the drills and we are in order to learn the little things, hands in the right place, lining up at the right depth, the proper way to gain the right leverage. Those are the little things which are the difference between teams gaining yards on offense and stopping the opponent from doing the same on defense."

Bryan Gary remains on the Mustangs' sideline as defensive backs coach and the weight/strength program coordinator. However, 2013 will be the first year the rest of the coaches will be roaming the Mustangs' sideline. They are Charlie Frye (offensive coordinator/quarterbacks), Max Purcell (offensive line), Kyle Baker (special teams coordinator/tight ends), Ryan Gande (defensive line), Steven Dix (linebackers), Norman James (junior varsity), Scott Miele (junior varsity), T.J. Norman (freshmen), Tommy Mathis (freshmen) and Reggie Lee (freshmen).

Defensive backs coach Bryan Gary blows a whistle as players run during practice.

The fingerprints of forging a sound and reputable career as an NFL player are clearly now becoming a part of the Wekiva program as Lang begins his tenure as the head man and his staff is following suit.

"We (the coaches) would rather have a team of fundamentally sound players than athleticism. Fundamentally sound doesn't lose games because mistakes won't happen. Athleticism is great to watch and those plays gain a lot of yards at one time, which can really take the wind out of an opponent's sails. But one play does not win a game. Consistently executing plays with the end result a team wants is what wins games.

"We are a long way from where we need to be as far as what we want to be. But it is not because we aren't progressing and the team is a deficient team. The goal is to be there when the season starts. We still have another two weeks before the season opens. We are moving closer to it every day in practice. When the season is a couple of days away from starting, we should, at the very least, be much closer to where we need to be and have a more complete sense of evaluating the team."

The 2013 schedule will also lack a certain sense of familiarity as well. With Wekiva moving to Class 7A, Apopka is the only member of its former district still on the schedule. The battle for the Mayor's Cup will be played on September 13 at Apopka. It is the third consecutive non-district game which opens the 2013 season for the Mustangs.

The schedule-makers weren't kind to Wekiva as far as the number of away games during the first half of the season. After the opener, Wekiva plays three straight games on the road and then another two after homecoming and an open week. However, the disadvantage does even itself out as the season ends with three consecutive home games, two of which are against district opponents.

In an ironic twist, Wekiva opens the season against Jones on August 30. Lang made his name as a head coach on the Jones sidelines before coming to Wekiva. It is also the only home game until September 27. The next week, on September 6, Wekiva takes on traditional power Edgewater on the road. Edgewater earned a berth in the FHSAA's 2012 Class 7A postseason tournament, falling in the first round.

After the rivalry with Apopka is renewed, the fourth week of the season will see Wekiva playing its first game as a member of Class 7A-District 4 and its district opener for 2013, traveling to Oak Ridge. Homecoming follows and the opponent on September 27 is Lake Howell.

Offensive coordinator Charlie Frye points as he speaks during the Mustangs' preparation for the upcoming season.

The bye week comes exactly in the middle of the season during the sixth week.

But two familiar foes are next up on the schedule as the string of district competition continues into the second half of the season in the form of East River and East Ridge, both on the road.

Although not in the same district, as they are on opposite ends of the Central Florida area, East River and Wekiva have played each other the last two seasons. Both of those games were decided during the final minute as the two teams split that home-and-home series. Even though that school opened after Wekiva, East River quickly rose to FHSAA postseason participant. However, it was in a smaller classification than Wekiva. Last season, it took a step backward.

Only a little over a decade old itself, East Ridge became a state power and perennial FHSAA postseason participant almost immediately as it moved from mid-class program to the highest classification and into the same district with Wekiva. As such, the two became familiar opponents, playing each other every season. However, when the FHSAA restructured the classifications three years ago, East Ridge was reassigned to 7A and, shortly afterwards, it fell on hard times. With a new coach, it is looking to reclaim its former success and reassert itself as a power in a new district.

Then the home-game stretch of three contests which ends the season begins against Ocoee, perhaps Wekiva's biggest rivalry. The two schools are only two years apart in their existence and eight miles apart geographically. As such, the two have always been in the same district. The rivalry continues this season as Ocoee also moves down from Class 8A and the teams meet Thursday, October 24, night.

The final district standings will be decided and the stretch

See MUSTANGS Page 13B

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# NEXT UP...

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**Race:** Pure Michigan 400
**Where:** Michigan International Speedway
**When:** Sunday, 1 p.m. (ET)
**TV:** ESPN
**2012 Winner:** Greg Biffle (right)

**NATIONWIDE SERIES**
**Race:** Nationwide Children's Hospital 200
**Where:** Mid-Ohio Sports Car Course
**When:** Saturday, 2:30 p.m. (ET)
**TV:** ESPN
**Inaugural Race**

**CAMPING WORLD TRUCKS**
**Race:** Michigan National Guard 200
**Where:** Michigan Int'l Speedway
**When:** Saturday, 12:30 p.m. (ET)
**TV:** Fox Sports 1
**2012 Winner:** Nelson Piquet Jr.

# NASCAR INSIDER

by RICK MINTER / Universal Uclick

## Kyle Busch overcomes two-year heartbreak at Watkins Glen to claim victory in Cheez-It 355

Some Sprint Cup tracks seem to have a way of shaking things up, points-wise and otherwise. When the 10-race Chase for the Sprint Cup begins, many people point to the races on the short track at Martinsville, Va., and the superspeedway at Talladega, Ala., as the "wild card" events. Because of the likelihood of crashes at those tracks, as well as the difficulty of overcoming mid-race setbacks, the points standings often take wild swings following those events.

When it comes to the race to the Chase, those final events of the 26-race regular season that set the 12-driver field for the run to the championship, the road course at Watkins Glen, N.Y., and the short track at Bristol, Tenn., have become the "wild card" tracks.

On Sunday, Watkins Glen lived up to its reputation again, as several Chase hopefuls had troubles, while others escaped misfortune and moved up in the standings with just four regular-season races left to run.

Kyle Busch was the big winner, taking the checkered flag for his third win of the season and the 27th of his career. That moves him to fifth in the standings and all but assures him of at least a wild card Chase berth. And as long as he remains in the top 10 in points, he'll have at least nine bonus points, three for each win, when the standings are reset to start the Chase.

Defending Cup champion Brad Keselowski, who has appeared at times in recent weeks to be in danger of missing the cut for the Chase, ran Busch hard over the final laps at Watkins Glen, but settled for second place, which moved him up four positions in the standings, to eighth. Even though he's still winless for the year, he's the highest he's been in points since the 11th race of the season, at Darlington Raceway, when he was sixth in the standings.

For Busch, the Watkins Glen victory was especially sweet. It came after two straight years of heartbreak on the venerable road course. In 2011, he was leading with two laps to go and lost to Marcos Ambrose. Then last year, he lost the lead on the final lap, again to Ambrose. Had he prevailed, he likely would have gotten into the Chase as a wild card entry.

On Sunday, there were no dramatic turns of events on the last couple of laps, which was a great relief to Busch, who said he took a few moments after taking the checkered flag to gather his thoughts.

"I didn't even say anything until I got over to the backstretch," he said in his winner's interview. "I was just trying to take it all in and figure it all out. The last couple years here have been tough, and it could have been tough again, but we were raced clean and we put on a good show."

Kyle Busch celebrates his victory with the checkered flag at Watkins Glen.

Todd Warshaw/Getty Images for NASCAR

For Keselowski, who overcame an early race spin to contend for the win at the end, having a good points day didn't take away all the disappointment of being the runner-up at The Glen for the third straight year.

"Wins are a priority to me, without a doubt, when it comes to making the Chase," Keselowski said. "I wasn't racing or running today thinking, 'Boy, I need a great points day.' I want to win the race and that's where my heart is."

But he said he didn't want the win so badly that he would have spun Busch out of the way to get it.

Also coming short of victory but moving up in the standings was Martin Truex Jr., whose third-place finish propelled him up four spots, to 10th in the standings.

"I feel really good from here on out," Truex said, explaining that he considers the remaining tracks on the regular-season schedule some of his best venues.

The Glen dealt significant setbacks to three of the drivers from Hendrick Motorsports, while the fourth, points leader Jimmie Johnson, finished eighth and clinched at least a wild card Chase berth even as his lead over second-place Clint Bowyer dropped two points, to 75.

Busch leads Brad Keselowski to the finish at The Glen.

Jared C. Tilton/Getty Images for NASCAR

Johnson's teammates Kasey Kahne, Jeff Gordon and Dale Earnhardt Jr. were all involved in crashes and lost ground in the standings. Earnhardt finished 32nd and dropped one spot in the standings to sixth. Kahne was 34th and lost four spots in points to 12th, and Gordon finished 36th, dropping him to 13th in points.

Gordon, who usually runs well at The Glen as evidenced by his four career victories there, wrecked on Lap 15 and shouldered all the blame.

"I had a big run on the No. 11 [Denny Hamlin], and I got up on him and the nose just completely took off and put me in the wall," he said. "That was my mistake."

Several Chase hopefuls saw their hopes take a hit when the caution flag flew for Aric Almirola's wreck on Lap 61.

Marcos Ambrose, who was hoping to use a Glen win to make a run at a wild card Chase berth, was dominating the race and about to hit pit road when Almirola, his Richard Petty Motorsports teammate, crashed.

But because many of his challengers had already made their stops, he wound up returning to the track outside the top 10, never recovered and wrecked on a restart with five laps remaining.

Ryan Newman was attempting to pit just as the caution flew for Almirola, and he was penalized for pitting too soon, a call he disputed.

He made up some of the lost ground, finishing 14th and moving up one spot in points to 14th, 20 markers out of the top 10.

## NOTEBOOK

### Penske manager, IROC co-operator Barbara Signore dies at 80

Barbara (Rich) Signore, who had a lifelong career in motorsports, died last week at age 80.

Mrs. Signore and Jay Signore, her husband of 53 years, worked together at Penske Racing in several capacities, but were best known for operating the International Race of Champions series.

The IROC series, which ran from 1973 to 2006, featured champions from various forms of motorsports competing in identically prepared cars.

Sam Hornish Jr., who drives for Penske Racing in the Nationwide Series, spoke about Mrs. Signore after finishing second at Watkins Glen on Saturday.

"She was a good friend to the IROC Series and all the people at Penske Racing, so we're going to miss her," Hornish said.

### Mark McArdle named to director of racing operations at RCR

Richard Childress Racing has named Mark McArdle as its director of racing operations. McArdle comes to RCR after serving as executive director of competition at Furniture Row Racing, the Colorado-based No. 78 team that has had a technical alliance with RCR since 2010.

According to a team release, McArdle will report to Eric Warren, director of competition for RCR, and will still work closely with Furniture Row, but will be based in North Carolina, where his family resides.

### SPRINT CUP STANDINGS

1. Jimmie Johnson, 808
2. Clint Bowyer, 733
3. Carl Edwards, 728
4. Kevin Harvick, 707
5. Kyle Busch, 693
6. Dale Earnhardt Jr., 670
7. Matt Kenseth, 659
8. Brad Keselowski, 634
9. Greg Biffle, 627
10. Martin Truex Jr., 625

## Tony Stewart chooses Austin Dillon as his Pure Michigan 400 replacement

Austin Dillon will replace injured Tony Stewart this weekend at Michigan.

Tom Pennington/Getty Images for NASCAR

When it came to choosing a driver to fill the seat of his No. 14 Chevrolet this weekend at Michigan International Speedway, Tony Stewart chose a driver who shares his passions for dirt-track racing, hunting and fishing.

Austin Dillon, who won the Mudsummer Classic Camping World Truck Series race at Stewart's Eldora Speedway in Rossburg, Ohio, is a full-time driver in the Nationwide Series, where he runs the No. 3 Chevrolet fielded by his grandfather, Richard Childress, and is atop the points standings.

Sunday's race will be the 10th career Cup start for the 23-year-old racer.

Last Sunday at Watkins Glen, veteran road racer Max Papis drove Stewart's No. 14 to a 15th-place finish. No decision has been announced as far as who will replace Stewart in other upcoming Sprint Cup races.

Stewart, who broke his right tibia and fibula in a sprint car crash at Southern Iowa Speedway in Oskaloosa, Iowa, on Aug. 5, was released from the hospital late Sunday.

He said in a team release that he has lots of confidence in Dillon.

"His background in dirt racing is an asset, and off the track we share many of the same interests, specifically, hunting and fishing," Stewart said. "I know he'll perform well at Michigan, and I'm just as confident in his ability to properly represent Mobil 1 and Bass Pro Shops throughout the race weekend."

## Brad Keselowski wins fourth consecutive Nationwide Series race; says he has 'more work to do' to catch five-time champions

For the second-straight week and the fourth time in his last four Nationwide Series starts, Brad Keselowski drove his Penske Racing Ford Mustang to Victory Lane.

At Watkins Glen on Saturday, Keselowski led 46 of 82 laps, including the final 17, to score his 24th career Nationwide win.

Keselowski said in his winner's interview that he was right proud of his four straight wins until it was pointed out to him that Ryan Newman, Mark Martin and Dale Earnhardt Jr. each have won five in a row.

"I guess I've got more work to do," he said. "Bristol is my next [Nationwide] race, so we definitely have something to aspire for."

While some might assume that Cup drivers run Nationwide races to help them learn more about the cars and the tracks, Keselowski said his participation in Nationwide races is more to improve his driving skills.

"You're just trying to find the limits of yourself," he said. "It's not even so much the car. Even though the car has its own fixed limit, it's trying to find the limits of yourself and the feedback that the car is giving you."

Keselowski said the potential for an injury, such as the one that has put Tony Stewart out of action indefinitely, is not a factor in his decision to run — or not run — races in series other than Cup. (He's set to run Cup, Nationwide and Camping World Truck Series races at Bristol Motor Speedway in two weeks.)

"I can tell you that if getting injured is on that list, it's way down that list," he said.

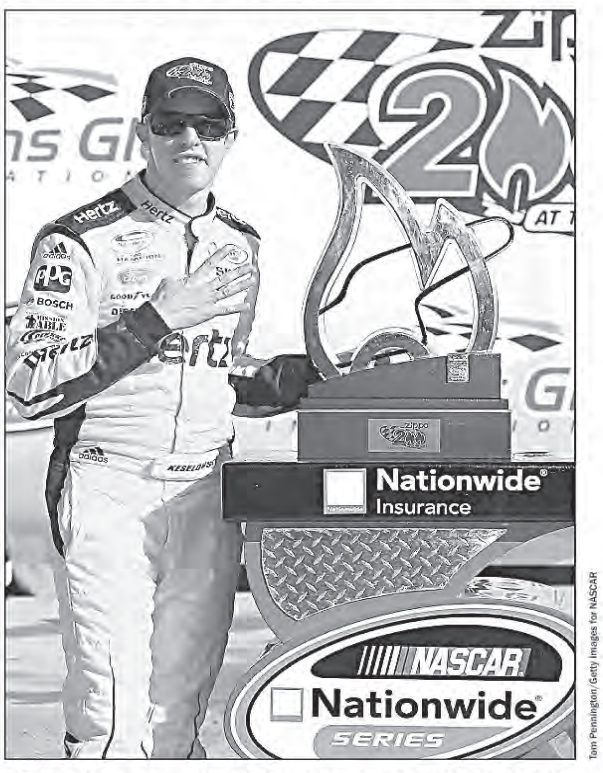
Keselowski's Penske Racing teammate Sam Hornish Jr. finished second at The Glen and moved to within three points of points leader Austin Dillon, who finished 12th. Regan Smith finished fourth and is third in points, five markers behind Dillon.

Hornish said he had to think about his season-long goal of winning the championship as he chased Keselowski during the final laps at The Glen.

"With about five laps to go, I had to have a little bit of a gut-check on what was more important — winning the race or getting some points," he said. "I did everything I could do to try to pressure Brad ... I about spun twice trying to pressure him and trying to figure out a way to get around him.

"I just decided it would be a little bit better to get the points."

The Nationwide Series will be back on a road course this week, with the circuit's first-ever race at the Mid-Ohio Sports Car Course in Lexington, Ohio.



Brad Keselowski celebrates his fourth straight Nationwide Series win, at Watkins Glen.

Tom Pennington/Getty Images for NASCAR

### NUMERICALLY SPEAKING

**44** Laps led this season by Kevin Harvick, the fewest of any driver in the top 10 in Sprint Cup points.

**502** Laps led in the past 17 Sprint Cup races at Michigan International Speedway by Jimmie Johnson, tops among all drivers ... but he's never won there.

**2,185** Green-flag passes this season by Ricky Stenhouse Jr., tops among all Sprint Cup drivers.

**606** Fastest laps run by Kasey Kahne this season, the most of any Cup driver.

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# Contact in football practice means games must be around the corner

John Peery
Peery's Extra Points

High school football teams around the state started the serious practice this week when they were finally allowed to don pads and begin having contact in practice.

Of course, it's the hottest week of the year that coincided with that contact, but, as tough as it is, true football players wouldn't have it any other way.

There's nothing worse for a football player than to go through the motions of "playing" football.

The 7-on-7 passing leagues and conditioning drills are fine and necessary for the players to be in shape when practice begins in August, but there is nothing like contact as the players prepare for the first game of the season.

It's obvious that in Florida this time of year, caution must be taken to make sure the players are hydrated and stay that way. It's incredibly hot and humid out there and just doing simple things in this weather can be taxing.

But, the game of football demands it. As long as coaches and players use common sense and stay hydrated, they will be in the proper shape to play the games and win when it comes to the regular season.

That holds true every year, but it is especially imperative for the Apopka Blue Darters this year as they begin the regular season a week early and on national television.

With Apopka's August 24 game at Duncan (S.C.) Byrnes on ESPN, the Blue Darters have a much-bigger-than-normal reason to be ready for the season.

There will be millions of people watching on ESPN, not counting the several thousands who will be watching around here. Of course, both teams will want to be in mid-season form with the game being telecast across the country.

Getting ready for that game can take many forms and the Blue Darters just learned they will be able to participate in a scrimmage Saturday, August 17, in Daytona Beach.

Just as Apopka hosted a clinic back in June for game officials in this area, there will be a clinic at Daytona Beach Mainland High School for game officials over in that part of the state.

The Blue Darters had to get special permission to participate in that event, but that was finally secured from the Florida High School Athletic Association.

Apopka will face Daytona Beach Seabreeze, which, fortunately for Apopka, runs an offense very similar to the Byrnes Rebels. Also, Apopka coach Rick Darlington and Seabreeze coach Marc Beach (what a great last name for a Daytona high school coach) are good friends. Darlington knows he'll get a good effort from the Sandcrabs.

The controlled scrimmage will allow the Blue Darters to keep up somewhat with Brynes, who have three scrimmages against other teams scheduled prior to the game on ESPN.

Having the ability to go up against another team before beginning the regular season is important for any sports team. That's why every sport has a preseason game or jamboree where teams get to compete against others and they get a chance to work out some kinks.

In Apopka's case, the Blue Darters were facing a scenario where they would be playing on national television without seeing an opposing team even in a controlled scrimmage while Byrnes would have had three scrimmages.

Fortunately, the FHSAA approved Apopka's request, allowing the Blue Darters to be better prepared to represent not only themselves, but all of Florida high school football on August 24.


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# Turkey calling event set

Mosquito Creek Outdoors and the Wekiva Springs Strutters will host the first annual Mosquito Creek Outdoors Open Turkey Calling Championship Saturday, September 7, at Mosquito Creek Outdoors, 170 South Washington Avenue, Apopka.

Registration for the contest, which is sanctioned by the National Wild Turkey Federation, will be from 9-10:30 a.m. at the Turkey Calling Championship registration table. Calling contests will commence at 12:30 p.m.

Postings for the six different divisions will occur promptly at noon.

The divisions, which each cost $50, are: Friction Open, Owl Hooting, Florida Senior Open, Southern Open, and Gobbling

The entry fee for juniors is $20.

Winners will advance to the National Wild Turkey Federation Contest in 2014.

Contest participants will have to provide a proof of their current NWTF membership on-site in order to be eligible to win.

Payouts will be determined the day of the contest and will be based on the number of participants with 100-percent payback.

The first-place winners of the Southern Open and Florida Senior Open will receive a minimum payout of $1,000.

For more information, visit www.mosquitocreekoutdoors.com or www.wekivaspringsstrutters.com or contact Lou Haubner at 407-886-8010 or Frank King at 407-886-1716.

# Bluegills still bitin' in our area lakes

Jim Keck
**Goin' Fishin'**

**Hello Folks,**

As I said last week, summer is here and it's been pretty dang hot. But that doesn't keep folks from gettin' on the water and catchin' some fish.

Folks are still catchin' plenty of bluegills in most of the lakes in our area. Folks are catchin' bluegills in the Harris Chain around the pads and under docks in the residential canals.

The pads in Little Lake Harris and Dead River have been producin' some nice stringers of bluegills and shellcrackers. Lake Monroe and Lake Woodruff have been excellent lakes for bluegills and shellcrakers.

Most folks are usin' red worms, crickets and grass shrimp. You can catch 'em driftin' the open water areas until you locate a bed of 'em. Once you find 'em, anchor off and drop in some crickets or red worms. If you like to fish artificials for bluegills, try a small Beetle Spin on real light line. Lake Harney and Lake Jesup have been good lakes to catch a mess of bluegills, too.

If you go to the St. Johns River and you want to catch some bass, try fishin' the bends in the river and in the mouth of the creeks feedin' into the river. Watch for movin' water and look for schoolin' bass on the shellbeds in the river, too. Always be ready for schoolers this time of the year. You never know when they might school-up and start feedin'.

The bass fishin' has been real good in most of the chains in our area. Folks are catchin' some nice bass in the Harris Chain, the Kissimmee Chain, and close to home in the Butler Chain. Folks are catchin' some nice bass in Lake Eustis and Lake Dora. Swim-baits and spinner baits are good lures to use.

Once the sun gets up, you need to start flippin' the heavy cover with plastic worms and crawdad-type baits. If you want to catch some bass in the Kissimmee Chain, you need to fish the open-water grass beds. You will find hydrilla growin' up to the top of the water. You will find some big bass around those clumps of hydrilla in the lake.

Folks are fishin' with swim-baits, crank baits, and slow sinkin'-type baits like a Senko or a fat trick worm. You don't need to put a weight on the Senko. Just cast it out to the clumps and let it sink ever so slowly. You may not feel the bite so watch your line. Those ole big bass will swim off with your bait and you may not feel 'em until you see your line movin' towards deep water.

You can catch some nice bass in the Conway Chain and the Butler Chain. Most folks are gettin' on the water at safe light and fishin' the shoreline lookin' for bass bustin' on the bait fish. Once the sun gets up, you will have to find an offshore grass bed and fish your plastic worm real slow.

I had the pleasure to fish the Butler Chain with Rick and his grandson Owen a couple of weeks back. We caught some real nice bass up to 6 lbs. Rick and I caught the biggest bass but Owen caught more bass than either Rick or me. Owen was doin' what I call the "Winter Haven drag" out of the back of the boat. He just let his worm move slowly through the hydrilla until he got a bite.

All the bass were caught on plastic worms except one. I caught one on a swim bait. Once the sun gets up, you need to fish the grass beds in deeper water or flip the heavy cover with plastic worms, or a crawdad-type bait.

We have a full moon comin' next week on Tuesday, August 20, so this weekend should be a good weekend to go fishin'.

See ya next week.

Tip of the week: Slow, I mean real slow, for bass.

Save a few and good luck!

# Registration ongoing for youth lacrosse league

Registration is open for Apopka-area youth lacrosse players in grades 4 through 8.

Practice will be held each Tuesday and Thursday 6-8 p.m. at the Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka, and began Tuesday, August 13.

The first game of the fall season will be September 14, and games are played in the Central Florida area, including several which will be at the field in Apopka. Lacrosse equipment is required for each player.

To register or for more information about the lacrosse league, visit www.apklax.com or call Laurie Holmes at 407-889-2421.


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# Police Beat

**If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is later dropped or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to *The Apopka Chief*, P.O. Box 880, Apopka 32704, or call the newsroom at 407-886-2777.**

In the period from August 6-12, the Apopka Police Department received 956 calls for assistance, responded to 19 crashes, issued 43 traffic citations and made 34 arrests. Of these arrests, eight were juvenile arrests, and they were charged with marijuana possession, resisting officer without violence, out of county warrant, warrant and loitering and prowling.

The following individuals were arrested and charged:

Shiloh Aaron Best-Davidsen, 24, 1250 Yvonne St., Apopka, panhandling, disturbing peace.

Ruben Dario Betancur, 23, 252 W. Martin St., Apopka, cocaine possession with intent to sell, manufacture, or deliver, amphetamine possession with intent to sell, manufacture, or deliver, drug possession controlled substance without prescription, marijuana possession, drug equipment possession.

Curtis Leon McCullough, 39, 1571 Danisco Pl., Apopka, battery-simple assault.

Ana M. Caleron, 27, 918 Votaw Rd., Apopka, marijuana possession.

Jessica Lee Bourget, 25, 1263 W. 8th Ave., Mt Dora, driving while license suspended.

Angel D. Caraallo, 43, 682 Acapulca, Altamonte Springs, driving while license suspended.

Cassandra Zoolinka Gusman, 25, 5566 Metro West Blvd. #303, Orlando, fraud false statement regarding financial information, resisting officer without violence.

Kelvin Daniel Pope, 24, 1740 S. Clarcona-Ocoee Rd, Apopka, burglary unoccupied structure, grand theft, pass forged/altered instrument, cocaine possession.

Jorge Alberto Ramirez, 29, 155 E. Magnolia St., Apopka, operate motor vehicle without license.

Alphonsa Randolph Mathews, 45, 5945 Forest Grove Blvd., Orlando, driving while license suspended, pass forged/altered instrument, contempt of court violate injunction protection-domestic violence, burglary unoccupied structure, grand theft.

Delores Acosta-Avitud, 35, 241 Deidrich St., Eustis, operate motor vehicle without license.

Ruben Gomez, 33, 114 Ulysses Dr., Apopka, operate motor vehicle without license.

Aimee J. Nowak, 56, 2788 Spicebush Loop, Apopka, battery-simple assault.

Abigail Grace Morton, 24, 5551 SW 18th Ter, #172, Bushnell, larceny shoplifting-grand theft.

Ashley Shutsock, 19, 5551 SW 18th Ter. #172, Bushnell, larceny shoplifting-grand theft.

Jose Felix Vasquez, 33, 520 Monica Rose Dr. #1308, Apopka, damage property-criminal mischief, resist officer without violence.

Monica M. Cumberland, 31, 209 W. 7th St., Apopka, warrant.

Levi Columbus Thomas, 39, 410 W. Central St., Apopka, fraud obtain merchant's money with false receipt.

Zame Joseph Neidhart, 21, 621 Old Dixie Hwy., Apopka, driving while license suspended.

Robert Puebla, 38, 13 E. 5th St., Apopka, warrant.

Carlos Robledo, 32, 438 W. 4th St., Apopka, cocaine possession, evidence destroying, drug equipment possession, resist officer without violence.

Denver Lamar Kirkland, 43, 6617 View Point Ct., Orlando, petit theft-shoplifting, marijuana possession.

Drake Aaron Davis, 19, 674 White Tail Loop, Apopka, possession marijuana, resist officer without violence.


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# Blue Darters start serious preparations for opener on ESPN

Quarterback Zack Darlington, wearing a red non-contact jersey, fires the ball toward a receiver Monday, August 12.

Running back Chandler Cox, behind the blocking of Martez Ivey (l), finds running room as the Blue Darters practice

Head coach Rick Darlington looks on during practice Monday, August 12.

Offensive lineman Wes Cullison blocks during one of the drills.

Defensive line coach Matt Anderson talks to players Monday, August 12, on the first day of contact.

Defensive back Rakeem Smith backpedals as members of the secondary practice their skills.

Defensive lineman Isaiah Buehler works on his technique Monday, August 12.

**Staff photos by John Peery**

Offensive line coach James Delgado gestures as he coaches during practice. Delgado has won a state title as a player and as a coach for the Blue Darters.

Running back Daquon Isom looks up the field after taking a handoff from quarterback Zack Darlington.

# Mustangs begin practice with pads to prepare for season

Wekiva offensive coordinator Charlie Frye instructs members of the offense Monday, August 12, during the first day of full pads and contact.

Quarterback Bart Bell fires the ball Monday, August 12, during practice.

Wekiva players aren't practicing the Twist, but they are stretching in preparation for the first day of practice in full pads and contact.

Head coach Kenard Lang talks as he prepares his players for their preseason Kickoff Classic, which will be August 23 at Leesburg High in Lake County.

Linemen battle during practice as they finally get to have contact.

Assistant coach Max Parcell coaches players Monday, August 12, on the practice field.

Players wait their turn during drills Monday, August 12, as the Mustangs prepare for the upcoming season.

Frank May works on his form as he runs the ball Monday, August 12.

Head coach Kenard Lang works with players. Lang will serve as his own defensive coordinator.

The bouncing football is a common sight in practice during passing drills.

**Staff photos by Tammy Keaton**

Defensive backs and wide receivers line up opposite each other.

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"Our reputation for excellent food quality and service has not waivered through the years," stated Matt Patterson, **Victorio's Oyster Bar & Grille** operations manager. "We take great pride in our authentic homemade sauces and pizza dough, along with the freshly prepared seafood and *best oysters* money can buy. Our Oyster Bar is definitely one of the best in Central Florida. Lunch or dinner, you'll find only the freshest ingredients used in all our menu items, and many recipes have been passed down through Victor's family."

**Victorio's Oyster Bar & Grille** still specializes in authentic Italian cuisine, and is well known for their seafood dishes such as Fried Oysters, Captains Platter and Mahi-Mahi, which comes grilled, lemon peppered, or blackened. For land lovers, there are hand-cut New York Strips, and Twin Chicken Breasts that are smothered with grilled mushrooms and onions, and topped with melted provolone cheese.

You'll also find delicious appetizers like Oysters Rockefeller, seared Ahi Tuna, and Gator Tail that can be fried or blackened. Snow Crab Legs, Fried Calamari, and Baby Clams in white wine, butter and garlic sauce are just a few of the crowd favorites.

**Victorio's** offers much more than just seafood dishes. Chicken Victorio, Linguini with Clam Sauce, Mussels Diavolo, and Chicken Marsala and Parmigiana are all crowd favorites. Other Italian specialty favorites include homemade Lasagna, Eggplant Parmigiana, Stuffed Shells, and Baked Ravioli.

Some lunch items include a half-pound fresh ground chuck hamburger that is grilled to perfection and served on a freshly baked roll. Other lunch items include traditional favorites like the Reuben, Crab Cake Sandwich, Philly Steak or Chicken, and oven baked subs that will certainly keep you coming back for more.

The children's menu offers a wide selection of choices from Pasta and Meatballs to Chicken Fingers and Fries.

**Victorio's Oyster Bar & Grille** offers generous portions and competitive prices for all their menu items. Desserts are offered with traditional classics such as Tiramisu, Cheese Cake, and a creamy Key Lime Cheesecake, which will give a happy ending to an enjoyable meal.

**Victorio's Oyster Bar & Grille** hours are Saturday through Thursday, from 11 a.m. to 10 p.m., and Friday, from 11 a.m. to 11 p.m. Daily Happy Hour Specials are from 11 a.m. to 3 p.m. And, they serve wine and beer, and offer an extensive list of wines to accompany your menu selection.

