

not prove satisfactory and the Elks' Club sold its interest and moved to another location. The Union Building was destroyed in the fire of May 3, 1901. After the fire the Board of Trade bought the interest of the Library Association in the property, which at that time comprised only the half lot, and acquired by purchase the other half of the lot, issued bonds and erected the present building. This building was occupied May 18, 1904.

Presidents: Geo. F. Drew, 1884-5; J. J. Daniel, 1886-7; J. E. Hart, 1888-9; J. N. C. Stockton, 1890; J. S. Fairhead, 1891-2; A. B. Campbell, 1893-4; A. S. Baldwin, 1895; R. B. Archibald, 1896; J. G. Christopher, 1897; J. S. Fairhead, 1898; C. E. Garner, 1899 to 1907; W. A. Bours, 1908-9; F. P. Conroy, 1910-11; G. L. Drew, 1912-13 (resigned); H. B. Race, 1913; C. H. Mann, 1914-15; F. C. Groover, 1916-17; J. D. Baker, 1918; A. W. Cockrell, Jr., 1919-20; H. P. Adair, 1921-2 (resigned); C. H. Mann, 1922; G. H. Baldwin, 1923 to date.

Managers: A. V. Snell, October 1921, to date.

Secretaries: J. P. Varnum, 1884-85; J. M. Fairlie, 1885-88 (died of yellow fever); C. H. Smith, 1889-95; T. H. Livingston, 1896-97; C. H. Smith, 1897-1908; H. H. Richardson, 1908-1913; W. N. Conoley, 1913-15 (died in office); H. S. Kealhofer, 1915; G. E. Leonard, 1915-16; B. R. Kessler, 1916-21; A. J. Stowe, 1921 to date.

The Junior Chamber of Commerce was organized January 6, 1922, with W. E. Arnold as president. It is composed of the younger business men of the city and is closely affiliated with the parent organization.

Daniel Memorial Orphanage, 1884

The first steps for the benefit of the orphan children of the city were taken late in 1883, at an entertainment given at the home of Mrs. A. L. Hungerford by the young people of the Sunday school of the Congregational Church, at which, partly from the proceeds and partly from private subscription, the sum of \$60 was raised. The movement was not allowed to retrograde and on March 28, 1884, a number of ladies met and organized an association as a non-sectarian charity with the object "To receive into a suitable home, orphans and friendless persons, and by the help of Divine Providence, to support and provide for all who shall come under the provisions of the constitution, as far as our means