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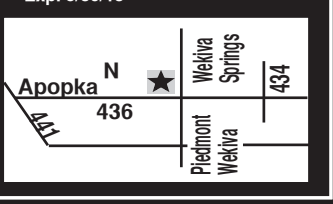



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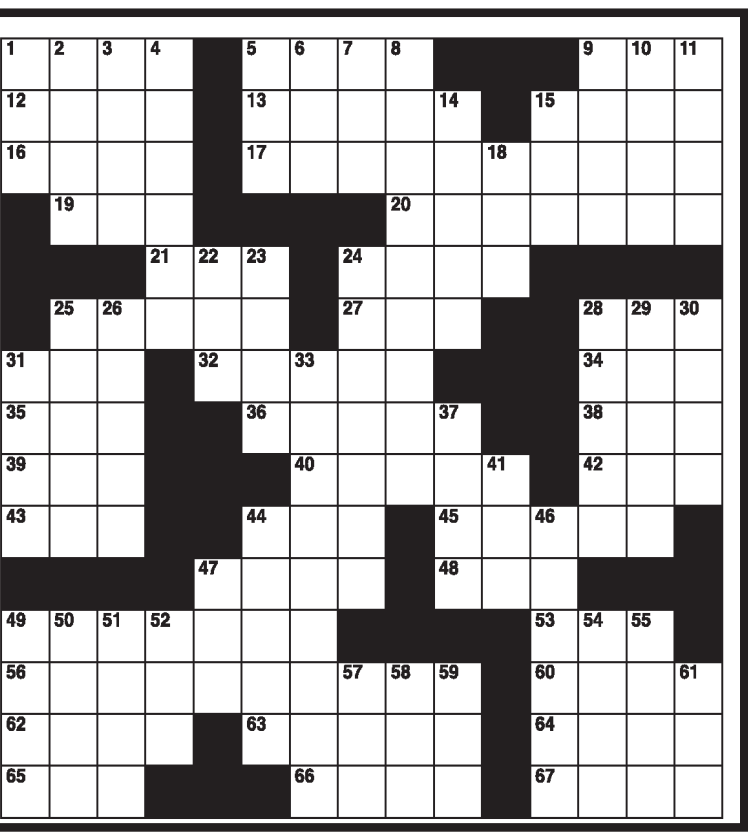
## CLUES ACROSS

1. Feminist Lucretia
5. Lacrimal gland fluid
9. Airborne (abbr.)
12. Double-reed instrument
13. De Mille (dancer)
15. Burn plant: ____ vera
16. Represent by drawing
17. Roy Harold Scherer
19. Point that is one point N of due E
20. Causing vexation
21. Belonging to a thing
24. Leg joint
25. Suffragette Anthony
27. Form a sum
28. Point midway between E and SE
31. Convert a hide into leather
32. Radical derived from butane
34. Priest's liturgical vestment
35. Goat and camel hair fabric
36. Sticky
38. Talk
39. Committed information rate
40. Strong twisted cotton thread
42. 33⅓ rpms
43. Honey (abbr.)
44. Founding Father Franklin
45. Frees from pain or worry
47. Tennis player Bjorn
48. Not inclined to speak
49. Shoulder blade
53. Express pleasure
56. One week before Easter
60. Attired
62. Chew the fat
63. Weighing device
64. Captain __, British pirate
65. Tropical American cuckoo
66. Any place of bliss or delight
67. Remain as is

## CLUES DOWN

1. "Rounders" actress Gretchen
2. Off-Broadway theater award
3. Grave
4. Court game
5. Pitch
6. Sense of self-esteem
7. Mandela's party
8. Lights again
9. Likewise
10. Film set microphone pole
11. "Housewives'" Leakes
14. A torn off strip
15. Promotions
18. A. Godfrey's instrument
22. Bill in a restaurant
23. Cozy
24. Knocking out
25. Polio vaccine developer
26. Numeral system
28. Former gold coin worth $10
29. Swats
30. Flows back or recedes
31. Rotation speed indicator
33. Respect beliefs of others
37. Original matter
41. Cologne
44. Small round soft mass
46. Kisses noisily
47. Large passenger vehicle
49. Prevents harm to creatures
50. Songwriter Sammy
51. Jai __, sport
52. Payment (abbr.)
54. Settled onto
55. Incline from vertical
57. Father
58. Brew
59. Strong desire
61. Insecticide



Solutions to the Crossword Puzzle are found on page 1C of this newspaper.

# Apopka: Darters will participate in scrimmage Saturday in Daytona Beach

*Continued from page 1B*

plenty of team speed to put back there and many of the others on those teams are returners who know their assignments well.

It's the kicking part of the special teams that will be all new for the Blue Darters as they try to replace Brett Wilson, who is now at Presbyterian College in Clinton, S.C., which is, ironically, just 45 minutes from where the Blue Darters will open the season.

Last year, Wilson was perfect on all his placements, 66-of-66 on extra points and 7-of-7 on field goals, including a pair of 45-yarders, one in the state semifinal win over Dr. Phillips and one to end the first half in Apopka's dramatic 53-50 state-title game victory over Weston Cypress Bay.

Plus, the vast majority of his kickoffs went into the end zone for an automatic touchback, meaning the opposition had to start most drives at its own 20-yard line.

That won't happen this year.

Tyler L'Heureux is the placekicker this season and is solid on extra points, Darlington said. Field goals of any length are tougher, although L'Heureux nailed a 32-yarder in Apopka's spring game victory over Winter Haven.

In addition to being among the best as a placekicker, Wilson was solid and consistent as a punter. Billy Caughell takes over that duty this season and Darlington says he feels OK with the linebacker serving double duty as the punter.

The logistics of the game at Byrnes fits into the way Darlington likes it. After leaving Apopka High School Friday, August 23, at 8:30 a.m. for the bus ride to the Duncan area, the Blue Darters will have an early wake-up call Saturday, August 24, and then play the game at noon.

"We won't be sitting around all day," Darlington said.

As far as the game goes, the Blue Darters know pretty much what they will be facing when the Rebels have the ball. They love to throw the ball. Much like Darlington is in his second stint as Apopka's head coach, Byrnes head coach Bobby Bentley is back for a second time as Byrnes' head coach. In his first time leading the Rebels, he won four straight state championships.

After leaving Byrnes to coach at Presbyterian College for two years, Bentley returned to Byrnes, his alma mater, as offensive coordinator. Now, with former Byrnes head coach Chris Miller moving to rival Spartanburg High, Bentley is back in the saddle as head coach at Byrnes where, also like Darlington, his son is a senior and the returning starting quarterback.

While the Rebels didn't win their respective state championship last year like the Blue Darters did, Shuler Bentley did throw the ball all around the field, passing for 59 touchdowns, setting a state record in leading the Rebels to a 12-2.

But, on the other side of the ball, it will be a little more of a mystery, as the Rebels have a new defensive coordinator in Mo Dixon, who moved to Duncan from North Gwinnett High School in the Atlanta, Ga., area.

The Rebels run a 3-5 base defense, but Darlington said the situation will determine what offense he runs. Apopka was prolific last season in the spread formation with quarterback Zack Darlington leading the way, but the Blue Darters were also strong in running the single wing in short-yardage situations.

"We'll just do what we do. I'm sure we're going to run both," Rick Darlington said. "We're going to go out and try to run our offense."

In preparation for the out-of-state season opener, the Blue Darters will participate in a controlled scrimmage Saturday, August 17, at Daytona Beach Mainland High School. Apopka will scrimmage against the Daytona Beach Seabreeze Sandcrabs.

The Blue Darters asked the Florida High School Athletic Association to be allowed to participate in the scrimmage, which is actually a clinic for game officials in that area. The FHSAA granted the exemption because Byrnes will have participated in three scrimmages prior to the game against Apopka.

Coach Darlington likes the idea of scrimmaging against Seabreeze because the Sandcrabs run the same type offense as does Byrnes. Also, Seabreeze coach Marc Beach and Darlington are good friends.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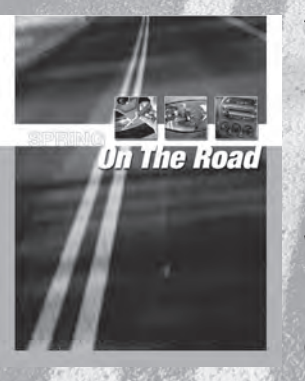

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# Munch on this collection of yummy hometown potato recipes

Kitchen Kapers
By Ramona Whaley

**Preserving the Big Potato** is the Apopka Historical Society's collection of potato recipes of all sorts from Big Potato Soup to Vichyssoise and Boxty On The Griddle and much, much more, is a must-have local cookbook.

Check to see if any copies of the cookbook are still available at the Museum of the Apopkans in downtown Apopka next time you are there and while there, also purchase a copy of the Society's other publication, **History of Apopka and Northwest Orange County** by Dr. Jerrell Shofner, another essential book for all proud Apopkans.

As much a local history book as it is a great cookbook, **Preserving The Big Potato** is a perfect-companion cookbook for the local community cookbook featured here last week, First Presbyterian Church of Apopka's **Treasures and Pleasures**. Grab both of these books quickly if you ever see a copy of either or both for sale anywhere.

In the unlikely case anyone local doesn't know this, The Big Potato was local early indigenous inhabitants' name for the local big waters we now call Lake Apopka.

Both of these combination cookbook and local history books, **Treasures and Pleasures** and **Preserving The Big Potato**, as well as all the many other Apopka-area groups', churches' and schools' local community cookbooks published through the years and decades are, in a very big way, contributing to today's preservation of and showcasing of Apopka's outstanding history and today's residents' proud heritage.

Discover, learn about, and celebrate Apopka's distinguished and very interesting past which made and still is making this historical old town a standout among cities everywhere for so many reasons, from its agricultural and athletics fields to various other venues including some of the best home cooking anywhere.

Enjoy **Preserving The Big Potato's** hometown recipes below from the kitchens and dining rooms of many of your Apopka friends and neighbors and maybe even your own!

### EASY "BIG POTATO" SOUP

**Recipe from *Preserving The Big Potato***

**1 bag (16 ounces) frozen hash brown potatoes**
**1 (14-1/2 ounces) can of ready to serve chicken broth**
**1 (10-3/4 ounce) can cream of celery soup, undiluted**
**1 (10-3/4 ounce) can cream of chicken soup, undiluted**
**1 cup chopped onion**
**2 cups water**
**2 cups milk**
**Optional garnishes: shredded cheese, diced ham or bacon**

Combine hash brown potatoes, chopped onion, chicken broth and water in a Dutch oven and bring to a boil. Cover, reduce heat and simmer for 30 minutes. Stir in soups and milk and heat thoroughly. Garnish if you wish.

### EUGENE SCHLIENGER'S EUGENE'S BREAKFAST POTATOES

**Recipe from *Preserving the Big Potato***

**2-1/2 pounds potatoes, diced**
**2 ounces roasted garlic and onions, combined**
**16 ounces white Cheddar cheese, shredded**
**1 quart heavy cream**
**1 green onion**
**1/4 ounce seasoning (see Seasoning Mix recipe below)**

Preheat oven to 350 degrees. Combine all of the above ingredients in a large bowl. Mix well. Spread the mixture evenly on a baking sheet. Bake for 20-25 minutes or until golden brown. Recipe serves eight.

Seasoning Mix
1/2 cup kosher salt
1/4 cup celery salt
1/4 cup granulated onion
1 teaspoon black pepper
1 teaspoon white sugar

Combine all ingredients well. Store this seasoning mix in an airtight container. This is an all-purpose seasoning which can be used for meats, fish, poultry, soups and stews. Recipe yields 10 ounces.

### JACK BERRELL'S TWICE BAKED POTATO

**Recipe from *Preserving The Big Potato***

**4 to 6 large potatoes, baked**
**2 to 3 bunches of green onions, diced**
**1 large container of sour cream (light OK if you wish)**
**1 packet of potato toppings (any brand)**
**1-1/2 sticks of butter**
**1 package of shredded Swiss cheese (any cheese will do)**
**1-1/2 jars of bacon bits or real bacon bits**

Bake the potatoes for one hour at 400 degrees, turning once after first 30 minutes. Pierce with fork to vent.

In separate bowl, mix the diced green onions, sour cream, butter, one jar of the bacon bits, half the package of cheese and three-fourths of the packet of potato topping. Cut off the top layer of each potato, hollow out the potato pulp with a fork, and add pulp to mixture. Mix well.

Empty mixture into a nine by 13-inch (or other) baking dish and spread mixture evenly. Crumble the remaining cheese evenly on the top of mixture and add remaining bacon bits on top. Add remainder of potato topping. Place baking dish back in to oven for approximately 15 minutes or until hot throughout. Serve and enjoy.

### SARA ASTARITS'S PARSLEY, SAGE, THYME, AND ALLSPICE SLICED POTATOES

**Recipe from *Preserving The Big Potato***

**4 large baking potatoes**
**3 tablespoons butter**
**4 tablespoons Parmesan cheese**
**3 tablespoons each of parsley, sage, thyme and allspice**
**Salt and pepper, amounts to your taste**

Preheat oven to 425 degrees. Partially slice cleaned whole potatoes, using wooden spoon as a guide to not going completely through potato.

Melt butter, adding parsley, thyme, sage, all-spice, salt and pepper. Fan the potatoes open as much as possible and place in a large casserole dish.

Pour butter mixture over potatoes, covering as much of each slice as possible. Sprinkle cheese over potatoes and bake for 50 minutes or until soft. Serve hot.

### ALICE BETH MINER'S VICHYSSOISE (COLD POTATO SOUP) WITH SPANISH ONIONS

**Recipe from *Preserving The Big Potato***

**4 large Spanish onions, sliced**
**2-1/2 cups diced potatoes**
**¼ teaspoon paprika**
**1 cup heavy cream**
**Chopped chives**
**1 tablespoon butter**
**2 cups chicken stock**
**2 cups milk**
**Salt and pepper to your taste**

Saute sliced onions in skillet with butter until soft but not brown. Add the potatoes, chicken stock and seasonings. Simmer, covered, for 45 minutes or less. Put mixture into electric blender or run through a sieve. Chill, then add milk and cream. Serve topped with chives.

### MARY FRANCES MANCUSO'S NEW POTATOES IN SOUR CREAM

**Recipe from *Preserving The Big Potato***

**1 cup butter**
**10 to 12 small red potatoes, scrubbed**
**2/3 cup sour cream**
**2 tablespoons snipped chives**
**8 slices bacon, cooked crisp and crumbled**
**Salt and pepper (amounts to your taste)**

Slice unpeeled potatoes thin and cook in butter over low heat until tender (15-20 minutes), stirring occasionally. Add cooked and crumbled bacon, chives, salt, pepper and sour cream. Heat slowly, for one minute. Do not boil or sour cream will curdle.

### DOROTHY LEMIEUX'S SNOWBIRD POTATOES

**Recipe from *Preserving The Big Potato***

**6 large baking potatoes**
**2 green peppers**
**1 large sweet onion**
**1-1/2 cups Italian salad dressing**

Grease large baking bowl with olive oil. Peel and thinly slice the potatoes, green peppers and onion. Toss them together in the greased baking bowl. Pour Italian dressing over the mixture. Cover tightly with aluminum foil and bake at 300 degrees for approximately two hours, tossing once or twice during baking or until potatoes are tender. (You may also wrap all ingredients in a tight, thick aluminum foil package and cook on the grill instead of using your oven.)

### AIDA MARIA GONZALEZ MY GRANDMA'S RECIPE (POTATOES & CHICK PEAS)

**Recipe from *Preserving The Big Potato***

**6 medium red potatoes**
**1 can chick peas**
**2 cloves garlic**
**4 tablespoons white vinegar**
**4 tablespoons olive oil**
**4 fresh cilantro sprigs**
**Salt and pepper (to your taste)**

Wash and pat dry the potatoes. Bring to a boil and simmer for 25 minutes or until tender. Move from stove, drain and cool. In large bowl, mix the vinegar, oil and garlic. Mix well! Add potatoes cut into wedges. Toss and add chickpeas (without liquid). (If too dry, add a pinch more olive oil.) Cut and wash cilantro sprigs very fine and add to the potatoes and chick peas. Add salt and pepper to your taste."

"You can eat it warm or cold," this recipe's contributor says in a footnote. "I remember," she wrote in the cookbook note about this recipe, "we had papas ("papas" is the Spanish word for potatoes) almost daily.

"There was nothing else. It was boiled papas, fried papas, papas in soup, mashed papas with olive oil, papas with chick peas, papas and red beans. Yes, and they were so *deliciosos*," she wrote. "God bless the wonderful, good potato."

## August — WEEKLY EVENTS ★ ★ WEEKLY EVENTS ★ ★ UPCOMING & ONGOING EVENTS ★ ★

**SCHOOL YEAR 2013-2014 BEGINS AUGUST 19**
Remember the speed limit in school zones. Watch for changing traffic patterns.

### SATURDAY, AUGUST 17

**WEKIVA SPRINGS STRUTTERS** (local chapter of National Wild Turkey Federation) 14th annual dinner/auction fundraiser, Saturday, doors open at 5 p.m., dinner at 7 p.m., and auction to begin later, at Apopka Community Center/VFW, 519 S. Central Ave. Theme is "Pirates Treasures and Turkeys.

### SUNDAY, AUGUST 18

**Beginning Racewalking Program:** 8:05 a.m. - 9:00 a.m., at the Orange County Parks' Magnolia Park, 2929 Binion Rd., Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information, visit www.orangecountyparks.net.

**The Apopka Elks Lodge 2422 BINGO Night:** Doors open at 6:00 p.m., with early-bird games starting at 6:30 p.m. Regular games will start at 7:00 p.m. For more information, call 407-886-1600 or email apopkaelks@aol.com.

**F.U.S.I.O.N. Children's Club:** 6:00 p.m. - 7:00 p.m., at The First Baptist Church of Apopka. Activities include Bible study, craft time, and singing for ages 5 years through 5th grade. For more information, call First Baptist at 407-886-2628.

### MONDAY, AUGUST 19

**FIRST DAY OF SCHOOL: August 19** for students. Kindergarten students must pre-register and have shot records.

**Beginning Racewalking Program:** 5:00 p.m. - 5:55 p.m., at the Orange County Parks' Magnolia Park, 2929 Binion Rd., Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information, visit www.orangecountyparks.net.

**T.O.P.S Chapter #114:** Weigh-in is 6:45 p.m., and the meeting starts at 7:30 p.m. Take Off Pounds Sensibly. TOPS Club, Inc. is a non-profit, noncommercial weight-loss support organization. Meetings are currently held at Radiant Life Church, 3151 Clarcona-Ocoee Rd. For information, please call 407-312-0849, or go to www.tops.org.

**Toastmasters:** 7:00 p.m. - 8:30 p.m., 180 E Main St., Apopka, in the **Apopka Area Chamber of Commerce building. For more information, call 407-880-3855 or 407-880-9595 or visit www.Apopkatoastmasters.org.

### TUESDAY, AUGUST 20

**Walk and Talk:** 8:00 a.m. - 9:00 a.m., at Magnolia Park. Call 407-886-4231 for more information.

**Art Class:** Beginning September 3ADULTS 9:00 a.m., at the Fran Carlton Center, 11 N. Forest Ave., Apopka. For more information, call Nancy McDonald at 407-464-6724. Call and make sure classes are on-going.

**Foliage Sertoma Club Meeting:** 12:00 noon, at the Beef O Brady's The Back Room, Apopka. program will be Bill Boyd, owner of Gramac Printing in downtown Apopka, a square dance caller, and public speaker. To reserve space for luncheon, call by the Friday before, or for information, call 407-889-5305.

### WEDNESDAY, AUGUST 12

**T.O.P.S Chapter #646:** Weigh-in is 8:30 a.m. and the meeting starts at 9:30 a.m. Take Off Pounds Sensibly. TOPS Club, Inc. is a non-profit, noncommercial weight-loss support organization. Meetings are held at St. Andrews Presbyterian Church, 9913 Bear Lake Rd., Apopka. For information, please call 407-886-1147.

**Crafts & Chatter and Board Games:** 9:30 a.m. for SENIORS. This is an informal gathering of senior adults who enjoy playing board games or creating projects. Call 407-703-1631 for information.

**Cards & Bridge:** 9:00 a.m. for SENIORS. Come and join the fun, or bring in some friends and start your own. Call 407-703-1631 for information.

**Tiny Tales - Rhyme Time for You and Baby:** At 10:15 a.m., lasts approximately 15 min. every Wed. For infants birth to 18 months, OCLS North Orange Branch.*

**Toddler Time:** At 10:45 a.m., every Wed., Especially for children ages 18 to 36 months and lasts approximately 20 minutes. OCLS North Orange Branch.*

**Storybook Fun for Your Little One:** At 11:15 a.m. every Wed. Recommended for children ages three to five. The programs are free and last approximately 30 minutes. OCLS North Orange Branch.*

**City Council Meeting:** First and Third Wednesdays of each month, 1 p.m. and 8:00 p.m, alternating, City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call City Clerk 407-703-1704

### THURSDAY, AUGUST 15

**Walking Club:** SENIORS 8:00 a.m. City of Apopka. Will meet at Magnolia Park. Call 407-886-4231 for information.

**Apopka Rotary Luncheon Meeting:** 12:00 Noon, at the Florida Hospital Apopka, Community Room, 201 N. Park Avenue. Call 407-880-0335 for information.

**Motorcycle Night:** 6:30 p.m. - 10:00 p.m. at Porkie's BBQ, 256 E. Main St., Apopka. Every Thursday night will feature drawings, prizes, trophies and just plain showing off. For information, call 407-880-3351.

**Fran Carlton ZUMBA Dance Fitness Center:** Center. $5 per class, pay as you go. For information, call 407-703-1784.

### UPCOMING EVENTS

**Food Truck Round-Up:** Usually the first Thursday evening of the month, 5:30 p.m. - 9:00 p.m., at Kit Land Nelson Park. Along with the great food there will also be a live performance. Usually first Thursday of month. For more information visit http://www.facebook.com/ApopkaFoodTruckRoundUp.

**Youth Lacrosse Registration:** For grades 3 through 8. Practice will be held each Tuesday and Thursday 6-8 p.m. at the Northwest Recreation Complex, 3710 Jason Dwelley Parkway, Apopka, beginning Tuesday, Ayugust 13. First game of the fall season will be September 14, and games are played in the Central Florida area, including several which will be at the field in Apopka. Lacrosse equipment is required for each player. To register or for more information about the youth lacrosse league, visit www.apklax.com or call Laurie Holmes at 407-889-2421.

**St. Francis of Assisi Blood Drive:** Sunday, August 25, 8:30 a.m.-2:00 p.m., 843 S. Orange Blossom Trail, Apopka. Help oneblood.org better serve you! Make an appointment online at www.oneblooddonor.org and use sponsor code #MNP for summer special: donate blood two (2) times between June 1 and September 30, 2013, for prizes.

### ONGOING EVENTS

**Foliage Sertoma Club Meeting:** Normally meets the first and third Tuesdays of the month at 12:00 noon, at Beef 'O' Brady's in the back room, Apopka. To reserve space for luncheon, call by the Friday before, or for information, call 407-889-5305.

**Volunteers are Needed:** World O' Suds Laundry "Laundry Love Project", which offers free laundry service and supplies to those who are struggling, on the second Wednesday of every month, from 7:00 p.m. - 9:45 p.m., at 430 E. Main St., Apopka. They need helpers to assist and donate quarters, laundry soap, and dryer sheets. For more information or to volunteer, call 407-696-9335.

**Personal Wellness & Management Coach offering Free Camp:** 6:00 a.m. & 6:00 p.m., every Monday, Wednesday and Friday at Kit Land Nelson Park. Call Jennifer, 407-948-5603 for details.

**Bridge Games and Classes:** Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. Learn or play the most popular and talked about card game in the world. Newcomers are always welcome. For more serious and experienced players, games are held Monday, Wednesday, Thursday and Friday afternoons at 1:15 p.m. For more information, call 352-315-9934 or visit lakeduplicate.com.

**Seniors Meals on Wheels:** is looking for volunteer drivers. The routes are open Monday through Friday, each route taking about an hour. Anyone who can give an hour once a week, please call 407-615-8982.

**Ministry Needs -** Extended Hand Outreach, a 501(c)3 nonprofit organization in Apopka that helps those in need is thankful that all needs have been presently met. They are collecting tarps and bug spray for the homless. For the drop-off locations, visit www.thebigpotatofoundation.org. For more information, call 800-962-2622, email extendedhandapopka@gmail.com or visit www.facebook.com/extendedhandoutreach.

**Hospital Health Course Offered**: The Living Healthy Program at Florida Hospital Apopka designed to help those with chronic diseases such as high blood pressure, arthritis, diabetes, cancer and more. Call 407-625-7048 to learn more about free chronic disease self-management courses.

**Collection of Old Eye Glasses:** *The Apopka Chief & The Planter* is collecting old eye glasses for the Lions Club. For information, call 407-886-2777.

**Zellwood Garden Club:** Members continue to collect old cell phones for the Sheriff's Department and used toner cartridges for Habitat for Humanity. Call 407-886-5023 for pick up.

**Computer Classes in both English and Spanish:** Available daily or weekly at OCLS North Orange Branch.* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch* for more details.

**Habitat Volunteers:** Sign up to finish a Habitat project during the month of August! Go to www.habitat-apopka.volunteerhub.com and register for event. If you are new, register by clicking on the right, and sign up for Covenant Place. We need help hanging doors, installing trim, prep for painting, painting, landscaping, and cleaning for occupancy! Call 407-880-8881 or 407-696-5855 to sign up for information on assisting Covenant Place.

**Habitat for Humanity** continues to seek qualified home owners-to-be. For more information, contact Gayle Fleming, director of Family Services, at gleming@HabitatSeminoleApopka.org.

**"Open Heart Kitchen":** The Golden Years Senior Ministry of St. Paul AME Church will sponsor a soup kitchen, on the third Monday of every month, from noon-4:00 p.m., at the Church at 1012 S. Park Ave., Apopka. For more information, call 407-889-4464.

**********

**Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441.

*(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. www.ocls.info. To reserve a space, call 407-835-7323.

**Community Events Calendar - For community events, fundraisers, and non-profit organizations. To send info, fax 407-889-4121 or email ads@theapopkachief.com.**

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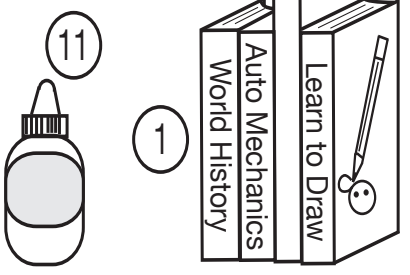
## Step Up to a New School Year!

Step up to a new school year! Get ready to do your best. You can do it!

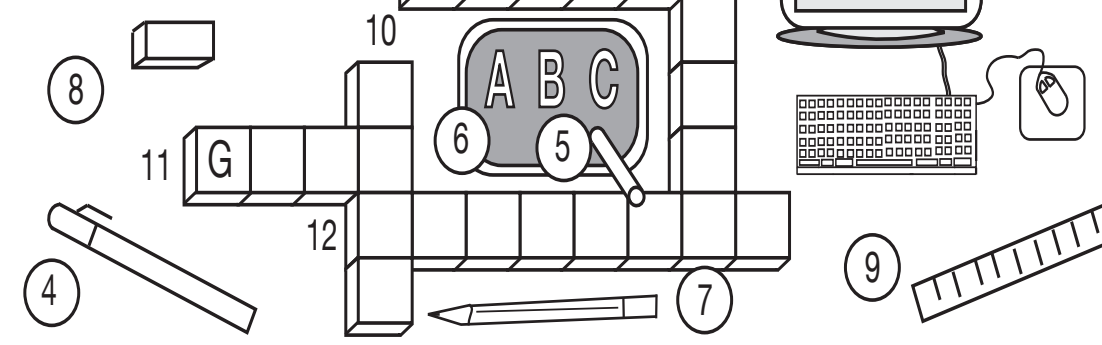
Most schools supply the basic items and equipment you need to start, but may expect you to bring some supplies to help out. Enjoy your first day!

Apples are red, green or yellow!

**Color this apple your favorite color!**




**Fill in this puzzle with names of old and new school equipment and supplies:**




When you are a student, school and homework are your "job." Arrive prepared every day and you will be able to

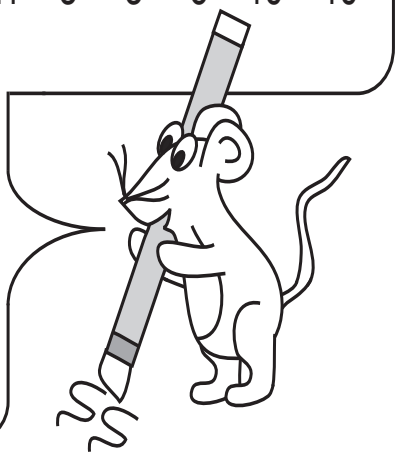
3 8 1 12 11 21 16

25 15 21 18 19 21 3 3 5 19 19

20 15 25 15 21 18

8 1 18 4 !

23 15 18 11

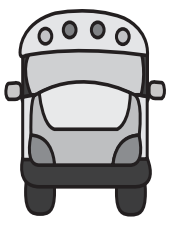


Little Mouse is very excited about the new school year. He has a message for all students. **Use this alphabet key to see it:**

| A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |

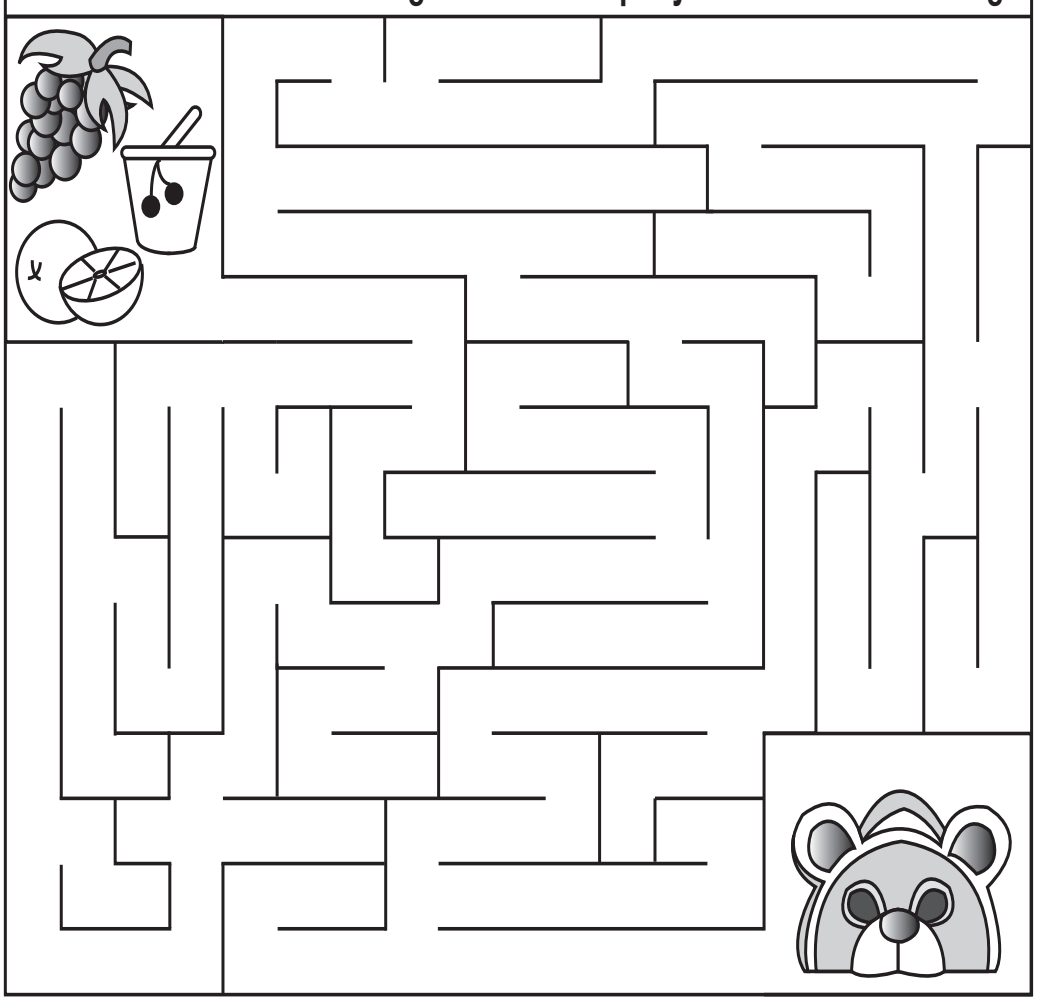
Free Puzzles

Print out new puzzles: **Step Up to a New School Year**, **Wonderful Water** and **Summer Action Fun** @ **www.readingclubfun.com**



## A Lunch With Punch!

Pack favorite foods that will give your lunch "nutritional" punch! Choose a healthful dessert too. **Go through the maze to put your choice into the bag:**



## Favorite Classes!

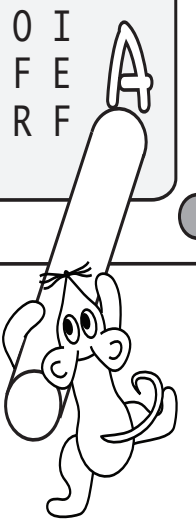
What's your favorite class in school?

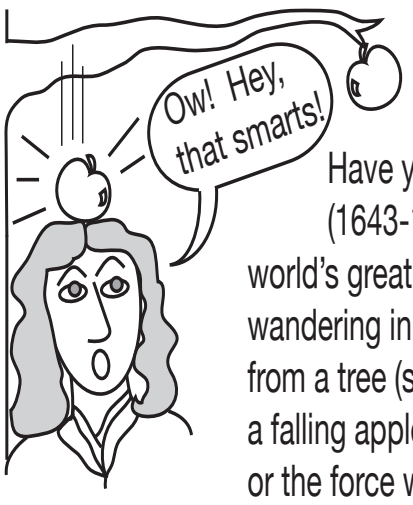
L F O R E I G N L A N G U A G E S N B V S
I A N V R W Q A S D F R V G T Y H O P I C
C B U F S P E L L I N G F H T L A E H G I
V A K J U T R E Q A Z D F V G C Y T N K E
N N C Y I O K Y S C I T A M E H T A M I N
B D O F G B R O J H G T B F E D C S Z U C
N O T D C O Z T G V U J G C Y U H B I J E
V Y R E T V I U H B J O P Y I H F V T S A
M B H S C Y T E A O P J U G M J G R S E T
J H I G W R I T I N G C F X H Y A O I
V H C U T G P O K J N C I S U M B F E
U E R G G N I D A E R L I U H G T R F

There are many to choose from.

**Find and circle these subjects:**

| | | | |
|---|---|---|---|
| music | history | reading | foreign languages |
| band | writing | spelling | mathematics |
| gym | art | health | science |






## *"How Do You Like Them Apples?"*

Have you heard about a man named **Sir Isaac Newton** (1643-1727)? He lived in England. He was one of the world's greatest mathematicians. One day when he was wandering in a garden thinking, he watched an apple fall from a tree (some stories say that he was hit in the head by a falling apple.) This action made him think about **"gravity"** or the force with which the earth pulls things toward its center. If you throw a ball into the air, gravity is what causes it to fall back down to you. Gravity gives us weight on the earth. It is the force that keeps the planets in our solar system on their paths.

Scientists use math. **Can you fill in the missing math symbol or number to make each equation correct?**

1. 7 + 8 = ◯
2. 134 □ 34 = 100
3. 92 + ◯ = 109
4. 350 ÷ 50 = ◯
5. 45 x 4 = ◯
6. 968 ÷ 88 = ◯
7. 6 □ 9 = 54
8. 73 − 54 = ◯

Newspaper *Fun!* Created by Annimills LLC © 2013

# Wekiva High grad signs to play softball at Alabama college

**By Neal Fisher**
Apopka Chief Staff

For those involved with the Wekiva High softball program, the name Ashlie Volpe has become household as she was a member of the varsity team for four years and played two positions. Now, Wekiva's loss is Talladega (Ala.) College's gain as Volpe recently signed her letter of intent.

Volpe is interested in a career as a teacher, specifically at the elementary level and will be pursuing a bachelor's degree in education. She batted .410 and totaled 15 RBIs last season as a Wekiva senior.

"Throughout my past, my teachers have had the biggest influence on me, " Volpe said. "They have been a positive part of my life. I feel like I am successful and it started with them. I am who I am today because of them. I want to and like the goal of carrying it on to the next generation. The college is known for a strong educational program."

Located on a plateau about 700 feet above sea level in the historic district of the city, the 50-acre, 41-building campus is 25 miles south of the city of Anniston, Alabama. The bigger cities it is close to are Birmingham, Alabama (50 miles), Montgomery, Alabama (85 miles) and Atlanta, Georgia (100 miles).

Founded on November 20, 1865, the private, four-year, co-educational, liberal arts college offers 17 different bachelor's degrees. The educational institution was founded by a group of recently freedmen. They met in Mobile, Alabama, to establish an educational institution for children of former slaves.

A member of the National Association of Intercollegiate Athletics (NAIA), Talladega's athletic department consists of 10 sports programs. The teams play in the Gulf Coast Athletic Conference and are known as the Tornadoes.

The 2013 season marked the first for C.J. Combs as the Tornadoes' head softball coach. Her first team compiled a 22-35 overall record.

"The time I have spent talking to the coaches, I feel they are friendly, but push their players," Volpe said. "In some ways, they remind me of coach (Bryan) Gary. They work us hard because that is how positive results are achieved. Since this is coach Combs' second year, it is like a new program. That is exciting to me, too.

"The teammates were important, too. The other players were friendly to me and I felt like we could bond."

Volpe began her career at Wekiva as an outfielder and will return to that position at Talladega College. She finished her career at Wekiva as a catcher.

"I will remember my Wekiva teammates," Volpe said. "The four years I played with them were important to me and I have really good memories. I would not be successful without my teammates and coaches as well. They really pushed me."

Ashlie Volpe, who graduated from Wekiva in June, shows her new jersey as she stands with her parents, David and Angie.

## Apopka High players on successful club team

Several Apopka High School baseball players participated on the Orlando Baseball Academy's 17 and under summer club team, which went 29-13-6 in competitions throughout the southeastern United States. Shown are, (l-r), front row, Austin Boom, Hunter Rotarius-AHS, Jack Shenton, Eric McBride, Jordan Hicks-AHS, Jack Gonzalez, Bobby Ornes, Jarred Neal-AHS, Jacob Southern-AHS, Michael Bulmer, and Brandon Stratton-AHS. Back row, Kyle Marmon, Connor Cathcart, Tevin Symonette, Jeffrey Crisan-AHS, Nick Angelastro, Kyle Delk, Dylan Anseuame, Cam McGuirk, Sam Gatch, Tyler Welden, and coach Brian King, who is a former Apopka High player and assistant baseball coach. For the summer, Crisan hit .321 with two home runs and 31 RBI. He also set a team single-season mark for doubles with 15. Hicks, meanwhile, led the team with a .371 batting average and had a team single-season hit record of 52, tying Crisan, who had 52 hits last summer. He also had 19 RBI and 17 stolen bases. Stratton hit .310 for the summer and had 19 RBI. He was 2-3 as a pitcher with a 3.38 ERA. The team had 22 players from 11 different high schools and won the World Amateur Baseball Association's International championship, as well as the USSSA World Series.

## **Mustangs:** Wekiva's football schedule has new and old

*Continued from page 1B*

of district contests for Wekiva comes to an end against Winter Springs on November 1. During the first two years of Wekiva's existence, the two programs had a home-and-home series. Winter Springs won both games.

Another program which was on the schedule during Wekiva's formative years appears again and ends the 2013 regular season in the form of University. Unlike the last time they met as Wekiva claimed the first victory in its history, University is trying to repeat as a district champion. It remains in District 8A-3.

With the move to Class 7A, Olympia and West Orange are no longer on Wekiva's schedule.

"The district is there for the taking," Lang reiterated. "Any time a new district is formed that is true, but it is one step further. Only one of the teams had a winning record last season and several of the teams changed coaches. The only team which has some advantage is East Ridge because they have a history of winning and were one of the teams to beat in the old district. But they are not the same program as back then. Ocoee might have an advantage, at least when it comes to competing for the district championship. Ocoee is another team we have to establish we can beat, after losing that game last season."

Another dynamic of the change to a new classification and district is that Wekiva has to deal with the size of District 7A-4. Most districts in the state are no bigger than five teams and, for the past two seasons, that has been the case for the Mustangs. It is now in a seven-team district and, as such, two more district games are on the schedule as well as both the positives and negatives which come with the change.

# Now out of college, Wekiva grad continues to achieve

**By Neal Fisher**
Apopka Chief Staff

Ian Wilhelm was a staple and centerpiece of the Wekiva High School athletic department during its most formative years as the face of its basketball program.

After his graduation from Wekiva, Wilhelm signed with Warner University in Lake Wales and his achievements continued to be equally impressive as a student. He compiled a 3.55 GPA, graduated *cum laude*, earned a bachelor's degree in sports management, began a career as a personal fitness trainer at Gold's Gym, and recently became engaged.

But perhaps the most concise and noteworthy way to recognize Wilhlem's achievements is being named to the National Association of Basketball Coaches Honors Court as all of the others played a role towards earning the honor.

"My family has always pushed me to achieve more than just what I do on the basketball court," Wilhelm said. "The same is true of my present and past coaches, including (Wekiva High) coach (Scott) Williams. They want me to be the best in the classroom and on the court. I adopted that attitude as well. It is a part of who I am and my character. It is natural to me to want to do just as well in the classroom as on the court.

"It has been a neat road to go from where I was during high school to continuing to push through to get to where I was when I finished college," Wilhelm said. "I also have had the opportunity to travel oversees to play basketball."

Ian Wilhelm puts up a shot during a Warner basketball game last season. He has since graduated with a 3.55 GPA.

The members of the NABC Honors court were announced July 17. The NABC Honors Court recognizes the talents and gifts these men possess as basketball players and the hard work they exhibit in the classroom. But specifically, the honors court is the recognition of those collegiate basketball student-athletes who excelled in academics during the 2012-13 season.

"Ian is one of those players who can't be replaced," Warner coach Sean Hanrahan said. "He was recruited with the plan being he wouldn't have a problem fitting in or it being a good fit for both the program and him, and there never was a problem. He sets the bar high as both an athlete and as a student. He came into the program ahead of the curve emotionally and intellectually. And it was only furthered from there. He was always a coach on the court and he fulfilled all the many roles.

"He not only was a coach on the floor when it came to the business of playing basketball, but also as someone who could manage the emotions and environment of a game."

To be named to the Honors Court, a student-athlete must compile a grade point average of at least 3.2, completed at least one full year at their current NCAA Division I, II, III or NAIA institution, achieve a junior or senior academic status and compete as a varsity player.

"I particularly enjoyed the small classes," Wilhelm said. "The relationship with my professors were very gratifying because the classes were small. I encourage everyone who goes to college to make the most of it because it does go by in the blink of an eye. Whatever the situation for the college student is, make the most of setting yourself up for life after college. The most successful people realize they have to make a decision for what they are going to do after college, and make a plan and take a direction as far a setting themselves up for what they are going to do after graduation."

Wilhelm saw significant time from the moment he put on the Warner uniform as he was an integral part of each of Hanrahan's teams during the past four seasons. Along with the bachelor's degree, Wilhlem also earned a minor in exercise science.

"His approach and mindset were why he has been able to accomplish being named to the team," Hanrahan said. "As his classes got more difficult and challenging during his junior and senior years, he got more excited about them. He embraced the challenge of continuing to earn high grades as the classes became more difficult. At the core of embracing the challenge is his ability to understand the need for balance. It is an important part of his personality."

During the first two years of Wekiva's existence, 2007-08 and 08-09, Wilhelm was a starter at the off- guard position. He graduated as the leader in every one of the high school's all-time scoring categories.

"Perhaps most importantly, coach Williams deserves a big thank-you," Wilhelm said. "He was the person who always took the time to make sure I was prepared to go to college and be successful. Without him, I don't take that first step of getting into college and Warner."

# Wekiva Springs Strutters annual fundraising banquet is Aug. 17

The Wekiva Springs Strutters 14th annual Hunting Heritage Banquet and Auction will be held Saturday, August 17, at the Apopka Community Center/ VFW, 519 S. Central Avenue. Doors will open at 5 p.m., dinner will be served at 7 p.m. and an auction will begin later. The theme this year is "Pirates Treasures and Turkeys," so many will come in pirate costume.

"We have already sold 450 tickets and we expect 500 people to be there and it will be a full-house like last year," said Lou Haubner, chapter president. "We will auction 56 hunting and fishing trips, and 45 guns at the event. Steve Chapman (of the Fishing Florida Radio Show) will speak at 7:45 p.m. and Capt. Jim Ross (owner of Fishline Fishing Charters) will speak at 8 p.m."

The Apopka chapter was responsible for 54 projects through the 2012-2013 year in conjunction with the Florida Fish and Wildlife Conservation Commission worth approximately $854,979. Since it was formed in 1973, the national organization has contributed approximately $330 million for conservation, Haubner said.

"We are concerned with conservation of turkeys, deer, songbirds – all wildlife, as well as the retention of our Second Amendment," Haubner said. "Our funds help the FWC to put oak trees in camping areas and assist in the purchase of lands in FWC areas. Florida has some of the most federal lands in the U.S. – we have more than six million acres of federal lands."

Adult tickets are $80, JAKES (under age 17) are $50, couples are $150, and a sponsor ticket is $320 (The sponsor price includes two tickets to the banquet, a sponsor ribbon, pin and name badge, exclusive sponsor print by John Yeackle, and advertising at the banquet.) Tickets will not be sold at the door, so they must be purchased in advance.

Porkie's Original BBQ will cater the event.

The event will coincide with the Wekiva Springs Strutters' fifth annual banquet food drive. Attendees of the event are asked to bring canned goods and non-perishable items to the event for Loaves & Fishes, the local food bank in Apopka. Everyone who donates the goods will receive $20 worth of raffle tickets in appreciation.

The Wekiva Springs Strutters, Apopka chapter of the National Wild Turkey Federation was named the top chapter in the nation at the NWTF national convention in Nashville, Tenn. earlier this year.

The Apopka chapter was also given three top awards: the "L.A. Dixon Memorial chapter award (a top award for extraordinary achievement), with first place in the "Total Sponsor Membership" category, first place in the "Greatest Net Income" category and first place in the "Total Membership" category, as well as second place, on the national level, in the "Best of the Best Local Chapter" category.

The Florida State division of the NWTF also awarded the Apopka chapter third place in the "Best State Chapter" category, with between 5,000 and 9,999 members.

For more information, call 407-886-8010, visit www.wekivaspringsstrutters.com or facebook.com/wekivasprings strutters.

# BEST of APOPKA 2013

## Readers' Choice Awards

*Vote NOW for your Favorite Businesses!*

## AUTOMOTIVE

1. Auto Repair_____
2. Tires_____
3. Pre-Owned Auto Sales_____
4. Oil Changes _____

## FOR A SPECIAL EVENT

5. Banquet Facility_____
6a. Catering_____
6b. DJ / Audio / Visual _____
6c. Photography_____

## SPECIAL SERVICES

7. Travel Agency_____
8. Dry Cleaner_____
9. Carpet Cleaning_____
10. Pest Control_____
11. Locksmith_____
12. Pool Cleaning Service_____
13. Day Care _____
14. Marketing & Promotional Items_____
15. Printing _____
16. Web Design_____
17. Computer Service_____
18. Signs & Graphics _____
19. Hotel/Motel_____

## CHURCH WORSHIP TEAMS

20. Church Worship Band / Group_____

## LEADERSHIP

21. Business That Gives To The Community_____
22. Hometown Hero_____

## SCHOOLS

23. Coach_____
24. Teacher_____
25. Principal_____
26. Private School_____

## REAL ESTATE/HOUSING

27. Real Estate Office _____
28. Rental Community_____
29. Housing Community_____

## HEALTH/BEAUTY/RECREATION

**LOOK FOR THIS RIBBON!** 1ST PLACE

An ad or company with this ribbon has won or has been a previous winner of this contest! They have been chosen worthy of this award by their customers.

30. Barber Shop_____
31. Hair Salon_____
32. Nail Salon_____
33. Day Spa_____
34. Gym/Health Club/Fitness_____
35. Recreational Sports & Instruction_____
36. Tanning Salon_____
37. Golf & Country Club_____
38. Massage Therapist_____
39. Dance Studio_____
40. Drug Store_____

## ACCOUNTING/LEGAL/FINANCIAL

41. Accounting / Tax Prep_____
42. Bank_____
43. Credit Union_____
44. Financial Planner_____
45. Law Office_____
46. Insurance Agency_____
47. Investment Services_____

## HOME IMPROVEMENT/CONSTRUCTION

48. Self Storage_____
49. Air Conditioning & Heating_____
50. Carpet / Tile / Flooring_____
51. Fencing_____
52. Hardware / Home Improvement_____
53. Cabinetry_____
54. Garage Doors_____
55. Home Builder_____
56. General Contractor_____
57. Plumbing_____
58. Landscape / Lawn Maintenance_____
59. Electrician_____
60. Roofing_____
61. Septic Company_____

## MEDICAL/DENTAL

62. Medical office_____
63. Dental Office_____
64. Optical_____
65. Home Health / Nursing_____
66. Assisted Living / Services_____
67. Physical Therapy / Rehab_____
68. Chiropractor _____

## RETAIL

69. Gifts / Gift Shop _____
70. Shoes_____
71. Wine / Liquor_____
72. Thrift Shop_____
73. Men's Clothing_____
74. Women's Clothing_____
75. Eyewear _____
76. Nursery / Garden Center_____
77. Pawn Shop_____
78. Supermarket/ Groceries_____
79. Favorite Store _____
80. Furniture_____
81. Mattresses_____

## FOOD & DRINK

82. BBQ _____
83. Asian_____
84. Italian_____
85. Mexican/Latin/Caribbean _____
86. Seafood_____
87. Home style_____
88. Fast Food Restaurant_____
89. Sandwich / Sub Shop_____
90. Ice Cream / Frozen Treat_____
91. Best Dessert_____
92. Breakfast_____
93. Lunch_____
94. Early Bird Special_____
95. Dinner Under $10_____
96. Ribs_____
97. Pizza_____
98. Sushi_____
99. Chicken Wings_____
100. Best Restaurant_____
101. Best Place to Watch "The Big Game"_____
102. Best Happy Hour_____

## FOR THE DOGS (AND CATS)

103 Pet Grooming_____
104. Kennel Services_____
105. Veterinary Facility_____

## BALLOT REGULATIONS

ALL NOMINATIONS MUST: Pertain to people, places, services and businesses with an Apopka or Northwest Orange County address. Must fill in a minimum of 10 categories. PLEASE specify location if business has more than one locality. No more than 3 categories can be voted on for any one restaurant. Only one ballot per customer either mailed or hand delivered will be accepted. Must be 18 or older to participate. One ballot vote per e-mail address. **Only OFFICIAL NEWSPAPER BALLOTS and website voting will be entered to win. No photocopies of the ballot will be accepted.**

## Vote online @ TheApopkaChief.com

**or mail this ballot to P.O. Box 880, Apopka, FL 32704**

**Entry Deadline: Wednesday, September 25, 2013 • Noon**

Name:_____ Email: _____@_____

Address:_____City: _____ State: _____ Zip:_____

Daytime Phone:_____ Evening Phone: _____

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*A Special Section Announcing the Winners of Each Category Will Be Published In October In* The Apopka Chief *and* The Planter

# Apopka business creates special school items, more

Laser Magic in Apopka is a family-owned business. Pictured (l-r) are, front row, Diane and Phil Kimmel; back row, their sons Chris and Sean. s

Phil Kimmel, owner of Laser Magic, holds open a safety door as the machine precisely cuts out special shapes for a collegiate license plate frame.

**By Sherry Brunson**
Apopka Chief Staff

As students of all ages gear up to return to classes and reignite their respective schools' competitive spirit, an Apopka business has been quietly providing visual aids of school loyalty throughout the U.S.

Laser Magic, a manufacturing company at 946 Century Lane in Apopka, is licensed to make merchandise for approximately 300 universities, as well as local theme parks and business entities since 1991.

"We loved the process to create new products and do new things," said Phil Kimmel, owner. "Our business is family owned and my wife, Diane, and two sons are all involved in the business."

After a visit in 1989, the Kimmel family moved to Apopka as a place to raise their two sons. Chris, a personable guy who works mainly in sales, graduated from Apopka High School in 1996 and Sean, a talented graphic designer, followed in 2000.

"We all wear several hats," Chris said.

Diane agreed. "We just all do what needs to be done."

The variety of products Laser Magic offers has increased as the business has grown over the past 20 years.

"Our products are almost 100-percent American made," Kimmel said. "We actually make everything here from raw pieces of plastic, and we are the only company in the world that has the equipment to digitally print inside of mirrors. We have been doing a lot of work for Universal, Sea World and Disney World and export to Universal in Singapore, as well."

The company also has a patent pending on a special process that it has uniquely created.

Their products include license plates, license plate frames, magnets, decals, key chains, wooden items, such as special collegiate pens and wooden boxes, and more. The quality of their plastic mirrors is hard to tell from glass mirrors.

A worker in a production line at Laser Magic places 'John Wayne' letters in the license plate frame for Tractor Supply that will go to 600 stores.

A few years back, a representative from Give Kids the World Village contacted the company to see if they would partner with the children's charity by donating mirror stars to the children, so Laser Magic decided to make it the company's charity of choice.

The children write their names with a Sharpie on the stars, which are approximately an inch-and-a-half in diameter, and then close their eyes, make a wish and place each star into the Star Fairy's chest. The next day they return and find their personalized star has joined the thousands of other stars on the Star Tower ceiling. A special iPad enables the children to find their very own star. The child has an identical star to take home.

"I think we have donated 60,000-70,000 stars through the years," Phil said.

"Our entrance hall has numerous framed thank-you notes, but there are so many that I have started to put them in a special notebook," Diane said.

The notebook was filled with family photos and neatly scrawled notes from children's hands.

In the factory part of their building, laser machines minutely cut out letters of the alphabet and precise collegiate designs. Sometimes, the letters are inlaid by hand, such as license plate frames.

The company currently employs approximately 35 people in the Apopka location and also 33 independent contractors throughout the U.S.

As a manufacturer, Laser Magic sells to distributors in bulk and has no retail outlets.

"Our motto is quality, service and creativity," Phil said. "We work to offer really good customer service."

So, when you purchase that college-themed license plate, it might be a good idea to look to see where it is from – don't be surprised if Apopka is listed on the label.

For more information, visit www.lasermagic.net.

## PUZZLE SOLUTION

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| A | B | A | | | G | O | O | E | Y | | | G | A | B |
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The Crossword Puzzle is found on page 8B of this newspaper.

# BUSINESS PROFILE

*Your Guide To Local Businesses*

# *Pet Care Center of Apopka addresses the invasion of ticks and fleas*

**Article submitted by Annie Greer**

Central Florida is experiencing an invasion of ticks and fleas with the wet season and cooler temperatures. Many of these ticks are now being reported as breeding in the house. It's time to take action! There is some mystery as to the life cycle of these pests so we interviewed a parasitologist from Ceva Animal Health to give us some expert advice.

Q. To give us a good perspective on the problem can you let us know how many eggs a female tick and flea can lay?

A. The most common tick in the state of Florida is the brown dog tick. A fully blood-fed female brown dog tick can lay up to 5,000 eggs over a period of up to 15 days. A female flea can lay as many as 40 to 50 eggs per day and more than 2,000 eggs in her lifetime.

Q. Obviously, this shows that even one errant pest can cause an infestation.

A. That is correct. ***ALL*** pets within a household should be treated with a flea and/or a flea and tick preventative.

Q. How big a problem are ticks in carrying disease?

A. Ticks carrying diseases are a very big problem. Ticks can carry Lyme disease, Ehrlichiosis, Anaplasmosis, Rocky Mountain spotted fever, Hepatozoonosis and Babesios, just to name a few.

Q. Many people will think they have treated pet and home for a month and that should handle it. But, how long does it take to get rid of these creatures?

A. Veterinarians recommend "integrated flea and tick control." This means that if fleas or ticks are found in an environment, a combination of an Adulticide plus an Insect Growth Regulator must be used to not only kill the adults but also eliminate the remainder of the life cycle before they can become adults. This process may take a minimum of three months or more to completely eliminate the parasite from the environment.

Q. After application of a product, clients may insist the product isn't working as they still see ticks on their pet. Why is this?

A. Ticks are much more difficult to control and harder to kill than fleas. There is no tick preventative product that is 100% effective, 100% of the time. (99% efficacy against 1000 ticks = 10 unaffected).

Q. In our clinic, we recommend Vectra 3D for tick control but what else can it do to eliminate or repel pests?

A. Vectra 3D is a broad spectrum topical product for external parasite control. Vectra 3D combines a potent Adulticide, an Insect Growth Regulator as well as a powerful Acarcide. These three components not only kill but also repel fleas, ticks, mosquitos, biting flies, mites, and lice.

*Pictured above is Annie Greer, owner, radio show host, author, farmer's wife, pet owner, and granny. In her arms is Tasha, Annie's sister's lovable family pet.*

Q. Is there a danger of ticks carrying disease to pets or humans?

A. Yes. Tick-borne diseases are also known as zoonotic diseases. A zoonotic disease is an infectious disease that can be transmitted between animals and humans.

***TO HELP PETS AND CLIENTS, PET CARE CENTER OF APOPKA IS RUNNING A TRUCK SPECIAL ON FLEA AND TICK PRODUCTS INCLUDING VECTRA 3D. Please call 407-884-8924 for details and discounts. Prices are well below on-line pharmacies. Or, visit us at 2807 Rock Springs Road in Apopka.***

*Finally, I haven't found anyone to answer this yet. Why did God create ticks and fleas? Any ideas?*

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# Gladden fixed soles, helped save souls

Perrine Slim
Bits 'n' Tips

**Apopka Shoe Hospital Saving "Soles"**

One of the Godlike things in this world is the veneration done to human worth by the hearts of men. - Carlyle.

In the event you are a "God fearing" person, can you imagine how many spiritual "souls" are saved daily?

William "Bill" Gladden Sr., a very religious man, shoemaker-repairman by profession, saved thousands of "soles" in his day. He was born in 1903 in Cordsville, S.C., near Moncks Corner.

He came to Apopka in 1910 via riverboat to Clay Springs and resided initially at Sarah Meads Bottom Quarters, and then later at Mrs. Henry's quarters on 12th Street and Central Avenue.

Encouraged strongly by their parents Michael and Elizabeth Gladden, he and his brother Michael Jr. attended the St. Paul AME Methodist Church affiliated elementary school that was located on Robinson Avenue and 10th Street.

Michael Jr., being the eldest, finished the eighth grade and was then sent to Ohio to continue his education.

His brother Bill would follow him at the completion of his schooling in Apopka.

However, their father did not approve of the curriculum offered at the school that they were attending, so both brothers were transferred and enrolled at Georgia State Industrial College (now called Savannah State) in Savannah, Georgia.

It was here that William Sr. initially commenced his education in the art of shoemaking and "sole-saving."

He studied the trade for two years, and, at that point, he decided to pursue a dental career. This led him to a very prestigious school, Morehouse College, in Atlanta, Georgia.

In the early 1920s, tragedy struck the family when his father, Michael Sr., was killed.

At that time, both brothers, who were in attendance at Morehouse College (Pride of the South), decided to leave school and return to Apopka in order to assist in supporting their mother.

They also wanted to try and salvage their father's ailing business that, at that time, was nearing bankruptcy.

Their academic skills and vocational trades were extremely beneficial in preparing them for the future that awaited the two young men.

William Sr. began to apply his shoemaking skills by opening the Apopka Shoe Hospital on 9th Street (later renamed Michael Gladden Boulevard in honor of his brother), and that establishment was in operation at that location until 1982.

Prior to William Gladden's retirement, Ryan Brothers Lumber Company, Dr. Thomas McBride, MD, M. Gladden's Grocery and Bill Gladden's Shoe Hospital were the oldest continuously operated businesses by a family or individual, for more than 50 years without interruption, in Apopka.

Some time ago, Slim was conversing with Mrs. Belle Driggers Gilliam (a Southern Belle), and she reminded Slim of some of the past deeds of Mr. Gladden back when he operated the Shoe Hospital.

The shoemaker donated materials and efforts to the Apopka Blue Darters Football team in the 1930s and 1940s by repairing shoulder pads, rib pads, shoe cleats, hip pads and football pants, and he was always an avid advocate for academic achievements and sports programs in the Apopka area.

In 1947, being available, the Orange County School Board employed him in the Apopka Area as the second person of color to drive a school bus transporting students in the Orange County District.

Many students who rode the bus during that era still constantly inquire about him when they return to Apopka.

Many will also retell the morals and principles that he bestowed upon them and instilled into their personalities while they were impressionable young people riding the bus or getting their "soles" saved.

Knowing him for the period of time that Slim did, he would remind Slim of his mother who was very compassionate and intelligent in her dealings with you each and every time that you came into contact with her, and he was the same way.

Many! Many! "Soles" he saved by the thousands, stopping those feet from aching (smile).

Indeed, it was an everlasting experience to have known "Bill" and to have some of his well-rounded traits rub off onto me.

# Colleges promote vet-friendly policies

The 28 colleges in the Florida College System (FCS) recently signed on to a national initiative to promote veteran-friendly policies at colleges and universities.

The eight strategies in "Keys to Facilitating Veterans' Success on Campus" encourage colleges to implement policies that help veterans, active-duty service members and their families achieve educational and training goals.

"Our system is proud to provide education, job-training and re-training to veterans, active-duty service members and their families," said Randy Hanna, FCS chancellor.

The 28 FCS institutions joined more than 250 colleges and universities from across the nation to support eight keys to success endorsed by the U.S. Departments of Education, Veterans Affairs and Defense:

* Create a culture of trust and connectedness across the campus community to promote well-being and success for veterans.
* Ensure consistent and sustained support from campus leadership.
* Implement an early-alert system to ensure all veterans receive academic, career and financial advice before challenges become overwhelming.
* Coordinate and centralize campus efforts for all veterans, together with the creation of a designated space (even if limited in size).
* Collaborate with local communities and organizations, including government agencies, to align and coordinate various services for veterans.
* Utilize a uniform set of data tools to collect and track information on veterans, including demographics, retention and degree completion.
* Provide comprehensive professional development for faculty and staff on issues and challenges unique to veterans.
* Develop systems that ensure sustainability of effective practices for veterans.

As of April 2012, the Florida College System enrolled 20,745 veterans, up from 14,171 in fall 2009.

For more information about the Florida College System, visit http://www.fldoe.org/fcs/.

# BUSINESS PROFILE

*Your Guide To Local Businesses*


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## *Dr. Douglas Childs offers important advice and suggestions for diabetic foot care*

Many foot problems are related to Diabetes. In fact, the complications of Diabetes often lead to wounds, infections, and even amputations. **Dr. Childs** offers a few helpful suggestions to help keep your feet healthy.

Don't use pumice stones, medicated pads or files on your feet: Diabetes can cause a loss of sensation or numbness in the feet called neuropathy. The incorrect use of these tools and pads often leads to infections and even amputations.

Wear proper shoes: Shoes and socks that fit properly can prevent foot problems. They can also keep existing problems from getting worse. When buying shoes, make sure that the toe box is roomy enough to allow you to wiggle your toes. Avoid open-toed or open-heeled shoes. Choose soft, padded socks with seams that don't pinch or irritate your feet. Before putting on shoes or socks, inspect them for anything that could rub against your feet. In some cases, diabetic shoes may be needed.

Check for swelling: It may be a sign of poor blood flow or infection. Swelling may also be arthritis or even be related to heart disease.

Get your circulation checked: You should get your circulation checked at least once a year. Non-invasive tests can be done in the office to check for problems. Symptoms of poor circulation or PAD may include dull or cramping pain in your calf muscle or legs when walking, cold feet, loss of hair to the toes, or shiny skin.

Get your vitamins: Thiamine, Folic Acid, B6 and B12 all help to fight neuropathy. These vitamins are important in preventing numbness in the feet, but can become deficient due to some diabetic medications as well as with increased age.

Get rid of that dry skin: Dry, cracked skin leads to fissures and even wounds. Apply lotion daily, but not between your toes.

Quit smoking: Diabetes is related to reduced blood flow to the skin and feet. If you smoke, you dramatically increase your risk of gangrene or Peripheral Arterial Disease (PAD).

Exercise: Exercising daily can help the blood flow into and out of your feet, as well as your flexibility. Special exercises for feet, as well as walking, swimming, and biking are good types of exercise. Call your doctor if exercising is uncomfortable, or if you notice warning signs such as redness, burning, or tenderness during or after exercise.

Control your diabetes: A good foot care program includes controlling your diabetes. Eat a healthy, balanced diet, monitor your blood sugar levels, take prescribed medications, and exercise daily.

*The staff at Orlando Foot and Ankle pride themselves on providing caring and compassionate care when it comes to treating their patients. Pictured above are, (l-r), Denise Salmon, Dr. Douglas Childs, Arelis Dolan, Marla Swan and Mileydis Perez.*

It is important to call your podiatrist if you notice something on your feet that requires attention.

Diabetes doesn't have to lead to serious foot problems. The **Orlando Foot & Ankle** team can work with you to keep your feet healthy and treat any problems that occur. But remember, keeping your feet fit takes effort and commitment from the most important team member -- you.

Routine diabetic foot care examinations performed by a podiatrist are an important part of your health. An annual visit is recommended for all diabetics, but more frequent check-ups are often needed based on whether or not you have major risk factors such as poor circulation, foot deformities (like bunions or hammertoes), or loss of sensation.

If you are due for an exam, give **Dr. Childs** a call at 407-410-1234 or 407-423-1234. He is located at 202 N. Park Avenue, Suite 500, right across from Florida Hospital Apopka.

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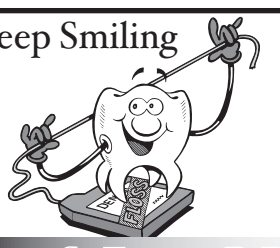

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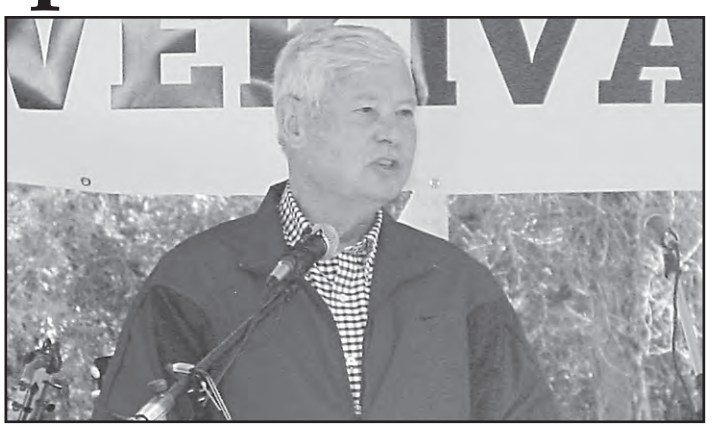
# Speak Up Wekiva 2 is this Saturday in Orlando

Approximately 1,200 people met with former Senator Bob Graham and others at Wekiwa Springs State Park last February to share their concern for the declining water quality and quantity of the Wekiva River in an event called "Speak Up Wekiva."

Two leading springs experts, Drs. Bob Knight and Todd Kincaid, will explain ways nitrates enter the Wekiva, what could be done to impede degradation, cost-effective ways to combat pollutants, how to begin to restore the river, and take steps to protect our environment and our drinking water at "Speak Up Wekiva 2," sponsored by the League of Women Voters of Orange County along with area conservationists.

The event will be Saturday, August 17, at noon, at Urban Rethink, 625 E. Central Boulevard, Orlando. The event will include participant comments, questions and group discussions.



Former governor and U.S. Senator Bob Graham spoke at the first Speak Up Wekiva on Saturday, February 16.

Knight is an environmental scientist with more than 35 years of professional experience in Florida and founder of the Howard T. Odum Florida Springs Institute. He teaches a graduate-level course on the ecology of springs at the University of Florida's Department of Environmental Engineering Sciences.

Kincaid is a hydrogeologist specializing in groundwater flow through the Floridan aquifer. For more than 25 years he has explored and mapped numerous underwater caves in Florida, Turkey, Mexico, and China.

"Of particular concern is increases in nutrients have led to algal blooms and water quality degradation that damage the ecosystem for wildlife and humans," said Jim Robison, spokesman for Friends of the Wekiva River. "Nitrates in the three major springs flowing into the Wekiva River have been documented at an average concentration of 480-percent higher than the level known to cause harm to plants and animals. The Florida Department of Environmental Protection has designated Rock Springs and Wekiwa Springs as impaired."

Robison said the event is an opportunity for conservationists to educate the public, media and decision-makers regarding the likelihood of nitrate pollution from Water Conserv II, the largest water reuse facility of its kind in the world, entering the Wekiva River through Wekiwa and Rock Springs. Owned by the city of Orlando and Orange County, the facility reclaims sewage treatment wastewater for irrigation.

"Water Conserv II was a 1980s solution to divert nitrate-rich wastewater from flowing into Shingle Creek, Osceola County's Lake Tohopekaliga and south into the Everglades," Robison said. "Instead, the water flowed to groves, farms and a golf course for irrigation or flowed into ponds used to recharge ground water. The idea was that the soil would filter out nitrates before the water reaches Florida's primary source of drinking water, the aquifer."

Drs. Kincaid and Knight are posing the hypothesis that Water Conserv II could be discharging nitrate-laden water into the Wekiva spring shed every day. Speak Up Wekiva, Part 2, will highlight steps that state and local governments can take to test the hypothesis, and to remove any nitrates before they pollute the Floridan aquifer and our springs.

"Speak Up Wekiva, Part 2, will highlight steps that state and local governments can take to test the hypothesis, and to remove any nitrates before they pollute the Floridan aquifer and our springs," Robison said. "The Wekiva ecosystem is one of Florida's most environmentally and economically valuable natural resources – it was formed by more than 36 known springs. The Wekiva River Basin includes the Wekiva River, Rock Springs Run, Blackwater Creek and the Little Wekiva River. It is a major tributary of the St. Johns River.

For more information about the event, call Chuck O'Neal, of the League of Women Voters at 407-399-3228, email Lwvocnr@aol.com or visit speakupwekiva.com.

# DEP to assess state-owned conservation lands, not known yet if NW Orange Co. affected

The Florida Department of Environmental Protection has launched a webpage and is hosting three public meetings later this month to inform the public and accept public comment about its assessment of state-owned conservation land.

Mara Burger, a spokeswoman for the DEP, said the assessment process is still underway, so it is not known at the current time if land in Northwest Orange County will be affected. The list of lands under consideration is slated to be ready by the first meeting on Wednesday, August 21.

The purpose of the meetings is to present the scientific process used to assess conservation land managed by state agencies and the results of that assessment, as well as to receive public comment.

This follows the Florida Legislature's directive to conduct an assessment of state-owned conservation land in order to sell up to $50 million of land no longer needed for conservation purposes, which will allow for the purchase of more valuable conservation land.

"I'm proud of the technical work that is being done to create a scientific process to assess the State of Florida's conservation land," said Susan Grandin, director of the Division of State Lands. "This is a great opportunity to see what land can be sold in order to purchase even more valuable conservation land to protect Florida's most valuable natural and cultural resources."

The department is working with a national conservation land non-profit group, The Trust for Public Land, real estate brokers Cushman & Wakefield as well as collaborating with the Florida Fish and Wildlife Conservation Commission, Florida Forest Service, Florida Division of Historical Resources, The Nature Conservancy, Florida Natural Areas Inventory, Florida League of Cities and Tallahassee-Leon County Planning Department. Several divisions within DEP have worked on this initiative, including the Division of Environmental Assessment and Restoration, the Division of Recreation and Parks, the Division of State Lands and the Florida Geological Survey.

Representatives from each agency and non-profit groups met July 15 and 19 in a technical meeting to determine what criteria should be used in assessing conservation land as well as what weight to give each criteria.

The group of experts determined the weight of 65 criteria categories, including land's value regarding springs, lakes, rivers, the Floridan Aquifer, hunting and recreational opportunities, archeological features and marketability.

The department has taken those criteria and is running all state-owned conservation land through a model designed to score the land based on its conservation value. After additional review by state agencies, the department will conduct title and market study work in order to determine the potential for sale. The department welcomes public comment on the process of scoring as well as the actual land being considered for sale.

The department is hosting three public meetings in August, at which time the initial list of scored sites will be available:

* Wednesday, August 21, from 5-8 p.m., in Conference Room A and B, 3900 Commonwealth Blvd., Tallahassee
* Thursday, August 22, from 6-8 p.m. –Webinar
* Friday, August 23, 11 a.m. to 1 p.m. – Webinar

Additionally, the Acquisition and Restoration Council will meet Thursday, September 12, and Friday, September 13, at 9 a.m. in Conference Room A and B, 3900 Commonwealth Blvd., Tallahassee, to discuss the process and the scoring of land.

Following the council meeting, the department will host regional meetings throughout the state in order to receive additional comment.

Those meetings will be announced on a new webpage (http://www.dep.state.fl.us/lands/assessment/default.htm) designed to keep the public informed about this scientifically based assessment of state-owned land.

For more information, visit www.dep.state.fl.us.

# BUSINESS PROFILE

*Your Guide To Local Businesses*

# *Royal Wireless is the most established cell phone business in the greater Apopka area*

Anyone looking for a new cell phone or provider knows about the bewildering array of choices available.

Some offer plans that include only voice. Others offer plans that include messaging and Web services. Some have networks that cover most of the nation while others are more limited in scope.

Other factors to consider when choosing a phone or plan might include customer service, cancellation fees, variety of phones, and extra features such as music and video capabilities.

With all the choices available, you'll want to find a business that knows the industry well. So, make sure you check out **Royal Wireless** in Apopka. Their longevity in the community and their knowledgeable staff can help put you into the perfect plan for your personal and/or business needs.

If you're one of the many who are tired of expensive phone plans with ridiculous contracts and outrageous fees to end your contract, then visit **Royal Wireless** today and learn about true freedom.

The owners of **Royal Wireless** are using a concept that is called freedom - freedom from credit check, freedom from deposits, and freedom from contracts, which are often painful. They have plans that require no contracts, no deposit, and absolutely no credit check. Everyone is approved. The Unlimited Plan is for those who do not want a contract.

It works like this: buy a **Royal Wireless** phone, or, if you have a used Boost Nextel phone, pay for the first month and for the sim card and a small activation fee and you are good to go. Plans are great such as Unlimited Talk, Text, Internet, and they can activate used phones and flash Sprint phones. They will even buy your Sprint phone as well.

Only at **Royal Wireless** will you find no contracts and no credit checks, just absolute freedom. Just buy the phone, pay for your first month, and that's it. With free activation, you are ready to go in just a couple of minutes.

**Royal Wireless** has many great specials that are sure to fit every budget. Buy for your family, even yourself, and stay connected with the help of **Royal Wireless**!

If you're looking for accessories, look no further. **Royal Wireless** has a wide range of cell phone accessories at astoundingly low prices and much lower than the other mobile phone stores.

*As your communication needs change and wireless technology expands, the staff at Royal Wireless will be there to help you every step of the way! See their ad on page 3A.*

**Royal Wireless** sells prepaid phone cards. Prepaid phone cards are a great gift idea for all your family members or employees! It is worth the short trip in to check out the great selection of phones and services available to you at **Royal Wireless**.

**Royal Wireless** takes pride in making every customer a happy customer!

**Royal Wireless** specializes in communications. They care about each and every one of their clients, and, while they don't care which plan or carrier you choose, they can help you choose the one that best suits your specific needs!

Stop in to talk to them when you want to check out some great money saving ideas. They're conveniently located at 803 S. Orange Blossom Trail in Apopka, in the Apopka Land Plaza. **Royal Wireless** is open from 10 a.m. to 7 p.m., Monday through Saturday or you can give them a call at 407-814-8433.

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LEGALS CAN BE FOUND ON PAGES 4C - 11C


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**NOTICE OF SALE**

Pursuant to Florida Statute 713.78. The following vehicle will be sold at public auction on August 29, 2013, 10 am at 8100 McCoy Rd. Orlando FL 32822, Orange County.

**1998 FORD**
VIN: 1FMYU22E0WUD34666
**August 16, 2013**
**143682**

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## Public Notice

**CITY OF APOPKA**
**NOTICE OF ADOPTION**
**OF EMERGENCY ORDINANCE**

NOTICE is hereby given that the **CITY OF APOPKA CITY COUNCIL** will conduct public hearings at its regularly scheduled meetings in the City Hall City Council Chambers on **Wednesday, August 21, 2013, at 8:00 p.m.** or as soon thereafter as possible, AND on **Wednesday, September 4, 2013, at 1:30 p.m.** or as soon thereafter as possible, for the following ordinance, which was adopted as an emergency ordinance on August 7, 2013:

**EMERGENCY ORDINANCE NO. 2318**

**AN EMERGENCY ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING PART II, CHAPTER 78, ARTICLE VIII "THE CITY OF APOPKA TRAFFIC LIGHT SAFETY ACT"; PROVIDING FOR LOCAL HEARING OFFICER CONSISTENT WITH GENERAL LAW: PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

The adopted emergency ordinance is on file with the Clerk of the City at the City Clerk's office, City Hall, 120 E. Main Street, Apopka, Florida, and may be inspected by the public between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

Dated this 14th day of August, 2013.
JANICE G. GOEBEL, CITY CLERK
CITY OF APOPKA, FLORIDA

**Publish: The Apopka Chief**
**August 16, 2013**
**143677**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY**
**CIVIL DIVISION**
**CASE NO. 48-2013-CA-003103-O**

**PARTNERS FEDERAL CREDIT UNION SUCCESSOR BY MERGER TO VISTA FEDERAL CREDIT UNION,**
**Plaintiff,**
**vs.**
**IRMA B. NEVES, et al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO: PATRICIA WALTERSON
Whose residence(s) is/are unknown.

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Lot 917, PEPPER MILL SECTION NINE, according to the plat thereof, as recorded in Plat Book 22, Pages 84 and 85, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 16 day of July, 2013.

Clerk of the Circuit Court
By MARY TINSLEY
CIVIL COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
**August 16 and 23, 2013**
**143661**

---

**IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2013-CC-005050-O**

**DEERFIELD COMMUNITY ASSOCIATION, INC., a Florida non profit corporation,**
**Plaintiff,**
**vs.**
**EUGENE ANTOINE, et al.,**
**Defendants.**

**NOTICE OF FORECLOSURE SALE**

NOTICE is hereby given pursuant to a Final Default Judgment dated August 5, 2013, and entered in Case Number: 2013-CC-005050-O, of the County Court in and for Orange County, Florida, wherein DEERFIELD COMMUNITY ASSOCIATION, INC., is the Plaintiff, and EUGENE ANTOINE and CARITENE ANTOINE, are the Defendants, the Orange County Clerk of the Court will sell to the highest and best bidder for cash at http://www.myorangeclerk.realforeclose.com, at 11:00 o'clock A.M. on the 12th day of September, 2013, the following described property as set forth in said Final Default Judgment, to-wit:

**Property Address:**
12625 Newfield Drive,
Orlando, Florida 32837
**Property Description:**
**Lot 29, DEERFIELD PHASE 1-D, according to the plat thereof as recorded in Plat Book 23, Pages 66, 67 and 68, of the Public Records of Orange County, Florida.**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Clerk's Administration, Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, at (407) 836-2000 within two (2) working days of your receipt of this document; if you are hearing or voice impaired, call (800) 955-8771.

DATED on this 14th day of August, 2013.

John L. Di Masi, Esquire
Florida Bar No.: 0915602
LAW OFFICES OF
JOHN L. DI MASI, P.A.
801 N. Orange Avenue,
Suite 500
Orlando, Florida 32801
Ph (407) 839-3383
Fx (407) 839-3384
Primary E-Mail: jdimasi@orlando-law.com
Attorneys for Plaintiff
4822-3914-9077, v. 1

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143681**

---

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Dr. Phillips Skincare Center**

located at 7009 Dr. Phillips Blvd., Suite 100, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orlando, Florida, this 14th day of August, 2013.

Aesthetic Enhancements
Plastic Surgery, LLC

Publish: The Apopka Chief
**August 16, 2013**
**143684**

---

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY**
**CIVIL DIVISION**

**CASE NO. 48-2013-CA-005879-O**

**GREEN TREE SERVICING LLC,**
**Plaintiff,**
**vs.**
**JAMES P. LEWIS; UNKNOWN SPOUSE OF JAMES P. LEWIS; QUATRICE R. LEWIS; UNKNOWN SPOUSE OF QUATRICE R. LEWIS; UNKNOWN TENANT #1; UNKNOWN TENANT #2;**
**Defendant(s)**

**NOTICE OF ACTION**

TO: JAMES P. LEWIS; UNKNOWN SPOUSE OF JAMES P. LEWIS; QUATRICE R. LEWIS; UNKNOWN SPOUSE OF QUATRICE R. LEWIS
Whose residence(s) is/are unknown.

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Lot 12, Block 111, MEADOW WOODS VILLAGE 3, a subdivision, according to the plat thereof, as recorded in Plat Book 12, Pages 99 and 100, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this AUGUST 09, 2013.

Clerk of the Circuit Court
By PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
**August 16 and 23, 2013**
**143662**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CIVIL ACTION**
**CASE NO.: 2010-CA-015834-O**
**DIVISION: 40**

**DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE RALI 2006-QS9,**
**Plaintiff,**
**vs.**
**TITUS VENESSA, et.al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** that the undersigned Attorney, will on the 2nd day of December, 2013, at 11:00 AM, EST via the internet at www.myorangeclerk.realforeclose.com, offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property situate in ORANGE County, Florida,

**LOT 57, VISTA LAKES VILLAGES N-16 & N-17 (WINDSOR) ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 57, PAGES 77 THROUGH 85, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
**A/K/A**
**8622 CURRITUCK SOUNT LANE, ORLANDO, FLORIDA 32829**

pursuant to a Final Judgment of Foreclosure entered in Case No. 2010-CA-015834-O of the Circuit Court of the NINTH Judicial Circuit in and for ORANGE County, Florida, the style of which is indicated above.

Dated this 14th day of August, 2013.

By: Gweneth M. Brim
FLORIDA BAR NO.: 727601
gmbrimm@jflegal.com
FLfcservice@jflegalprommis.com
JOHNSON & FREEDMAN, LLC
1587 Northeast Expressway
Atlanta, Georgia 30329
(770) 234-9181

**See Americans with Disabilities Act****

**In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the Court ADA Coordinator at 407-836-2303 or 1-800-955-8771 (T.D.D.), no later than (7) seven days prior to the proceeding**

1196011
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143680**

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**KETTERLE & SONS**
**340 FAIRLANE AVENUE**
**ORLANDO, FL 32809**
**TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 1, 2013, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

| YEAR | MAKE | VEHICLE ID. NUMBER |
|---|---|---|
| 05 | NISSAN | 1N4AL11D45C279760 |

**August 16, 2013**
**143647**

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**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Honest Car Sales**

located at 3804 North Orange Blossom Trail, in the County of Orange in the City of Orlando Florida 32804, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orlando, Florida, this 14th day of August, 2013.

Bubatek LLC

Publish: The Apopka Chief
**August 16, 2013**
**143675**

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**MOTORCYCLE TOWING & ROADSIDE ASSISTANCE**
**2600 Michigan Ave, # 450218**
**Kissimmee, FL 34745**
**(407) 491-0552**

**TOWING AND STORAGE NOTICE OF CLAIM OF LIEN AND PROPOSED SALE OF VEHICLE, MOBILE HOME OR VESSEL**

Pursuant to Florida Statute 713.78. The following vehicle will be sold at public auction on September 9, 2013, @ 7am at 2580 Michigan Ave, Kissimmee, FL 34744

**2005 SUZUKI GSXR 600**
VIN # JS1GN7CA552113803

**August 16, 2013**
**143676**

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: SCO-01-4486**

**FIRST SELECT, INC.,**
**PLAINTIFF,**
**vs.**
**SHANNON LYNN ORTIZ,**
**DEFENDANT(S)**

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN, that I, Jerry L. Demings, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 29th day of May, 2013, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2008 TOYOTA CAMRY, VIN #: 4T1BK46K98U063911. VEHICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 9:00 A.M. TO 9:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FLORIDA 32809. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, SHANNON LYNN ORTIZ, and that on the 17th day of September, 2013, beginning at nine thirty o'clock in the forenoon or soon thereafter on said day at **ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL,** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 9:00 a.m. to 9:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, AS SHERIFF
Orange County, Florida
BY: CPL ROY GARDNER
As Deputy Sheriff

Publish: The Apopka Chief
**August 16, 23, 30 and September 6, 2013**
**143654**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO: 13-CA-6153**

**BANK OF AMERICA, N.A.,**
**Plaintiff,**
**vs.**
**THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENOR, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF MARIA SCHUSTAK, et al,**
**Defendant(s).**

**NOTICE OF ACTION CONSTRUCTIVE SERVICE**

**TO:**
THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENOR, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF MARIA SCHUSTAK
whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in ORANGE County, Florida:

**LOT 84, WINFIELD UNIT 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 34, PAGES 77 THROUGH 81, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on TRIPP SCOTT, P.A., the Plaintiff's attorney, whose address is 110 S.E. 6th Street, 15th Floor, Fort Lauderdale, Florida 33301, (no later than 30 days from the date of the first publication of this Notice of Action) and file this original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint or petition filed herein.

WITNESS my hand and the seal of this Court at Orange County, Florida, this 12 day of AUGUST, 2013.

CLERK OF THE CIRCUIT COURT
BY: C BEATRICE S PATTERSON
Deputy Clerk
CIVIL COURT SEAL

**If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.**

File # 11-007377
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143679**

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**
**PROBATE DIVISION**
**File No. 2013-CP-001469-O**
**Division**

**IN RE: ESTATE OF ELEANOR ANDRIOLO**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the estate of Eleanor Andriolo, deceased, whose date of death was December 1, 2012, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is P. O. Box 4994, Suite 340, 425 N. Orange Ave., Orlando, FL 32802-4994..

The names and addresses of the Co-personal representatives and the Co-personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 16, 2013.

Theodore Andriolo
51 E. Ponkan Road
Apopka, Florida 32712

John Andriolo, Jr.
51 E. Ponkan Road
Apopka, FL 32712

William J. McLeod
Florida Bar Number: 322024
Attorney for
Theodore Andriolo
McLeod Law Firm
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
SecondaryeMail:
jean@mcleodlawfirm.com
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143673**

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**
**PROBATE DIVISION**

**File No. 13-CP-1634**

**IN RE: ESTATE OF GLORIA L'ARGENT**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the estate of Gloria L'Argent, deceased, whose date of death was July 20th, 2013, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 16, 2013.

Personal Representative:
Robert G Thomas II
2240 Pebblewood Dr.
Apopka, Florida 32703

Attorney for
Personal Representative:
Linda Drew Kingston
Attorney for
Personal Representative
Florida Bar Number: 135836
515 North Park Avenue,
Suite 202
Apopka, FL 32712
Telephone: (407) 889-3933
Fax: (407) 889-4826
E-Mail:
linda@lindakingstonlaw.com
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143653**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO: 13-CA-6632**

**BANK OF AMERICA, N.A.,**
**Plaintiff,**
**vs.**
**LETICIA SEAMON A/K/A LETICIA G. SEAMON, et al,**
**Defendant(s).**

**NOTICE OF ACTION CONSTRUCTIVE SERVICE**

**TO:**
**CYPRESS SPRINGS OWNERS ASSOCIATION, INC., an active corporation**
**Last Known Address:**
5200 Vineland Road,
Suite 210,
Orlando, FL 32811
**Current Address:**
Unknown
AND TO ANY AND ALL PARTIES HAVING OR CLAIMING TO HAVE CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE MORTGAGE BEING FORECLOSED HEREIN,

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in ORANGE County, Florida:

**LOT 19, CYPRESS SPRINGS TRACT 220, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 25, PAGES 62 AND 63, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on TRIPP SCOTT, P.A., the Plaintiff's attorney, whose address is 110 S.E. 6th Street, 15th Floor, Fort Lauderdale, Florida 33301, on or before 30 days from the date of the first publication of this Notice of Action and file this original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

WITNESS my hand and the seal of this Court at ORANGE County, Florida, this 12 day of AUGUST, 2013.

CLERK OF THE CIRCUIT COURT
BY: C BEATRICE S PATTERSON
Deputy Clerk
CIVIL COURT SEAL

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN A COURT PROCEEDING OR EVENT, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT: IN ORANGE COUNTY, ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, FAX: 407-836-2204; AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711 TO REACH THE TELECOMMUNICATIONS RELAY SERVICE.**

File # 13-020084
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143678**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No.: 2009-CA-008422-O**

**COMPASS BANK,**
**Plaintiff,**
**vs.**
**Al Karim Jivraj, JP Morgan Chase Bank, N.A., Successor to Merger to Washington Mutual Bank, F.A., And Angelique Payne,**
**Defendants,**

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE OF SALE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure docketed July 26th, 2013, and entered in Case No. 2009-CA-008422-O of the Circuit Court of the 9th Judicial Circuit in and for Orange County, Florida, wherein COMPASS BANK, is Plaintiff and Al Karim Jivraj, JP Morgan Chase Bank, N.A., Successor to Merger to Washington Mutual Bank, F.A., And Angelique Payne, are Defendants, the Office of Lydia Gardner, Orange County Clerk of the Court will sell to the highest and best bidder for cash via online auction at www.myorangeclerk.realforeclose.com at 11:00 A.M. on the 29th day of August, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

**The North 74 Feet of Lots 3 and 4, Block A, WESTCHESTER PLACE, according to the plat thereof, as recorded in Plat Book Q, Page 141, Public Records of Orange County, Florida.**
Located:
**450 West Story Road, Winter Garden, FL**

and all fixtures and personal property located therein or thereon, which are included as security in Plaintiff's mortgage.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

**In accordance with the Americans With Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing or voice impaired, call 1 (800) 955-8771.**

Dated this 13th day of August, 2013.

By: ReShaundra M. Suggs, Esq.
Fl. Bar No.: 77094
Clarfield Okon Salomone and Pincus, P.L.
500 S. Australian Avenue,
Suite 730
West Palm Beach, FL 33401
(561) 713-1400
-pleadings@cosplaw.com
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143671**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY**
**GENERAL JURISDICTION DIVISION**

**CASE NO. 2008-CA-14800**

**CITIBANK, N.A., AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-4,**
**Plaintiff,**
**vs.**
**CINTHIA C. ALVARADO, et a.,**
**Defendant(s)**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered June 7, 2013 in Civil Case No. 2008-CA-14800 of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Orlando, Florida, wherein CITIBANK, N.A., AS TRUSTEE FOR THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-4 is Plaintiff and CINTHIA C. ALVARADO, VICTOR MONCADA, UNKNOWN SPOUSE OF CINTHIA C. ALVARADO, COUNTRYWIDE HOME LOANS, INC., COURTNEY LANDING CONDOMINIUM ASSOCIATION, INC., UNKNOWN SPOUSE OF VICTOR MONCADA, UNKNOWN TENANT IN POSSESSION 1, UNKNOWN TENANT IN POSSESSION 2, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 12th day of September, 2013 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

**Condominium Unit 7-723, COURTNEY LANDING, A Condominium, according to the Declaration of Condominium thereof recorded in Official Record Book 8239, Page 2982, of the Public Records of Orange County, Florida**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

DATED this 13 day of August, 2013.

ROBYN KATZ
FLORIDA BAR NO.: 0146803
For
Trey S. Smith, Esq.
Fla. Bar No.: 84703
Email:
MRService@mccallaraymer.com
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420
13-02615-5
1774841
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143672**

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**UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF FLORIDA**

**CASE NO.: 6:12-CV-01484-GAP-GJK**

**PNC BANK, National Association,**
**Plaintiff,**
**vs.**
**HIAWASSEE WOODS, LLC, a Florida limited liability company,**
**Defendant.**

**NOTICE OF JUDICIAL SALE PURSUANT TO 28 U.S.C. § 2002**

NOTICE IS HEREBY GIVEN, pursuant to the May 21, 2013 Judgment in a Civil Case, entering a final judgment of foreclosure and appointing a Special Master in the above-styled cause now pending in said Court [D.E. 53], that the Special Master, Lynn J. Hinson, will sell to the highest and best bidder for cash on the front steps of the Courthouse for the United States District Court, Middle District of Florida, located at 401 West Central Boulevard, Orlando, Florida 32801, at 11:00 a.m. on September 13, 2013, the following described property:

**SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN.**

If any person other than Plaintiff is the successful bidder, said person must pay by cash or cashier's check twenty percent (20%) of the bid price to the Special Master at the time of the sale with the balance to be paid by cash or cashier's check to the Special Master within twenty four (24) hours thereafter. No bid deposit shall be required of the Plaintiff except to the extent that its bid exceeds the total amount of the Final Judgment of Foreclosure entered herein. The required bid deposit shall be non-refundable.

In the event that the successful bidder fails to make the required bid deposit, the Special Master shall immediately resell the property and the same bid deposit requirements shall apply upon resale.

The purchaser at the sale shall pay for and be responsible for affixing to the Special Master's Deed any documentary stamps or taxes imposed upon the recordation of the Special Master's Deed. Any person claiming an interest in the surplus from the sale, if any, other than property owner, as of the date of the Lis Pendens must file a claim within sixty days after the sale.

Pursuant to 28 U.S.C. § 2002, this notice shall be published four times, once a week for four consecutive weeks, with the last publication being at least 5 days prior to the sale.

Dated this 8th day of August, 2013.

LYNN J. HINSON
SPECIAL MASTER

Attorney for Plaintiff:
John R. Hart, Esq.
Florida Bar. No. 612553
Sarah Cortvriend, Esq.
Florida Bar No. 718947
Carlton Fields, P.A.
525 Okeechobee Blvd.,
Suite 1200
West Palm Beach, FL 33401

**EXHIBIT A**

Lots 1 and 3, HIAWASSEE WOODS SHOPPING CENTER, according to the Plat thereof as recorded in Plat Book 21, Page 119, Public Records of Orange County, Florida, LESS and EXCEPT that portion of said Lots for Road Right-of-Way as described in the Stipulated Order of Taking recorded in Official Records Book 9278, Page 2916, Public Records of Orange County, Florida.

More particularly described as follows:

Begin at the Southwest corner of Lot 1, Hiawassee Woods Shopping Center, as recorded in Plat Book 21, Page 119, Public Records of Orange County, Florida; thence run N 00°13'26"E a distance of 200.00 feet; thence N 90°00'00"W a distance of 50.00 feet; thence N 00°13'26"E a distance of 100.00 feet; thence N 90°00'00"W a distance of 130.00 feet to the easterly right of way line of Hiawassee Road; thence N 00°13'26"E along said easterly right of way line a distance of 175.00 feet to the Northwesterly corner of said Lot 3; thence N 90°00'00"E along the North line of said Lot 3 a distance of 580.00 feet to the Northeast corner of said Lot 3; thence S 00°13'26"W a distance of 225.00 feet; thence N 90°00'00E a distance of 200.00 feet; thence S 00°13'26"W a distance of 110.00 feet to the Northeast corner of Lot 2, Hiawassee Woods Shopping Center, as recorded in Plat Book 21, Page 119, Public Records of Orange County, Florida; thence N 90°00'00"W a distance of 140.00 feet; thence S 00°13'26"W a distance of 14.10 feet; thence N 90°00'00"W a distance of 163.40 feet; thence S 00°13'26"W a distance of 82.40 feet; thence N 90°00'00"E a distance of 163.40 feet; thence S 00°13'26"W a distance of 43.50 feet to the North right of way line State Road 50 (McGee Highway/Colonial Drive); thence N 90°00'00"W along said North right of way line a distance of 460.00 feet to the point of beginning.

Contains 243,434 square feet or 5.588 acres more or less.

TOGETHER WITH:

1. The Sewer Line Easement contained in the Warranty Deed recorded in Official Records Book 2771, Page 1589 and modified by the Modification of Grant of Easement recorded in Official Records Book 2818, Page 1156, Public Records of Orange County, Florida.
2. Driveway Easement contained in the Declaration of Easement recorded in Official Records Book 2427, Page 600, Public Records of Orange County, Florida and shown on Plat Book 21, Page 119, Public Records of Orange County, Florida.
3. Drainage and Utility Easements contained in the Warranty Deed recorded in Official Records Book 3001, Page 1133, Public Records of Orange County, Florida.
4. Roadway Easements contained in the Declaration of Roadway Easements recorded in Official Records Book 3277, Page 1322, Public Records of Orange County, Florida.
5. Easements contained in the Declaration of Easements, Covenants, and Restrictions recorded in Official Records Book 4075, Page 3084 and amended in the Amendment recorded in Official Records Book 4791, Page 157, all in the Public Records of Orange County, Florida with confirmation recorded in Official Records Book 4791, Page 171, Public Records of Orange County, Florida.

**EXHIBIT B**

All assets of the Debtor, of every kind and nature, now existing and hereafter acquired and arising and wherever located, related to the ownership or operation of the real property described on Exhibit A including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture and fixtures, all supporting obligations of the foregoing, and all cash and noncash proceeds and products (including without limitation insurance proceeds) of the foregoing, and all additions and accessions thereto, substitutions therefor and replacements thereof.

Publish: The Apopka Chief
**August 16, 23, 30 and September 6, 2013**
**143622**

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**NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN**

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through I ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ALVIN F. BENTON, JR. Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 13th day of August, 2013.

ALVIN F. BENTON, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

**EXHIBIT "A"**

**Obligor(s) and Notice of Address:** PATRICK J. OMEARA, 276 CLOVE RD., NEW ROCHELLE, NY 10804 and JOAN CHIN, 276 CLOVE RD., NEW ROCHELLE, NY 10804 /**Number of Interests:** 10 / **Interest Numbers:** 370441 & 370442 & 370443 & 370444 & 370445 & 370446 & 370447 & 370448 & 370449 & 370450/ **Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** September 15,2012 /**Note Date:** August 15, 2011/ **Mortgage Date:** August 15, 2011 /**"As of" Date:** May 6, 2013 /**Total Amount Secured by Mortgage Lien:** $ 23,390.43/ **Amount Secured by Mortgage Lien:** $ 23,390.43/ **Per Diem Interest:** $ 6.4949 /**"Beginning" Date:** May 7, 2013 /(126435.0162)//

**EXHIBIT "B"**

**Obligor(s) and Notice of Address:** BENIGNO ALLENDE, CALLE 122 CS9 VALLE ARRIBA, CAROLINA, PR 00983 /**Number of Interests:** 10 /**Interest Numbers:** 709652 & 709701 & 709702 & 709703 & 709704 & 709705 & 709706 & 709707 & 709708 & 709709 / **Number of Points:** 2500 /**Use Year Commencement Date:** August 1,2012 /**Due Date:** September 11, 2012 /**Note Date:** July 11, 2012/ **Mortgage Date:** July 11, 2012 /**"As of" Date:** May 6, 2013 /**Total Amount Secured by Mortgage Lien:** $ 22,667.77/ **Total Amount Secured by Mortgage Lien:** $ 22,667.77/ **Per Diem Interest:** $ 6.2873 /**"Beginning" Date:** May 7, 2013 /(126435.0168)//

**EXHIBIT "C"**

**Obligor(s) and Notice of Address:** JOSE D. PALERMO T, P.O. BOX 64533, EL DORADO, PANAMA, PANAMA and GISELA M. DE PALERMO, P.O. BOX 64533, EL DORADO, PANAMA, PANAMA /**Number of Interests: 8 /Interest Numbers:** 218051 & 218052 & 218101& 218102 & 218103 & 218104 & 218105 & 218106/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 26, 2012 /**Note Date:** May 26, 2011/ **Mortgage Date:** May 26, 2011 /**"As of" Date:** June 10, 2013 /**Total Amount Secured by Mortgage Lien:** $ 18,166.49/ **Total Amount Secured by Mortgage Lien:** $ 18,166.49/ **Per Diem Interest:** $ 6.6887 /**"Beginning" Date:** June 11, 2013 /(126435.0171)//

**EXHIBIT "D"**

**Obligor(s) and Notice of Address:** ERNESTO LUIS BAEZ VALES, CALLE 58-A # 502-A CUPULES, MERIDA, YU 97000, MEXICO and BLANCA LORENA BAEZ TREJO, AVE LA CEIBA #3 A CLUB DE GOLF, MERIDA, YU 97302, MEXICO and ANA VALERIA BAEZ TREJO, AVE LA CEIBA #3 A CLUB DE GOLF, MERIDA, YU 97302, MEXICO /**Number of Interests:** 26 /**Interest Numbers:** 653634 & 653635 & 653636 & 653637 & 653638 & 653639 & 653640 & 653641 & 653642 & 653643 & 653644 & 653645 & 653646 & 653647 & 653648 & 653649 & 653650 & 653651 & 653652 & 653701 & 653702 & 653703 & 653704 & 653705 & 653706 & 653707/**Number of Points:** 6500 /**Use Year Commencement Date:** September 1, 2012 /**Due Date:** October 13, 2012 /**Note Date:** August 13, 2012/ **Mortgage Date:** August 13, 2012 /**"As of" Date:** June 10,2013 /**Total Amount Secured by Mortgage Lien:** $ 55,204.10/ **Total Amount Secured by Mortgage Lien:** $ 55,204.10/ **Per Diem Interest:** $ 19.1974 / **"Beginning" Date:** June 11, 2013 /(126435.0174)//

**EXHIBIT "E"**

**Obligor(s) and Notice of Address:** MANOJ J. MOON, FINN LAW GROUP, 10810 72ND ST., STE. 210, LARGO, FL 33777 and PRIYA M. KHOBRAGADE, 705 EDISON GLEN TERRACE, EDISON, NJ 08837 /**Number of Interests:** 10 /**Interest Numbers:** 646001 & 646002 & 646003 & 646004 & 646005 & 646006 & 796043 & 796044 & 796045 & 796046/**Number of Points:** 2500 /**Use Year Commencement Date:** October 1, 2012 /**Due Date:** October 26, 2012 /**Note Date:** September 26, 2012/ **Mortgage Date:** September 26, 2012 /**"As of" Date:** June 10, 2013 /**Total Amount Secured by Mortgage Lien:** $ 22,632.31/ **Total Amount Secured by Mortgage Lien:** $ 22,632.31/ **Per Diem Interest:** $ 6.2969 /**"Beginning" Date:** June 11, 2013 /(126435.0175)//

**EXHIBIT "F"**

**Obligor(s) and Notice of Address:** JULIE ANNE ARTHUR, # 1 WEST TERRACE, ST JAMES, BARBADOS /**Number of Interests:** 10 /**Interest Numbers:** 610211 & 610212 & 610213 & 610214 & 610215 & 610216 & 610217 & 610218 & 610219 & 610220/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2012 /**Due Date:** October 20, 2012 /**Note Date:** June 20, 2012/ **Mortgage Date:** June 20, 2012 /**"As of" Date:** June 10, 2013 /**Total Amount Secured by Mortgage Lien:** $ 25,607.21/ **Total Amount Secured by Mortgage Lien:** $ 25,607.21/ **Per Diem Interest:** $ 9.4411 /**"Beginning" Date:** June 11, 2013 /(126435.0176)//

**EXHIBIT "G"**

**Obligor(s) and Notice of Address:** ALBERTO ALEMAN ZUBIETA, BALBOA CASA 107, PANAMA, PANAMA /**Number of Interests:** 10 / **Interest Numbers:** 193705 & 193706 & 193707 & 193708 & 193709 & 193710 & 193711 & 193712 & 193713 & 193714/ **Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 3, 2012 /**Note Date:** March 03, 2011/ **Mortgage Date:** March 03, 2011 /**"As of" Date:** June 10, 2013 / **Total Amount Secured by Mortgage Lien:** $21,349.87/ **Total Amount Secured by Mortgage Lien:** $21,349.87/ **Per Diem Interest:** $ 7.7595 /**"Beginning" Date:** June 11, 2013 /(126435.0177)//

**EXHIBIT "H"**

**Obligor(s) and Notice of Address:** JOSE A. PAGAN, 1011 MARGUERITA AVE., APT. E., ALHAMBRA, CA 91803-2130 /**Number of Interests:** 7 /**Interest Numbers:** 021734 & 021735 & 021736 & 021737 & 021738 & 021739 & 021740/ **Number of Points:** 1750 /**Use Year Commencement Date:** October 1, 2010 /**Due Date:** October 24,2012 /**Note Date:** September 24, 2010/ **Mortgage Date:** September 24, 2010 /**"As of" Date:** June 10, 2013 /**Total Amount Secured by Mortgage Lien:** $ 14,669.88/ **Total Amount Secured by Mortgage Lien:** $ 14,669.88/ **Per Diem Interest:** $ 5.0149 /**"Beginning" Date:** June 11, 2013 /(126435.0178)//

**EXHIBIT "I"**

**Obligor(s) and Notice of Address:** SIRMATTIE RAMNARESS, # 7 WATER SCHUMAKER ST., GEORGETOWN, GUYANA /**Number of Interests:** 12 /**Interest Numbers:** 548804 & 548805 & 548852 & 548901 & 552243 & 552244 & 552245 & 552246 & 552247 & 552248 & 553508 & 553509/ **Number of Points:** 3000 /**Use Year Commencement Date:** July 1, 2012 /**Due Date:** October 4, 2012 /**Note Date:** June 4, 2012/ **Mortgage Date:** June 4, 2012 /**"As of" Date:** June 10, 2013 /**Total Amount Secured by Mortgage Lien:** $ 26,236.97/ **Total Amount Secured by Mortgage Lien:** $ 26,236.97/ **Per Diem Interest:** $ 9.6267 /**"Beginning" Date:** June 11, 2013 /(126435.0180)//

Publish: The Apopka Chief
**August 16 and 23, 2013**
**143650**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CA-020025-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**GAIL LAVIN, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT II**

**TO:**
**HEIDI D. MCINTOSH**
P.O. BOX 3677
WOODBRIDGE, CT 06525-0677
**STANLEY HESTER**
P.O. BOX 3677
WOODBRIDGE, CT 06525-0677

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2012-CA-020025-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT II**

**Unit Week 38*X in Unit 2933, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07 2013.

DATED this AUGUST 07 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110518.1706
MORI #ORANGE
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143602**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-002685-O**
**DIV NO.: 34**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**FREDDIE RIVERA CHAMORRO, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT XI**

**TO:**
**JESUS GARCIA**
14606 SW 153rd PLACE
MIAMI, FL 33196-2832

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-002685-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT XI**

**Unit Week 13*X in Unit 3136, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07 2013.

DATED this AUGUST 07 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

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OUR FILE #110518.1734
MORI #ORANGE
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143601**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 2012-CA-019624-O**
**DIV NO.: 32A**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**ENRIQUE J. VELEZ VARGAS, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT I**

**TO:**
**ENRIQUE J. VELEZ VARGAS**
URB.MARIA ANTONIA G 686
GUANICA, PR 00653
**ZULEIKA J. IZQUIERDO MARTINEZ**
URB.MARIA ANTONIA G 686
GUANICA, PR 00653

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2012-CA-019624-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT I**

**Unit Week 46 in Unit 1413, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07 2013.

DATED this AUGUST 07 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110528.0680
MRHC #Orange
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143599**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 2012-CA-019624-O**
**DIV NO.: 32A**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**ENRIQUE J. VELEZ VARGAS, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT IV**

**TO:**
**RUDDYS I DE LA CRUZ**
**246 GREEN VIEW RD.**
**MOYOCK, NC 27958**

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2012-CA-019624-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT IV**

**Unit Week 41 in Unit 9552, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1692
MORI #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143598**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CA-020025-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**GAIL LAVIN, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT III**

**TO:**
**DIONISIO HOMERO CABRAL PIMENTEL**
C/O JP 5216,
P.O. BOX 02-5284
SANTO DOMINGO
DOMINICAN REPUBLIC
**SABRINA DE CABRAL**
C/O JP 5216,
P.O. BOX 02-5284
SANTO DOMINGO
DOMINICAN REPUBLIC

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2012-CA-020025-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT III**

**Unit Week 30 in Unit 3013, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07 2013.

DATED this AUGUST 07 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110518.1707
MORI #ORANGE
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143603**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-000786-O**
**DIV NO.: 35**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**GARY BOISROND, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT IV**

**TO:**
**GOLDEN D. YEE**
9306 WASCANA MEWS
REGINA, SK S4V2W3
CANADA

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000786-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT IV**

**Unit Week 35 in Unit 2935, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07 2013.

DATED this AUGUST 07 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110518.1717
MORI #ORANGE
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143604**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-000187-O**
**DIV NO.: 33**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**LAURA IFEOMA EFEMOMYE AKA LAURA IFEOMA NWABUEZE, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT XIII**

**TO:**
**ANTHONY C. AYALA**
13319 COUNTRY WAY CIRCLE
FREDERICKSBURG,VA 22407-2337
**ROBIN C. AYALA**
12007 PROSPERITY CT.
FREDERICKSBURG, VA 22407

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000187-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT XIII**

**Unit Week 41 in Unit 4124, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1675
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143605**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-004362-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**JENARO REYES, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT VI**

**TO:**
**OLUWATOYIN ELEFONTUYI**
2204 STORY AVE.
NISKAYUNA, NY 12309-5316
**ADEBOLA K. ELEFONTUYI**
2204 STORY AVE
NISKAYUNA, NY 12309-5316

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-004362-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VI**

**Unit Week 09 in Unit 4208, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1726
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143607**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-004362-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**JENARO REYES, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT VII**

**TO:**
**RIDWAN Z. ARIFIN**
570 S. FERNWOOD STREET, APT D19
WEST COVINA, CA 91791-2645
**HEDIANA HADI**
570 S FERNWOOD STREET APT D19
WEST COVINA, CA 91791-2645

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-004362-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VII**

**Unit Week 30 in Unit 6221, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1728
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143608**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CA-019910-O**
**DIV NO.: 37**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**ALAN CRUZ, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT VI**

**TO:**
**IAN M. SUPERVILLE**
**8301 N.W. 54TH CT.**
**LAUDERHILL, FL 33351**

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2012-CA-019910-O, the Office of Lydia Gardner, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT VI**

**Unit Week 41 in Unit 4212, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110523.1741
MRHC #Orange

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143597**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-004362-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**JENARO REYES, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT V**

**TO:**
**ANDRES OLMOS**
HERNAN CORTEZ 69 CLUB DE GOLF VILLARICA, ALVARADO
VERACRUZ, VL 95264
MEXICO
**ROSA ELENA TEJADO**
PRIVADA SANFRANCISCO #46 CASA 9 COLONIA SAN JERONIMO
MEXICO DF, EM 10810
MEXICO

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-004362-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT V**

**Unit Week 41 in Unit 9544, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1681
MORI #ORANGE

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143610**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-000729-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**MARCO ANTONIO FINN BARAJAS, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT VIII**

**TO:**
**CAMILO AKL-MOANACK**
DIAGONAL 91 #4B-85, APT. 601
BOGOTA
COLOMBIA
**ALEXANDRA UMANA**
DIAGONAL 91 #4B-85, APT. 601
BOGOTA
COLOMBIA

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000729-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VIII**

**Unit Week 12 and Unit Week 36 in Unit 8246, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1684
MORI #ORANGE

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143611**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-000729-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**MARCO ANTONIO FINN BARAJAS, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT XII**

**TO:**
**KEITH GARY VALERE-GRIMES**
50 GREEN VALE AVE.
VALSAYN PARK NORTH
TRINIDAD AND TOBAGO
**NICOLE TRACEY GARCIA**
50 GREEN VALE AVE.
VALSAYN PARK NORTH
TRINIDAD AND TOBAGO

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000729-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT XII**

**Unit Week 03 in Unit 6226, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1688
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143612**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2013-CA-000729-O**
**DIV NO.: 37**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**MARCO ANTONIO FINN BARAJAS, et. al.,**
**Defendants.**

**NOTICE OF SALE AS TO COUNT III**

**TO:**
**PHILIP G. ISHMAEL**
17 FULLER RD.
OSSINING, NY 10562
**KELLIE V. ISHMAEL**
17 FULLER RD.
OSSINING, NY 10562

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000729-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT III**

**Unit Week 51 in Unit 9141, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.

DATED this AUGUST 07, 2013.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

OUR FILE #110513.1679
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143609**

The Apopka Chief
PUBLIC NOTICES
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floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES
4C - 11C

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**Liberty Prayer Network**
located at 1053 Maitland Center Commons Blvd, Ste 200, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 13th day of August, 2013.

Liberty Counsel /
Anita Staver, President

Publish: The Apopka Chief
**August 16, 2013**
**143664**

---

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**New Revolution Institute**
located at 1053 Maitland Center Commons Blvd, Ste 200, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 13th day of August, 2013.

Liberty Counsel Action,
Mat Staver

Publish: The Apopka Chief
**August 16, 2013**
**143665**

---

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**New Revolution Publishers**
located at 1053 Maitland Center Commons Blvd, Ste 200, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 13th day of August, 2013.

Liberty Counsel Action,
Mat Staver

Publish: The Apopka Chief
**August 16, 2013**
**143666**

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**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**Women Impacting The Nation (W.I.N.)**
located at 1053 Maitland Center Commons Blvd, Ste 200, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 13th day of August, 2013.

Liberty Counsel /
Anita Staver, President

Publish: The Apopka Chief
**August 16, 2013**
**143667**

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**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**Chomp Chomp Pizza and Deli**
located at 360 W. Fairbanks Ave, in the County of Orange in the City of Winter Park Florida 32789, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 13 day of August, 2013.

Chomp Chomp
Pizza Company

Publish: The Apopka Chief
**August 16, 2013**
**143674**

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**POWER TOWING SERVICES, INC.**
**440 METCALF AVE**
**ORLANDO, FL 32811**
**TEL: 407-948-2338**
**TEL: 407-948-2283**
**FAX: 407-948-9498**

**NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)**

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
**DATE OF SALE: AUGUST 30th, 2013 at 9:00 AM**

**2008 SHEN MOTOR SCOOTER BLUE MC**
VIN# L8YTCKPF68Y010749
**2005 CHUL MOTOR SCOOTER YELLOW MC**
VIN# LFGTCKPL451014534
**2000 DODGE NEON WHITE 4D**
VIN# 1B3ES46CXYD849583

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
**August 16, 2013**
**143651**

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**NOTICE OF SALE MOTOR VEHICLE PURSUANT TO F. S. 677.210**

The following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2000 FREIGHTLINER VIN: 1FUYSSEB8YLG70968. Vehicle sale and location: 760 THORPE RD LOT ORLANDO, FL on August 26, 2013 at 10:00 a.m.
**August 16 and 23, 2013**
**143637**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2013-CA-9337**
**DIVISION**
**IN RE: FORFEITURE OF $7,094.00 U.S. CURRENCY**

**NOTICE OF FORFEITURE**

To Michael C. Mott-Naylor, and all persons who claim an interest in a $7,094.00 U.S. Currency seized on or about 5/26/2013 at or about 99200 Airport Boulevard, Orlando, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 10th day of July, 2013.

Shannon Gridley Hetz
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Fla. Bar No. 528633
Shannon.hetz@cityoforlando.net
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143649**

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**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**Liberty Council**
located at 1053 Maitland Center Commons Blvd, Ste 200, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 13th day of August, 2013.

Liberty Counsel /
Anita Staver, President

Publish: The Apopka Chief
**August 16, 2013**
**143663**

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**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
**Divine Appointment Beauty Salon**
located at 2155 W. Colonial Drive, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 13th day of August, 2013.

Kimberly Page

Publish: The Apopka Chief
**August 16, 2013**
**143670**

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**KETTERLE & SONS**
**340 FAIRLANE AVENUE**
**ORLANDO, FL 32809**
**TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 5, 2013, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

| YEAR | MAKE | VEHICLE ID. NUMBER |
|---|---|---|
| 03 | FORD | 1FAFP42R13F452314 |

**August 16, 2013**
**143648**

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**NOTICE OF PUBLIC SALE**

On September 10, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**2004 PONTIAC 1G2NF52E94M557874**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143655**

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**NOTICE OF PUBLIC SALE**

On September 9, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**2006 CHRYSLER 3A4FY48B36T233022**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143656**

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**NOTICE OF PUBLIC SALE**

On September 1, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**1994 TOYOTA 4T1SK12E7RU850839**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143657**

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**NOTICE OF PUBLIC SALE**

On September 12, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**1999 INFINITI JNKCP11A6XT021402**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143658**

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**NOTICE OF PUBLIC SALE**

On September 15, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**1994 HONDA 1HGCD5635RA064284**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143659**

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**NOTICE OF PUBLIC SALE**

On September 17, 2013 at 7AM at Towtruck Co, at 1315 29th St Orlando, Fl 32805, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

**2001 HYUNDAI KMHCM36C774049375**
**2002 MERCURY 1MEFM50U72A602792**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
**143660**

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**NOTICE OF PUBLIC SALE**

ON SEPTEMBER 05, 2013 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

| YEAR | MAKE | VIN# |
|---|---|---|
| 2004 | DODGE | 1D7HA16N94J162966 |
| 1993 | MERCEDES-BENZ | WDBDA28D4PG019300 |
| 1997 | CHEVROLET | 2G1WW12M4V9159723 |
| 1997 | TOYOTA | 4T1BG22K3VU041779 |
| 2003 | FORD | 1FAFP44443F307396 |
| 1999 | NISSAN | 1N4DL01D2XC195513 |
| 2000 | DODGE | 2B4GP45G8YR588610 |
| 1999 | CHEVROLET | 3G1JC5242XS860390 |
| | CLOTHING BIN | NONE |
| 1995 | OLDSMOBILE | 1G3AJ55M7S6382229 |

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
**August 16, 2013**
**143641**

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**
**File No. 48-2007-CP-000722-O**
**IN RE: ESTATE OF IRVING B. LIPPTON,**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the estate of Irving B. Lippton, deceased, whose date of death was March 12, 2009, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIMS FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 16, 2013.

Personal Representative:
LISA L. FORMAN
18298 Daybreak Drive
Boca Raton, FL 33496

Attorney for Personal Representative:
PETER J. FORMAN, ESQ.
Florida Bar Number: 180360
Gutter Chaves Josepher
Rubin Forman Fleisher
Miller P.A.
2101 NW Corporate Boulevard, Suite 107
Boca Raton, FL 33431-7343
Telephone: (561) 998-7847
Fax: (561) 998-2642
Primary E-Mail:
pforman@floridatax.com
Secondary E-Mail:
lpinder@floridatax.com
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143639**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-001710-O**
**WELLS FARGO BANK, N.A.**
**Plaintiff,**
**v.**
**CHAOLING S. CHENG, ET AL.**
**Defendants.**

**NOTICE OF ACTION**

TO:
CHAOLING S. CHENG;
CLAIRE WYNTERS, AS TRUSTEE OF THE TRUST #: CHOALING CHENG & JINHSIN CHENG TRUST;
Current Residence for CHAOLING S. CHENG; Unknown, but whose last known address was:
2913 W CONDORD AVE., ORLANDO, FL 32805-1115
Current Residence for CLAIRE WYNTERS, AS TRUSTEE OF THE TRUST #: CHOALING CHENG & JINHSIN CHENG TRUST; Unknown, but whose last known address was:
1182C PASEO DEL MAR, CASSELBERRY, FL 32707

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 33, BLOCK A, HARALSON SUBDIVISION FIRST ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK U, PAGE 33, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 2 day of July, 2013.

Lydia Gardner
Clerk of the Circuit Court
By: MARY TINSLEY
Deputy Clerk
CIVIL COURT SEAL

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
888122549-ASC
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143632**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2013-CA-001112-O**
**WELLS FARGO BANK, N.A.**
**Plaintiff,**
**v.**
**GLORIA E. VASQUEZ-CUARTAS A/K/A GLORIA CUARTAS, ET AL.**
**Defendants.**

**NOTICE OF ACTION**

TO:
UNKNOWN TENANT 1;
UNKNOWN TENANT 2;
Current residence unknown, but whose last known address was:
1868 CARALEE BLVD, APT 3,
ORLANDO, FL 32822-4520

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**UNIT 1868-3, BUILDING "C", VILLAS DEL SOL, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF AS RECORDED IN OFFICIAL RECORDS BOOK 4969, PAGE 1085, AND ANY AMENDMENTS THERETO, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON ELEMENT APPURTENANT TO SAID UNIT.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 08 day of AUGUST, 2013.

Clerk of the Circuit Court
By: C BEATRICE S PATTERSON
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
888122962
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143633**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 48-2009-CA-038764-O**

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE5,**
**Plaintiff**
**vs.**
**PHILLIP D. TABBI, DECEASED, et al.,**
**Defendants**

**NOTICE OF ACTION**

TO:
THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF PHILLIP D. TABBI, DECEASED
5504 FAIRFAX STREET
ORLANDO, FL 32812
AND TO:
All persons claiming an interest by, through, under, or against the aforesaid Defendant(s).

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property located in Orange County, Florida:

**LOT 22, SOUTHERN VILLAS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 114, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on **Greenspoon Marder, P.A., Default Department, Attorneys for Plaintiff, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309**, and the file original with the Clerk within 30 days after the first publication of this notice in the APOPKA CHIEF, otherwise a default and a judgment may be entered against you for the relief demanded in the Complaint.

WITNESS MY HAND AND SEAL OF SAID COURT on this 25 day of JULY, 2013.

As Clerk of said Court
By: Denise Espinosa,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
IMPORTANT

In accordance with the Americans with Disabilities Act, persons needing a reasonable accommodation to participate in this proceeding should, no later than seven (7) days prior, contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407-836-2050. If hearing or voice g impaired, contact (TDD) (800)955-8771 via Florida Relay System.
(19941.1259/RB)

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143631**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO: 2013-CA-001565-O**
**DIVISION: 40**
**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-9**
**Plaintiff,**
**vs.**
**HUGHIE L. FIELDS, et al.**
**Defendants.**

**NOTICE OF ACTION**
**CONSTRUCTIVE SERVICE**

TO: **UNKNOWN SPOUSE OF SUSAN E. FIELDS N/K/A SUSAN ELAINE JOHNSON**
whose residence is unknown if he/she/they be living; and if he/she/they be dead, the unknown defendants who may be spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, and all parties claiming an interest by, through, under or against the Defendants, who are not known to be dead or alive, and all parties having or claiming to have any right, title or interest in the property described in the mortgage being foreclosed herein.

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in ORANGE County, Florida:

**Lot 1296, SKY LAKE, UNIT TEN, according to the plat thereof as recorded in Plat Book 2, Page 135, Public Records of Orange County, Florida.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on TRIPP SCOTT, P.A., the Plaintiff's attorney, whose address is 110 S.E. 6th Street, 15th Floor, Fort Lauderdale, FL 33301, (no later than 30 days from the date of the first publication of this Notice of Action) and file this original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

WITNESS my hand and the seal of this Court at Orange County, Florida, this 8 day of May, 2013.

Lydia Gardner
of the Circuit Court
BY: Belinda Garrett,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave, Ste 310
Orlando, FL 32801

**If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.**
TS File #: 11-007278
Publish In: The Apopka Chief
**August 16 and 23, 2013**
**143630**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 12-CA-3578 (35)**
**FEDERAL NATIONAL MORTGAGE ASSOCIATION,**
**Plaintiff,**
**vs.**
**DENISE ALVARADO, DANIEL ALVARADO, LISA ALVARADO, BANCO POPULAR NORTH AMERICA SUCCESSOR BY MERGER TO KISLAK NATIONAL BANK, SANDPOINT AT MEADOW WOODS HOMEOWNERS' ASSOCIATION, INC., UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO:
**LISA ALVARADO**
(Last Known Address)
1157 SANDESTIN WAY
ORLANDO, FL 32824
15294 SW 104TH STREET, APT. 1014
MIAMI, FL 33196
14225 SW 176TH TER
MIAMI, FL 33177
15286 SW 104TH ST
APT 2-33
MIAMI, FL 33196
**UNKNOWN TENANT(S) IN POSSESSION #1**
(Last Known Address)
1157 SANDESTIN WAY
ORLANDO, FL 32824
(Current Residence Unknown) if living, and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

**LOT 6, SANDPOINT AT MEADOW WOODS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 40 AT PAGES 25,26 AND 27, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
**A/K/A:**
**1157 SANDESTIN WAY, ORLANDO, FL 32824.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, a date which is within thirty (30) days after the first publication of this Notice in The Apopka Chief and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION AT 425 N. ORANGE AVENUE, SUITE 2130, ORLANDO, FLORIDA 32801, TELEPHONE (407) 836-2303 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT, IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771

WITNESS my hand and the seal of this Court this 06 day of AUGUST, 2013.

Clerk of the Court
By PAM O'NEAL
CIVIL COURT SEAL
As Deputy Clerk
11-31054
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143628**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**
**Case No.: 2013-DR-012070-O**
**Division:**

**IN RE THE MARRIAGE OF:**
**SONIA A. SADDLER-EDWARDS,**
**Wife,**
**and**
**RICHARD WARREN EDWARDS,**
**Husband.**

**NOTICE OF ACTION FOR PUBLICATION**

**TO:**
**RICHARD WARREN EDWARDS**
**ADDRESS: Unknown**

**YOU ARE NOTIFIED** that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on September 19, 2013, Petitioner's attorney, whose address is 934 N. Magnolia Avenue, Suite 225, Orlando, FL 32803, on or before September 19, 2013, and file the original with the clerk of this court at ORANGE County Courthouse, 425 N. ORANGE AVENUE, ORLANDO, FL 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

**WARNING:** Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

**DATED** this 9 day of August, 2013.

CLERK OF THE CIRCUIT COURT
By: Jaclyn McFarland,
Deputy Clerk

Publish: The Apopka Chief
**August 16, 23, 30 and September 6, 2013**
**143629**

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**
**File No. 2013-CP-001541-O**

**In Re: ESTATE OF GLEN MARLINE HURD,**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the Estate of **GLEN MARLINE HURD,** deceased, whose date of death was **June 27, 2013,** is pending in the Circuit Court for **Orange** County, Florida, Probate Division, the address of which is: **Room #340, 425 North Orange Avenue, Orlando, Florida 32801.** The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a copy of this Notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 16, 2013.

Jean Pierre Hurd
Personal Representative

Attorney for Personal Representative:
/s/ G. Charles Wohlust
G. CHARLES WOHLUST
Florida Bar #121660
341 North Maitland Avenue, #346
Post Office Box 1570
Winter Park, Florida 32790-1570
(407) 644-3206
Email:
PGW@WohlustLaw.com
2nd Email:
GCW@WohlustLaw.com
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143642**

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE NO.: 13-CC-4284**
**The Lakes of Windermere Community Association, Inc., a Florida not-for-profit corporation,**
**Plaintiff,**
**Vs.**
**Ashley Lynne Bringman, et. al.,**
**Defendant(s).**

**NOTICE OF ACTION**

**TO:**
**TY SAWYER AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST HIM (ADDRESS UNKNOWN).**

**YOU ARE HEREBY NOTIFIED** that an action has been commenced against you to Foreclose a Claim of Lien For Unpaid Homeowners/Condominium Association Assessments on the following real property, lying and being and situated in Orange County, Florida, more particularly described as follows:

**LOT 280, LAKES OF WINDERMERE PHASE 2A, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 60, PAGES 63 THRU INCLUSIVE OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
This property is located at the street address of:
**12863 HOLDENBURY LANE,**
**WINDERMERE , FL 34786**

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Katzman Garfinkel & Berger, Attorneys, for Plaintiff, whose address is 5297 West Copans Road, Margate, FL 33063, and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately there after; otherwise a default will be entered against you for the relief demanded in the Complaint.

Witness my hand and Seal of said Court this August 5, 2013

LYDIA GARDNER
Clerk of the Court
BY: Mary Tinsley
CIRCUIT COURT SEAL
As Deputy Clerk

This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will be used for that purpose.
09066-095
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143645**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO: 2012-CA-13596-O**
**BANK OF AMERICA, N A.**
**Plaintiff,**
**vs**
**RAFAEL ESTEVEZ, et al.**
**Defendants,**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated May 9, 2013 entered in Civil Case No.: 2012-CA-13596-O of the Circuit Court of the 9th Judicial Circuit in and for Orange County, Orlando, Florida, The office of Lydia Gardner will sell to the highest and best bidder for cash at **www.myorangeclerk.realforeclose.com** at 11:00 AM on the 6th day of September, 2013 the following described property as set forth in said Final Judgment, to-wit:

**LOT 65, OF AVALON LAKES PHASE 2, VILLAGE F, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 62, AT PAGE(S) 6 THROUGH 7, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Dated this 8 day of August, 2013.

**By**: Maria Fernandez-Gomez, Esq.
Fla Bar No. 998494
Email:
mfg@trippscott.com
TRIPP SCOTT, P.A.
Attorneys for Plaintiff
110 S E. Sixth St., 15th Floor
Fort Lauderdale, FL 33301
Telephone (954) 765-2999
Facsimile (954) 761-8475

**If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this information if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
11-005666
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143643**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2012-CA-009838-O**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,**
**Plaintiff**
**vs.**
**REJANE SMIDT, et al.,**
**Defendants**

**NOTICE OF ACTION**

TO:
**REJANE SMIDT**
2413 RADNOR AVE
ORLANDO, FL 32826
**REJANE SMIDT**
6119 METROWEST BLVD, UNIT 103
ORLANDO, FL 32825
AND TO:
All persons claiming an interest by, through, under, or against the aforesaid Defendant(s).

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property located in Orange County, Florida:

**Lot 17 of BONNEVILLE PINES, PHASE II, according to the Plat thereof as recorded in Plat Book 32, Page(s) 145 to 147, of the Public Records of Orange County, Florida.**

has been filed against you, an you are required to serve a copy of your written defenses, if any, to this action, on **Greenspoon Marder, P.A., Default Department, Attorneys for Plaintiff, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309**, and the file original with the Clerk within 30 days after the first publication of this notice in the APOPKA CHIEF; otherwise a default and a judgment may be entered against you for the relief demanded in the Complaint.

WITNESS MY HAND AND SEAL OF SAID COURT on this 05 day of AUGUST, 2013.

As Clerk of said Court
By: ALBANITZA GARCIA,
DEPUTY CLERK
CIRCUIT COURT SEAL
IMPORTANT

In accordance with the Americans with Disabilities Act, persons needing a reasonable accommodation to participate in this proceeding should, no later than seven (7) days prior, contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407-836-2050. If hearing or voice impaired, contact (TDD) (800)955-8771 via Florida Relay System.
(23472.7162/DS)

**Publish: The Apopka Chief**
**August 16 and 23, 2013**
**143634**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY GENERAL JURISDICTION DIVISION**

**CASE NO. 2010-CA-012981-O**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP,**
**Plaintiff,**
**vs.**
**MONICA DECARLO, et al.,**
**Defendant(s)**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered April 1, 2013 in Civil Case No. 2010-CA-012981-O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Orlando, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and MONICA DECARLO, JANE DOE, FRANK DECARLO, JOHN DOE, SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC., SUNTRUST BANK, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 9th day of September, 2013 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

**Lot 94, of Summerport Phase 2, according to the Plat thereof as recorded in Plat Book 54, Pages 104 through 111, inclusive, of the Public Records of Orange County, Florida.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

DATED this 12 day of August, 2013.

Peter J. Maskow
FL Bar 91541
For
Trey S. Smith, Esq.
Fla. Bar No.: 84703
Email:
MRService@mccallaraymer.com
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420
10-01410-7
1764072
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143646**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2011-CA-013078-O**
**U.S. BANK NATIONAL ASSOCIATION**
**Plaintiff,**
**v.**
**THOMAS FRANCIS SMITH A/K/A THOMAS M. SMITH A/K/A THOMAS F. SMITH A/K/A THOMAS FRANCIS LONERAGAN; KISHIA A. CURBELO A/K/A KISHA ANN LONERAGAN; PHILLIP R. LONERAGAN; UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS; FLORIDA HOUSING FINANCE CORPORATION; ORANGE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA**
**Defendants.**

**AMENDED NOTICE OF SALE**

Notice is hereby given that, pursuant to the Summary Final Judgment of Foreclosure entered on August 02, 2013,in this cause, in the Circuit Court of Orange County, Florida, the clerk shall sell the property situated in Orange County, Florida, described as:

**LOT 14, BLOCK B, WESTCHESTER PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK Q, PAGE 141, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
a/k/a
740 COKE AVE.,
WINTER GARDEN, FL 34787-3357

at public sale, to the highest and best bidder, for cash, online at www.myorangeclerk.realforeclose.com, on September 12, 2013 at 11:00 AM.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated at St. Petersburg, Florida, this 12th day of August, 2013.

By: Tara McDonald, Esquire
FBN#43941
Designated Email Address:
efiling@dczahm.com
Douglas C. Zahm, P.A.
12425 28th Street North, Suite 200
St. Petersburg, FL 33716
Telephone No.
(727) 536-4911
Fax No. (727) 539-1094
Attorney for the Plaintiff

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
Publish: The Apopka Chief
**August 16 and 23, 2013**
**143638**

The Apopka Chief
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**NOTICE OF PUBLIC SALE**

PURSUANT TO F.S. 713.78 ON AUGUST 30, 2013 AT 8:00 A.M. **HUGHES OF CENTRAL FLORIDA, LLC** 101 BAY ST. OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

| YEAR | MAKE | VIN# |
|---|---|---|
| 1998 | SATURN | 1G8ZK527XWZ189750 |

**HUGHES OF CENTRAL FLORIDA, LLC** RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. **HUGHES OF CENTRAL FLORIDA, LLC** RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE
**August 16, 2013**
143636

**NOTICE OF PUBLIC SALE**

PURSUANT TO F.S. 713.78 ON AUGUST 30, 2013 AT 8:00 A.M. AT **ACE WRECKER,** 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

| YEAR | MAKE | VIN# |
|---|---|---|
| 1995 | HONDA | 1HGEJ2126SL039130 |
| 1994 | CHEVROLET | 1GNGK26K7RJ300985 |
| 2003 | KIA | KNDJD733235076253 |

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.
**August 16, 2013**
143635

**B&P AUTO RECOVERY SERVICE INC.**
**11407 Rocket Blvd.,**
**Orlando Florida, 32824**
**Phone (407)851-3246**
**Fax (407)851-8005**

**NOTICE OF PUBLIC SALE: B&P Auto Recovery Service Inc.** gives Notice of Foreclosure of Lien and intent to sell these vehicles on August 30, 2013 at 9:00 am at 11407 Rocket Blvd., Orlando Fl, 32824, pursuant to subsection 713.78 of the Florida Statutes. B&P Auto Recovery Service Inc. reserves the right to accept or reject any and/or all bids.
**YEAR: 2006**
**MAKE: DODGE**
**MODEL: DAKOTA P/U**
VIN # 1D7HE22K36S711905

**August 16, 2013**
143644

**NOTICE OF SALE MOTOR VEHICLE**
**PURSUANT TO F. S. 677.210**
You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2008 HYUNDIA VIN: KMHDU46D08U400261. Vehicle And sale location: 1315 LONG ST ORLANDO, FL on September 2, 2013 at 10:00 a.m.
**August 9 and 16, 2013**
143561

**NOTICE OF PUBLIC SALE**
ON SEPTEMBER 05 2013 AT 7:00 O'CLOCK AM AT J**OHNSON'S TOWING**, 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

**HEAVY HAULER**
**UNKNOWN**
**1993 TOYOTA**
VIN# 4T1SK12E2PU264093
**2002 ACURA**
VIN# JH4DC54852C030200
**2004 JAGUAR**
VIN# SAJEA51C54WE11099
**1998 ACURA**
VIN# JH4DB8596WS000825
**1989 BMW**
VIN# WBAAD130XKED11659

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
**August 16, 2013**
143640

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**
**PROBATE DIVISION**
**File No. 2013-CP-001294-O**
**Division**

**IN RE: ESTATE OF CHARLES R. ILLIAN**
**Deceased.**

**NOTICE TO CREDITORS**
**(Summary Administration)**
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
You are hereby notified that an Order of Summary Administration has been entered in the estate of Charles R. Illian, deceased, File Number 2013-CP-001294-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32810; that the decedent's date of death was March 8, 2013; that the total value of the estate is $750.00 and that the names and addresses of those to whom it has been assigned by such order are:
**Name**
Edward B. Illian
**Address**
P.O. Box 441
Clarcona, FL 32710
**Name**
Charles Alen Illian
**Address**
3505 Needles Dr.
Orlando, FL 32810
**Name**
Paul Raymond Illian
**Address**
2808 South 138th Street
Seattle, WA 98168
**Name**
Scott Andrew Illian, Jr.
**Address**
1271 Orange St.
Apopka, FL 32703
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this Notice is August 9, 2013.
Person Giving Notice:
Edward B. Illian
P.O. Box 441
Clarcona, Florida 32710
Attorney for Person Giving Notice:
William J. McLeod
Attorney
Florida Bar Number: 322024
McLeod Law Firm
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
Secondary E-Mail:
jean@mcleodlawfirm.com

Publish: The Apopka Chief
**August 9 and 16, 2013**
143594

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**
**PROBATE DIVISION**
**File No. 2013-CP-1688-O**

**IN RE: TRUST OF HANNELORE S. WOODRUFF**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the HANNELORE S. WOODRUFF LIVING TRUST DATED SEPTEMBER 30, 2002, deceased, whose date of death was June 22, 2013, is pending in Orange County, Florida. The names and addresses of the Trustees and the Trustees attroney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with the Trustees WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with the Trustees court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is: Augsut 9, 2013.
Richard S. Woodruff
Co-Trustee
109 W. Chapman Road
Oviedo, Florida 32765

David T. Woodruff
2031 Mills Creek Road
Chuluota, Florida 32766

John L. Thomas, II
Attorney for Trustees
Florida Bar No. 080836
720 Rugby Street
Suite 100
Orlando, Florida 32804
Telephone: 407-843-1290

Publish: The Apopka Chief
**August 9 and 16, 2013**
143556

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-000085 #34**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**SILER ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**III Mark K. Fields and Patricia A. Wilson a/k/a Patricia A. Fields 18/92**
Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:
**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium. TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**
The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-000085 #34.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143583

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-000163 #33**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**TALIA ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**VIII Custom Electric, LLC 18/81706**
Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:
**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium. TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**
The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-000163 #33.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143587

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2013-CA-000623-O**
**DIV NO.: 40**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**WILLIAM MORGAN, JR., et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT II**
**TO:**
**JAIME BAEZA RUIZ**
CALLE BEGUES NO.6 URBANIZACION CAN MIRET
BARCELONA 08459
SPAIN
**MOSERRAT PEREZ ALVAREZ**
CALLE BEGUES NO.6 URBANIZACION CAN MIRET
BARCELONA 08459
SPAIN
**NOTICEISHEREBYGIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000623-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:
**COUNT II**
**Unit Week 06 in Unit 6043, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110512.0317
MORI #ORANGE
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143620

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2013-CA-005346-O**
**DIV NO.: 33**
**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**WANDA WEBB, et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT V**
**TO:**
**SONYA C. LONG**
**4138 AUTUMN COVE DR.**
**LAKE WYLIE, SC**
**29710-9106**
**NOTICEISHEREBYGIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-005346-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:
**COUNT V**
**Unit Week 27*X in Unit 4103, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110513.1740
MORI #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143619

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2013-CA-005346-O**
**DIV NO.: 33**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**WANDA WEBB, et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT I**
**TO:**
**WANDA WEBB**
**708 MADRAS LN.**
**CHARLOTTE, NC 28211**
**NOTICEISHEREBYGIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-005346-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:
**COUNT I**
**Unit Week 49 in Unit 6323, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110513.1736
MORI #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143618

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2013-CA-006801-O**
**DIV NO.: 32A**

**MARRIOTT OWNERSHIP RESORTS, INC.**
**Plaintiff,**
**vs.**
**SANDRA V. INCE, et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT II**
**TO:**
**CINDY L. NICKERSON**
54 HIGH ST.
STONEHAM, MA 02180
**MARCUS N. NICKERSON**
54 HIGH ST.
STONEHAM, MA 02180
**NOTICEISHEREBYGIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-006801-O, the Office of Lydia Gardner, Orange County Clerk of Court will sell the property situated in said County described as:
**COUNT II**
**Unit Week 32 in Unit 6623, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110513.1744
MORI #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143617

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 2013-CA-000046-O**
**DIV NO.: 35**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**RANDY S. ZUCKERMAN, et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT VII**
**TO:**
**JOSE ENTRECANALES**
**PASEO DE LOS PARQUES**
**14 CHALET N.38**
**MADRID, 28109**
**SPAIN**
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000046-O, the Office of Lydia Gardner, Orange County Clerk of the Court will sell the property situated in said County described as:
**COUNT VII**
**Unit Week 28 in Unit 6822, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110522.1571
MRHC #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143616

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 2013-CA-000046-O**
**DIV NO.: 35**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**RANDY S. ZUCKERMAN, et. al.,**
**Defendants.**
**NOTICE OF SALE AS TO COUNT VI**
**TO:**
**JOSE ENTRECANALES**
**PASEO DE LOS PARQUES**
**14 CHALET N.38**
**MADRID, 28109**
**SPAIN**
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 31, 2013, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2013-CA-000046-O, the Office of Lydia Gardner, Orange County Clerk of the Court will sell the property situated in said County described as:
**COUNT VI**
**Unit Week 52 in Unit 6635, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **Wednesday, September 4, 2013** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on AUGUST 07, 2013.
DATED this AUGUST 07, 2013.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
OUR FILE #110522.1570
MRHC #Orange
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143615

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2012-CA-017932-O**
**MIDFIRST BANK**
**Plaintiff,**
**v.**
**JAMEEL OSBORNE, ET AL.**
**Defendants.**
**NOTICE OF ACTION**
TO:
JAMEEL OSBORNE;
UNKNOWN SPOUSE OF JAMEEL OSBORNE;
UNKNOWN TENANT 1;
UNKNOWN TENANT 2;
Current residence unknown, but whose last known address was:
110 ZEUS CT.,
OCOEE, FL 34761
**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:
**LOT 1, LAKE OLYMPIA-LAKE VILLAGE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 29, PAGES 35 AND 36, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.
WITNESS my hand and seal of the Court on this 04 day of June, 2013.
Lydia Gardner
Clerk of the Circuit Court
By: Beatrice Sola-Patterson
Deputy Clerk
CIRCUIT COURT SEAL
**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
111120346

Publish: The Apopka Chief
**August 16 and 23, 2013**
143625

**COUNTY COURT NINTH JUDICIAL CIRCUIT ORANGE COUNTY, FLORIDA.**

**CASE NO. 2012-CC-001244-O**
**VENTURA AT STONEBRIDGE COMMONS CONDOMINIUM ASSOCIATION, INC., a not-for-profit corporation,**
**Plaintiff,**
**v.**
**JUAN C. ANGULO, STATE OF FLORIDA, UNKNOWN TENANT NO. 1, and UNKNOWN TENANT NO. 2, and THE ORANGE COUNTY CLERK OF COURTS,**
**Defendant.**
**AMENDED NOTICE OF JUDICIAL SALE PURSUANT TO §45.031, FLORIDA STATUTES**
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered in the case of **VENTURA AT STONEBRIDGE COMMONS CONDOMINIUM ASSOCIATION, INC.,** and **JUAN C. ANGULO, STATE OF FLORIDA, UNKNOWN TENANT NO. 1, and UNKNOWN TENANT NO. 2, and THE ORANGE COUNTY CLERK OF COURTS,** individually, etc., Defendants, in the County Court, in and for Orange County, Florida, Case Number 2012-CC-001244-O, the undersigned Clerk will sell at public sale to the highest and best bidder for cash that certain real property situate and being in Orange County, Florida, described as follows:
**Unit 309, Building 3, Ventura at Stonebridge Commons Condominium, Phase 3, as recorded in Official Records Book 8306, Page 991, Public Records of Orange County, Florida.**
Street Address:
6466 Cava Alta Drive,
Unit 309,
Orlando, Florida 32835.
The sale will be held by the Clerk of this Court online at 11:00 a.m. (Eastern Time) at **www.myorangeclerk.realforeclose.com,** on the **4th day of September, 2013,** to the highest bidder for cash, in accordance with Section 45.031, Florida Statutes.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
Dated this 13 day of August, 2013.
Tara L. Barrett, Esquire.
FL Bar #40639
Brown, Garganese, Weiss & D'Agresta, P.A.
111 N. Orange Avenue,
Suite 2000
P.O. Box 2873
Orlando, Florida 32802-2873
(407) 425-9566 &
Fax: (407) 425-9596.
Attorneys for Plaintiff
Primary Email:
tbarrett@orlandolaw.net
Secondary Email:
jandrews@orlandolaw.net
Publish: The Apopka Chief
**August 16 and 23, 2013**
143626

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**
**PROBATE DIVISION**
**File No. 2013-CP-1451**
**Division PROBATE**

**IN RE: ESTATE OF ALICE M. PARKER A/K/A ALICE MAE PARKER,**
**Deceased.**
**NOTICE TO CREDITORS**
The administration of the estate of ALICE M. PARKER A/K/A ALICE MAE PARKER, deceased, whose date of death was May 15, 2013; File Number 2013-CP-1451, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is: August 16, 2013.
Signed on August 8, 2013.

MARJORIE PARKER ANDERSON
Personal Representative
1623 Wind Drift Road
Orlando, FL 32809
LAWRENCE R. STEINER, ESQUIRE
Florida Bar No. 202738
Email:
LRS@AttorneySteiner.com
AMY R. STEINER, ESQUIRE
Florida Bar No. 10875
Email:
ARS@AttorneySteiner.com
Attorneys for Personal Representative
LAWRENCE R. STEINER, P.A.
797 Douglas Avenue
Altamonte Springs, Florida 32714
Telephone: (407) 774-7500
Facsimile: (407) 774-6422
Publish: The Apopka Chief
**August 16 and 23, 2013**
143627

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2011-CA-014722-O**
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,**
**Plaintiff,**
**vs.**
**WILKERSON, REGINA, et. al.,**
**Defendants.**
**NOTICE OF FORECLOSURE SALE**
NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 2011-CA-014722-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, and, WILKERSON, REGINA, et. al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **12TH day of SEPTEMBER, 2013,** the following described property:
**LOT 154, THE MEADOW UNIT TWO, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 148, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
DATED this 8 day of August, 2013.
By: Tennille M. Shipwash, Esq
Florida Bar No.: 0617431
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email: Tennilleshipwash@Gmlaw.Com
Email 2: gmforeclosure@gmlaw.com
IMPORTANT
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407-836-2050. at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
(26777.0855/ CSherman)
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143624

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2009-CA-030264-O**

**CHASE HOME FINANCE, LLC,**
**Plaintiff,**
**vs.**
**RINGO, WILLIAM D, et. al.,**
**Defendants.**
**NOTICE OF FORECLOSURE SALE**
NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 2009-CA-030264-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, CHASE HOME FINANCE, LLC, Plaintiff, and, RINGO, WILLIAM D, et. al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **12TH day of SEPTEMBER, 2013** the following described property:
**LOT 101, VILLAGES II AT EASTWOOD PHASE 1, ACCORDING TO THE PLAT RECORDED IN BOOK 35, PAGE(S) 16,17 AND 18, AS RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA**
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
DATED this 8 day of August, 2013.
By: Tennille M. Shipwash, Esq
Florida Bar No.: 0617431
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email: Tennilleshipwash@Gmlaw.Com
Email 2: gmforeclosure@gmlaw.com
IMPORTANT
**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407-836-2050 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**
(26777.0612)
**Publish: The Apopka Chief**
**August 16 and 23, 2013**
143623

**IN THE 9TH JUDICIAL CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**

**PROBATE DIVISION**
**File No. 2013-CP-001133-O**

**IN RE: ESTATE OF JOHN LYNDHURST MORGAN,**
**Deceased.**

**NOTICE TO CREDITORS**
The administration of the estate of John Lyndhurst Morgan, deceased, whose date of death was January 1, 2013, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The name and address of the personal representative the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is August 16, 2013.
Personal Representative:
Brad L. Morgan
2661 Madeline Ave.
Winter Park, FL 32789

Attorney for Personal Representatives:
Richard C. Swank
Attorney for Louis F. Garcia
Florida Bar Number: 172855
Baker, Donelson, Bearman, Caldwell & Berkowitz, PC
390 North Orange Avenue, Suite 1875
P. O. Box 1549 (32802)
Orlando, FL 32801
Telephone: (407) 422-6600
Fax: (407) 841-0325
E-Mail:
rswank@bakerdonelson. com
Secondary E-Mail:
fedcts@bakerdonelson.com
Secondary E-Mail:
crogers@bakerdonelson.com

Publish: The Apopka Chief
**August 16 and 23, 2013**
143621

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PUBLIC NOTICES CAN BE FOUND ON PAGES 4C - 11C

**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CC-002057-O**

**The Enclave at Moss Park Homeowners Association, Inc.,**
**Plaintiff,**
**v.**
**Michelle S. Lorente, et. al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated **July 30, 2013** and entered in **CASE NO.: 2012-CC-002057-O,** of the County Court in and for Orange County, Florida, wherein **The Enclave at Moss Park Homeowners Association, Inc.,** is Plaintiff, and **Michelle S. Lorente** is the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on **September 12, 2013** the following described property as set forth in said Final Judgment, to-wit:

**LOT 34, ENCLAVE AT MOSS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 62, PAGES 105 THROUGH 111, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**11402 Great Commision Way,**
**Orlando, FL 32832**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 7 day of August, 2013.

BY: David Y. Klein, Esq.
Florida Bar No.: 44363
Primary email address: dklein@kgblawfirm.com
Secondary email address: pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
09071-006
Publish: The Apopka Chief
**August 9 and 16, 2013**
143552

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CC-4062-O**

**Madison at Metrowest Condominium Association, Inc.,**
**Plaintiff,**
**v.**
**Delores D. Flint, et. al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated **August 1, 2013** and entered in **CASE NO.: 2012-CC-4062-O**, of the County Court in and for Orange County, Florida, wherein **Madison at Metrowest Condominium Association, Inc.,** is Plaintiff, and **Delores D. Flint** are the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on **November 5, 2013** the following described property as set forth in said Final Judgment, to-wit:

**UNIT NO. 1231, OF THE MADISON AT METROWEST, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN O.R. BOOK 8405, PAGE 4098, AND ALL EXHIBITS AND AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**2572 Robert Trent Jones Drive #1231,**
**Orlando, FL 32835**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 6 day of August, 2013.

BY: David Y. Klein, Esq.
Florida Bar No.: 44363
Primary email address: dklein@kgblawfirm.com
Secondary email address: pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
07150-140

Publish: The Apopka Chief
**August 9 and 16, 2013**
143551

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CIVIL ACTION**

**CASE NO. 2013-CA-7539**

**PAC-PERL, LLC,** etc.,
**Plaintiff,**
**v.**
**FERNANDO FLOREZ,** et al.,
**Defendants.**

**NOTICE OF ACTION**

To:
Rocial O. Florez
**(Address Unknown)**

YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property in Orange County, Florida:

**Lot 13, Block B, WEKIWA MANOR SECTION 1, a subdivision according to the plat thereof recorded at Plat Book X, Page 6, in the Public Records of Orange County, Florida.**

The street address of which is 10 South Aurora Drive, Apopka, Florida 32703.

has been filed against you, and you are required to serve a copy of your written defenses, if any to it, on Plaintiff's attorney, whose name is STARLETT M. MASSEY, Esquire, McCumber, Daniels, Buntz, Hartig & Puig, P.A., 204 S. Hoover Blvd., Suite 130, Tampa, FL 33609, and file the original with the Clerk of the above-styled Court within 30 days from the first publication, or you will be defaulted and a judgment may be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of said Court on August 05, 2013.

Colleen M. Reilly
Interim Clerk of Circuit Court
By: ALBANITZA GARCIA, DEPUTY CLERK
Publish In: The Apopka Chief
**August 9 and 16, 2013**
143540

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**IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 2013-CP-001393-0**

**IN RE: ESTATE OF SUE K. BARKER A/K/A SUE KIRK BARKER,**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the Estate of Sue K. Barker a/k/a Sue Kirk Barker, deceased, whose date of death was April 16, 2013; File Number 2013CP0013930, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk of the Circuit Court, 425 N. Orange Ave., Orlando, FL. The names and addresses of the domiciliary Personal Representative and the domiciliary Personal Representative's attorney are set forth below:

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice has been served must file their claims with this Court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

**ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.**

**NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIMS FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.**

The date of the first publication of this Notice is August 9th, 2013.

**Persons Giving Notice:**
**KIMBERLY B. WILLIAMS**
**14 Louisana Drive**
**Palm Coast, FL 32137**

**Attorney for Persons Giving Notice:**
**TIMOTHY J. CONNER**
**Fla. Bar #333158**
**CONNER BOSCH LAW, P.A.**
**4488 N. Oceanshore Blvd.**
**Palm Coast, FL 32137**
**Tel. 386-445-9322**
**Facsimile 386-446-4951**
**ATTORNEY FOR PERSONAL REPRESENTATIVE**
**Designated E-Mail for Service**
**Pursuant to Fla. R. Jud. Admin. 2.516**
**Primary:**
**tjconner@cblpa.com**
**Secondary:**
**regina@cblpa.com**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143530

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2013-CA-007074-O**

**MIDFIRST BANK**
**Plaintiff,**
**v.**
**THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF ROBERT L. HILL A/K/A ROBERT HILL, DECEASED, ET AL.**
**Defendants.**

**NOTICE OF ACTION**

TO:
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF **ROBERT L. HILL A/K/A ROBERT HILL,** DECEASED;
Current residence unknown, but whose last known address was:
4323 CLARINDA ST.,
ORLANDO, FL 32811-4206
**-AND-**
TO: ROBERT LEE HILL, JR.; LISA FLANDERS;
Current Residence for ROBERT LEE HILL, JR.; is Unknown, but whose last known address was:
231 CURVEWOOD ROAD,
COLUMBIA, SC 29229
Current Residence for LISA FLANDERS; is Unknown, but whose last known address was:
5497 TIMBERLEAF BLVD, 1512,
ORLANDO, FL 32811
5784 STONERIDGE COURT,
ORLANDO, FL 32839

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 7, BLOCK C, IVEY LANE ESTATES-SECOND ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 79, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of JULY, 2013.

Clerk of the Circuit Court
By: PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
111130106

Publish: The Apopka Chief
**August 9 and 16, 2013**
143515

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2012-CA-017035-O**

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**
**Plaintiff,**
**v.**
**THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF BART R. ZARCONE A/K/A BARTHOLOMEW RUSSELL ZARCONE, DECEASED, ET AL.**
**Defendants.**

**NOTICE OF ACTION**

TO:
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF **BART R. ZARCONE A/K/A BARTHOLOMEW RUSSELL ZARCONE,** DECEASED;
Current residence unknown, but whose last known address was:
6000 SCOTCHWOOD GLN. APT. 102,
ORLANDO, FL 32822-4325

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**UNIT 102, BUILDING 7 OF LAKE VIEW VILLAGE CONDOMINIUM NO. 11, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN THE OFFICIAL RECORDS BOOK 4066, PAGE 1714, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS APPURTENANT THERETO, TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENT APPURTENANT THERETO.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 29 day of JULY, 2013.

Lydia Gardner
Clerk of the Circuit Court
By: LEVONYA BATIE
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
888122086
Publish: The Apopka Chief
**August 9 and 16, 2013**
143499

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY GENERAL JURISDICTION DIVISION**

**CASE NO. 2009-CA-036886-O**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP,**
**Plaintiff,**
**vs.**
**NOEMI GARCIA, et al.,**
**Defendants.**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered May 20, 2013 in Civil Case No. 2009-CA-036886-O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Orlando, Florida, wherein BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and NOEMI GARCIA, CARLOS VIDAL, JANE DOE, ORCHARD PARK PROPERTY OWNERS ASSOCIATION, INC., BANK OF AMERICA, N.A., JOHN DOE N/K/A MIKE RAY, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 3rd day of September, 2013 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

**LOT 16, ORCHARD PARK PHASE III, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 52, PAGES 65-66, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

DATED this 6 day of August, 2013.

Lisa Woodburn, Esq.
FL Bar No. 0011003
For:
Trey S. Smith, Esq.
Fla. Bar No.: 84703
Email: MRService@mccallaraymer.com
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); If you are hearing or voice impaired, call 1-800-955-8771.**
1743457
10-01050-6
Publish: The Apopka Chief
**August 9 and 16, 2013**
143554

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 13-CC-273-O**

**The Townhomes at Avalon Lakes Association, Inc.,**
**Plaintiff,**
**v.**
**LBS Home Loan Inc., et. al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Default Final Judgment of Foreclosure dated July 29, 2013 and entered in **CASE NO.: 13-CC-273-O**, of the County Court in and for Orange County, Florida, wherein **The Townhomes at Avalon Lakes Association, Inc.,** is Plaintiff, and **LBS HOME LOAN INC.** is the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on October 22, 2013 the following described property as set forth in said Final Judgment, to-wit:

**LOT 83, VILLAGE B, AVALON LAKES, PHASE 3, VILLAGES A & B, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 58, PAGES 81 THROUGH 86 INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**14150 Turning Leaf Drive,**
**Orlando, FL 32828**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 5 day of August, 2013.

BY: Shaun M. Zaciewski, Esq.
Florida Bar No.: 28698
Primary email address: SZaciewski@kgblawfirm.com
Secondary email address: pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
51477-123
Publish: The Apopka Chief
**August 9 and 16, 2013**
143543

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 13-CC-2474**

**The Townhomes at Avalon Lakes Association, Inc.,**
**Plaintiff,**
**v.**
**Luigi Ferrari, et. al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 1, 2013 and entered in **CASE NO.: 13-CC-2474**, of the County Court in and for Orange County, Florida, wherein **The Townhomes at Avalon Lakes Association, Inc.,** is Plaintiff, and **Margaret Ferrari, Luigi Ferrari and Tenant # 1 n/k/a Michelle Barton** are the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on October 15, 2013 the following described property as set forth in said Final Judgment, to-wit:

**LOT 107, VILLAGE B, AVALON LAKES PHASE 3, VILLAGES A & B, ACCORDING TO PLAT THERE AS RECORDED IN PLAT BOOK 58, PAGES 81 THROUGH 86, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**1275 Falling Star Lane,**
**Orlando, FL 32828**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 6 day of August, 2013.

BY: Shaun M. Zaciewski, Esq.
Florida Bar No.: 28698
Primary email address: SZaciewski@kgblawfirm.com
Secondary email address: pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
51477-113
Publish: The Apopka Chief
**August 9 and 16, 2013**
143549

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CIVIL ACTION**

**CASE NO.: 2009-CA-007173-O**
**DIVISION: 40**

**NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO.,**
**Plaintiff,**
**vs.**
**VIVIAN MORGAN, et al.**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** that Clerk of Court of ORANGE County, will on the 24TH day of October, 2013, at 11:00 a.m. at www.myorangeclerk.realforeclose.com, offer for sale and sell at public outcry to the highest and best bidder for cash, the following described property situate in ORANGE County, Florida,

**LOT(S) 28, ISLANDS AT VALENCIA/MILLINOCKETT, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 50, PAGE(S) 51 THROUGH 53, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**
**PROPERTY ADDRESS: 1024 GREAT SHADY LANE, ORLANDO, FLORIDA 32825**

pursuant to a Final Judgment of Foreclosure entered in Case No. **2009-CA-007173-O** of the Circuit Court of the NINTH Judicial Circuit in and for ORANGE County, Florida, the style of which is indicated above.

Dated this 5 day of August, 2013.

Respectfully Submitted,
By: June Grant
FLORIDA BAR NO.: 59098
jjgrant@jflegal.com
FLfcservice@jflegalprommis.com
JOHNSON & FREEDMAN, LLC
1587 Northeast Expressway
Atlanta, Georgia 30329
(770) 234-9181

**See Americans with Disabilities Act****
**In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the Court ADA Coordinator no later than (7) seven days prior to the proceeding**
1786810
Publish: The Apopka Chief
**August 9 and 16, 2013**
143542

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No.: 12-CA-19611**

**WELLS FARGO BANK, N.A., ASTRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2004 MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-WMC4,**
**Plaintiff,**
**vs.**
**Marie J. Charles, Mario Hilaire, Springleaf Home Equity, Inc. f/k/a American General Home Equity, Inc., Unknown Tenant #1, Unknown Tenant #2, and Unknown Tenant#3,**
**Defendants,**

**NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE OF SALE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated July 30th, 2013, and entered in Case No. 12-CA-19611 of the Circuit Court of the 9th Judicial Circuit in and for Orange County, Florida, wherein WELLS FARGO BANK, N.A., ASTRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2004 MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-WMC4, is Plaintiff and Marie J. Charles, Mario Hilaire, Springleaf Home Equity, Inc. f/k/a American General Home Equity, Inc., Unknown Tenant #1, Unknown Tenant #2, and Unknown Tenant#3, are Defendants, the Office of Lydia Gardner, Orange County Clerk of the Court will sell to the highest and best bidder for cash via online auction at www.myorangeclerk.realforeclose.com at 11:00 A.M. on the 3rd day of September, 2013, the following described property as set forth in said Summary Final Judgment, to wit:

**Lot 45, Hollytree Village, according to the plat thereof as recorded in Plat Book 25, Pages 99 and 100, Public Records of Orange County, Florida.**
Street Address:
**1033 Winterberry Ln,**
**Orlando, FL 32811**

and all fixtures and personal property located therein or thereon, which are included as security in Plaintiff's mortgage.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

**In accordance with the Americans With Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing or voice impaired, call 1(800) 955-8771.**

Dated this 6th day of August, 2013.

By: Bradley B. Smith
Bar No: 76676
Clarfield, Okon, Salomone & Pincus, P.L.
500 S. Australian Avenue, Suite 730
West Palm Beach, FL 33401
(561) 713-1400 -
pleadings@cosplaw.com
Publish: The Apopka Chief
**August 9 and 16, 2013**
143548

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 2013-CA-007056-O**
**DIV NO.: 32A**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,**
**Plaintiff,**
**vs.**
**ISMAEL PEREZ-NIEVES, et al.,**
**Defendants.**

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT II**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
**TO:**
**RUTHAMAE D. ROLLE**
MOORES ISLAND
MOORES ISLAND-ABACO
BAHAMAS

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

**COUNT II**
**Unit Week 28*X in Unit 2411, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.**

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ALVIN F. BENTON, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 02 day of August, 2013.

Colleen M. Reilly
Interim Clerk of the Court
By: Beatrice Sola-Patterson
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
HK#110523.1763
MRT #2804580
Publish: The Apopka Chief
**August 9 and 16, 2013**
143545

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY GENERAL JURISDICTION DIVISION**

**CASE NO. 2009-CA-016570-O**

**SUNTRUST MORTGAGE, INC.,**
**Plaintiff,**
**vs.**
**ISMAEL FIGUEROA, ANA YOCASTA RYMER, HIAWASSEE HILLS HOMEOWNERS ASSOCIATION, INC., UNKNOWN TENANT # 1, UNKNOWN TENANT #2,**
**Defendants.**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered May 3, 2013 in Civil Case No. 2009-CA-016570-O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Orlando, Florida, wherein SUNTRUST MORTGAGE, INC. is Plaintiff and ISMAEL FIGUEROA, ANA YOCASTA RYMER, HIAWASSEE HILLS HOMEOWNERS ASSOCIATION, INC., UNKNOWN TENANT # 1, UNKNOWN TENANT #2, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 3rd day of September, 2013 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

**Lot 96, HIAWASSEE HILLS UNIT FOUR, according to the plat thereof, as recorded in Plat Book 17, Pages 68 and 69, of the Public Records of Orange County, Florida.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

DATED this 6 day of August, 2013.

Lisa Woodburn, Esq.
FL Bar No. 0011003
For:
Trey S. Smith, Esq.
Fla. Bar No.: 84703
Email: MRService@mccallaraymer.com
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); If you are hearing or voice impaired, call 1-800-955-8771.**
1743310
11-00397-5
Publish: The Apopka Chief
**August 9 and 16, 2013**
143553

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**

**CASE NO. 2013-CA-003511-O**

**SUNTRUST MORTGAGE, INC.,**
**Plaintiff,**
**vs.**
**KATHERINE DAVIS, et al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO: KATHERINE H. DAVIS
Whose residence(s) is/are:
**1107 CATALPA LANE**
**ORLANDO, FL 32806**

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Lot 9, Block D, DOVER SHORES SEVENm ADDITION, according to the plat thereof, as recorded in Plat Book V, Page 139, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 17 day of July, 2013.

Clerk of the Circuit Court
By Beatrice Sola-Patterson,
Deputy Clerk
Publish: The Apopka Chief
**August 9 and 16, 2013**
143541

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**
**CASE NO. 2013-CA-005044-O**

**PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, INC., FORMERLY KNOWN AS NATIONAL CITY MORTGAGE CO.,**
**Plaintiff,**
**vs.**
**LLOYD B. PRINGLE, et al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO: DOUGLAS E. PRINGLE; UNKNOWN SPOUSE OF DOUGLAS E. PRINGLE
Whose residence(s) is/are unknown.

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Lot 8, Block B, APOPKA TERRACE, according to the plat thereof, as recorded in Plat Book W, Page 73, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 30 day of JULY, 2013.

Clerk of the Circuit Court
By LEVONYA BATIE
CIVIL COURT SEAL
Deputy Clerk
Publish: The Apopka Chief
**August 9 and 16, 2013**
143510

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**

**CASE NO. 48-2013-CA-005557-O**

**SUNTRUST MORTGAGE, INC.,**
**Plaintiff,**
**vs.**
**HERBY JOSEPH, et al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO: CECILIA JOSEPH; UNKNOWN SPOUSE OF CECILIA JOSEPH
Whose residence(s) is/are unknown.

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Lot 85, VISTA LAKES VILLAGES N-16 & N-17 (WINDSOR), according to the plat thereof, as recorded in Plat Book 57, Pages 77 through 85, inclusive, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 31ST day of JULY, 2013.

Clerk of the Circuit Court
By Denise Espinosa,
Deputy Clerk
Publish: The Apopka Chief
**August 9 and 16, 2013**
143498

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION**

**CASE NO: 08-CA-33012-O-32**
**COMPLEX BUSINESS LITIGATION COURT**

**CITIBANK, N.A., as Trustee for CMLTI Asset Trust,**
**Plaintiff,**
**vs.**
**BLANS INVESTMENT, INC., et al.,**
**Defendants.**

**THIRD AMENDED NOTICE OF SALE**

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Summary Judgment of Foreclosure entered by the Court on November 27, 2012, and the Order Rescheduling Foreclosure Sale entered on July 31, 2013 in the above-styled cause, the Clerk will sell to the highest bidder for cash the following described property situated in Orange County, Florida, described as follows:

**The West 73.3 feet of Lot 3, Block N, Plan of James B. Parramore's Addition to the Town of Orlando, according to map or plat thereof as recorded in Plat Book C, Page 66, of the Public Records of Orange County, Florida.**
**TOGETHER with the West 50 feet of the East 62.25 feet of Lot 3, Block N, Plan of James B. Parramore's Addition to the Town of Orlando, according to the map or plat thereof as recorded in Plat Book C, Page 66, of the Public Records of Orange County, Florida.**

Said sale shall be held on September 3, 2013, online at 11:00 A.M. at www.myorangeclerk.realforeclose.com on the above-prescribed date.

Dated this 6th of August, 2013.

Sandra D. Harrell,
Fla. Bar No.: 0089056
**PHELPS DUNBAR LLP**
100 South Ashley Drive
Suite 1900
Tampa, FL 33602-5311
Tel: (813) 472-7550
Fax: (813) 472-7570
e-mail: sandra.harrell@phelps.com
Attorneys for Plaintiff
PD.10204758.1
Publish: The Apopka Chief
**August 9 and 16, 2013**
143546

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**
**File No. 2013-CP-1052-O**
**Division**

**IN RE: ESTATE OF BARBARA LOUISE COLYAR**
**Deceased.**

**NOTICE TO CREDITORS**

The administration of the estate of **BARBARA LOUISE COLYAR,** deceased, whose date of death was **March 17th, 2013,** and whose social security number is XXX-XX-XXXX, is pending in the Circuit Court for **ORANGE** County, Florida, Probate Division, the address of which is **P.O. Box 4994 Orlando, Florida 32802.**
The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 9, 2013.

Personal Representative:
LAURA LEIGH COLYAR
931 Harmon Avenue
Winter Park, Florida 32789

BALDWIN & MORRISON, P.A.
Attorneys
7100 S. HIGHWAY 17-92
FERN PARK, FL 32730
Telephone: (407) 834-1424
By: WILLIAM H. MORRISON, ESQ.
Florida Bar No. 0143303
Publish: The Apopka Chief
**August 9 and 16, 2013**
143539

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-005928-O**

**MIDFIRST BANK**
**Plaintiff,**
**v.**
**JAYAR WILLIAMS A/K/A JAYAR D. WILLIAMS, ET AL.**
**Defendants.**

**NOTICE OF ACTION**

TO:
JAYAR WILLIAMS A/K/A JAYAR D. WILLIAMS; MICHELLE L. WILLIAMS A/K/A MICHELLE WILLIAMS;
Current Residence for JAYAR WILLIAMS A/K/A JAYAR D. WILLIAMS; is Unknown, but whose last known address was:
2419 QUEENSWAY RD,
ORLANDO, FL 32808
713 CREEKWATER TERRACE, APT 209,
LAKE MARY, FL 32746
Current Residence for MICHELLE L. WILLIAMS A/K/A MICHELLE WILLIAMS; is Unknown, but whose last known address was:
2419 QUEENSWAY RD,
ORLANDO, FL 32808
1113 LOBLOLLY LANE,
PORT ORANGE, FL 32129
713 CREEKWATER TERRACE, APT 209,
LAKE MARY, FL 32746

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 21, BLOCK E, OF EVANS VILLAGE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK W, PAGE 140, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of July, 2013.

Lydia Gardner
Clerk of the Circuit Court
By: MARY TINSLEY
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**
111130114
Publish: The Apopka Chief
**August 9 and 16, 2013**
143514

PUBLIC NOTICES
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LEGALS CAN BE FOUND ON PAGES
4C - 11C

**NOTICE OF SALE**

To satisfy owners lien for rent due in accordance with Florida Statutes, "The self storage facility act (sections 83.801-83.809), contents of the leased storage units as well as leased outside storage spaces (individuals identified below)including all personal property consisting of miscellaneous household items, furniture, clothing, boxes, motor vechicles, boats, trailers and other items, will be sold at Public Auction to the highest bidder (or otherwise disposed of) at the following location and time.

**Surelock Self-Storage 7628 Narcoossee Rd.**
**Orlando, Fl 32822**
**(407)-207-3335**
**Date: August 21, 2013**
**Time: 9:30 am**

All units are sold "as-is", must be paid for in CASH immediately following the auction. All units advertised may not be availiable at the time of auction in the event of settlement between owner and obligated party.

| Tenants Name | Unit # |
|---|---|
| Courtney Whipple | A-143 |
| Mark Ebhohimen | A-112 |
| Sandra Nelson | A-267 |

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143531**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY GENERAL JURISDICTION DIVISION**
**CASE NO. 2010-CA-014561-O**
**BANK OF AMERICA, N.A, Plaintiff,**
**vs.**
**PEGGY S. HAYMAN, et al., Defendant(s),**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure entered July 26, 2013 in Civil Case No. 2010-CA-014561-O of the Circuit Court of the NINTH Judicial Circuit in and for Orange County, Orlando, Florida, wherein BANK OF AMERICA, N.A is Plaintiff and PEGGY S. HAYMAN, BRANDON SNOKE, ANY AND ALL UNKNOWN PARTIES , JANE DOE, JOHN DOE, are Defendants, the Clerk of Court will sell to the highest and best bidder for cash www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes on the 29th day of August, 2013 at 11:00 AM on the following described property as set forth in said Summary Final Judgment, to-wit:

**THE SOUTH 85 FEET OF TRACT 62 OF THE UNRECORDED PLAT OF BITHLO RANCHES ANNEX, BEING THE SOUTH 85 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 22 SOUTH, RANGE 32 EAST, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LESS THE EAST 30 FEET THEREOF. TOGETHER WITH A 1980 WEST DOUBLEWIDE MOBILE HOME WITH VIN #'S 792456ALS14125 A&B.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

DATED this 31 day of July, 2013.

ROBYN KATZ
FLORIDA BAR NO.: 0146803
For:
Trey S. Smith, Esq.
Fla. Bar No.: 84703
Email:
MRService@mccallaraymer.com
McCalla Raymer, LLC
Attorney for Plaintiff
225 E. Robinson St. Suite 660
Orlando, FL 32801
Phone: (407) 674-1850
Fax: (321) 248-0420

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this (describe notice); If you are hearing or voice impaired, call 1-800-955-8771.**

1725813
13-04280-3
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143507**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-005186-O**
**GREEN TREE SERVICING LLC Plaintiff,**
**v.**
**BARBARA K. FAULKNER A/K/A BARBARA FAULKNER; ET AL. Defendants.**
**NOTICE OF ACTION**

TO:
BARBARA K. FAULKNER
A/K/A BARBARA FAULKNER;
Current Residence Unknown, but whose last known address was:
1560 WOODSTONE DR.,
APOPKA, FL 32703-7242

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 43, MEADOW OAKS SUBDIVISION, PHASE 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 44, PAGE 7, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of July, 2013.

Lydia Gardner
Clerk of the Circuit Court
By: MARY TINSLEY
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

485120275
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143511**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-005098-O**
**MIDFIRST BANK Plaintiff,**
**v.**
**SYLVIA IGCASENZA A/K/A SYLVIA MELAD TAGUINOD A/K/A SYLVIA T. IGCASENZA, ET AL. Defendants.**
**NOTICE OF ACTION**

TO:
ROGER IGCASENZA A/K/A ROGER M. IGCASENZA;
Current Residence Unknown, but whose last known address was:
1136 NANA AVE,
ORLANDO, FL 32809

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 630, SKY LAKE UNIT THREE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK Y, PAGES 32 AND 33, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of JULY, 2013.

Clerk of the Circuit Court
By: PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

111130070
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143516**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2011-CA-015369-O**
**MIDFIRST BANK Plaintiff,**
**v.**
**THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF ETHEL ANNE CAMPBELL, DECEASED, ET AL. Defendants.**
**NOTICE OF ACTION**

TO:
ROBERT B. ALSTON;
Current Residence Unknown, but whose last known address was:
2334 CROSS STREET,
PHILADELPHIA, PA 19146

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 8, BLOCK "U", ROBINSWOOD SECTION NINE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK "X", PAGE 148, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of JULY, 2013.

Clerk of the Circuit Court
By: PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

111110383
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143513**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-006216-O**
**WELLS FARGO BANK, N.A. Plaintiff,**
**v.**
**BEATRICE HYPPOLITE A/K/A BEATRICE TANO CINE, ET AL. Defendants.**
**NOTICE OF ACTION**

TO:
JAMES HYPPOLITE A/K/A
JAMES W. HYPPOLITE
A/K/A JAMES WILLIAM HYPPOLITE;
Current Residence Unknown, but whose last known address was:
5190 CODDINGTON STREET,
ORLANDO, FL 32812
1997 DIXIE BELLE DRIVE, #F,
ORLANDO, FL 32812

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 30, CONWAY LANDINGS, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 23, PAGES 84 AND 85, AS RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID LAND SITUATE, LYING AND BEING IN ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 30 day of July, 2013.

Clerk of the Circuit Court
By: PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

888130432
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143512**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 48-2013-CA-006752-O**
**MIDFIRST BANK Plaintiff,**
**v.**
**THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF FREDRICA M. ANDERSON, DECEASED, ET AL. Defendants.**
**NOTICE OF ACTION**

TO:
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF **FREDRICA M. ANDERSON,** DECEASED;
Current residence unknown, but whose last known address was:
552 N DOLLINS AVE.,
ORLANDO, FL 32805-1206

**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following property in Orange County, Florida, to-wit:

**LOT 3, BLOCK E, WESTCHESTER MANOR, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK T, PAGE 62, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on DOUGLAS C. ZAHM, P.A., Plaintiff's attorney, whose address is 12425 28th Street North, Suite 200, St. Petersburg, FL 33716, within thirty (30) days after the first publication of this Notice of Action, and file the original with the Clerk of this Court at 425 North Orange Avenue, Orlando, FL 32801, either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint petition.

WITNESS my hand and seal of the Court on this 29 day of JULY, 2013.

Lydia Gardner
Clerk of the Circuit Court
By: LEVONYA BATIE
CIVIL COURT SEAL
Deputy Clerk

**IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY COURTHOUSE, 425 N. ORANGE AVENUE, SUITE 510, ORLANDO, FLORIDA, (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.**

111130110
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143500**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**
**CASE NO. 2012-CA-018183-O**
**BANK OF AMERICA, NATIONAL ASSOCIATION, Plaintiff,**
**vs.**
**HARRY FAST A/K/A HARRY R. FAST, et al. Defendant(s).**
**NOTICE OF ACTION**

TO: UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF HARRY FAST, DECEASED

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**LOT 23, LESS THE EAST 25 FEET THEREOF, PARK MANOR ESTATES SECTION SIX, FIRST ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 148, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 26 day of July, 2013.

Clerk of the Circuit Court
By James R. Stoner,
Deputy Clerk

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143497**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2012-CA-005230-O**
**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff,**
**vs.**
**PASCOE, DONNA M., et. al., Defendants.**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 2012-CA-005230-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff, and, PASCOE, DONNA M., et. al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **29TH day of AUGUST, 2013,** the following described property:

**THE SOUTH 35.50 FEET OF LOT 16, PERSHING VILLAS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 19, PAGE 112, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this 31 day of July, 2013.

By: Michael Eisenband, Esq.
FL Bar # 94235
for
Jason D. Silver, Esq
Florida Bar No.: 92547
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email:
jasonsilver@gmlaw.com
Email 2:
gmforeclosure@gmlaw.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407- 836-2050 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

(26217.4100)
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143504**

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE NO.: 2012-CC-004768-O**
**The Enclave at Moss Park Homeowners Association, Inc., Plaintiff,**
**Vs.**
**Alexander Aleman , et. al., Defendant(s).**
**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order Directing Clerk to Reschedule Foreclosure Sale dated **July 26, 2013** and entered in **CASE NO.: 2012-CC-004768-O,** of the County Court in and for Orange County, Florida, wherein **The Enclave at Moss Park Homeowners Association, Inc.,** is Plaintiff, and **Alexander Aleman, Linda I. Aponte and Mortgage Electronic Registration System acting solely as nominee for Beazer Mortgage Corporation** are the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on **August 29, 2013** the following described property as set forth in said Order, to-wit:

**LOT 194, ENCLAVE AT MOSS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 62, PAGES 105 THROUGH 111, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**11829 Citruswood Drive, Orlando , FL 32832**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 31 day of July, 2013, in Orange County, Florida.

BY: David Y. Klein, Esq.
Florida Bar No.: 44363
Primary email address:
dklein@kgblawfirm.com
Secondary email address:
pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
09071-012
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143506**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO.: 2011-CA-008177-O (40)**
**AURORA LOAN SERVICES, LLC, Plaintiff,**
**vs.**
**FLOR M. BERMUDEZ, ALFREDO PENALOZA, SOUTHCHASE PHASE 1A PARCELS 12, 14 AND 15 HOMEOWNERS ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s).**
**RE-NOTICE OF FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** pursuant to a Final Summary Judgment of Foreclosure dated January 05, 2012 and an Order Rescheduling Foreclosure Sale dated August 1, 2013, entered in Civil Case No.: 2011-CA-008177-O (40) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein AURORA LOAN SERVICES, LLC, Plaintiff, and FLOR M. BERMUDEZ, ALFREDO PENALOZA, SOUTHCHASE PHASE 1A PARCELS 12, 14 AND 15 HOMEOWNERS ASSOCIATION, INC., are Defendants.

LYDIA GARDNER, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 12th day of September, 2013, the following described real property as set forth in said Final Summary Judgment, to wit:

**LOT 243, SOUTHCHASE PHASE 1A, PARCELS 14 AND 15, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 40, PAGES 132 THROUGH 138, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION AT 425 N. ORANGE AVENUE, SUITE 2130, ORLANDO, FLORIDA 32801, TELEPHONE (407) 836-2303 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT, IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771

Dated: August 2, 2013

By: Jaime Weisser
Florida Bar No.: 99213
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
11-26560
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143519**

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 2012CC 6658**
**BELLA VISTA AT TIVOLI WOODS HOMEOWNERS' ASSOCIATION, INC. a Florida not-for-profit corporation, Plaintiff,**
**v.**
**JUAN CINTRON, JUAN R. CINTRON, AIDA CINTRON, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC., and UNKNOWN TENANT 1 and 2, Defendants.**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN, pursuant to a Final Judgment of Foreclosure dated August 1, 2013 entered in Case No.:2012-CC-6658 of the County Court of Orange County, Florida, wherein BELLA VISTA AT TIVOLI WOODS HOMEOWNERS' ASSOCIATION, INC. is the Plaintiff and JUAN CINTRON, JUAN R. CINTRON, AIDA CINTRON, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC. and UNKNOWN TENANT 1 AND 2, are the Defendants, the office of Colleen M. Reilly Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 10th day of September, 2013, the following described property as set forth in said Final Judgment, to wit:

**Lot 162, BELLA VISTA AT TIVOLI WOODS (a replat), according to the plat thereof, as recorded in Plat Book 54, Pages 67 through 71, inclusive, of the public records of Orange County, Florida.**
**A/k/a**
**9091 Tivoli Chase Drive, Orlando, FL 32829**

Dated: August 1, 2013

By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT -ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143524**

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**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA. CIVIL DIVISION**
**CASE NO. 482011CA003520XXXXXX**
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff,**
**vs.**
**BERNARDA TEJADA; et al, Defendants.**
**RE-NOTICE OF SALE PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated June 10, 2013 and an Order Resetting Sale dated July 9, 2013 and entered in Case No. 482011CA003520XXXXXX of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION is Plaintiff and BERNARDA TEJADA; SPRING ISLE COMMUNITY ASSOCIATION, INC.; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, LYDIA GARDNER, Clerk of the Circuit Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com Orange County, Florida, at **11:00 A.M. on the 27th day of August, 2013** the following described property as set forth in said Order or Final Judgment, to-wit:

**LOT 363, SPRING ISLE UNIT 3, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 62, PAGE 102 THROUGH 104, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**DATED** at Orlando, Florida, on August 2, 2013

By: Jennifer Schick
Florida Bar No. 0195790
SHD Legal Group P.A.
Attorneys for Plaintiff
PO BOX 11438
Fort Lauderdale, FL 33339-1438
Telephone: (954) 564-0071
Facsimile: (954) 564-9252
Service Email:
answers@shdlegalgroup.com
1440-91422 KDZ
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143523**

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**In the County Court in and for Orange County, Florida**
**Case No.: 2013-CC-003506**
**Sutton Ridge Homeowners Association, Inc. Plaintiff,**
**vs.**
**Estate of Joseph Watson, et al., Defendant(s).**
**NOTICE OF ACTION**

TO: Martin Watson

**YOU ARE NOTIFIED** that an action to enforce and foreclose upon a notice and claim of lien on the following property has been filed in Orange County, Florida:

**LOT 14, SUTTON RIDGE, Phase I, Unit 1, as recorded in Plat Book 12, page 129 as shown in the Public Records of Orange County, Florida.**

A lawsuit has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on **DON H. NGUYEN, ESQUIRE,** Plaintiff's Attorney, whose address is **EMERITUS PA, 7680 Universal Boulevard, Ste. 100, Orlando, Florida 32819,** within thirty (30) days after the first publication of this notice, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Lien Foreclosure Complaint.

DATED this 26 day of JULY, 2013.

**Clerk of Courts**
By: Denise Espinosa,
Deputy Clerk
Publish In: The Apopka Chief
**August 9 and 16, 2013**
**143501**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**
**CASE NO. 48-2013-CA-004698-O**
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff,**
**vs.**
**FRANK C. A. VANDALSUM, JR. A/K/A FRANK C. C. VAN DALSUM, JR., et al. Defendant(s).**
**NOTICE OF ACTION**

TO: TRELLA VAN DALSUM;
JAKE R. MATHIS

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**The North 1/2 of Lots 11-14, Block P, of FIRST ADDITION TO LAKE MANN'S ADDITION TO ORLANDO, according to the Plat thereof as recorded in Plat Book K, Page 29, of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 30 day of JULY, 2013.

Clerk of the Circuit Court
By LEVONYA BATIE
CIVIL COURT SEAL
Deputy Clerk
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143509**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO: 2013-CA-001698-O**
**BANK OF AMERICA, N.A., Plaintiff,**
**vs.**
**HARRY G. LEWIN, et al Defendants.**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of Foreclosure dated May 23, 2013 entered in Civil Case No : 2013-CA-001698-O of the Circuit Court of the 9th Judicial Circuit in and for Orange County, Orlando, Florida, The office of Lydia Gardner will sell to the highest and best bidder for cash at **www.myorangeclerk.realforeclose.com** at 11:00 AM on the 22nd day of August, 2013 the following described property as set forth in said Summary Final Judgment, to-wit:

**LOT 2, POWERS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 16, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Dated this 29 day of July, 2013.

**By**: Maria Fernandez-Gomez, Esq.
Fla. Bar No. 998494
Email:
mfg@trippscott.com
TRIPP SCOTT, P.A.
Attorneys for Plaintiff
110 S.E. Sixth St., 15th Floor
Fort Lauderdale, FL 33301
Telephone (954) 765-2999
Facsimile (954) 761-8475

**If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this information if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

12-013962
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143508**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2009-CA-013241-O**
**CHASE HOME FINANCE, LLC Plaintiff,**
**vs.**
**LANDA, CARMEN, et al. Defendants.**
**RE-NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 2009-CA-013241-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, is Plaintiff, and, LANDA, CARMEN, et al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **26TH day of AUGUST, 2013,** the following described property:

**CONDOMINIUM UNIT 5-528, COURTNEY LANDING, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL BOOK 8239, PAGE 2982, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

DATED this 31st day of July, 2013.

By: Nicole J. Saviano, Esq
Florida Bar No.: 73162
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email:
nicole.saviano@gmlaw.com
Email 2:
gmforeclosure@gmlaw.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407- 836-2050 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

(26777.0737)
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143502**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 48-2010-CA-003288-O**
**BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff,**
**vs.**
**PHAM, KHANG, et. al., Defendants.**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 48-2010-CA-003288-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, Plaintiff, and, PHAM, KHANG, et. al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **29TH day of AUGUST, 2013,** the following described property:

**LOT 84, VISTA LAKES VILLAGE N-15 (CARLISLE), ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 45, PAGES 67 THROUGH 72, INCLUSIVE, AS RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; SAID LAND SITUATE, LYING AND BEING IN ORANGE COUNTY, FLORIDA**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this 31 day of July, 2013.

By: Michael Eisenband, Esq
Florida Bar No.: 94235
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email:
michael.eisenband @gmlaw.com
Email 2:
gmforeclosure@gmlaw.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407- 836-2050 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

(29039.1055)
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143505**

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**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.**
**CASE No. 2010-CA-003304-O**
**GMAC MORTGAGE, Plaintiff,**
**vs.**
**MESTRE, CEASAR, et. al., Defendants.**
**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 2010-CA-003304-O of the Circuit Court of the 9TH Judicial Circuit in and for ORANGE County, Florida, wherein, OCWEN LOAN SERVICING, LLC, Plaintiff, and, MESTRE, CEASAR, et. al., are Defendants, the Clerk of Court will sell to the highest bidder for cash at, www.myorangeclerk.realforeclose.com, at the hour of 11:00 A.M., on the **29TH day of AUGUST, 2013,** the following described property:

**CONDOMINIUM UNIT E BUILDING 21 OF MAGNOLIA COURT CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 8469 PAGE 2032, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH ALL APPURTENANCE THERETO, AND AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF THE SAID CONDOMINIUM. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD AND TO TAXES FOR THE YEAR 2004 AND THEREAFTER. TOGETHER, WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this 31 day of July, 2013.

By: Michael Eisenband, Esq
Florida Bar No.: 94235
GREENSPOON MARDER, P.A.
TRADE CENTRE SOUTH, SUITE 700
100 WEST CYPRESS CREEK ROAD
FORT LAUDERDALE, FL 33309
Telephone: (954) 343 6273
Hearing Line: (888) 491-1120
Facsimile: (954) 343 6982
Email:
michael.eisenband @gmlaw.com
Email 2:
gmforeclosure@gmlaw.com

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Clerk of the Court's disability coordinator at 425 N ORANGE AVENUE, ORLANDO, FL 32801, 407- 836-2050 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

(26293.0971)
Publish: The Apopka Chief
**August 9 and 16, 2013**
**143503**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017605 #37**
**ORANGE LAKE COUNTRY CLUB, INC. Plaintiff,**
**vs.**
**LACEY ET AL., Defendant(s).**
**NOTICE OF SALE AS TO:**

| COUNT | DEFENDANTS | WEEK/UNIT |
|---|---|---|
| VIII | R. Dandridge Collins and Delores Foster-Collins | 30/494 |

Note is hereby given that on October 31, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property**:**

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017605 #37.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013

Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143520**

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**PUBLIC NOTICES** *CAN BE FOUND ON PAGES* **4C - 11C**

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 12-CA-011297 #35**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**PETSCH ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**IV Ricardo Luna Victoria and Graciela Luna Victoria and Victor M. Reyes Perez and Lourdes M. Olivera 40/86616**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-011297 #35.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143576**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 13-CA-004713-O**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**MEEKS ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VI Albert Lorenzo and Margarita Martinez Lorenzo 15/4333**
**IX Nasser S. Kabir 40, 41/5565**
**X Cesar Martin Reynoso and Rosa Maria Reynoso a/k/a Rosa Maria G. Reynoso 20/5624**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-004713-O.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143572**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 12-CA-000679 #32A**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**MALLIN ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VII Deanar Ali Young 28/5239**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-000679 #32A.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143570**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 12-CA-012541 #37**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**MERRY ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**III Bharat Wakhlu and Savita B. Wakhlu 20/3210**
**IV Sausan A.M. Moallami and Fayzah Al-Moallami 48/3229**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-012541 #37.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143573**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 12-CA-013448 #34**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**POY ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VI Sausan A.M. Moallami and Fayzah Al-Moallami 49/3229**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-013448 #34.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143578**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 12-CA-013553 #40**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**LEVY ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**V Nestor A. Alonzo Ramirez and Rosmery Corrales Aplicano 38/5343**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-013553 #40.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143568**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**

**CASE NO. 2012-CA-020367-O**

**SUNTRUST MORTGAGE, INC.,**
**Plaintiff,**
**vs.**
**LYNN D. MORRIS A/K/A LYNN DANIEL MORRIS; UNKNOWN SPOUSE OF LYNN D. MORRIS A/K/A LYNN DANIEL MORRIS; ANTHONY R. MORRIS; UNKNOWN SPOUSE OF ANTHONY R. MORRIS; JAMIE DANIELLE JOHNSON; UNKNOWN SPOUSE OF JAMIE DANIELLE JOHNSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEEE FOR SUNTRUST MORTGAGE, INC.; JOHN ALLAN ANDERSON, TRUSTEE OF THE JOHN ALLAN ANDERSON REVOCABLE TRUST U/T/D JULY 15, 2005; UNKNOWN TENANT #1; UNKNOWN TENANT #2;**
**Defendant(s)**

**NOTICE OF ACTION**

TO: JOHN ALLAN ANDERSON,TRUSTEE OF THE JOHN ALLAN ANDERSON REVOCABLE TRUST U/T/D JULY 15, 2005;

Whose residence(s) is/are:
**1015 BARONS CT.**
**WINTER GARDEN, FL 34787**

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Begin at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 22, Township 22 South, Range 27 East, run South 205 feet to POINT OF BEGINNING thence West 165 feet, thence South 95 feet, thence East 165 feet, thence North 95 feet to POINT OF BEGINNING, Orange County, Florida, subject to right of way for Tildenville School Road.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 06 day of March, 2013.
Lydia Gardner
Clerk of the Circuit Court
By Katie Snow
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 310
Orlando, Florida 32801

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143560**

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**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2009-CC-19074-O**

**Avalon Lakes Homeowners Association, Inc.,**
**Plaintiff,**
**v.**
**Francisco Rivera, et. al.,**
**Defendant(s).**

**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Order Rescheduling Foreclosure dated July 23, 2013 and entered in **CASE NO.: 2009-CC-19074-O**, of the County Court in and for Orange County, Florida, wherein **Avalon Lakes Homeowners Association, Inc.,** is Plaintiff, and **Francisco Rivera, Arlene Rivera** and **Companion Property and Casualty Insurance Company** are the Defendant(s), the Office of Lydia Gardner, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on August 29, 2013 the following described property as set forth in said Final Judgment, to-wit:

**LOT 44, VILLAGE J, AVALON LAKES PHASE 1, VILLAGES I & J, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 51, PAGES 128 THROUGH 134, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

This property is located at the street address of:
**1727 Crown Hill Boulevard,**
**Orlando, Florida**
**32828-7429**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 7 day of August, 2013.
BY: Shaun M. Zaciewski, Esq.
Florida Bar No.: 28698
Primary email address:
SZaciewski@kgblawfirm.com
Secondary email address:
pleadings@kgblawfirm.com
Katzman Garfinkel & Berger
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
38377-038

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143557**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**

**CASE NO. 48-2013-CA-005015-O**

**GREEN TREE SERVICING LLC,**
**Plaintiff,**
**vs.**
**TROY K. SHELLHAMMER; UNKNOWN SPOUSE OF TROY K. SHELLHAMMER; GRANT L. SHELLHAMMER; UNKNOWN SPOUSE OF GRANT L. SHELLHAMMER; ERROL OAKS CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2;**
**Defendant(s)**

**NOTICE OF ACTION**

TO: TROY K. SHELLHAMMER; UNKNOWN SPOUSE OF TROY K. SHELLHAMMER; UNKNOWN TENANT #1; UNKNOWN TENANT #2

Whose residence(s) is/are:
**1404 OAK PLACE**
**APOPKA, FL 32712**

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**Condominium Unit No. 1404B a/k/a Unit B, Building 1404, ERROL OAKS CONDOMINIUM ONE, according to the Declaration thereof, as recorded in Official Records Book 2647, Page 460 and Condominium Plat Book 3, Page 117, both of the Public Records of Orange County, Florida.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 05 day of AUGUST, 2013.
Clerk of the Circuit Court
By PAM O'NEAL
CIVIL COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143559**

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY CIVIL DIVISION**

**CASE NO. 2009 CA 028736 O**

**SUNTRUST MORTGAGE, INC.,**
**Plaintiff,**
**vs.**
**UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF RICHARD W. ZILONKA, DECEASED, et al.**
**Defendant(s).**

**NOTICE OF ACTION**

TO: BRENDA JOY ZILONKA

Whose residence(s) is/are unknown.

YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Drive, Tampa, FL 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for foreclosure of mortgage against the following described property, to wit:

**UNIT 167, PHASE 27, BAYSHORE AT VISTA CAY, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, AND ALL IT ATTACHMENTS AND AMENDMENTS, AS RECORDED IN OFFICIAL RECORDS BOOK 8286, PAGE 2384, AS AMENDED BY TWENTY-FIFTH AMENDMENT TO DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 9256, PAGE 272, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND ALL APPURTENANCES HEREUNTO APPERTAINING AND SPECIFIED IN SAID DECLARATION OF CONDOMINIUM.**

If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Law Offices of Daniel C. Consuegra, 9204 King Palm Dr., Tampa, Florida 33619-1328, telephone (813) 915-8660, facsimile (813) 915-0559, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.

DATED at ORANGE County this 26TH day of July, 2013.
Clerk of the Circuit Court
By Denise Espinosa,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
**August 9 and 16, 2013**
**143558**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-020250 #43A**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**SHIPP ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VII Mykelle S. Williams and Troy Lester 15/86451**
**VIII Mykelle S. Williams and Troy Lester 4/86464**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-020250 #43A.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143582**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-000290 #40**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**PRATT ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VIII John M. Dickson and Francine S. Dickson 40/2544**
**XI Claudia M. Porretti f/k/a Claudia M. Montanez 37/5436**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-000290 #40.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143580**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-004707-O**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**ROWE ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**VI Hector Martinez and Marcela Martinez a/k/a Marcela V. De Martinez 40/3761**
**XII Falco Administration, LLC 22/86637**
**XIII Cheyenne Crossing, LLC 36/86562**
**XIV Dallas Estate Holdings, LLC, a Florida Limited Liability Company 43 Odd/87652**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-004707-O.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143579**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017294 #43A**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**TAI ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**V Dennis Walmsley and Lynda Walmsley 36/5415**
**X Juan Alfredo Suarez Armora and Olga Patricia Herrera Fedyk 17/2612**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017294 #43A.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143586**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017764 #40**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**STATES ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**I Gia A. States and Reginald M. States 3/5766**
**VII Prestige Vacations, Ltd. 34/2561**
**IX Worldex Asia PTE, Ltd 48/4270**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017764 #40.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143585**

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-019920 #35**

**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**SHADD ET AL.,**
**Defendant(s).**

**NOTICE OF SALE AS TO:**

**COUNT DEFENDANTS WEEK/UNIT**

**I Lueanna E. Shadd 44/87713**
**II Ellis A. Hiltz, Jr. and Dawn P. Hiltz 20/3931**
**III Janice L. Taylor 26/86216**
**IX Jan Eric Johansson 27/86855**

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**TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-019920 #35.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

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**Publish: The Apopka Chief**
**August 9 and 16, 2013**
**143581**

The Apopka Chief
Ph: 407-886-2777 • Fax: 407-889-4121
www.theapopkachief.com

# PUBLIC NOTICES

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floridapublicnotices.com

PUBLIC NOTICES can be found on pages 4C - 11C

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**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**
**Case No.: 2013-DR-10022**
**Division: 42**

**IN RE THE MARRIAGE OF:**
**LAKIMBERLY COLEMAN,**
**Wife,**
**and**
**JULIUS COLEMAN,**
**Husband**

**NOTICE OF ACTION FOR PUBLICATION**
**TO: Julius Coleman**

**YOU ARE NOTIFIED** that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Linda Drew Kingston, Petitioner's attorney, whose address is 515 North Park Avenue, Suite 202, Apopka, FL 32712, on or before September 05, 2013, and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

**WARNING:** Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

**Dated** this 22 day of July, 2013.

CLERK OF THE CIRCUIT COURT
By: Jaclyn McFarland, Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
**July 26, August 2, 9 and 16, 2013**
143385

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-008666 #35**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**MEAD ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**VI Margaret L. Brayton and Joy Prendergast and Any and All Unknown Heirs, Devisees and Other Claimants of Margaret L. Brayton 42/3108**

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**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-008666 #35.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143571

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-000236 #39**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**SIMON ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**I Curt E. Simon and Nekisha N. Flanders n/k/a Nekisha N. Simon 50/3439**
**IV Brien K O'Rourke and Louise I. Coates 42/86248**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-000236 #39.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143584

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017347 #33**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**LAU ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**V Otomayo S. Ashiru and Olabisi Rosemary Ashiru 4/87623**

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017347 #33.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143567

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-000430 #40**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**WILEY ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**IV Life Oasis for Children, LLC 12/3429**

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The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-000430 #40.

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DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143591

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017941 #39**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**POWERS ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**X Hassan Mohamed Mahboub Abdelhamid and Iman Abdelsalam Nabih El Kazak 29/3058**
**XII Evergreen Missionary Baptist Church of Fort Lauderdale, Inc. 21/5241**

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017941 #39.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143577

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-013515 #34**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**FLYNN ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**VI Gerald R. Webster and Julia E. Webster 44 Odd/87522**

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-013515 #34.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

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Publish: The Apopka Chief
**August 9 and 16, 2013**
143566

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-019729 #39**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**TEAL ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**V Willie K. Apana and Mabel Koffie 33/5734**
**VI Gilberto Reyes and Arlene Vega 8/2520**
**VIII Brian E. Thomas and Lori S. Thomas 1/2561**
**XII Glenn E. Hughes and Mary E. Hughes 8/5733**

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The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-019729 #39.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143589

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-003085 #33**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**DONAHUE ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**III Lift Putters, LLC 22/5133**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-003085 #33.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143564

---

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-017544 #40**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**LIMA ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**III Katrina M. Gelderbloem, f/k/a Katrina M. Davey 5/86634**
**VIII Augustine L. Sylvester and Cedric D. Thompson 33/86251**
**IX Lee R. Beck and Helen M. Beck 16/3622**

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TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-017544 #40.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143569

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-000045 #33**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**NIXON ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**III Floresca Mendoza 32/3428**
**IV Laguerra G. Champagne 35/3531**
**V Sherrie R. Keisler and William Dean Keisler 44/3783**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-000045 #33.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143575

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-018173 #39**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**MYERS ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**V Luz Maria Garcia Munoz 38/5121**
**VI Joseph Christopher Malone, a/k/a Joe Christopher Malone and Denise Siobhan Alice Cannon 47/4323**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-018173 #39.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143574

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-005402-O**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**DANCEL ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**I Paul A. Dancel and Hermione F. Munoz 26/3418**
**V Shirley A. King and James J. King, Sr. 52, 53/86822**
**VI Rosemary King 45 Even/87512**
**VIII Mona Jenell Blackwell and Tony Lorenzo Blackwell 37/86312**

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**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-005402-O.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

Publish: The Apopka Chief
**August 9 and 16, 2013**
143565

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 12-CA-019577 #35**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**VEIT ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**VI Harold G. Herr and Any and All Unknown Heirs, Devisees and Other Claimants of Harold G. Herr 29/5245**
**VIII William A. Provost and Rosemary Provost and Any and All Unknown Heirs, Devisees and Other Claimants of Rosemary Provost 4/453**

Note is hereby given that on August 28, 2013 at 11:00 a.m. Eastern time at www.myorangeclerk.realforeclose.com, Lydia Gardner, Clerk of Court, Orange County, Florida, will offer for sale the above described UNIT/WEEKS of the following described real property:

**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium. TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 12-CA-019577 #35.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143590

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-002134 #35**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**TAME ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**IV Alfonso Arriola and Maria Sanchez De Arriola a/k/a Maria Sanchez Al De Arriola 15/202**
**XI George W. Rowbotham 18/222**

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**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium. TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.**

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-002134 #35.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

**If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**

**Publish: The Apopka Chief**
**August 9 and 16, 2013**
143588

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**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**
**CASE NO. 13-CA-005407-O**
**ORANGE LAKE COUNTRY CLUB, INC.**
**Plaintiff,**
**vs.**
**BUDD ET AL.,**
**Defendant(s).**
**NOTICE OF SALE AS TO:**
**COUNT DEFENDANTS WEEK/UNIT**
**I Charles A. Budd, Jr. and Hilda D. Budd 13 Odd/87558**
**IV Frances D. Borg 21/3835**
**V Lillian B. Blackwin-Robert 10/86644**
**VII Augustine Perales, III and Norma Perez Perales 23/87715**
**IX Johannes W. Kist and Andrea Kist 13/3853**

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**Orange Lake Country Club Villas III, a Condominium, together with an undivided interest in the common elements appurtenant thereto, according to the Declaration of Condominium thereof recorded in Official Records Book 5914, Page 1965 in the Public Records of Orange County, Florida, and all amendments thereto, the plat of which is recorded in Condominium Book 28, page 84-92, until 12:00 noon on the first Saturday 2071, at which date said estate shall terminate; TOGETHER with a remainder over in fee simple absolute as tenant in common with the other owners of all the unit weeks in the above described Condominium in the percentage interest established in the Declaration of Condominium.**

TOGETHER with all of the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The aforesaid sales will be made pursuant to the final judgments of foreclosure as to the above listed counts, respectively, in Civil Action No. 13-CA-005407-O.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED this August 1, 2013
Danay Diaz-Pavon, Esquire
Florida Bar No. 0017247
Attorney for the Plaintiff
2505 Metrocentre Blvd., Suite 301
West Palm Beach, Fl. 33407
(561) 478-0511
ddiaz@aronlaw.com
mevans@aronlaw.com

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Publish: The Apopka Chief
**August 9 and 16, 2013**
143563

# CLASSIFIED

**• Classified Deadline • 5 p.m. Monday**

**Call 407-886-2777**
**Fax 407-889-4121**

## 01. TOO LATE TO CLASSIFY

**BE ENCOURAGED** You've seen me on the street with my sign. Ever wonder what I'm about? My mission is to encourage passersby, the homeless, everyone. I will share with your group, large or small, stories from my seven years of ministry on the streets. Call Jerry 407-886-3684.
E0816-0906 DAV 01

## 13. GOOD THINGS TO EAT

## 14. LEGAL SERVICES

## 15. LOST & FOUND

## 16. NOTICES

## 17. PERSONALS

## 18. VACATION INFORMATION

## 19. WANTED

## 20. ANTIQUES AND COLLECTIBLES

## 21. HEALTH AND NUTRITION

**YOUR COMPLETE** family dentistry. New patients welcome. Most insurance accepted. MC, VISA, Disc & Amex accepted. 1706 E. Semoran Boulevard, Suite 106, Apopka. 407-886-8817.
JT N0809-0816 TFN APO 21

## 31. EMPLOYMENT WANTED-LOOKING FOR

## 32. HELP WANTED

**LANDSCAPE** foreman. Commercial landscape company. Experienced, valid Florida driver's license. Apply in person: 2191 N. Rock Springs Road, Apopka.
CC0802-0830 LAN 32

**LANDSCAPER** laborer. Commercial landscape company. Experience helpful. Apply in person: 2191 N. Rock Springs Road, Apopka.
CC0802-0830 LAN 32

**BOBCAT OPERATOR** Grade experience required. Clean drivers license needed. Apply in person 2191 N. Rock Springs Road.
CC0802-0830 HAN 32

## 32. HELP WANTED

**CLEANERS:** Residential, full time. Earn up to $11/hr. + paid travel time and mileage. Must apply in person Monday-Friday, 8:30-5:30 at The Cleaning Authority, 1150 E. Plant Street, Winter Garden, Florida 34787.
CC0802-0920 SOL 32

**CLEANERS WANTED** Part time, Monday-Friday days. Need reliable, insured vehicle. No criminal background. Detailed and hard working. $10/hour plus trip charge & tips. 407-767-5758.
CC0816-0906 VOY 32

**LICENSED** massage therapist needed. F/T,P/T. Fax resume to 407-889-7263.
B0809-0906 STG 32

**Apopka High School** needs **tutors** for all subjects on **Tuesdays, 8-2 at $10/hour., beginning in September.** Applicants must be college student or have bachelor's degree to teach college-bound students in all subjects. Must apply through OCPS. **Send resume to nancy.kendall@ocps.net.**

## 32. HELP WANTED

**DRIVERS: $5,000** sign-on bonus! Great pay! consistent freight. Great miles on this regional account. Werner Enterprises. 1-888-567-4853.
CC0816-0906 ACC 32

**CARPENTERS:** Driver's license & vehicle required. Work in Apopka & west Orange County. Call Pete. 321-231-8452.
CC0726-0816 SPU 32

**TEACHERS NEEDED** Private school needs teachers, assistant teachers, teacher-aides. Salary negotiable. Anointed Word Faith Academy. 407-886-4989.
CC0726-0816 OAC 32

**LAWN CARE** company needs experienced employee for year round work.Pay good. References and clean drivers license required.Drug testing. 407-781-9543.
CC0726-0816 FAM 32

**PT DELIVERY** drivers, crew members. Apply in person Cafe Verona, 220 Edgewood Court, Apopka.
C0816-0906 VER 32

**Advertise Here Call 407.886.2777**

## 32. HELP WANTED

**FULL TIME LAWN** maintenance positions available. Clean driving record a must. Good pay, incentives. Apopka area. Drug testing. 321-624-9442.
CC0816-0906 AME 32

## 33. PART-TIME HELP WANTED

## 40. FINANCIAL

## 41. BUSINESS OPPORTUNITIES

## 42. MONEY TO LEND

## 44. FINANCIAL-MISC.

**Are you starting a new business?**
If so, you can **publish your Fictitious Name in The Apopka Chief for only $25**.
Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue.
Call The Apopka Chief at 407-886-2777 for information, or for a copy of the form.
The deadline is Tuesday at 5 p.m. for Friday's publication.
*A copy of an affidavit with clipping from the paper will be sent to the applicant after publication.*

## 51. HORSES

## 52. PETS

**5 DACHSHUND** puppies. Ready to go. 321-418-0637, 407-209-5352.
B0816-0906 WHI 52

**Great Deals!**

## 52. PETS

## 53. ANIMALS AND LIVESTOCK - MISC.

**PET CARE CENTER** of Apopka wants to help keep your pet healthy. Call 407-884-8924.
JT N0809-0816 PET 53

## 60. MERCHANDISE FOR SALE

## 61. APPLIANCES, LARGE

**CLASSIFIEDS WORK**

## 61. APPLIANCES, LARGE

**KENMORE** refrigerator, white. $175. Call 407-671-4753.
CC0816-0823 WIR 61

## 63. FARM SUPPLIES & EQUIPMENT

## 64. FOLIAGE FOR SALE

## 65. FURNITURE

## 65. FURNITURE

**LAZY BOY** Recliner and pull-out sofa, $150. Custom coffee/game table, $75. 407-671-4753.
CC0809-0816 WIL 65

## 66. GARAGE SALES

**LOOK for the Ads Below in the Clip and Save!**

## 67. MUSICAL INSTRUMENTS

## 67. MUSICAL INSTRUMENTS

## 68. NURSERY SUPPLIES

## 70. MERCHANDISE MISC.

**ORNAMENTAL IRON** Wholesale to the public. Iron Age Architectural Metals, division of Surplus Steel & Supply, Inc. Visit our new showroom & design center. 407-293-5788 Apopka.
B0802-0830 SUR 70

**TREADMILL:** Mileage gauge, stop-start program, heart controller. $150. Very good condition. 407-880-1157.
CC0802-0830 LEW 70

**WINDOW A/C & HEAT** unit. 12,000 BTU plus 1,100 BTU heat. 220 volt. $95 OBO. 407-579-3245.
C0816 VAN 70

**PRESSURE WASHER** Honda, 2500 psi, 2.3 gpm. $190 OBO. Call 407-889-8755.
CC0816-0906 JAM 70

**BACK TO SCHOOL** clothes are here. New & used. Baby Lady. 407-731-4248.
C0816-0830 KIN 70

**NEW CRIB SHEETS,** $3.75. New tutus, assorted sizes.Baby Lady. 407-731-4248.
C0816-0830 KIN 70

**ADULTS' PLASTIC** patio chairs, $2.00. Double stroller, $19.95. Baby Lady. 407-731-4248.
C0816-0830 KIN 70

**BABY CLOTHES** for 4-11 lb. babies. Large stroller, $24.95. Baby Lady. 407-731-4248.
C0816-0830 KIN 70

**TALL AUTOMOBILE** boosters, $9.95. Bassinets, $19.95. Swing, $19.95. Baby Lady. 407-731-4248.
C0816-0830 KIN 70

**PLAYPEN, $14.95.** 10 crib mattresses, $10 each. Baby Lady. 407-731-4248.
C0816-0830 KIN 70

## 31. EMPLOYMENT WANTED

**PUBLISHED** writer in magazines and newspapers. Excellent English skills. Easy to read style. Love writing. Conscientious. Strive toward perfection. No job too small. Call Cindy 407-886-3684.
E0802-0830 DAV 32

**CLASSIFIEDS WORK**

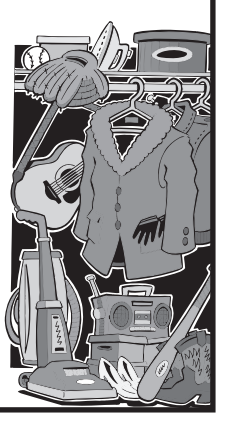
**PHOTO ENHANCER** for hire. Experience in digital photo editing. Call Cindy. 407-886-3684.
E0802-0830 DAV 31

**CARETAKER:** Do you need help with a loved one? I'm dependable, experienced & passionate. Also familiar with Alzheimer's, dementia & stroke patients. Background & references available. Private CNA. 407-600-3178.
CC0816-0906 PAL 31

## Garage Sale *SPECIAL*

PLACE YOUR AD 2 WEEKS AHEAD OF YOUR SALE!

Buy 1 week at the regular price and get a 2nd week for $3.00



## Garage Sales #66 CLIP & SAVE Thur. 08/15 - Sun. 08/18

**DOUBLE** strollers, swings, potty seats, car seats, children's shoes, clothes, walkers, toys. Friday, Saturday, Sunday. Baby Lady. 407-731-4248.
C0802-0830 KIN 66

**BACK TO SCHOOL** Get it here. $16 a space. 3-Star Flea Market, Apopka. Saturday, Sunday. 407-921-6172.
C0802-0830 KIN 66

**GARAGE SALE** Friday & Saturday, 9-4 p.m. 1819 Windsor Drive, Apopka. Household, crafts, afghans, homemade jams. Lots of miscellaneous.
C0816 ING 66

Thursday, Friday, Saturday, August 16,17,18, 9AM - 2PM, 108 Knights Hollow Dr., Apopka, 32712. Pines of Wekiva subdivision. Hundreds of books, different subjects. Homeschooling books - DVD, CD, VCR tapes. Veggie Tales (2 sets), etc. Bible studies - CD, DVD, Cassette. Photography equipment. Golf clubs, women's full set, Northwestern brand golf clubs and bag. Christmas decorations. Fine china, glassware. Toys, brand new, stuffed animals. Clothes, adults & children. Aluminum metal toolbox 70x20x15. Assorted electric tools, yard tools and ladders. Crocheted baby blankets & full size blankets & sweaters. Full size mirrors, queen size wood headboards. Gary Smally marriage seminars VCR set, 17 tapes. Lots of miscellaneous.

**MOVING SALE** Friday, Saturday, Sunday 8-4 p.m. 630 Via Milano. Nordic Trac I-fit treadmill. Loui 15th vanity and dresser. Formal dinning room table, china cabinet (carved pine, like new). 407-259-9135.
CC816 DOL 66

*Plan for next week Aug.22 - Aug. 25*

**2nd Time Around - The LARGEST Thrift Store In Lake County!!**
349 Plaza Dr., Eustis, FL • 352-483-2424
Mon. - Sat. • 9:30 AM - 6:00 PM
MORE THAN 75 APPLIANCES ON THE SHOWROOM FLOOR!!
2ND TIME AROUND
(Hwy 441, Eustis, near Denny's)

***Buy 1 week at the regular price and get a 2nd week for $3.00***

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Corner of Roger Williams Rd. & SR 436

**Advertise On This Page.** Call 407-886-2777

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Lawn & Landscaping, Sod Installation, Concrete, Fencing, Pavers, Irrigation Repair
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**Advertise On This Page.** Call 407-886-2777

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• BUSHHOGGING
• Grading • Fill Dirt
• DRIVEWAYS
(RECYCLED ASPHALT)
Clay • Concrete
• TRASH REMOVAL

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We specialize in Commercial & Residential Service
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C0816-0830 KIN 70

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### 71. JEWELRY

### 72. COMPUTERS/ ELECTRONICS

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JT N0809-0816 BEE 72

### 80. TRANSPORTATION

### 81. AUTOS FOR SALE

**2006 CHEVY IMPALA** 150K miles. Great condition. $4,600. 321-202-4118.
E0802-0830 WEA 81

**1998 HONDA -** Grandma's car. Transmission slips. Auto, A/C, stereo. $1,100. GMC Jimmie SUV. Cold air, leather seats, leather power seats. Under book value. $2,300 OBO/trade. 407-948-2592.
W0802-0830 SMI 81

### 82. BOATS FOR SALE

### 83. MOTORCYCLES FOR SALE

### 84. RECREATIONAL VEHICLES FOR SALE

### 86. TRUCKS FOR SALE

### 87. VANS FOR SALE

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### 90. AUTOMOTIVE

### 91. AUTOMOTIVE REPAIR & PARTS

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C0809-0906 JON 91

### 92. AUTO ACCESSORIES

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CC0809-0906 STO 92

### 93. AUTO DETAILING

### 94. AUTOMOTIVE-MISC.

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A0802-1025 AND 94

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### 110. SERVICES

### 111. CHILD CARE

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TFN E0802-0830 TRE 111

### 112. HOME

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### 113. LANDSCAPING

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CC0802-0830 TFN ADV 113

### 114. PROFESSIONAL

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C0712-0830 STO 114

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CC0809-0906 ROS 114

### 115. ELDERLY CARE

**I HAVE EXPERIENCE** working with the elderly in home health care. Also help with errands & appointments. References available. 407-341-4590.
CC0816 RAM 115

### 116. SERVICES-MISC.

### 117. CEMETERY PROPERTY

**FOR SALE: 2** complete cremation & embalming funeral arrangements. Chapel Hill, Orlando. Cost over $20,000. Asking $8,000. 407-671-4753.
CC0809-0906 WIX 117

**HIGHLAND** Memory Gardens. Garden of Peace. 2 plots with vault. $4,000. 352-753-2962.
CC0809-0906 HAT 117

### 117. CEMETERY PROPERTY

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CC0816-0906 BAR 117

**WOODLAWN** Memorial Park in Gotha. 7 lots sold individually or group. Start at $3,000 each lot. Negotiable. 407-617-6426.
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### 121. PROFESSIONAL SCHOOLS

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JT N0809-0816 TFN CIT 121

### 130. REAL ESTATE

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### 131. VACANT LAND

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### 132. CONDOMINIUMS FOR SALE

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CC0802-0830 CAS 132

### 132. CONDOMINIUMS FOR SALE

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B0809-0906 CAL 132

### 133. HOMES FOR SALE

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CC0802-0823 BRA 133

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NC0816-0906 LAY 133

### 134. TOWNHOMES/ DUPLEXES FOR SALE

### 135. MANUFACTURED HOMES FOR SALE

### 136. MOBILE HOMES/ RVS FOR SALE

### 136. MOBILE HOMES/ RVS FOR SALE

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CC0726-0816 SYM 136

### 137. COMMERCIAL PROPERTY FOR SALE

### 138. HOMES TO SHARE

### 139. APARTMENTS/ CONDOS FOR RENT

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CC0726-0816 CAS 139

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### 139. APARTMENTS/ CONDOS FOR RENT

**2BR/1BA, W/D, CH/A,** fireplace. Water furnished. $750 monthly. 407-490-7306. 407-880-3727. Background check.
W0726-0816 CAS 139

CLASSIFIEDS WORK

**ALL BASIC** utilities included. One bedroom, new tile, cabinets, $170 weekly. Two bedroom upstairs, large, $220 weekly. One small 2 bedroom, $200 weekly. One 3 bedroom, $1,050 monthly. One bedroom cottage, $220 weekly. Studio, $150 weekly or $600 monthly. 407-490-7306. 407-880-3727. Background check.
W0726-0816 CAS 139

**1 BEDROOM, LARGE.** Utilities furnished. D/W, CH/A, fireplace. $750 monthly. 407-490-7306. 407-880-3727. Background check.
W0726-0816 CAS 139

**STUDIO: UTILITIES** included. $150 weekly or $600 monthly. 407-490-7306. 407-880-3727. Background check.
W0726-0816 CAS 139

**SINGLE PERSON -** $650 monthly includes utilities. 1411 S. OBT, Apopka. 407-376-7092.
B0809-0906 SEM 139

### 140. HOMES/DUPLEXES FOR RENT

**3BR/1BA, CARPORT,** large yard. $900 monthly. $900 security. 407-947-6041 or 407-886-4536.
W0802-0830 CLA 140

**2BR/2BA HOUSE** near AHS and busline with attached garage, fenced yard. $875/month, $875/deposit. 407-886-2921.
CC0726-0816 LAM 140

**REDUCED 3BR/2BA** and 2BR/2BA in Mt. Plymouth. 3BR/2BA Grand Island. Call Barbara DeLoach 407-880-7966. Catherine Hanson Real Estate.
W0816-0906 DEL 140

**359 E. 10 STREET -** 3BR/1BA, large backyard, tile throughout, A/C, screen porch. $850 monthly. 954-655-9318.
CC0816 CAL 140

### 141. MOBILE HOMES/ LOTS FOR RENT

**2 NICE TRAILERS** Apopka area, furnished or unfurnished. Good for 1 or 2 people. Phone 407-703-6295.
C0802-0830 NEL 141

**FOR SALE OR RENT** Nice shady lot with shed. Clarcona Resort, Apopka. Rent monthly. 407-703-6295.
C0802-0830 NEL 141

**I HAVE A SPOT ON** my 3 acres for a travel trailer. Utilities included. No pets. $400 monthly, first & last. Jack, 321-689-4176.
W0705-0823 GUI 141

**CLARCONA RESORT** Furnished 1BR/1BA, extra clean. One adult. $450 monthly. 407-241-9727.
W0809-0816 MCD 141

**CLARCONA RESORT** One bedroom, shed, patio, W/D. Ideal for 1 or 2 mature adults. $525 monthly. 321-277-5889.
W0809-0913 HUR 141

### 141-A. MANUFACTURED HOMES FOR RENT

**APOPKA, 2BR/1BA,** large lot. Small pet welcome. Very private area. $525 monthly. $525 deposit. 407-230-3941.
C0816-0906 KIE 141-A

### 142. ROOMS FOR RENT

**WE RENT ROOMS,** Apopka. Furnished rooms. Everything included. No drugs. $125 weekly. 407-952-5119.
CC0802-0830 HUR 142

**SWEENEY'S** Rooming House. 2 locations. Furnished, cable, utilities included. AC. Own kitchen. Comfortable & quiet. $120 weekly. 321-271-6773. Dwayne.
CC0802-0830 JAC 142

**ROOMS FOR RENT** Zellwood area. 352-383-2699.
W0802-0830 HER 142

**CLEAN, PRIVATE** entrance. Share bath. Porch, cable TV, A/C, refrigerator, microwave. Must work. $125 weekly, first & last. 407-884-9133.
W0802-0830 ISA 142

**APOPKA: SHARE** kitchen, bath, living room, utilities plus cable. Off Park Avenue. $150 weekly. 407-703-3777.
CC0802-0826 STE 142

**ROOM AVAILABLE** weekly, monthly. $125/$500 includes utilities. 407-431-5702.
C0809-0816 GIB 142

**FURNISHED ROOM** Cable, utilities included. In home with pool. Lockhart area. $125 weekly plus deposit. 321-297-5160. References required.
CC0816-0906 GRO 142

### 143. OFFICES FOR RENT

**SMALL OFFICE** for lease. $725 monthly includes utilities. Lou Haubner Realty. 407-886-8010.
B0802-0830 LOU 143

**APOPKA, FAMILY** owned company has 2nd level office space(s) available for rent/lease. Facility 1 located off Bradshaw Road and ideal for 429 access. If interested, contact Joanne at 407-880-4664.
CC0726-0816 ANR 143

**ALTAMONTE** Springs, Hunt Club. 24/7 access, office suite, private entrance, private bath. $299 monthly. Including tax and electric. Call Realty USA, 305-607-7886 or 407-599-5000.
CC0802-0830 REA 143

**APOPKA, HIGHWAY** 441. From $450 to $650 per month. Several locations. 407-886-7653.
CC0802-0830 FRE 143

### 144. COMMERCIAL PROPERTY FOR RENT

**TRACTOR TRAILER** parking. Rock Springs Road. 407-886-7653.
CC0802-0830 FRE 144

**1000 SQ. Ft., ZONED** C-3. Former beauty shop. 6 E. Station Street. 407-884-9090.
CC0809-0906 SAC 144

### 144. COMMERCIAL PROPERTY FOR RENT

**SOBIK'S PLAZA -** 243 W. Main. 480 sq. ft. at $635 per month includes some utilities. Currently used as a beauty salon. 407-886-7653.
CC0802-0830 FRE 144

### 145. REAL ESTATE WANTED

### 147. NURSERIES FOR SALE OR RENT

**VACANT COMMERCIAL PROPERTY**
3 +/- AC $325,000
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Motivated owner
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**Fees:** $10 for first page and $8.50 for each additional page. Other fees may apply.

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## CLASSIFIED INDEX

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***01. TOO LATE TO CLASSIFY***

***10. ANNOUNCEMENTS***
12. Counseling
13. Good Things To Eat
14. Legal Services
15. Lost and Found
16. Notices
17. Personals
18. Vacation Information
19. Wanted
20. Antiques & Collectibles
21. Health & Nutrition

***30. EMPLOYMENT***
31. Employment Wanted
32. Help Wanted
33. Part-Time Help Wanted

***40. FINANCIAL***
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42. Money To Lend
43. Mortgages Wanted
44. Financial-Misc.

***50. ANIMALS AND LIVESTOCK***
51. Horses
52. Pets
53. Animals & Livestock-Misc.

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62. Appliances, Small
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67. Musical Instruments
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82. Boats For Sale
83. Motorcycles For Sale
84. Recreational Vehicles For Sale
86. Trucks For Sale
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113. Landscaping
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122. Trade

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132. Condominiums For Sale
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134. Townhomes/Duplexes For Sale
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136. Mobile Homes/RVs For Sale
137. Commercial Property For Sale
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141A. Manufactured Homes For Rent
142. Rooms For Rent
143. Offices For Rent
144. Commercial Property For Rent
145. Real Estate Wanted
146. Exchange
147. Nurseries for Sale or Rent


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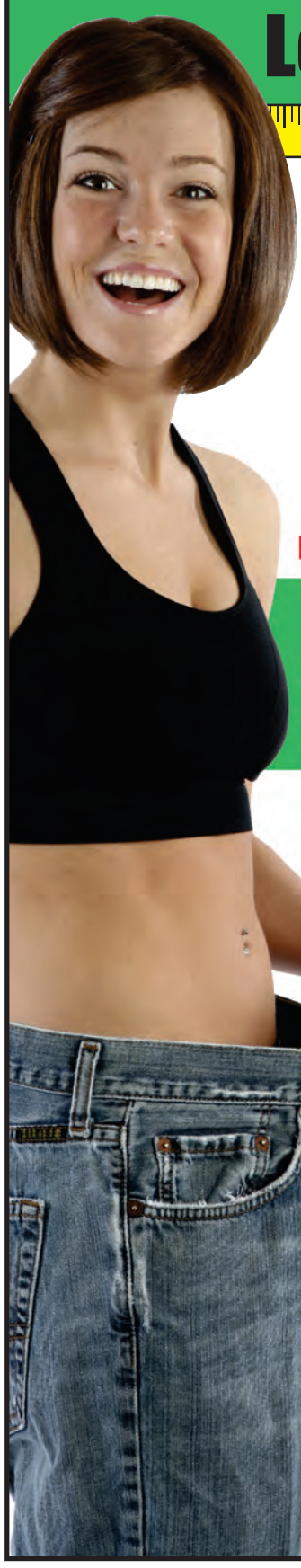

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